

KANSAS WORKER

"A Sower went forth" TO MATT 13:3

E. H. Palmer X
267 W. Main
M 267

VOL. 13.

TOPEKA, KANSAS, FEBRUARY 11, 1903.

No. 11.

THE KANSAS WORKER.

ISSUED SEMI-MONTHLY BY THE

KANSAS TRACT SOCIETY, - - - TOPEKA, KANSAS

Subscription Price, 25 cents a Year.

Entered at the Post-Office at Topeka, Kansas,
as second class matter.

To Our Sabbath-school Officers And Teachers.

BY A. E. JOHNSON.

For some time in the past, my mind has been much exercised over the apathy that is prevalent in many of our Sabbath-schools. In Testimony on Sabbath-school Work, page 41, I read, "Our Sabbath-schools are not what the Lord would have them to be, for there is altogether too much dependency placed upon form and machinery, while the life-giving power of God is not manifested for the conversion of souls for whom Christ died." Now dear Co-workers if you know the sad fact, that your Sabbath-school is not what it ought to be, and that you have too much self-complacency, machinery and routine that tend to lead souls from the Fountain of living water, you go to Christ and tell Him all about it, and ask Him to help you to get right, that you may be a good "workman that needeth not to be ashamed."

We are living in the most solemn time ever known to this world.

Satan is well aware of this fact, and therefore he has arrayed his mighty army of workers against King Jesus, and the Lord's messengers in the Lord's Message, and their faithfulness is told by the fruits of their labor. Satan has minute-men ready to fill any place or position the time and circumstance may demand, and they are men and women that are loyal and true to their post of duty, and the Word of God tells us, that they appear "transformed as the ministers of righteousness."

In Volume 5, pages 137, and 133, we have the following statements in regard to Satan and his ministers. "Satan uses men and women as agents to solicit to sin and make it attractive.

These agents he faithfully educates to so disguise sin that he can more successfully destroy souls and rob Christ of his glory. Satan is the great enemy of God and man. He transforms himself through his agents into angels of light. In the Scriptures he is called a destroyer, an accuser of the brethren, a deceiver, a liar, a tormentor, and a murderer. Satan has many in his employ, but is most successful when he can use professed christians for his Satanic work. And the greater their influence, the more elevated their position, the more knowledge they profess of God and his service, the more successfully can he use them. Whoever entices to sin is his agent.

"The enemy is buying souls today very cheap. 'Ye

have sold yourselves for a thing of naught, is the language of the scriptures. One is selling his soul for the world's applause another for money, one to gratify base passions, and for worldly amusement. Such bargains are made daily. Satan is bidding for the purchase of Christ's blood, and buying them cheap, notwithstanding the infinite price which has been paid to ransom them."

With these startling facts before us, the question that we now must face is, on whose side do we now stand and for whom do we work? So stand and live under the blood-stained banner of King Jesus involves the gaining of souls for his everlasting Kingdom. This Christ demands from His faithful Co-worker in the great Mission field, the Sabbath-school.

Dear Co-workers in the Sabbath-school work. Remember the Summer is soon past, and the harvest will soon be ended, and what we have to do must be done quickly.

(To be continued.)



From Mellen Wisconsin To Altoona, Kansas.

On the 29th day of December my wife and I took our leave of the little colony nestled among the evergreens which compose the Kynett lumber woods in Northern Wisconsin. It was with feelings of sadness that we bade good-bye to the loved ones and friends who we left behind. But duty called, and it afforded us pleasure to respond.

On the morning of December 30, we arrived in Chicago, where we met many old friends and a number of physicians who were classmates of Mrs. Parmele. The Illinois Conference Committee, through Elder Moon, the President of the Conference, extended to us an invitation to labor in Chicago, under the direction of the Conference, providing it was agreeable to Kansas. But it seemed to us that Kansas presented a more needy field, especially in the doctor's line, and we again took up our journey westward.

Two weeks were pleasantly spent with my sisters in Normal, Illinois, during which time I had the pleasure of speaking twice to the Bloomington Seventh-day Adventist church.

We arrived in Ft Scott, Kansas, January 14 and were met at the train by Sisters Cornforth and Edwards, and taken to their home. On Sabbath, January 17, we met with the little company and I had the privilege of speaking to them. Through the efforts of the workers there, one lady has taken her stand for the truth and a number of others are interested.

Before we secured a location for ourselves, we received word that Elder Knight and wife would have to abandon their field to prepare for their departure to Central America. And on January 20 we came to Altoona to continue the meetings begun by Brother and Sister Knight. We found three new Sabbath Keepers, as a result of the meetings, and a few others interested. The Methodists are conducting an exciting revival, and this seriously affects our attendance. The attendance has been small from the first

but has been quite regular.

Doctor Parmele has been conducting a school of health for ladies in the afternoon. Considerable interest is taken in her services, and we hope that this will result in permanent good. Thirteen ladies were present yesterday, despite the fact that it was raining at the time.

We are thankful for a humble part in this closing work, and ask the prayers of our brethren, that we may remain faithful to it.

R. W. PARMELE.

January 27, 1903.

EDUCATIONAL LITERATURE FUND.

There is in the United States an army of workers paid from government funds, which far exceeds in number the standing army of this country. I refer to the public school teachers of the land. The militia may be needed for public defense, but the welfare of the nation rests more heavily upon the teachers than upon its soldiers. Our country is what the schools make it. There is no more conscientious class of workers than our teachers. To them the truth of the third angel's message should be made known. Many from the ranks of this army will be attracted to this truth, and will become earnest workers in carrying the last message to the world. Those who have been trained as teachers, if converted to the truth, will continue their work for the children. God will aid them in the preparation of an army of missionaries.

From the Educational Literature Fund we must draw for the publication of tracts, pamphlets and leaflets, which will carry the truths of christian education to these teachers. Who will help by donating to this fund? The following call made by a church school teacher in West Superior, Wisconsin, shows that such a fund is needed. He writes: "Kindly send me 50 copies of the March ADVOCATE. I ought to have at least 500 for this territory, but my income is limited. This is a cardinal point in the United States. If there is anyone who can pay for more ADVOCATES than I have ordered I shall be glad to see that they are placed in the hands of teachers. 500 would be none too many for us."

500 needed in one city! Thousands of copies should be sent into the South. Some of our Western states, where the Sabbath-keepers are scattered, find it impossible to place this copy of the ADVOCATE in the hands of all the secular teachers. Hundreds of copies must be sent out from the ADVOCATE office. The Educational Literature Fund must supply the means. What can you do to help forward this work? Sums of any size will be acceptable. Make checks or money orders payable to the Advocate, or to E. A. Sutherland, Berrien Springs, Michigan.

REPORT OF RECENT LABOR.

Beginning with the latter part of the Week of Prayer I visited the Galena church, and had good meetings; church officers were elected and ordained, and plans for active missionary work were laid. Leaving there I spent Tuesday with the company at Baxter Springs. I found there a very earnest company of those who love the message. Some are willing to go into the Lord's work because they are His servants and feel that the Master's business requires haste. The next day I came to Columbus. The storm and rain hindered us some and it was not until Sabbath that we could get the church together. At this place as in some others, there is a sad lack of confidence in each other on the part of the members. If this condition continues it is only a question of a short time when there will be a church build-

ing standing there as a monument of a backslidden congregation that once was. May the Lord forbid that such shall be. Personal and complete consecration will prevent it.

I spent a few hours with some of the members of the church at Pittsburg, and found them of good courage. Also visited the workers in Ft. Scott and find that they have done a good work with the Object Lessons and as a result of the influence of those books they are now holding readings with many of the leading families in the city. After spending a few days in Topeka assisting in auditing the quarterly reports I spent Sabbath with the Emporia church and most of the day Sunday. We had a good meeting on the Sabbath. When it came to the election Sunday, it was clearly manifested that the church has not yet learned the important lesson that it is better to be in harmony and have united effort in the Lord's work, than to have just the persons in office that they may each one prefer. Monday night we had the privilege of receiving one new member into the church there. I also held the election of church officers at Hutchinson. All was in harmony there and the Lord came very near as we ordained those who were chosen by the church.

Last Sabbath and Sunday I spent at Ottawa. The Lord has abundantly blessed Brother Merrell in his work at that place. Over twenty have started for the Kingdom and several others who had become backslidden have renewed their consecration to God. We laid before them the plan of the present Tract campaign and they at once decided to place the tracts in each house in the city. Money was raised on the spot to pay for the first tracts and twenty-three people volunteered to do the work. They appointed a meeting to divide the territory.

I trust that every church in the state will act at once in this matter. Let us set the state ablaze all over at once and do it now. You will all have so much to do then in looking after the interest near you that you will realize the Lord is soon coming.

C. McREYNOLDS.

ADVICE THAT IS NOT ENCOURAGING.

The Saviour said with reference to offending or discouraging "One of these little ones," that it were better that a millstone were hanged about the neck of the one that did it and they cast into the bottom of the sea. What about the person that said to a young man and his wife who were favorably considering going into the canvassing work, "It is a dog's life, I would not do anything of the kind?"

In the first place it is absolutely false. It is clearly bearing false witness. A transgression of the 9th commandment.

And if it was true that makes no difference. The Lord has called for men and women to do that and has said that there is no higher calling. That it is the highest kind of missionary work, and more than all he has promised to be by the side of all of those who will take up this line of work and go faithfully on with it?

He has promised that angels will be with you and that they will speak through your voices to the people. You might as well call the Saviour and the Angels dogs. I trust that this individual will repent of this great sin and will try to encourage those who were discouraged by that statement. And that no one will ever be guilty of making such a statement again. The above is no supposed case. It actually occurred and the parties to whom it was said have decided not to go to the institute and into the work. It is too bad.

REPORTS.

TURKVILLE.

Perhaps our brethren would like to know what we are doing and where we are. We came here January 15, and begun meeting the same night. Turkville is all name and no town; just a country post office. We are holding meetings in a school house. It has been full and running over every night since we came here, and have the best of attention. Many are deeply interested in this great truth, and I believe some fruit will be gathered. Pray for us here in this field. Yours,

T. GODFREY,
P. N. KELLY.

A LETTER.

After our State Camp-meeting Elder A. J. Voth and I visited the German churches. The Lord blessed in the preaching of the word. The hearts of the brethren were cheered, as they listened to the message for today. They took new courage and are determined to press forward and work and pray, and pray and work till the Master will come in the clouds of Heaven.

On January 11, Brother A. R. Keller and I commenced a series of meetings in a school house 4 miles west of Bern, in a German settlement. The meetings have continued with good interest. On the evening of January 25, (the date just before the writing of these lines) about 26 were present. The meetings are to continue three times a week, and the other evenings the people are visited and Bible readings held with them. Brethren, pray for the work at Bern.

J. G. HANHARDT.

OZAWKIE.

DEAR WORKER: I thought I would write to you about the good meetings we enjoyed during the Week of Prayer and the week following, while Brother C. F. Parmele was with us. Some outsiders were interested, a U. B. preacher became stirred and said he could prove from history that Sunday was the Sabbath. Brother Parmele told him if he would show one text from the Bible to prove it, he would surrender the pulpit to him. He has not been there since, but we hear that diligence is used to discourage. We have some hopes of one or two, and we have great reasons to be thankful. Backsliders were reclaimed, confessions were made with tears, and a return to duty. We all feel encouraged and strengthened, and also feel grateful to Brother Parmele for earnest, diligent labor in going from house to house to visit the brethren and all interested, and holding meetings with them and we all pray God to bless him in his faithful labors.

Your brother in faith and hope,

O. O. BRIDGES.

VILLA GROVE, COLORADO.

Dear WORKER: I feel like reporting in Kansas even though I am in Colorado. I must begin by saying, Praise the Lord for what I have seen here. For some time, Sunday evenings, Bible Readings and Cottage meetings have been held here in the city. The Week of Prayer was postponed in Colorado until January 9 to 16. The outside attendance has been good at our readings and tonight the spirit of the Lord came in and converted two persons, pupils in my

school.

Praise the Lord! My coming to Colorado has not been in vain and He has not dropped me out of his work entirely but still gives me something to do. His mercy endureth forever. I think the way is opening for me to canvass for Home Hand Book next summer. I hope so.

Brethren, a thorough consecration on our part will speed the message and hasten the day of God. Shall we delay longer? "The harvest is white, why stand we all the day idle?"

I am yours in Christ,
DANIEL E. HUFFMAN.

OZAWKIE AND KANSAS CITY.

The Week of Prayer, and a little more, was spent by the writer at Ozawkie. Here is located one of the oldest churches in the state, and once numbered considerable over one hundred. Removals and apostasy have reduced their numbers to such a few it was difficult to secure officers for the coming year.

The meeting being held during the holiday season, and while the nights were dark and the roads muddy, or very rough, were not largely attended by outsiders, though our own people did well in attending. All seemed hungry for spiritual food, and gladly received the simple principles of Gospel faith. The last Sabbath brought a real refreshing to us all, and several who had nearly lost heart renewed their consecration to God. Several who are not now members will soon unite with the church if those who do will show to the world a godly life.

January 9th, in answer to the call of the Conference Committee, we moved from Hiawatha to Kansas City. We are much pleased with our surroundings here, and the very hearty manner with which this church co-operates with us in the work.

C. F. PARMELE,
1225 Cleveland Avenue.

OTTAWA.

I returned here and held meetings over Sabbath and Sunday, January 3 and 4. Then went to Pomona during the night, and on the next day 7 miles to Sr. Hettick's. Came over here again until today, January 12. The Lord has blessed his people and all seem to be growing in grace.

Last night a man who was a successful canvasser and his wife decided for Christ, and caused us to rejoice. They have been out of the truth for years, but God has been striving greatly during the meetings here. Their son and daughter were baptized last month.

They had an experience a few days ago that especially impressed them. As they seated themselves at the table, all sat quiet as if they expected thanks to be offered before they partook of God's bounties, which had not been done for years. Though it was not done, yet each realized what it meant that Jesus was present, impressing them with a sense of their duty and privilege.

There are others here whom we hope will yet yield to the calling of the Lord. Another young sister desires baptism and to join the church; making 21 that have started out in God's service.

Pray for me, that the Word of the Lord may have free course and be glorified at the school-house where I am laboring.

E. A. MERRELL.

Subscribe for the WORKER, only 25 cents per year.

It has now been decided to hold the General Conference in Oakland, Cal., March 27 to April 13, 1903.

Sr. Edith Cornforth, of Ft. Scott, Kansas, reports that one of Sister Hornbeck's readers decided to obey the truth.

Brethren Geo. Becker, of Lehigh, Kansas, and Jacob Weber, of Shattuck, Okla., were the guests of Bro. and Sr. Becker for a few days last week.

Elder R. W. Parmele and Dr. Lydia E. Parmele will spend next Sabbath and Sunday with the church at Pittsburg, and the following Sabbath and Sunday with the Bland church.

Our Missionary Institute will be held Feb. 26 to March 23. Let all plan to come, who possibly can, and enter the canvassing work. Bring bedding.

Bro. Frank Jencks, State Traveling Missionary, was with us a few days last week. We were pleased to learn that the prospects were good for a large attendance at our Missionary Institute at Hutchinson.

Remember the Missionary Institute which is to be held in Hutchinson, February 26 to March 23. Room, board and car fare free to all who will engage in faithful work for at least five months.

We just received a good supply of Ko-Nut in 3-5-10 and 50 lb. cans. Lay in a good supply, it will keep nicely. 15 cents per pound in case lots; (sixty lbs. to a case) or, \$7.25 for a 50-lb. can. Order now.

Bro. Charles Parmele is now located in Kansas City Kansas. He is taking hold of the work from house to house and the church members will assist him much in this as they take up the special tract work.

We have an overstock of that excellent 120 page pamphlet by the late Mrs. S. M. I. Henry, entitled "Studies in Christian Principles," or "Christ in Us the Hope of Glory." The publishers advertised price was 25 cents, but while the stock lasts we will send them for 12 cents postpaid, and postage stamps will be accepted for this book. Address Kansas Tract Society, 821 W. Fifth St., Topeka, Kans.

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer. Wm. ARNOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 242 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.



The Good Health Adjustable Waist

Affords ease, comfort and health. Retains symmetry and grace of the natural form. Its use will add years of pleasure to a woman's life. It dispenses with the corset. Supports all garments without harmful pressure. No stays to break. Thousands sold. Satisfaction guaranteed. Write for circular and prices. Agents Wanted.

Good Health Pub. Co.

Battle Creek, Mich.

REPORT OF COLPORTER WORK FOR TWO WEEKS, ENDING JAN. 30.

Name	Plac	hours	EX	D of A	D & B	G C	C K	hr/d	H H B	L ede	mscl	ord	val	net	val
W H Had'ou	Lawrence	20	25				7					7	7 00	1	1 00
Mary I Steele	Preston	2	3	1	1	1			1		5	9	33 25		
W G Wells	Kinsley	45	20						8			8	37 50		
O N. Conklin	Cedar Bluffe						1	1				2	2 25		2 25
J. A. Minner	Blaine	48			1				8		65	72	107 30	70	98 50
No Canvassers 5		115	48	1	2	1	8	1	15	10	98		\$187 30	71	101 75

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

C. McReynolds, President; C. A. Beeson, Vice-President
I. A. Crane, A. E. Johnson, N. B. Emerson,
B. E. Huffman, J. G. Hanhardt.

SECRETARIES.

N. B. Emerson, 821 West Fifth St., Topeka,
Secretary and Treasurer of Conference.
Mrs. Belle Emerson, 821 West Fifth St., Topeka,
Corresponding Secretary of Conference and
Secretary of Sabbath-School Department.
J. C. Becker, 821 West Fifth St., Topeka,
Secretary and Treasurer of Tract and Missionary Department
Frank Jencks, 821 West Fifth St., Topeka,
State Traveling Missionary
B. E. Huffman, 821 West Fifth St., Topeka,
Supt. Church, Sabbath-School. Young People's Work

SPECIAL ANNOUNCEMENT.

We are glad to announce that we have secured the assistance of Elder R. W. Parmele, and his wife who is a graduate, practicing physician, as instructors at our canvasser's institute at Hutchinson February 26 to March 23. He will conduct Bible studies and help in the book classes and she will give lessons on health principles and assist in the study of the health books. Bro. C. W. Hardesty will be with us right through and we expect that Bro. E. R. Palmer will put in at least one week with us. Elder McReynolds will put in as much time with us as possible. Elder McReynolds desires that all who have decided to attend shall write to him as soon as February 18 if possible telling him from what railroad station they will start and he will endeavor to get special rates. Address Elder C. McReynolds, 821 West 5th St., Topeka, Kansas.

FRANK JENCKS.

No. 1 Spanish Shelled Peanuts 7½ cents per lb.

No. 1 Virginia Shelled Peanuts 6½ cents per lb.

Nut Butter 11 cents per lb.

Cooking Oil in small quantities 11 cents per lb. For 5 gallons 10 cents per lb.

Address R. H. Brock, Arkansas City, Kansas.