

KANSAS WORKER

TO SOW

Sower went Forth

MATT 13:3

B. R. Palmer X
267 W. Main

VOL 13.

TOPEKA, KANSAS, APRIL 8, 1903.

No. 15.

THE KANSAS WORKER.

ISSUED SEMI-MONTHLY BY THE

KANSAS TRACT SOCIETY, - - - TOPEKA, KANSAS

Subscription Price, 25 cents a Year.

Entered at the Post-Office at Topeka, Kansas,
as second class matter.

A Letter From Brother and Sister Knight.

Bocas del Toro, Columbia, S. A., March 13, 1903.

TO THE KANSAS WORKER.

Dear Brethren and Sisters:—

When we left Kansas we made the brethren and sisters the promise that we would write a letter to them through the WORKER describing our trip, our home and our work here. But space will not permit of a lengthy letter. Will only say, we are enjoying our work here very much.

We sailed from New Orleans Feb. 28, and landed in Bocas del Toro, March 5. After being on the water six days and four nights, we saw the lights of Bocas del Toro, twinkling in the distance and knew our journey was almost over. The first two days at sea we were very sea sick, but after that we began feeling well and enjoyed our trip.

Bocas del Toro is situated on the island of Columbus, and has a population of between four and five thousand Spanish, Jamaicans and Chinamen. We are agreeably surprised in finding the climate so mild or cool. During the day there is constantly a good sea breeze and at night the wind comes down from the mountains. The waves sing us to sleep at night.

We find our people (about 25 in number) very earnest. Their prayers and testimonies have the same ring as those of our brethren in Kansas. Our thoughts often turn homeward, and we wonder if we will ever meet again on this earth. Well the day will not be long till the faithful ones will meet never to part and we hope and pray that when that glad meeting comes we may meet many of the Kansas dear ones. The love of God seems dearer to us than ever before. Pray for us. We would be so happy to have letters from you. Good-bye.

Yours in the work of the Master,

I. G. and CARRIE KNIGHT.



Our Canvassers.

I presume someone else has written a report of our institute for THE WORKER. In points of attendance, interest and good promises it was all that could reasonably have been expected. And we believe that the blessing of the Lord will attend the labors of all who faithfully and industriously carry out the good resolutions and promises that were made.

We would bespeak for our faithful canvassers the earnest prayers of all our brethren and sisters throughout the

Conference, and would also request our people to render these self-denying, self-sacrificing missionary workers such co-operation and assistance as may be possible.

The following is a list of the names of those who attended our institute at Hutchinson, with the name of their leading book and the county or city where they propose to begin work:

A. Y. Stephenson,	Desire of Ages,	Chautauqua Co
R. S. Gregory,	"	Montgomery "
W. H. Haddon,	Great Controversy,	Lawrence.
Miss Lusebia Nott,	"	Pittsburg.
A. E. Bringle,	"	Miami Co.
C. P. Dailey,	"	Miami "
Fred Clark,	"	Nemaha "
S. B. Davis,	"	Lincoln "
J. A. Rutledge,	Home Hand Book,	" "
J. A. Minner,	"	Pottawatomie Co.
Mrs. J. H. Hill,	"	Lawrence "
Albert Bland,	"	Crawford "
W. V. Davis,	"	Bourbon "
Geo. Kingman,	Prophecies of Jesus,	" "
Frank Kingman,	"	Crawford "
Albert Strong,	"	Saline "
J. L. Bivins,	"	" "
John and Jesse Dean,	"	Coffey "
Osro Easley,	"	Neosho "
C. O. Bundy,	"	Reno "
Miss Minnie Wheeler,	"	Fort Scott.
Miss Maude Davis,	"	Leavenworth.
" Olive Humphreys,	H'lds of the Morn.	"
" Annie Bringle,	"	Paola.
W. J. Lawrence and wife,	"	Cloud Co.
Irving Dailey,	"	Reno "
Thos. Sproul,	"	Allen "
Mark Ard,	Daniel and Revelation	" "
J. M. Fletcher,	Plain Facts,	Nemaha Co.
Mrs. Anna Easley,	Ladie's Guide,	Neosho "
Jessie Roberts,	"	Wichita "
Belle Mullikin,	"	" "

We also expect that Bro. W. B. Roberts will soon begin work for Great Controversy in Franklin Co., and Bro. J. W. Wilson for Daniel and Revelation in Chautauqua Co. Sister Childers will undoubtedly continue to work in Emporia and Sister Shaffer and others have written about resuming the work soon.

Bro. P. N. Kelley and a class of four or five are now preparing for work in the western part of the state and we expect others to join our ranks as they see the good reports from those who are now in the work.

That our workers may so conduct themselves that the prospering hand of the Lord may be with them is my prayer.

FRANK JENCKS.



Another Advice That Is Not Encouraging.

In THE KANSAS WORKER of Feb. 11, I noticed the article headed "Advice that is not encouraging." The statement

THE KANSAS WORKER.

made by the person referred to in this article, brings vividly to my mind a somewhat similar discouraging statement that I witnessed recently.

The elder of a certain church in this state, was exhorting the "little flock," of which he had the oversight, to a more thorough preparation for the advancement of the message in the great needy field surrounding the church. A member of the church arose and made the statement that "he never saw a person yet who made a living for his family canvassing for our books."

There were two persons engaged in the canvassing work in the above church, when the statement was made. One of them said that he thought he could make a living at it and is now attending the Institute at Hutchinson. The other one has given it up as a "bad job" (?) No!

This statement suggests many things to me that I "never saw." One of them is this: I never saw a week while I was engaged in the canvassing work, that I put in any ways near full time, but that I made and received more wages than any minister in this conference. If the statements are true—No, the statements ARE true that "they who preach the gospel shall live of the gospel," and that, "in sending matter that is alive, in speaking by pen, words bearing the holy unction, they are preaching to thousands." There is a living in the canvassing work.

The minister and the canvassers are both preaching the Gospel of Christ, of which none should be ashamed. While one, especially in the "Loud Cry" of this message, cannot take time to support himself and family financially, the other has every advantage and opportunity for making his support.

Let us get the zeal for this work that the Waldensian canvassers had, and the canvassing work will "hum" with a "Cry" loud enough to be heard by "every creature which is under heaven." I repeat, let us be very careful about "offending or discouraging one of these little ones."

T. J. WEESE.

Church School Support.

To our brothers and sisters who wish to send children to a church school next winter, I wish to say a few words. We should be as earnest to make citizens of the heavenly kingdom of our children as the world is to make citizens of earthly kingdoms of their children. The public schools are maintained to help the world, and the church schools are to help the church. But it has required great sacrifice on the part of some to send their children to a church school. I think one reason for this is that they did not begin planning for the school soon enough before the school was to open. Now is the time to plan for the school next winter. As a rule the expenses of a family are not so great as during the winter but the income is greater. Then why not raise the money for your school during the summer? If every family would lay aside \$3-\$5 each month from now until the time for school to open next fall, the financial problem would be settled when school begins.

As our brethren in the country are planning for their farming, a piece of ground should be set aside for the support of a church school. Plant a crop of potatoes, tomatoes, cabbage, or some other paying crop and teach the children to till the soil, to save their money, and to work for their own support. There is a principle of education involved in this which is of inestimable value to the children. The work of selling Life Boats, Good Healths, Signs, etc. which the children have been doing as a part of their school work, should be continued and encouraged. Easy Steps, Best Stories, or some other small book might be added to their list with good results. All the proceeds from such cases

should be saved for the school. This will develop self-supporting missionaries. There are many ways in which the children can earn money during vacation for their next winter's schooling.

Brethren, I feel to urge upon you the importance of beginning now to save money for a school next winter. When it comes to employing teachers, those churches which have the cash in hand will be the first supplied. Let everyone begin now to work and watch and pray for a school next winter and the Lord will reward you according to your faith.

B. E. HUFFMAN.

Washington, D. C.

The time of the final test on the great Sabbath truth is rapidly approaching. Our people who are employed in Government Departments in Washington are beginning to realize that the cords are tightening. One brother who for many years has not only been free to keep the Sabbath but to work on Sunday was suddenly informed that he would be promoted if he would work on the Sabbath. If he refused he must accept an inferior position with no Sunday work. The brother was true to principle and bravely suffered the consequences. Another brother in the Treasury Department had his salary reduced one third because he refused to work on the Sabbath.

The case of Brother W. M. Lewis, formerly of Lincoln, Nebr., has attracted wide attention in the papers. Employed in the Post Office Department he was allowed regular Sunday work in addition to a free Sabbath previous to June 1902 when he left for California. On returning Jan. 1, 1903, and seeking reinstatement in his old position, he was informed that he would not be allowed to work on Sunday and must work on the Sabbath. He would have been shut out entirely had not Hon. E. J. Burkett M. C. from Neb. made an earnest effort to secure a place for him with Sunday work and Sabbath free. The case was under advisement for sometime before the P. M. General and The First Asst. and it was finally decided that Bro. Lewis should have his old position with no Sunday work and that he might be called on at any time to work on the Sabbath. On his refusal to work on the Sabbath he would be called up for breach of discipline and be subject to immediate dismissal. If this should occur, he will appeal direct to the President. The Neb. Congressman, Mr. Burkett certainly deserves credit for the earnest effort made by him for liberty of conscience and equal rights.

On account of these cases the Sabbath question has evidently been discussed by the President and his Cabinet more than once. The great crisis must come very soon. Oh! that all may realize this and work with intense earnestness while the shadows are lengthening, and the sun of liberty is setting forever.

J. S. WASHBURN.

A Report.

After the week of prayer, I returned to Burlington for a few days. The last Sabbath and Sunday our hearts were made glad by seeing two unite with the church, and two other persons making their first start to serve the Lord.

Feb. 22, Eld. I. F. Thorn and I commenced a series of meetings in the township hall south of Rosalia, which continued about three weeks. We then held meetings for one week in the Pontiac church. As a result of these meetings, five took their stand for the truth.

We pray that God's blessings may attend them and that their path may be "as the shining light, that shineth more and more unto the perfect day." N. T. SURRON.

Obituaries.

VORSE.—Little Arden Augustas Vorse, died at Helmick, Kan., March 13, 1903, after lingering with a complication of diseases for over four months, at the age of 10 months, 10 days.

Little Arden was an intense sufferer, but he bore it all patiently, until death came to give him rest,—rest sweet rest, until the Life giver will call, and he will answer. He leaves father, mother and three brothers to mourn his untimely departure.

Words of comfort were spoken by the writer to about 200 people at the Christian church of Wilsey.

A. E. JOHNSON.

JONES.—Sister Luella Jones, wife of Claude Jones, and adopted daughter of Mr. and Mrs. J. G. Gadwood, fell peacefully asleep in Jesus at her home in Baxter Springs, Kan., March 16, 1903.

Luella Lundy, was born in Cottage Grove, Kan., June 6, 1884. Was united in marriage to Bro. Claude Jones, March 25, 1902.

She had for some time been a faithful christian and was much loved by all who knew her, for her beautiful character.

We laid her away with sorrowful hearts, but we sorrow not as those who have no hope, for we feel assured that if faithful, we shall all meet Sister Luella in that better home where sorrow and death shall be no more.

Funeral services were conducted by Elder Jones (Christian minister,) and the writer.

J. W. NORWOOD.

AYERS.—Celestia A. Ayers, nee Hendryx, was born in Defiance County, Ohio, Jan. 29, 1842, and died of cancer of the liver April 1, 1903, at her home near Centerville, Linn Co., Kansas. With her parents she moved to Kansas in 1857, where she was married to S. N. Ayers, Oct. 23, 1859. To this union five children were born, two of whom are now dead and one is in Arizona and could not be present at her death. Sr. Ayers was converted under the preaching of Eld. Madison and united with the Seventh-Day Adventist church of Centerville at the time of its organization in 1870 within whose fellowship she remained faithful until her death. Her influence as Sabbath-school teacher did much to guide the writer through that critical period of a boy's life when so many go astray. Some of her instruction still stand out in my mind as letters of gold. "Blessed are the dead which die in the Lord from henceforth: Yea saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13. After funeral services conducted by Eld. L. J. Rich, (First-day Adventist) from 1 Cor. 15:26, the remains were interred by the side of her two children to await the first resurrection; at which time we believe she will answer the call of the Life-giver and come forth clad in glorious immortality. We extend our sympathy to those left sorrowing and commend them to the love of Jesus who knows how to comfort the troubled soul, and has promised to delay no longer but return to take His faithful ones beyond this vale of tears.

B. E. HUFFMAN.

The Sabbath-Schools.

Some of the Sabbath-schools have already set the date for their spring convention. The program will be sent to the schools this week. We hope every Sabbath-school in the state will take hold of this work, either by holding a convention in your own school, or meet with some other. You cannot afford to miss attending a Sabbath-school convention this spring.

The "Home Department" Sabbath-schools are doing nicely, and reports received from them are encouraging indeed. The report from one sister shows that she is all alone. She holds her Sabbath-school at 10:30 a. m. and shows a donation of 5 cts. each Sabbath. Another family Sabbath-school is held at 3 o'clock p. m., and a good donation. I mention these for an example. Letters of encouragement are received almost daily from isolated members. If anyone knows of an isolated Sabbath keeper in the state, please write me their name and address at once. You write to them also.

MRS. BELLE EMERSON.

The Object Lesson Work.

Since our camp-meeting at Junction City, I have spent most of my time in the south-western part of the state in the interest of "Christ's Object Lessons."

The members in that district have taken their quota of the books but they are not all sold and paid for yet, but I have hopes that this will all be finished up there real soon.

At the request of the Conference I came to the south-eastern part of the State, Feb. 20. I am now located at Cherokee, Crawford County.

Since coming here I have visited the churches at Galena, Columbus, Oswego, and Parsons. The brethren are taking the books with the understanding that they are to pay for them within the next few weeks whether they are sold or not.

I am glad to see that the Object Lesson work is helping to revive that old time missionary spirit among our people. I hope to see this good work go on until all the books are sold and debts all paid. Then we can all sing the jubilee song together.

J. W. NORWOOD.

Williamsburg and Pomona.

I held meetings in the country near Williamsburg three weeks in January and February. The roads were very bad, and as people were prejudiced, few attended. It was an encouragement to Sr. Hettick, and two or three are still much interested.

I have now been in Pomona three weeks. This church has had no meetings for a long time, and needed encouraging. There is one brother and four sisters here, but they always open the church on the Sabbath. They are much encouraged. One brother of 68 who has been a member, is making a stand to quit tobacco. Two have accepted the Sabbath truth and seem to be rejoicing in the light presented to them. Some others are deeply concerned.

I close here soon to hold quarterly meeting in Kansas City, as Bro. Parmele is sick, and then will go to Shawnee where I labored last fall. Some desire baptism, and all desire to have a church organized there, as they number 16 now.

E. A. MERRELL.

The Medical Missionary Conference.

All who would like to see a report of the Medical Missionary Conference which will be held in April, should send twenty-five cents at once for a year's subscription to the Medical Missionary, in which the report will be published.

WANTED:—At the Battle Creek Sanitarium, May 1st, one hundred young men and one hundred young women. Only those who are able-bodied, capable, willing, and who desire to devote their lives to consecrated service of God and humanity should apply.

Address, BATTLE CREEK SANITARIUM,
TRAINING SCHOOL DEPT.

THE KANSAS WORKER

Elders C. McRynolds, C. A. Beeson, I. A. Crane and J. G. Hanhardt are attending the General Conference.

Bro. L. F. Baxter has accepted the call to enter the Lord's work and will canvass for Great Controversy.

Miss Myra Baxter, of Humboldt, has decided to enter the canvassing work, and ordered a Coming King prospectus.

Bro. F. Jencks is instructing a class of canvassers at Wakeney. Six are taking the regular drill and will enlist soon.

The June Life Boat is a special prisoner's number. It is a most excellent number and should have a wide circulation. A copy should be placed in every home.

Reader, do you think the WORKER is well worth 25 cents a year? If you do, please send us this amount, and we will be pleased to put your name on our list.

Bro. C. W. Hardesty, General Field Missionary of the Central Union Conference, has been laboring in our state in the interest of the canvassing work. He visited Humboldt and Thayer and sent us the names of three persons who will enter the work.

We are printing and sending out a number of extra copies of this issue of the WORKER, to those who are not subscribers, as we know you will be interested in the supplement of the organization of the Kansas Medical Missionary and Benevolent Association. If you are not a subscriber, just send us 25 cents and will send you the WORKER for one year.

We clip the following item from a letter received of a person in the State prison which proves to us that there are many prisoners longing for Christian help:

"By the help of the Lord I shall reap some sheaves from this prison. There are five who have already declared themselves to have a desire to live the Truth. One is taking the Good Health and Pacific Health Journal, and will order Home Hand Book today, as this is order day. He is a young man serving a 10 years sentence. Has 14 months to serve. He is 26 years old and wants to be a medical missionary when he gets out.

The Signs are doing wonders; they are read until they are worn out. I gave one to an officer to carry to one of the boys and the officer got interested in it and took it home to his wife. I believe I have honestly given myself to the work of the Lord. I hear it preached here that the Sabbath was never kept by man, until after the giving of the manna. All such preaching helps my work for I have the word wherein the truth is written, and God has promised that His Spirit will bring "to our remembrance the things that he has spoken."

CONFERENCE OFFICERS DIRECTORY.

EXECUTIVE COMMITTEE.

C. McReynolds, President; C. A. Beeson, Vice-President
I. A. Crane, A. E. Johnson, N. B. Emerson,
B. E. Huffman, J. G. Hanhardt.

SECRETARIES.

N. B. Emerson, 821 West Fifth St., Topeka,
Secretary and Treasurer of Conference.
Mrs. Belle Emerson, 821 West Fifth St., Topeka,
Corresponding Secretary of Conference and
Secretary of Sabbath-School Department.
J. C. Becker, 821 West Fifth St., Topeka,
Secretary and Treasurer of Tract and Missionary Department.
Frank Jencks, 821 West Fifth St., Topeka,
State Traveling Missionary.
B. E. Huffman, 821 West Fifth St., Topeka,
Supt. Church, Sabbath-School, Young People's Work.

Union College Bakery.

The Bakery has put in a new oven and is now ready to fill all orders in bulk for our own people at reasonable prices. All goods warranted to be first class. Send for Price List. Address, UNION COLLEGE BAKERY, COLLEGE VIEW, NEBR.

7-30



THE GOOD HEALTH ADJUSTABLE WAIST

Meets the requirements of every woman who desires a healthful and artistic dress. There are two styles, — the short waist ending at the waist line; the long waist ending five inches below the waist line. The adjustable features are: —

A Shoulder Piece, which may be shortened or lengthened, and the Under Arm Lacing. Write for full information of material, measurements, sizes, and prices. Satisfaction guaranteed. 2,000 sold since Jan., 1901. Every woman is delighted with it. Supports everything that needs support without harmful pressure. Good agents wanted.

Dress Dept., GOOD HEALTH COMPANY, Battle Creek, Mich.



"Church Schools"

is the title of a twelve-page tract containing selections, from Sister White's writings on the need, object and results of church school work. Everyone should read it. Order from KANSAS TRACT SOCIETY.

REPORT OF COLPORTEUR WORK FOR TWO WEEKS, ENDING APR. 3.

NAME	PLACE	Hours	Exhib	C. K.	Holis	P to J.	G. C.	D & R.	D of A	L. G. de	Pl. F.	H. H. B.	Misc.	Orders	Value	Dei	V. Inc		
H E Reeder	Fellsburg	14	6											1	1	.75	8	34.50	
Mary I Steele	Preston	1	1				1							2	3	5.50	6	20.75	
Lusebia Nott	Pittsburg	17	24				2							4	6	7.00	2	1.50	
W H Haddon	Lawrence	25	50	8			2							12	22	21.00	2	1.00	
J A Minner	Blaine	43	44											5	2	7	26.00	3	7.50
Albert Strong	Salina	25	55		19									1	2	22	50.50		
J L Bivins	"	63	76		4									6	10	8.75			
W J Lawrence	Concordia	26	28		7									4	11	12.75	1	50	
Clara Lawrence	"	23	21		5									5	6	8.25	1	.75	
O M Humphreys	Leavenworth	40	59	16										6	22	24.25			
Maud Davis	"	41	74		16									14	30	39.50			
Minnie Wheeler	Ft. Scott	19	36		4									5	9	11.50			
Grace Bringle	Cherokee	30	81		8									6	14	14.75			
J A Rutledge	Lincoln	68	107											10	10	29	60.15	11	6.50
J M Fletcher	Seneca	40	60											11	11	43.25		5.25	
F C Clark	"	40	58		1									1	3	00		5.90	
Jessie Roberts	Wichita	14	30			1								1	2	3.50			
Belle Mullikin	"	22	40			2								2	2	7.25			
Mark Ard	Elsmore	22	28				5							2	7	12.25	2	.50	
No. Canvassers	10.	573	858	8	36	43	6	5	3	11	16	86	214	\$357.90	36	\$84.65			

UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen —

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer. W. M. ARNOLD.

MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membranes found in catarrhal affections of the nose, throat, and lungs. Write The Modern Medicine Co., 243 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.

SUPPLEMENT TO THE KANSAS WORKER

VOL 13.

TOPEKA, KANSAS, APRIL 8, 1903.

No. 15.

ORGANIZATION OF THE KANSAS MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION.

Recognizing the pressing need of work in our Conference in Medical Missionary lines, and realizing that this work could be more successfully done through an organized effort, a meeting was called to convene in Wichita, March 19, for the purpose of effecting a permanent organization. Doctors S. P. S. and Maria Edwards, Dr. Lydia E. Parmele, H. E. Kirk, of the Topeka Treatment rooms and L. C. Christofferson and wife of the Wichita Branch Sanitarium were present to represent the Medical work. The entire Conference Committee was also present. As the proceedings of the meeting are fully stated in the minutes, I will give them in full below:

Minutes of the organization of the Kansas Medical Missionary and Benevolent Association.

"At 2:30 p. m., March 19, 1903, a little company met in the Seventh-day Adventist church in Wichita, Kansas, for the purpose of organizing the Kansas Medical Missionary Benevolent Association. The meeting was called to order with Elder C. McReynolds in the chair, and after singing the beautiful song "Trust and Obey," prayer was offered by Elder J. G. Hanhardt.

Elder McReynolds explained the business which had called us together, and R. W. Parmele was chosen to act as Secretary protem. By invitation Dr. S. P. S. Edwards then presented Articles of Incorporation as follows:

State of Kansas, } s s.
County of Sedgwick }

Know all men by these presents, that we, the undersigned, in pursuance of the provisions of Chapter 23, Article 11 of the Compiled Statutes of the State of Kansas, as amended, do hereby incorporate ourselves and those who may from time to time become associated with us, according to the terms and conditions of membership herein prescribed, as a body politic and corporate for the objects and purposes hereinafter specified, that is to say—

FIRST.

The names of the persons associating themselves in the first instance, and their places of residence, are—

- | | |
|------------------------------|--------------------|
| 1. C. McReynolds, | of Topeka, Kansas. |
| 2. C. A. Beeson. | " Rosalia. " |
| 3. I. A. Crane, | " Wichita, " |
| 4. H. E. Kirk, | " Topeka. " |
| 5. L. C. Christofferson, | " Wichita, " |
| 6. John R. Ogden, | " " " |
| 7. A. E. Johnson, | of Junction City " |
| 8. N. B. Emerson, | " Topeka, " |
| 9. B. E. Huffman, | " " " |
| 10. R. W. Parmele, | " " " |
| 11. J. G. Hanhardt, | " Shafter, " |
| 12. Lydia E. Parmele, M. D., | " Topeka, " |
| 13. V. W. Robb, | " Wichita, " |
| 14. Mrs. L. E. Cox, | " " " |

SECOND.

a. The name of this corporation is "Kansas Medical Missionary and Benevolent Association."

b. The place where its main office for the transaction of business, is located, is at the city of Wichita, Sedgwick County, Kansas.

c. The period for which it is incorporated is ninety-nine years.

THIRD.

The objects for which this corporation is organized are—

The charitable purposes of founding, establishing and maintaining institutions, asylums or hospitals for the reception and care of sick and infirm persons, which institutions, asylums or hospitals may receive pay from all such persons as are competent to contract, and may choose to and are able to pay for the benefits received, but all of the funds of which institutions, asylums or hospitals, shall be used, after paying necessary expenses, not for personal profit or dividend paying, but for improving the property of said institutions, asylums or hospitals, and in carrying out exclusively the purposes set forth herein.

The further charitable purposes of promulgating such health, temperance and hygienic reforms as are necessary for the maintenance of health and the curing of disease, by the circulation of literature, and by conducting lecture courses, and schools of instruction, and by such other means as would properly further the objects of this corporation.

FOURTH.

a. The number of the Trustees of this corporation shall be nine.

b. The Trustees shall be elected by the members. At the first election of Trustees the entire nine shall be elected, to hold office until the annual meeting in 1903. At the annual meeting in 1903, a new election shall be had, and three Trustees shall be elected for the term of one year, three for the term of two years, and three for the term of three years. Thereafter three Trustees shall be elected annually to take the place of those whose terms of office expired at that time.

c. The regular officers shall be a President, Vice-President, Secretary, Treasurer, and such other officers as the By-laws from time to time create and specify.

d. The officers shall be chosen by the Trustees at the first meeting after their election.

e. The Trustees shall have power to fill all vacancies occurring in their number during the interim between annual meetings, said election being good for the balance of the term of the vacating person.

f. The annual meeting of this corporation shall be held at such time and place within the State of Kansas as shall be determined upon by the Trustees, due notice of which must be given by publication in the "Advent Review and Sabbath Herald" or THE KANSAS WORKER at least two weeks before the date of session. Special meet-

THE KANSAS WORKER

ings of this corporation shall be called in the same manner, or by a personal notice given to each member a reasonable time before the date of such special meeting.

FIFTH.

The terms and conditions of membership in the corporation are as follows:

a. All members of the executive committee of the incorporation—

Kansas Conference Association of Seventh Day Adventists shall be ex-officio members during their respective terms as members of said executive committee.

b. All duly accredited delegates from local Medical Missionary Institutions in Kansas that are affiliated with this corporation, are members of this corporation for the session for which they are elected.

c. All persons, members in good and regular standing in any Seventh-Day Adventist church in the State of Kansas, who contribute the sum of ten dollars or over to this corporation, and who are in sympathy with its aims and objects both in belief and practice are members of this corporation.

SIXTH.

a. A majority of the Trustees shall constitute a quorum for the transaction of business.

b. The Trustees are hereby authorized to provide by their By-laws for the obligation by them, of their power, to a committee or committees of their own body.

c. In case any Trustee is absent from the state of Kansas it shall be unnecessary to notify him of the meetings of the Trustees during such absence.

SEVENTH.

A quorum of members for the transaction of business shall consist of such members as are present at a regularly called meeting.

EIGHTH.

At the expiration of the term of this corporation, or at such a time as its affairs shall be wound up before the expiration of its corporate term, the corporate assets remaining after the payment of all corporate debts shall be transferred to such charitable organization as the majority of the members may choose, to be used only for charitable purposes in harmony with the objects herein specified.

Witness the signatures and seals of the subscribers hereto: March 19, 1903.

These articles were then slowly read and discussed item by item. After careful deliberation upon the above-mentioned Articles, the following motion was made by Eld. C. A. Beeson and seconded by N. B. Emerson:

"That we proceed to organize The Kansas Medical Missionary and Benevolent Association according to the Articles as above presented."

By unanimous vote, the motion prevailed. Proceeding with the organization, the following persons were unanimously elected as Incorporators: C. McReynolds, C. A. Beeson, I. A. Crane, H. E. Kirk, L. C. Christofferson, J. R. Ogden, A. E. Johnson, N. B. Emerson, B. E. Huffman, R. W. Parmele, J. G. Hanhardt, Lydia E. Parmele, M. D., V. W. Robb and Mrs. L. E. Cox.

A motion was made by Brother Emerson, seconded by Elder Beeson, that the Trustees be chosen by nominations from the floor. The motion prevailed and the following persons were elected:

C. McReynolds, I. A. Crane, C. A. Beeson, Lydia E. Parmele, M. D., L. C. Christofferson, H. E. Kirk, J. R. Ogden, J. G. Hanhardt, and R. W. Parmele.

A meeting of the Trustees was at once called, for the purpose of electing officers whose term of office shall expire at the next annual meeting of the Association. Following the same plan of election, the following officers were chosen:

For President, C. McReynolds; Vice-President, I. A. Crane; Secretary, Dr. Lydia E. Parmele; Treasurer, N. B. Emerson.

On motion the minutes were adopted.

A motion then prevailed to publish these minutes in a supplement of THE KANSAS WORKER, and then by motion, the meeting adjourned.

C. McReynolds, Chairman,
R. W. Parmele, Secretary Protem.

And now the organization is complete, and may it have the hearty support of all of our brethren.

R. W. PARMELE.



The Missionary Institute.

Doubtless the eyes of all our brethren in the state have been turned toward Hutchinson, and they have been watching for a report of the outcome of the Missionary Institute which has been in progress here. I am glad to be able to report that the results have been very gratifying indeed.

Our Institute began February 26, and within a few days we had an enrollment of about 40. Those in attendance ranged in age from 17 to 69, and had left the shop and the farm that they might hear this blessed message to those now in darkness. A sense of the solemn responsibility that rests upon those bearing the last warning to a dying world seemed to rest upon those in attendance from the first, and the studies calculated to give a fitting for this work were heartily pursued by all.

A Bible study was conducted daily at 8:30, and a public preaching service was held each evening. Two general instruction meetings, and one lecture on health principles daily, with other exercises interspersed, occupied the time. The laborers regularly present were Bro. C. W. Hardesty, Union Conference Agent, F. Jencks, State Agent, Dr. Lydia E. Parmele, and the writer. Beside this corps we were favored a part of the time with the presence and help of Elders C. McReynolds, Wm. Covert, President of the Wis. Conference and B. E. Huffman. On the last day of the Institute the Drs. S. P. S. and Maria Edwards arrived and gave us several stirring talks on the importance of being living examples of what right habits of living will do as well as the importance of being able to impart instruction on these subjects to others.

On March 23 the workers separated to go to their several fields of labor. These laborers go forth, I believe, with new courage and zeal; and with the blessing that the Lord is so willing to give, I am confident that success will attend their efforts.

As a result of the evening preaching services, which were held in our neat little church here, quite an interest has been aroused. Last Sabbath, 18 persons were added to the church, seven were baptized and two await baptism. Six of these additions were by letter and twelve on confession of faith. These additions were not altogether due to the meetings, but the meetings have simply had the effect to ripen the seed already sown. Dr. Parmele and I will stay here for a time and follow up the interest. We are hoping and praying for a yet further manifestation of the converting power of God. We expect to visit the church at Newton, Elk City and Humboldt before the first of May.

R. W. PARMELE.