

# KANSAS WORKER

"A Sower went forth TO Sow" MATTHEW 13:3

VOL. 14.

TOPEKA, KANSAS, Nov. 4th 1903.

No. 4

## THE KANSAS WORKER.

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**KANSAS TRACT SOCIETY, - - - TOPEKA, KANSAS**  
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### The Missionary Convention.

We are very solicitous that the missionary convention to be held November 21 & 22 shall be more than an ordinary meeting. The subjects to be considered at that time are exceedingly practical questions to a people called to proclaim a definite truth to a lost world. They have been prepared by workers of long and practical experience, and will doubtless be replete with good things.

If our attitude toward the proclamation of the truths of this great message has in the past been one of indifference, the importance of the hour demands a change.

If we have excused ourselves from active service hitherto, on the grounds of incapability, or that others could do the work more acceptably, or for any reason, we should settle the question now that such excuses will not answer. The Saviour says, "If thou wilt enter into life, keep the commandments." In these words are recognized individual service.

The forthcoming convention will afford an opportunity to study together the needs of the present situation, plans and methods whereby individual service may be rendered the most effectual. The conditions prevalent at this time, certainly make it imperative that as Seventh Day Adventists, we arise and quickly finish our work. The facilities for doing the work are at our command, and any opportunity afforded us whereby we may better know how to work should be improved. When the disciples were sent forth on their mission, the injunction was, "Be ye wise as serpents."

We most earnestly hope our brethren will enter into this convention with that degree of enthusiasm indicative of the times in which we are living.

Why can we not have a general awakening along missionary lines? Why not make this missionary convention the beginning of a new experience in our lives and in the history of our work? Why not break the spell of inactivity that has come upon us as a people in these perilous times? Why not arise and unitedly wage the warfare until our work is accomplished and the Saviour says it is done? Why procrastinate when souls at our very door are crying to us for help? Now is the opportune time. May it be improved.

Jas. Cochran.

### A Missionary Rally.

November 21 & 22 has been set apart for a general Missionary Rally all over the United States. Readings on various phases of missionary work have been prepared and will be furnished free to those requesting them. They are as follows:—

"A Call to Service", by Mrs. E. G. White.

"Value and Uses of Tracts", by various writers.

"Our Periodicals a Continual Blessing", by

H. H. Hall.

"Home workers with small Books", by I. A. Ford

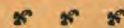
"A Missionary Follow-up System", by S. N. Curtis.

"Mission and Results of CHRIST'S OBJECT LESSONS Work", by P. T. Magan.

These readings are all very short and are only expected to open up the subject for general discussion after the plan of Sabbath School Conventions in fact these services will be called Missionary Conventions. The plan is to devote three services to them, two on the Sabbath and the Sunday evening, or evening after the Sabbath. This will allow about 15 minutes for the study and discussion of each topic. The third reading, coming as it does upon time other than the Sabbath, enables the church to transact the business connected with the ordering of supplies and arranging for work.

Let us pray that this may be a season of extraordinary blessing to us all, and in the meantime be studying how we can make it so.

H. H. Hall.



### Missionary Conventions.

The writer for one is exceedingly glad because of the appointment of missionary conventions to be held all over the United States Nov. 21 and 22. When we first accepted the Message, District and State missionary meetings were faithfully held, and it was largely because of these that I ever entered the Lord's work. At that time two or more companies would meet together, and pray and plan how they could best get the precious message before the people. And the instruction then given has always been a comfort and a stay to my heart.

Now our "Salvation is nearer than when we believed," and why should we not take the more pains to instruct old and young how they can be soul-winners? We appeal to the Librarians and other leaders in our churches to plan for making Nov. 21 and 22 the blessing it ought to be to all our people. Readings will be sent to all of our Librarians or other leaders, and you will need only to select some one before hand who will study the reading, and be prepared to enter into the spirit of it when he shall read it for the church. Then allow about fifteen minutes to be used in general discussion. Do not ask the same person to read all of the papers, but in this way enlist the interest of all the church. It is expected that three meetings will be held. The third can best be held, perhaps, on Sunday, and the time, evening after the Sabbath de-

voted to selling the Special Signs, providing you order them soon. But whether you take hold of this Special Signs in connection with the convention or not, when you do begin it, carry it to the people as if it contained the very thing they needed, and you were glad for the privilege. and you will surely find them telling you they are glad to get it.

C. F. P.

### Young People's work.

What do we understand by Young People's work? It is a work of service in the name of Christ for the spread of His Kingdom. The work of our young people is nothing new or untried. It is not a work that necessitates belonging to a society before one can begin doing any thing. The greatest work that can be done in our world, is to glorify God, by living the character of Christ. "We need in our churches youth who are working upon the Christian-endeavor principles, and the beginning must be made at home. The faithful performance of home duties has a reflex influence upon the character. In the father's house is to be given the evidence of fitness for work in the church." Our young people can most effectively spread Christ's Kingdom among young people.

All future vacancies among ministers, missionaries, colporteurs and Bible workers are to be filled from the ranks of our young people. Experience is necessary for the successful accomplishment of any work, education is also necessary, hence, the organization of the young people for training in all lines of church and missionary work.

BUT DO NOT BE IN A HURRY TO ORGANIZE. Think the matter over carefully, prayerfully. Talk it over with the young people whom you expect to join. Talk it over with the church officers and members. Let everyone understand fully the object of the organization. It means earnest prayer, earnest STUDY OF THE WORD, earnest work for the Master. It means individual work apart from the organization. It means Individual Organization. I shall be glad indeed to hear from any young person, whom I am not already corresponding with, especially any isolated ones. May the propelling wings of the Saviour bear the youth to a safe anchorage.

Mrs. Belle Emerson.

We are praying for the success of the conventions to be held in all our churches Nov. 21, 22, and as far as possible will send help to assist in them. But let no church wait for this; go on and arrange for the occasion yourselves. We pray that it may be the beginning of a great work in the distribution of our literature. Oh, it must be, it surely will be. Our hearts long for this result.

C. McReynolds.

"The members of the churches need personal labor; they need to be instructed as to how they can engage in the work of God. In the winter special efforts should be put forth. Let the different churches visit one another from time to time. Thus one church may encourage another by the manifestation of friendly, Christlike interest in the spiritual welfare of the brethren..... When the harvest is gathered, and the sowing is over, it is a favorable season for religious work.

Gospel Workers.

### THE WORK AT HIWATHA.

The camp-meeting being over, and the weather being unfavorable for tent work, our company has, for the most part, resolved itself into a band of student-workers.

The company is now made up of Elder Trubey and family, Sisters Jessie Cornforth, Minnie Wheeler, Jennie Spires, Brother J. M. Fletcher, who is canvassing in Brown Co. and making his headquarters with us, and the writer.

As nearly as possible, we follow a daily program in which a certain amount of time is devoted to study and field work. Under the guidance of Elder Trubey, studies along the following lines are pursued:— Bible Doctrine, A Word and Sentence study of the Epistles, Bible History, and the Testimonies. Our program is so arranged that the afternoon and evening are left free to be devoted to the holding of Bible readings, house to house visiting, canvassing, or to any other form of missionary work that may present itself.

Opportunity to use the "right arm" of the Message has been accorded us, and by the means of it, we are enabled to win our way to the hearts of the people by bringing physical as well as spiritual help to some.

All are of good courage and are truly grateful for the privilege of sitting at the "feet of Jesus and learning of him," and then making the lessons practical by immediately putting into practice, through field work, the truths learned while in class. The Lord is opening the way among all classes of people here, and preparing their hearts for the reception of the Truth that will enable them to stand in the day of His wrath. That we may be faithful in giving the Message, we earnestly solicit the prayers of our brethren in the blessed hope.

F. C. Clark.

### Ft. Scott.

The work in Ft. Scott seems just now to be in a crisis. We must either make decided moves to "widen our tents", or we will have to retrench. We have now been holding meetings in the tent for nearly five weeks, and as a result several have begun the observance of the Sabbath, and we have made a host of friends. Among those who have accepted the truth are an old gentleman and his wife, who, we think will be a great help spiritually to the company. The man is past 70 years of age, and was 20 years a minister in the Methodist Protestant church.

Although we have had a large stove in the tent, yet Jack Frost is about to serve a writ of ejection on us, and we have been casting about for a place in which to hold our meetings. So far we have been unsuccessful, as nearly every available place is occupied with some business. We finally decided that we would see what would be the prospect for the erection of a church building here. A partial canvass of the City indicates that we may be able to accomplish this, and we are minded to try. Should any of our brethren feel like aiding us in this work, we would be glad to hear from them. So far we have promise of \$80.00, which is all good, and our lumber at cost.

We expect to organize a church about Nov. 21, at which time we shall hope for a large attendance on the part of our brethren living accessible to Ft. Scott. There is everything to encourage us here, and no especially discouraging features, and I feel that it would not be pleasing to God if we do not strike hard, now that the iron is hot. Brethren, pray for us.

October 23, 1903.

R. W. Parmele.

Newton.

We have now closed the tent meeting at Newton. On Oct. 27, we took down the tent, not for lack of interest, but because the evenings were getting too cold for tent meetings. The work here is not bound off nor closed up, but the interest is still good.

As a result of the work done here up to the present time, twelve have united with the church, and four others are observing the Sabbath, but have not yet united with the church.

We have rented a hall which will be fitted up for church services. We believe that the Lord has yet some souls in this city that will accept the last message to this fallen world, to prepare them for His coming.

We praise the Lord for the privilege of carrying such a glorious, yet solemn, message to the world.

J. G. Hanhardt.  
N. T. Sutton.

Important Notices.

In response to the request made by me through the Worker a few weeks ago, for information from our church elders and isolated brethren in the South East District of Kansas, as to the needs of this field, two replies have been received. Brethren, do not consider this a matter of no consequence. We can not work intelligently, and to the best advantage unless you favor us with the desired information. Please write at once to R. W. Parmele, 1120 South Main Street, Ft. Scott, Kansas.

There will be a general meeting in Ft. Scott, Nov. 14 and 15 at which time a church will be organized. Elder C. McReynolds will be present with us at that time, and on behalf of the Ft. Scott company, I wish to extend to all our brethren living near, an urgent invitation to be present,

We will endeavor to furnish free entertainment for all who come, and stable room for teams. Isolated brethren living near Ft. Scott are invited to come into church fellowship with us. Do not fail to be present at this meeting. On reaching the City, come to 1120 S. Main St. or call Bell Phone No. 1,  
R. W. Parmele.

I would like to have the addresses of all the isolated Sabbath-keepers in the following counties of the North-west district:- Cheyenne, Bawllins, Decatur, Norton, Phillips, Smith, Jewell, Sherman, Thomas, Sheridan, Graham, Rooks, Osborne, Mitchell, Wallace, Logan, Gove, Trego, Ellis, Russell, Lincoln, Greeley, Wichita, Scott, Lane, Ness, Barton, Ellsworth, Rush.

Please address me at 821, West 5th St., Topeka, Kans.  
T. Godfrey.

Sabbath, Oct. 31, was a rainy day at Topeka, but a good day for those who were out to meeting. Eld. J. W. Norwood spoke, and drew some profitable lessons from the experiences of God's people of past ages, and showed how the Lord desires his children to march as a united army in the work he has commissioned them to do. Earnest appeals were made by others, in behalf of the missionary convention, and the Special Signs work. We believe Topeka will come to the front to do her share of the work.

Junction City, Manhattan, and Alma.

Since Camp-meeting I have visited above named places. The main object in my work amongst our churches has been to hold forth the life of the Man of Calvary, to reform envy, back biting, inventions of evil, and lost confidence. At Manhattan the enemy has tried to thwart the purpose of God so that instead of a people of one mind—the mind of Christ —, there were divisions and lost confidence, until the little company was about broken up.

The Lord came very near to us in our meetings. The Holy Spirit reproved of sin, that caused divisions and break-ups. May the Lord have His way with that little flock, that they be accounted worthy of a place in the earth made new.

At Alma, Brother Jordon and I realized a special nearness of the power of God. At every meeting hearts were touched through the precious Word of God; but not until the last Sunday, was the break made, at which time twelve or fifteen, so called church members, arose for prayer, desiring a better acquaintance with the saving power of God. At the same time five dear souls gave their hearts to the service of God for their first time. They are all a nice class of young people. Others have started in the Master's service since.

What is needed at Alma now, is a series of meetings. And unless something is done, the Devil will soon have his work in. Had I not had my appointments ahead, I would have stayed. I am now on my way out West. After my return, I go to Council Grove to hold a series of meetings.

A. E. Johnson.

SPECIAL SIGNS OF THE TIMES  
ON THE SUBJECT OF



READY NOV. 15.

The whole subject will be treated in a fair and impartial manner. The retail price of this double number will be five cents per copy. five to twenty copies at four cents each; 25 copies or more to one address at three cents. Single copies will be mailed direct from the publishers to lists of names furnished us at the following rates:

- 1 to 20 copies..... 5 cents
- 25 to 99 copies..... 4 cents
- 100 or more copies..... 3½ cents

This price includes addressing, wrapping, and postage.

Send all orders to Kansas Tract Society, 821 West 5th Street, TOPEKA, KANSAS.

## THE KANSAS WORKER

### Trade Books.

According to a new rule of the publishers and the concurrence of the State societies, all trade books, that is those not coming under the head of regular canvassing books, are hereafter to be sold to every one at the regular catalogue price. The prices of some of them may be reduced a little in the near future. C. F. P.

Our compositor has had a rugged road to travel, this week, getting out the paper, so much matter has been sent in, and so many changes have been called for, even after it had been corrected from proofs. We are sorry to be a little late but can not help it.

Continued from page 2 of SUPPLEMENT.

The Fundamental Differences between Capital and Labor. What is necessary in order to a permanent settlement and peace. CAPITAL'S SIDE: Some Representative of Capital. LABOR'S SIDE: Some Representative of Labor. INDIVIDUALISM: The human unit in his relation to God, to his fellows, to the church, to the State. The present trend in church, in State, in society, in commercial life. The hope of man in the unchangeableness of God. Christian Union versus Trade Unions. THE GREAT STRIFE FOR POWER, and the Christian's true attitude. THE GREAT QUESTION considered in the light of the first commandment. THE OPPRESSION OF WEALTH: Its results in the light of history; its outcome in the light of prophecy. DANGERS AND WARNINGS, in the light of prophecy. How came this Great Conflict? Stirring Poems. Utterances from Eminent Men and Authorities. Statistical and Biographical Data, etc.

### DONATION TO MISSION BOARD.

The SIGNS OF THE TIMES is our pioneer missionary paper, and in view of the fact that this is a missionary enterprise, and as an additional incentive to our people to give this number a wide circulation, the publishers have decided to donate one-half of the net profits on this special issue to the Foreign Mission Board to be used in carrying the truth to the Regions Beyond.

The Capital and Labor number will be dated Dec. 16, but will be ready for the mail not later than Nov. 12, thus giving a whole month to sell the paper before the date of publication is passed, but the subject matter is such that it can be sold at any time. This is a most important matter. It means much to the world just now. We have but a short time to work. Already we hear "the sound of a going in the tops of the mulberry trees", and the command is to "go forward". Orders should be sent in at once. Address your State Tract Society, or Signs of the Times, Oakland California.

C. H. Jones.

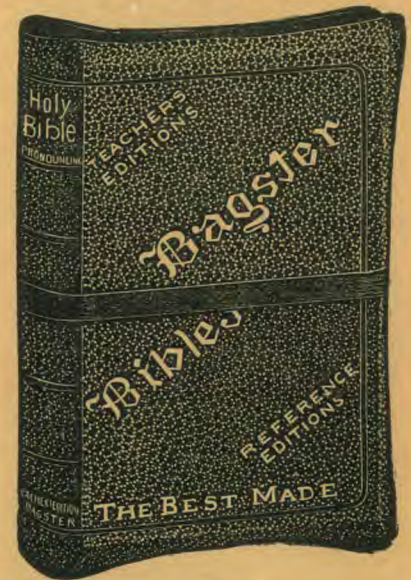
### Notice

Any of our brethren desiring choice alfalfa honey either comb or extracted, at right prices should address  
J. Q. Adams, Olney, Colorado.

Do you want the American Revised Bible? We have a nice one to send you for one dollar.

Bro. Jencks reports five sisters at Atchison, who will enter the canvassing work at once, and thre at Leavenworth who will spend some time in the work.

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For the LEAST Money.



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**KANSAS TRACT SOCIETY,**

821 W. 5th St., Topeka, Kan

### Report of Colporteur Work For Two Weeks Ending Oct. 30 th.

NAME	PLACE	HOURS		D of A	P of J	C O S	G. C.	D & R	C K	Her's	Pl. F.	H H B	L sde	Msc	Ord	v alue	Del.	value
		E	X															
Roy N. Hornbeck,	Sharon.	33	32		6									66	72	\$28.60	65	\$17.25
Geo. E. Kingman,	Medicine Lodge		23														74	
W. J. Diehl,	Salina	33	21		1									5	6	3.75	2	.50
C. P. Daily,	Anthony.	47	49			12	3							28	43	26.60	4	5.15
Mrs. C. P. Daily,	"	28	23							3				5	8	6.75	5	3.25
Geo. Harbison,	Burrton.	27	31		5									2	7	10.25		
J. M. Fletcher,	Hiawatha.	56	83							13				22	35	61.40	17	4.50
J. A. Minaer,	Wheaton,		2								2							
D. & M. Steel	Prata	67	182												73	42.50		
E. F. Parker,	Pratt	67	88		11									11	22	25.55	12	4.35
S. E. Shafer,	Horton.												1	16		16.25		
Mrs. R. I. Rogers,	Jetmore.	41	24			5		13	1					8	27	40.30	4	4.50
Albert Strong,	Minneapolis	8	12		6										6	17.00	5	14.00
Mrs; N. A. Shinkle,	Caney.	10	27		4								4	10	18	19.00	3	3.75
J. W. Wilson,	Moline.	58	58							19					30	29.50	26	25.25
Canvassers 15.		497	640		29	21	3	13	1	22	15		5	173	347	327.45	217	82.50

# SUPPLEMENT.

TO THE KANSAS WORKER NOVEMBER, 4th 1903.

## To The Work.

### THE CALL HAS COME.

The greatest question of the hour in every class and grade of Society today is the approaching struggle between CAPITAL AND LABOR. Interest in this question has been intensified by the stand very recently taken by President Roosevelt against the demands of Labor Unions which at once brings the question into politics and everybody will be called to think on it. Our publishers have arranged to bring out a twenty-four page issue of the SIGNS of THE TIMES to meet this general interest with the plain truths of the Bible on the subject. There was never before in the history of the Third Angel's Message such an opportunity as this is to get the truth before the people. And now, just now, is the time for action on our part.

### Will You Co-operate?

From the Tetimony of the Spirit we quote, "Go to work whether you feel like it or not." In this you will find both a stimulant and a tonic. "Already many are receiving the Holy Spirit and no longer will the way be blocked by listless indifference. All that the Apostles did, every church member today is to do. A work similar to that which the Lord did through his delegated messengers after the day of Pentecost, He is waiting to do today."

### A Million Copies.

But that is only one to every seventy-five people in our country. You ask how many of these you can have. If every other brother and sister get their due share, you can have twenty copies but will not limit you. Some, we fear, will not accept the privilege of engaging in this distribution of "meat in due season" and you will have the opportunity of using more. Eld Daniels strikes the key note as follows:—"I wish to appeal to every believer in the Third Angel's Message in America to unite in the circulation of the special number of the SIGNS. Many millions of people are most intensely interested in the struggle. Their fortunes and their lives are involved in the final issue. Surely we can sell a million copies.

Who are leaders, who are organizers now? Let them show that the Lord can use them in this capacity at this time. Get together and plan how you will do the work. Lay out the territory, a portion for every one who will occupy it, even if it should be a very small territory for some, just a few families. Others can go to the towns and spend a day or even two or three days, but if you can devote but a half day at a time that will be sufficient to do much in this work. Go in the evenings which are so long now and you can do if you will, much for the Lord in this special work now.

"He that soweth sparingly, will also reap sparingly; and he that soweth bountifully, will also reap bountifully." Consider this statement of the Lord to you when you are making out your order for the papers. Several have sent in for 200 and 500 for themselves. Now you know that you can sell this paper at 5ct. and have a small profit, enough to buy your food at least while you are out selling it and you will have the privilege of devoting at least a few hours to the work the Lord is calling his people to do just now. I quote from a Testimony written just two months ago this statement:—"This is the time of test and trial; this is the Shaking Time." In the shaking time as we have it described in Early Writings those who were seen earnestly praying obtained the victory and they were filled with gratitude and joy and they moved in

exact order like a company of soldiers. Great power attended their work. It was explained that this is the Latter Rain, the loud cry of the Third Angel's Message. Oh, solemn thought, stupendous fact, we are in the time. Are we doing the wrestling in earnest prayer that is there described, or are we among those who are being left behind in darkness? It is time that we know this each for himself. I read in a Testimony received today, "A peaceful satisfied feeling is not evidence of sanctification. God keeps a strict account of all of our works." We will expect every Minister, Licentiate, Conf. officer, Bible Worker, S. S. Supt., Leader of young peoples work, Church Elder and Librarian to be leaders in this work. Let us all pray for a great work to be done and do all we can to answer our own prayers.

C. McReynolds.

For the Conference Committee

## Capital and Labor.

Never before in the history of our world was there so much agitation over the subject of CAPITAL and LABOR as now. Never before were the laboring classes so well and so thoroughly organized as now. Never before were there such gigantic combinations of Capital and moneyed interests as now. Never before was there so much discontent among the laboring classes as now. Never before was there such a large and general demonstration of laboring men all over the country as on the 7th of September, 1903.

And the question is being asked on every hand, WHAT DO THESE THINGS MEAN, and WHAT WILL BE THE FINAL OUTCOME? In the providence of God, another grand opportunity has come to our people to present to the world God's answer to these momentous questions. The publishers of the Signs of the Times have decided to issue a special double number of this paper on the subject of CAPITAL and LABOR. The whole question will be treated in a fair, impartial manner without antagonizing any one. Articles will appear from prominent men representing both sides of the question. Then, without comment or taking sides with either party, will be shown what the Bible says concerning the present situation, the remedy, and the final outcome.

The paper will be beautifully illustrated with original engravings, designed to tell the story as fully as possible, thus appealing to the eye as well as to the mind. The first page of the cover will be a strong allegorical drawing representing Capital and Labor striving with each other for the mastery and over-urging the masses. Other illustrations will follow, representing Christ as a carpenter, Paul as a tent-maker, Peter and John as fishermen, etc. Then there will be a few portraits of eminent philanthropists who have used their money wisely for the benefit of mankind and under each portrait we will give a brief history of the person, how he used his money etc.

There will also be a double-page insert showing the great labor demonstration as it appeared in the large cities on the 7th of September, 1903, taken from photographs, also illustrations showing Christ searching for the lost sheep, the hope of the Christian, the New Earth, etc. Without doubt this will be one of the most attractive, interesting and important numbers ever published, and it ought to have a circulation of a million copies at least. In order to secure the best result, the most thorough organization should be perfected by our tract societies and churches, and all the territory mapped out and apportioned to different ones, so that no haphazard work will be done, and so that we may be sure that all will be reached. Special attention should be given to the large cities and a good, efficient corps of workers placed in each one. This special number should be used as a means for securing subscriptions to the regular issues.

The subject is one that will interest all classes, the high and the low the rich and the poor, and the paper will sell at sight.

The following is a brief outline of some of the articles which this special number will contain:—

Concluded on last page of WORKER.