

# KANSAS TO SOW WORKER

"A Sower went forth" "SOW" "TO" "MATT 13:3"



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## THE KANSAS WORKER.

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### The Time Is At Hand.

"Awake, awake; put on thy strength O Zion; put on thy beautiful garments, O Jerusalem." Brother, do you know the glad day has come? That happy blessed day when Zion shall no longer be a reproach, but a praise to her God! But O, it brings to her the most solemn testing time. Long we have waited and longed for the refreshing,— the loud cry. But before Zion puts on strength, she must be purified. Sin has made her weak, and naked, and destitute. God's word now is that "already many are receiving the Holy Spirit, and the way will no longer be blocked by listless indifference."

Who has not noticed that it is now well nigh impossible to get a congregation of interested people to hear the message. People are so hard to reach. They eagerly run after things which do not satisfy. They are under the spell of the enemy. They do not understand. Even Laodicea, the last church, is in a stupid condition and "knoweth not." Our loving Father pities other poor souls who have not had the light that Laodicea has had. Think of this most glorious message,— the third message and kindered truths. Does this stir your heart? Does it engage all your affections? If the truth does not sanctify you and you are bewitched on the very border of the eternal world, how can people be awakened who do not understand these things. Brother, it will take nothing short of the Loud Cry to each of them.

But the Loud Cry can not be given till the people of God pass through the shaking time, for when the mighty power is seen among God's people, the eyes of the world will be upon her. She must have on her "beautiful garments" before God can cause the people to look at her. The whole church must be clean. This is why the shaking comes. Those who can be, will be awakened and those who can not be awakened will be shaken out. Then Zion will be ready for conflict. God would dishonor himself if he let Satan lead these poor deluded souls to perdition while he waits for me to get ready. They must be stirred. There can be "delay no longer." Therefore, my brother, I must forever take my stand. Do I realize the value of

the prize? Nothing in earth or heaven,— not wealth, nor honor nor any earthly inducement,— compares to the priceless gift of His righteousness and the joy of His service. O, let us awaken. Only those who value the prize enough to agonize and plead for it, will receive it.

"Spare thy people O, Lord."

I. A. Crane.

### Church School Government

--Continued.

The children are sent to school to believe and obey the teacher, who as we have observed, stands as in the relation of parent to child. If the teacher's efforts are to be successful, she must have the co-operation of the parents, for "a house divided against itself can not stand." The children are likely to come home from school, dissatisfied with the teacher's policy, and wish to stop school. Now, what shall the parents do? It will not do to sympathize with the child, and thus destroy confidence in the teacher. If you really think the children have been wronged, before you give an expression to your thoughts in the presence of the children, have a quiet counsel and a season of prayer with the teacher about it. This will in almost all cases save difficulty, and bind the hearts of the parents and teacher together, and heal the broken heart of the child. We should remember that it is natural for children to view things in a childish way. Paul says in 1 Cor. 13:11 "When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things."

From a talk given to church school teachers in California, Sept. 8th, 1901, by Mrs. E. G. White, we quote the following:— "If as teachers in the home, the father and the mother allow children to take the lines of control into their own hands, they are held responsible for what their children might otherwise have been. From boyhood the child should be taught that the mother is master. Never should the mother allow Satan to arouse or strengthen the disagreeable passion of her child. She should not use the rod if it be possible to avoid doing so. But if milder measures prove insufficient, punishment which will bring the child to its senses, should in love be administered. Frequently one correction will be enough for a lifetime to show a child that he does not hold the lines of control.

"This question of discipline should be understood in the school as well as in the home. We should hope that in the school room there would never be occasion to use the rod, but if in a school there are those who stubbornly resist all counsel and entreaty, all prayer and bur-



den of soul in their behalf, then it is necessary to make them understand that they must obey.

"Some teachers do not think it best to urge or enforce obedience. They say that it is their duty merely to educate. True, it is our duty to educate, but what does the education amount to if, when they disregard the discipline placed before them, the teacher does not feel that he has a right to exercise authority?"

As we have already stated, it is the duty of the teacher to teach and require obedience from all pupils. Should she require obedience from some of her pupils and not from others, she is partial, decidedly so, but the partiality is shown in favor of the child who is made to obey. Should this chance to be your child, you have no reason whatever to censure the teacher for it. She is only doing her duty for the child, training him in the way he should go. You should be thankful for it. But if your child is not taught to obey, you should counsel and cooperate with the teacher that obedience may be obtained.

I believe that Seventh Day Adventists' children are having a harder time to obey their parents and teachers than the children of the world, which makes a church school harder to govern, than a public school. For the devil has come down with great wrath because he knows he has but a short time in which to work, Rev. 12:12. He has now come "to make war with the remnant of her seed which keep the commandments of God." Rev. 12:17. The remnant of her seed is the last; it includes the children and youth of Seventh Day Adventists, today. And especially is he mad at those in our church schools, for he sees the children are to be saved if the schools are a success. Then how carefully we should guard the interests of the school, and the efforts of the teacher.

B. E. Hoffman.



### The Science of Canvassing, No. 2.

The reason why the canvassing work is so successful in carrying the truth to the people, is because it is heart to heart work. "This was Christ's method. His work was made up largely of personal interviews. He had a faithful regard for

#### THE ONE SOUL AUDIENCE."

The people of Sychar, and at last, all Samaria, were awakened to the glad tidings because of an appeal to only one, at Jacob's well. Those whom the world's Redeemer chose for apostles, began their mighty mission by finding single individuals to whom they could impart the glad news of a present Saviour. If those who are really converted, and yet have a dread of the canvassing work, could remember that it means only this, "To come as close to the people as possible, and to reveal in life and character, the work wrought upon their own souls by the Spirit of God", there would then be an attractiveness about it never known to them before.

#### SOUL-WINNING, NOT COLD BUSINESS.

When the canvasser gets the above principles well fixed in heart and mind, he will go to the people with a sweetness of purpose that will win its way to the hardest hearts. He will not be treated as a common agent, for the people will readily see that he seeks their good, and not their money. He will often be told, "You do not seem like a book-agent, but more like a friend," and "I do not know

why I let you in; I never patronize agents". Now is his opportunity. With heart uplifted to God for heavenly wisdom, he should unfold some precious truths to this soul to whom God has sent him, and kindly urge him to become better acquainted with the Living Truth. "The people are more ignorant of this all-important subject than many suppose." One experience in winning a soul to Christ in this way, will do more to convince the most incredulous, than volumes of argument on the needs of the canvassing field.

C. F. P.



### Contribution To The Foreign Publishing Establishment.

Sabbath, February 6, is the day appointed on which to take up a collection for the purpose of establishing the foreign work on a firm footing. It is expected that all our churches throughout the country will contribute liberally toward the work. We have no doubt that this will be done. We know, dear brethren, that you have always had a great interest in the foreign work. You are the very persons who caused the first tracts, papers, and books in these languages to be printed; and, since you have seen the work rise in this country, and spread to other lands, until it has reached large proportions, I am sure your interest in this great work has not abated.

The only foreign publishing house of Seventh-day Adventists in the United States is now located at College View, Nebraska. This is in the very heart of this great commonwealth. This publishing house must deal rich blessings to the foreign element in this great land. I believe that our people will not let this establishment choke to death in their midst. We cannot think that this will be done. It will, however, be necessary for all to lift, and lift together, in order to help the International Publishing Association in its present need.

The Association has purchased a building in College View, but they have found it necessary to enlarge the building and repair it. A furnace, a gasoline engine, a dynamo, and some other necessary machinery have been put in. This has cost more than we at first thought it would, but so far we have paid all our bills. In a few days a printing press costing about \$2,800 will be put in the building. We have also purchased from the Review and Herald Publishing Co., of Battle Creek, Mich., their stock of publications and books. Between one and two thousand dollars will have to be paid on this stock by the first of March. We also have the insurance to pay on the building, machinery, and stock. You can easily see that some will have to look this way with liberal hearts. I believe that all our people ought to do this. Our foreign people have lifted in every plan you have presented before them. They will continue to do so. It will, nevertheless, cheer them wonderfully if you will now help in that which pertains to their work. The money we have so far used has been furnished by our foreign brethren. They have taken hold nobly in this work, and they will continue to lift with heart and hand until the work is done.

If you will give us a little help, we shall rejoice and go forward with courage. The students in the College are receiving benefits by the publishing plant here.



Some are learning type-setting, others are folding and wrapping papers. There is also a German stenographer connected with the plant. A class of German stenography will be organized, and soon we will have many to render service in this line.

I hope that none will think it a mistake that this plant has been founded here at College View, because it is not. Sister White has expressed herself in favor of the move. We have taken all her books that have been published in the foreign languages. You will hereafter receive these books from us. If you pay of your money, you are really the ones who are putting these good books out before the people. You must not be ashamed of such a work as this.

We have to have various men to carry on different lines of work. This is an expense until we get started. Your gifts are very much needed just now. Remember the International Publishing Association the first Sabbath in February.

F. H. Westphal.

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**The Better Way.**

In no better way can we manifest our interest in the progress of this world-wide message than by supporting it. And this can be done more effectually by the weekly offerings than by waiting to make one large gift at the end of the year. As a rule, those who give weekly, find themselves able to give more than they dared think of doing when all was given at one time. The interest rises with the gifts, and the prayers always accompany the intelligent interest. Try it. The year 1904 should close with the best record for mission work in our denomination. We are nearing the end, and our work must be done quickly. More workers must be sent out. Old fields must be strengthened and enlarged, and unentered ones must not be neglected longer. What do we say? Now is the time to begin to give, if 1904 is to be the banner year for missions in your experience. He who is able to supply all your needs will open ways for you to earn money for his cause, which you least expected. And you will have the blessed privilege of sharing in the reward with the workers at the front, when the Master comes. The joy of giving the gospel to the benighted souls of heathen lands is alone worth all the sacrifice our giving may cost.

Estella Houser.

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The sad news from Africa of the death of our dear brother J. H. Watson is another signal to advance. It is one more tie to draw us into service for the Master in the Dark Continent. Only eternity will reveal what his few brief months of labor have accomplished for Africa's sons; and even now while he rests, his works continue. That one has fallen means that others must gather up the standard and press farther in to the thick of the battle. We cannot afford to sound the word of retreat, but must hasten until all in that land of heathen darkness have heard the warning message. The ministry of intercession is one in which we all can engage, and in these trying hours our missionaries need to be remembered personally before the Father, that their work may be effectual, and their lives preserved. Let 1904 be a year of prayer for our missionaries and their work.

Has your subscription expired? If it expires with this number you will find check mark (X) beside this paragraph. Please renew at once.

**The Year Book for 1904.**

We are now prepared to fill your orders for the Year Book for 1904. Owing to the discontinuance of the General Conference Bulletin, the directory of our denomination is now issued in the form of a Year Book, the chief features of which may be stated as follows: a complete directory of the General Conference and all its officers, committees, departments, and laborers; complete directories of all Union and State Conferences, and Union and local mission fields throughout the world, with the territory, population, membership, and churches thereof specified, as well as the names and addresses of all officers, committees, departments, and laborers given, and church schools in operation therein; full directories of all colleges, academies, and intermediate schools, with boards, faculties, and branches taught; directories of all publishing houses, boards, officers, and departments connected therewith; a complete list of all periodicals published under the auspices of the denomination, with specifications as to frequency of publication, price, size, and editors thereof; a directory of Sanitariums, with board and faculties; treatment-rooms, restaurants, cafes, and benevolent institutions. The work also contains an exhaustive summary of officers, with their addresses, a complete directory of ordained and licensed ministers, and of physicians, together with statistical reports, and the constitution of the General Conference.

This work will be helpful to our people in giving them a correct understanding of our organized work in various parts of the world, and will, we believe, lead to a greater interest in extending the message to parts as yet unentered. The book contains a number of features not contained in any previous directory, is issued in the most convenient form, at very low rates, and should be in the hands of our people. Price 25 cents. Order of your Tract Society.

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Most encouraging reports have been received from our company of workers in inland China. The Lord has gone before them in a remarkable manner, and opportunities for service press in on every hand. The sick crowd about their doors, asking for help. So many have come that it was necessary to station a boy at the door to keep them from crowding into the house. They have asked for a place to treat their sick. Our response will show whether we mean to hasten the message throughout that vast empire, with its 400,000,000 people. Our physicians are the only ones in all the province of Honan, where there are 22,000,000 people.

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**The Offerings In behalf Of The International Publishing Association.**

I wish to call attention to the recommendation at the Washington council to take a special offering the first Sabbath in February, for the International Publishing Association of College View. This action has been referred to recently in the REVIEW; but I feel that the special attention of our people throughout this country should be called to this important matter.

Every one should clearly understand that the International Publishing Association has been formed for the purpose of giving great impetus to the circulation of German and Scandinavian literature in the United States. We have heard over and over again from our German and Scandinavian brethren of the vast population of these nationalities in this country, and we have been importuned many times to put forth greater efforts in their behalf.



## THE KANSAS WORKER.

For years, efforts have been made to place German and Scandinavian ministers and Bible workers in the field to work for these nationalities. Some headway has been made. But we are all aware that but little has been done compared with what must be done. We know that the press is one of the mightiest and the most economical factors in the world for the dissemination of thought.

After looking the matter over carefully, it has been agreed to by all, that if we ever reach the vast German and Scandinavian population of the United States, we shall have to do far more than we ever have in the circulation of literature in these languages. This has led to the organization of the International Publishing Association.

In order for this Association to work effectively, it is necessary to procure facilities. It is believed that \$6,000 will put the Association in shape to do a large, efficient work in this line. The offerings to be taken the first Sabbath in February is to raise this amount. Provision was made in the recommendation that should there be any surplus, it would be applied to the work in Washington.

We most sincerely hope that the \$6,000 required by the Association will be raised. We believe it is due our German and Scandinavian brethren. For many years they have been giving their means very liberally to promote the work among the English-speaking people in this country. We have never before launched any large special Enterprise in America for these nationalities. As we think of the many thousands of dollars they have devoted to the work among the English people, we feel that now the amount they require to advance their work should be freely and promptly given by our churches as a suitable expression of our appreciation of the help they have so cheerfully rendered to us.

A. G. Daniells.

Orders are beginning to come in quite lively for Christ's Object Lessons for the effort on Feb. 2. We appeal to Church Elders, Librarians, and every one to make a final strong pull to finish the work. Will you do it?

It may be of interest to the readers of the "KANSAS WORKER" to know that the coming Central Union Conference will be held at Omaha, Nebraska, March 4-14. Elders Daniells and Prescott will be in attendance at this Conference.

### For Sale.

No. 1 Spanish peanuts, new crop, fine quality 8½ cents per pound. Nut butter 12½ cents per pound. Cooking oil, guaranteed to be purely vegetable, 10 cents per pound. Prices subject to change without notice.

R. H. Brock 404 N Second St., Arkansas City, Kans.

### Conference Officers Directory.

#### EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, N. B. Emerson, J. G. Hanhardt, B. E. Huffman, Wm. Stone.

#### SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans. Secretary of Conference; Mrs. Belle Emerson, Shorey, Secretary of Sabbath School and Educational Departments; B. E. Huffman, 821 W. 5th Street, Topeka, Superintendent of Educational work; C. F. Parmele, 821 W 5th Street, Topeka, Secretary and Treasurer Missionary Department and Treasurer of Conference; Frank Jencks, 821 W. 5th Street, Topeka, State Traveling Missionary.

District Superintendents are as follows: N. E., L. F. Trubey; E. C., N. B. Emerson; S. E., R. W. Parmele; So. C., I. A. Crane; S. W., I. F. Thorn; N. W., T. Godfrey; N. C., B. W. Brown.

Will the leaders or Sec. of the Young People's Societies please send me reports of their society immediately? I intended to send blanks to every society that I know of, but if any did not get one, please let me know. I am expected to give a report by the last of February, so I earnestly hope to hear from all of you. You know this will be the first Young People's report from the State of Kansas to the Central Union Conference. The reports that I have received are very encouraging.

Mrs. Belle Emerson.

### Obituaries.

Phoebe Jane Burnidge was born near Pierpont, New Hampshire Sept 1st., 1828. Died, of apoplexy at her home in Blaine, Kansas, Dec. 20th, 1903, aged 75 yrs., 3 mo., 20 days. She leaves twelve children to mourn the loss of a devoted earnest christian mother. In her youth she joined the Baptist Church, and two years ago, under the labors of Elder I. A. Crane, she accepted the truths of the Third Angel's Message. For the past year the Sabbath School and Church services were held in her home. Funeral services were conducted by J. A. Minner.

Albert, youngest son of Andrew and Matilda Johnson was born Aug. 25th, 1890. Died of appendicitis, at his home near Blaine, Kansas, Dec. 24th, 1903, aged 13 years, 4 months. Before he died he said he knew that Jesus had forgiven his sins and that he would live with Jesus forever, in the earth made new. He gave a touching exhortation to all present, to give their hearts to God and be saved. Funeral services were conducted by John Burnidge.

## Report Of Colporteur Work For Two Weeks Ending Jan. 22 nd.

NAME	PLACE	HOURS		D of A	P of J	C O S	G. C.	D & R	C K	Her's	Pl. F.	H H B	L gde	Msc	Ord	value	Del.	value
		E	X															
J. M. Fletcher,	Glen Elder,	33	51								16			4	20	\$78.50		\$
F. W. Kingman,	Mc Cune.	100			2									10	12	15.65	12	15.65
R. C. Post,	Plainville.	47	66				9	2				2		6	19	42.25	1	2.25
I. C. Davis	Sedgwick,	23	27							3				1	4	4.75		
C. O. Bundy,	Minneapolis.	46	45		16									1	17	25.65	3	.75
Canvassers 5.		239	133		18		9	2	3	16	2			22	72	116.80	16	98.65