

# KANSAS WORKER

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## THE KANSAS WORKER.

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### Exaltation Of Jesus.

O lay not up riches that soon will decay;  
Set not your heart on them, -they vanish away.  
O cling to the Saviour, your friend that is true;  
His Life, Death and Presence, keep ever in view.  
He cheers in our anguish, sustains in our woe,  
Gives help and sweet peace as we serve Him below.  
His hand so almighty is evermore near;  
We serve Him with Love that casteth out fear.  
He fights our hard battles when tempters assail;  
His promises never NO NEVER will fail.  
We rest in the tower of JESUS' blest name,  
CHRIST, yesterday, now, and forever the same.  
Noah Wood Vincent.

### Our Work In Washington.

I am grateful to my heavenly Father for the blessings that He has bestowed upon me since I left St. Helena.

I have several times gone over the land which has been purchased for school and sanitarium purposes, and all that I have seen is most satisfactory. The land resembles representations that have been shown me by the Lord. It is well adapted for the purpose for which it is to be used. There is on it ample room for a sanitarium and a school, without crowding either institution. The fine stream running through the land is a treasure more valuable than gold or silver.

Our sanitarium is to have an abundance of water free for five years. The school will pay seven cents for each one thousand gallons used.

To-day our contract with the Takoma Park Town Council for the removal of the sewer-farm was signed, and we can now go forward in carrying out the plans that have been laid. The sewer-farm is to be moved one mile down the creek. We are to have most excellent

sewer facilities.

No pains or money should be spared to secure perfect sewer arrangements in connection with our schools and sanitariums. Message after message in regard to this has been given to those bearing responsibilities in our institutions. I have been plainly instructed that carelessness or neglect in regard to sanitary conditions, in home or in public buildings, means a withdrawal of the blessing of God. Special directions in reference to sanitary arrangements were given to the children of Israel. Every one was charged to keep his premises clean, within and without, lest the Lord, passing by, should see uncleanness, and should remove His presence from those who were careless and indifferent in this respect.

A week ago we took a drive through various portions of Takoma Park, and Sister Daniells showed me the quiet and beautiful settlements near our land, half hidden by the natural forest. These settlements remind me of Oakland, as it was thirty years ago. We feel thankful that our work can be located in such a place. It seems as if this place has been waiting to be occupied by our working forces.

The situation here fills me with hope and courage. We know that the Lord desires us to go forward as speedily as possible with the work before us. This work is to be a representation of the work that can be done in other parts of the South. It is to give a clear representation of the principles held by Seventh-day Adventists.

There will be much to do in various lines, and young men and women of solid worth will be needed, who can enter the school as students when the buildings are ready. Wise experienced teachers will be needed, -men and women who can give the youth lessons in business lines, and who can teach them, also, how to do true missionary work. Nothing is to be neglected that will give a through training in right lines.

The Bible is to be made the foundation of all study, the basis of the education given. Thus the students will be taught to build upon the Rock. Many in our world do not understand the truth for this time. Our young men and women should be wise unto salvation. They should know what is required of them.

The true motive of service is to be kept before old and young. The students are to be taught in such a way that they will develop into useful men and women. Every means that will elevate and ennoble them is to be employed. They are to be taught to put their powers to

use. Physical and mental powers are to be equally taxed. No part of the living machinery is to be over-worked, or left to become useless.

Our school here is to follow the plan of the school of the prophets. It is to be the earnest endeavor of every one to use the powers that God has given him in harmony with God's laws. Habits of order and discipline are to be cultivated. All that is done is to brace nerve and muscle and will to more resolute efforts for the harmonious development of the whole being. The power that is exerted by a true, pure life is to be kept before the students. This will aid them in their preparation for useful service. Daily they will grow purer and stronger, better prepared, through His grace and a study of His word, to put forth aggressive efforts against evil.

Ellen G. White.

#### Young People's Work In Topeka.

The Young People's Society of the Topeka church is doing a good work with the *Family Bible Teacher*. We spend a portion of each Sabbath after-noon putting out these readings, which the people are so glad to receive. One lady in my territory said, "And you charge us nothing for these? How kind of you to bring them each week. I am so interested and enjoy them so much." Others speak similar words of praise for the work we are doing, which are a great source of encouragement to us.

As we continue this work there will be some that desire to take the readings, and not having any Bible workers in the city, we thought it best to prepare ourselves for that service also. We are holding one or more Bible readings each week, at the homes of the older members of the church, they inviting in friends and neighbors, and by so doing they themselves become interested in the work. At these weekly meetings, some member of the society takes his turn in giving a reading on any subject he chooses, while at our regular meetings held Sunday evening, we take for our study the lessons from the *Family Bible Teacher*, thereby having studied each thoroughly before handing it to the public, thus preparing ourselves for any questions that might be asked.

We think there is a possibility of accomplishing a great work in this way, and trust that others, after reading this article, will decide to take up this work, and together let us hasten the coming of Jesus, when we will receive our reward for the work He has given us to do.

Florence P. Rice.

#### A Rare Opportunity.

The Young People's Convention to be held at College View May 31 to June 5 will afford a rare opportunity for the young people and those interested in young people's work to study this great problem.

The burden of this message rests largely upon the young people. God is calling for earnest young people who will put their lives into the work of giving the Gospel. These workers must be developed from our ranks. An earnest effort must be put forth to save our young people from drifting into the world. How this can be

done will be studied at the convention. Workers of experience will be present who will be able to give valuable instruction and advice. It is also expected that much of real practical benefit will be derived from the experiences related by the young people who attend.

The program has been carefully prepared. Each number has been studied, and the person chosen to take it who seemed best fitted for that particular topic. Good music will have an important place. Address M. E. Kern for program. Those desiring entertainment should notify M. E. Kern or Glen George before May 25, that arrangements may be made for them.

As the convention will be held during the closing days of Union College, those attending will have opportunity to visit the classes and become acquainted with the institution, as well as with the students and teachers. This will mean much to those who contemplate attending the school next year.

A lost opportunity can not be recalled. Improve this one. Come in the spirit of the words of our rallying song found printed in the program:

"There are foes that must be conquered

There are battles we must win;

There are lands that must be taken,

That are going down in sin.

Let us enter in the struggle,

Ever march upon our way.

We must take the world for God and win the day "

Katie Coleman.

#### S. S. And Y. P. Convention At Tampa.

These conventions were held on Sabbath and Sunday May 14th and 15th. Suitable programs were prepared for each session. They were very appropriate and were made interesting by the manner in which they were given. The meetings were well attended, many being present from Lehigh, Durham, and Herington. The school was very much pleased to have the assistance of Elders Hanhardt and Riffel and Sr. Emerson.

The Lord came very near in presentation and discussion of the different subjects. In the Sabbath convention, many determined to do better work in the school from hence forth as was shown by their earnest remarks. Methods of conducting the school, for the better and greater interest of both old and young were considered. Several extracts from the spirit of prophecy were read by Sr. Emerson, which were new to most of those in attendance, and proved a great benefit and blessing to all. The entire school expressed their desire to go forward unitedly in working for the salvation of souls.

On Sunday morning the Young People's work was taken up. The call and responsibility of the young people of today as shown us by the spirit of prophecy was presented by Sr. Emerson. Her remarks were very much appreciated by all, on account of their importance and the interesting delivery.

Plans for missionary work by the young people were considered and adopted. Elders Handardt and Riffel gave instructive remarks on the different subjects, but especially on the important one of Home Education. The program closed with a missionary exercise, by four little girls which

so touched the hearts of every one present, that many were compelled to engage in a season of prayer.

The results of the Young People's convention were, that a strong band of consecrated young people was organized. Their determination is, "The message to all the world in this generation" "for the love of God constraineth us;" to work for the salvation of those that know not of Jesus' love, and to hasten the soon coming of our Redeemer.

H. E. Meyer.

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**Books At The Oakley Camp-meeting.**

A supply of books including the Testimonies and all of our best books with Bibles, tracts, etc., will be on the camp-ground so that all can secure a good supply. The Pacific Press will conduct our book stand at our camp-meetings now. We will have the same opportunity to secure a supply of literature and will not be at the expense of paying freight and traveling expenses for some one to attend to this line of work.

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**Field Reports.**

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**Wa Keeney.**

I desire to submit the following short report of work done in my district since the Omaha Conference. I arrived home from Omaha, March 29, and departed for my field of labor April 4, arrived at Turkville, Ellis Co., April 5. I found this little company all true, and of good courage in the Lord. From Turkville, I went to Morland, assisted Brother Bullock, held a few meetings, baptized one man. I then returned to Turkville, and on April 25, we had our quarterly meeting. All enjoyed the presence of God. I then came to Wa Keeney, and in company with brother and sister Kelley, visited the faithful ones at McCracken. From McCracken we started over land to visit the isolated brethren and sisters in Lane, Scott, and Gove counties, and held one meeting at Henly, Lane Co., and about one week's meeting at Jerome, Gove Co. At the close of this meeting, we organized a church with full set of officers, and 13 members. 3 went forward in baptism. There will be two more that will be added to this little company as soon as possible.

Today we are at the Kelley ranch on the Smoky Hill R., and will soon go to Oakley to begin our preparation for the coming camp-meeting. The spirit of God is moving in this field. The work looks encouraging and we expect to have a glorious meeting at Oakley. Every one is invited.

Yours in hope of Eternal life,  
May 16, 1904. T. Godfrey.

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**Chanute.**

Following the Union Conference at Omaha, I started on a tour among the churches in the interests of the Thayer institute. When but four miles from Ft. Scott my train was hurled into a pond on its side. Though my injuries were but slight, they were sufficient to keep

me at home for a time. April 15 I went to Thayer and assisted in the institute until the 24th, when I returned home to prepare for a tent effort at Chanute.

On account of continued rains, we were not able to begin our Chanute meeting until May 8. A good interest is manifested and the tent is well filled every night. A good company of ladies came through the rain yesterday afternoon to attend Dr. Parmele's lecture on healthful living. None of these were of our faith.

Bro. Will and Sr. Roxie Lukenbill, of Thayer, are with us, endeavoring to spread the printed pages. The Lord is giving them success.  
May 13, 1904.

R. W. Parmele and wife.

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**Glen Elder.**

There is now a company of people who keep the commandments of God and the faith of Jesus, at Glen Elder, in Mitchel County of whom the readers of the WORKER will be pleased to learn.

Although now in the canvassing work, it has been and is yet, the privilege of the writer to be somewhat associated with them, especially as they were beginning to walk in the light, and he knows them to be earnest and sincere in following the Saviour to prepare them to stand with the 144,000, on the sea of glass and sing the new song of victory before the throne.

There are many people interested here who need only further development to bring them to the saving knowledge of the truth.

Let all the brethren and sisters throughout the state not forget to remember the Glen Elder company at the throne of grace, that they may be faithful during the little time that remains till the dear Redeemer comes to claim his own.

F. C. Clark.

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In company with Elders Riffel and Hanhardt we held meeting on Monday night with the Otis church in Rush Co., as we returned from the dedication at Bazine Monday night, May 9th. At close of the meeting the Elder was set apart by the solemn service of ordination. The spirit of God was present and felt by many.

The following day was spent visiting in the interests of the Sanitarium and \$400.00 secured. Three brethren put in \$100.00 each.

C. McReynolds.

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**To Church Clerks.**

The quarterly reports from the churches have been coming in quite well since the close of the quarter. We wish to express our appreciation to the clerks who have attended to this work so promptly. But there are many churches from whom we have not yet received reports. From the clerks of these churches we kindly ask an early attention to this matter, as we desire a report from every church in the Conference for the last quarter. If any one failed to receive report blanks, please let us know and they will be sent immediately.

Florence P. Rice,  
Conf. Sec'y.

### Conference Officers Directory.

#### EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, N. B. Emerson, J. G. Hanhardt, B. E. Huffman. Wm. Stone.

#### SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans. Secretary and Treas. of Conference; Mrs. Belle Emerson, N. Topeka, R. R. No. 6, Secretary of Sab. School and Educational Dep'tm'ts; B. E. Huffman, 821 W. 5th Street, Topeka, Superintendent of Educational work; C. W. Hardesty, 821 W. 5th Street, Topeka, State Traveling Missionary.

District Superintendents are as follows: N. E., L. F. Trubey; E. C., N. B. Emerson; S. E., R. W. Parmele; So. C., I. A. Crane; S. W., I. F. Thorn; N. W., T. Godfrey; N. C., B. W. Brown.

### Notices.

The Central Union Conference is making an earnest effort to get the names of all the youth who are in any way connected with our people. Recently a letter was sent out to those who did not before send in lists of names. Stamped, self-addressed envelopes were inclosed for reply. Let all who have received the letter reply at once. It is a good move in behalf of our young people. Let us heartily cooperate in it.

M. E. Kern.

Eld. J. W. Norwood in Kansas City, Kansas, has recently sold 30 copies of Vol. 8. Will not some one in each church, either the librarian, or some one appointed by the Elder, or the Elder himself, take up this work at once in each church? It is very important that this book be placed into the hands of all as soon as possible.

I would be glad to correspond with any young person in the state, that would like the advantage of attending a practical Bible training school, now, or at any time in the future. Address L. F. Trubey, 227 Mississippi St. Lawrence, Kans.

### News Items.

Elder B. E. Huffman preached in the Topeka church last Sabbath.

Elder C. McReynolds has gone to College View to attend the College Board meeting.

Bro. C. F. Parmele was called to Sabetha last Sabbath to conduct the funeral services of Mildred, the little daughter of Bro. and Sr. J. W. Whitney.

Minnie Wheeler, who is connected with the Bible work at Hiawatha, is at her home in Ottawa, where she expects to spend a few weeks, taking a much needed rest.

Elder B. W. Brown went to Blue Rapids last week to select a place to pitch his tent. He hopes to be ready for the meeting there as soon as the weather is warm enough.

Mrs. Belle Emerson spent last Sabbath and Sunday with the Otis church, attending a Sabbath-school and Young People's Convention. She reports that a Young People's Society of twenty-five members, was organized.

Elder J. W. Lair formerly an earnest canvasser in Kansas but for some years a minister in West Virginia and member of the Conference committee there, has returned to Kansas. He is at present visiting relatives near Buffalo, Woodson Co.

Bro. N. B. Emerson was very seriously hurt in a runaway last Sabbath while returning to his home after attending services at the Topeka church. No bones were broken, but it is feared he will not be able to resume his work in the Conference for several weeks.

Any one desiring to attend the S. D. A. church while at the St. Louis Fair, will find it on the corner of Delmar & Newstead Ave's.

We have a few slightly damaged Dan. & Rev., Gt. Cont., Proph. of Jesus and Life of Christ, in Swedish and Danish languages, which we will sell for 25c each, regardless of binding. Send in your order at once, as they can not last long at this price. Address 821 W. 5th St., Topeka, Kans.

### Obituaries.

Hanley:— Mrs. Jennie Lucas, aged 30 years, 7 mos., 21 days, Earle, aged 7 years, Myrtle, aged 4 years, 5 mos., 18 days, and Mabel, aged 2 years, 16 days, wife and children of Bro. J. J. Hanley of the Argonia church, were drowned Sunday evening, May 8, while attempting to ford the Chikaskia river during the recent high waters. Bro. Hanley and two older sons miraculously escaped a similar fate.

The funeral was conducted from the home of Bro. Jno. H. Nicholas, where a concourse of about 400 people had gathered to pay their last tribute of respect and their sympathy. Interment was made at Bayneville, Kansas, Sister Hanley's former home. Sister Hanley was a consecrated christian, beloved by all who knew her, and went down under the waters with a prayer on her lips.

The services were conducted by Rev. B. F. Foard, pastor of the Methodist church. Texts, John 14:1-4 and Rev. 21:4. Mrs. H. E. Meyer.

Cooney:— Died at Colony, Kansas, May 3, 1904, Sister Lizzie M. White-Cooney, aged 27 years, 5 months, and 1 day. Sister Cooney, with her parents, Bro. and Sr. L. M. White, accepted present truth in 1887, uniting with the Lone Elm church. Though this church has since disbanded, Sr. Cooney remained faithful to the truth. A very large audience assembled at the funeral, and three of the local pastors took part in the services. We laid her away in the Colony cemetery, fully believing that she will come forth immortalized at the "last trump."

Funeral sermon by the writer, from 1Thess. 4:13.

R. W. Parmele.