

KANSAS WORKER

"A Sower Went Forth TO Sow" MAT 13:3

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No. 24

THE KANSAS WORKER.

ISSUED WEEKLY BY THE
KANSAS SEVENTH DAY-ADVENTIST CONFERENCE
ASSOCIATION, TOPEKA, KANSAS

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Blessed Day.

O BLESSED day when I am free
From sickness, sin, and sorrow,
And know through all eternity
There's not one care to harrow.
My life has been a weary one
In racing to the goal;
But I must wait 'till Jesus comes
To free my longing soul.
Then help me, Father, thus to wait
With patience Thine own will,
Knowing that though it seemeth late,
Thy word Thou wilt fulfill.
Yes, loving Saviour, I will trust Thee,
Though trials are so hard to bear;
Thou hast promised to be with me
If I seek with earnest prayer.

—Selected.

Sanitarium.

The contract with the city of Wichita was made very agreeably to all parties. The Board of Trustees of the Kansas Medical Missionary & Benevolent Association were all present but Brother George Becker and Dr. Droll. The members present were Elder I. A. Crane, N. B. Emerson, H. Osterloh, H. E. Kirk, J. R. Ogden, J. D. Rockey, L. C. Christofferson, and C. McReynolds. Below we give contract in full:—

THIS AGREEMENT, Made by and between THE KANSAS MEDICAL MISSIONARY & BENEVOLENT ASSOCIATION, party of the one part, and the CHAMBER OF COMMERCE, of the city of Wichita, Kansas, party of the other part, WITNESSETH;

WHEREAS, THE KANSAS MEDICAL MISSIONARY & BENEVOLENT ASSOCIATION, proposes to construct and maintain a Sanitarium and Training School,

on and at the north half of the southeast quarter of the southwest quarter of section twenty-four (24), in township twenty-seven (27) south, range one (1) west, containing twenty (20) acres, more or less, in Sedgwick County, Kansas; and

WHEREAS, The Chamber of Commerce aforesaid has contributed toward the purchase of said land the sum of three thousand dollars (\$3,000.00), and has caused the same to be conveyed to the said The Kansas Medical Missionary & Benevolent Association; and

WHEREAS, In addition thereto the said Chamber of Commerce of the city of Wichita is about to contribute toward the construction of said Sanitarium and Training School the further sum of seven thousand dollars (\$7,000.00); three thousand dollars (\$3,000.00) of which is to be paid on or before the first day of August, 1904, and the remaining four thousand dollars (\$4,000.00) to be paid on or before the first day of February, A. D. 1905; and

WHEREAS, The Kansas Medical Missionary & Benevolent Association proposes to contribute toward the building and construction and equipment of said proposed Sanitarium and Training School the sum of ten thousand dollars (\$10,000.00); and

WHEREAS, As of this date the said Chamber of Commerce has caused the premises above described to be conveyed to the said The Kansas Medical Missionary & Benevolent Association.

NOW, THEREFORE, In consideration of the conveyance of said land and donations aforesaid, the said The Kansas Medical Missionary & Benevolent Association hereby undertake and agrees that it will at once commence the construction of the Sanitarium Building and Training School upon said premises, and will prosecute same to as speedy completion as circumstances will permit and that it will expend in the construction and equipment thereof at least ten thousand dollars (\$10,000.00); and that it will, on completion, at once proceed to open and run the same as a Sanitarium and Training School.

It is understood and agreed that if the donations aforesaid to be made by the Chamber of Commerce are made as hereinbefore provided, and that if The Kansas Medical Missionary & Benevolent Association shall find it to be unprofitable or impracticable, or for any reason it is not desirable to run and maintain same as a Sanitarium and Training School after its construction, that then the REAL ESTATE aforesaid, and the Sanitarium

and Training School constructed thereon, shall be sold under some plan to be agreed upon by the parties hereto, in proportion to amount by each contributed.

It is hereby understood and agreed that the Chamber of Commerce is a corporation, organized for the purpose of advancing the interests of the city of Wichita and the citizens thereof, and it does not undertake to bind itself or any of the members thereof, that it will contribute the amount of cash hereinbefore promised, and only undertakes in good faith, to attempt to raise said sum by donations from the people of the city of Wichita, and it is understood and agreed that if said Chamber of Commerce shall fail to pay at least the further sum of four thousand dollars (\$4,000.00), that then all claim for reimbursements of any kind against the said The Kansas Medical Missionary & Benevolent Association for any sum donated, and the land, shall be forfeited.

It is understood and agreed that if the Chamber of Commerce finds that it is unable to raise by subscription and voluntary donations, as is contemplated, at least the additional sum of four thousand dollars (\$4,000.00), that the only recourse of the said The Kansas Medical Missionary & Benevolent Association would be to declare as forfeited, under the terms of this contract, all interest of the said Chamber of Commerce in and to said premises, as well as any claim against The Kansas Medical Missionary & Benevolent Association.

IN WITNESS WHEREOF, The parties hereto have set their hands and seal.

June 8th, 1904.

The Kansas Medical Missionary
and Benevolent Association, By
C. McReynolds, President,
L. C. Christofferson, Secretary.
The Chamber of Commerce, By
C. L. Davidson, President,
G. W. Smith, Secretary.

The title to the property is now in the name of the Kansas Medical Missionary & Benevolent Association, but it will be transferred to the Kansas Conference Association at once, and all of the property belongs to the Conference. Now if we will lift once or twice more, we will have a sanitarium which will be made a lamp of light, a missionary station from which the light of the Message will shine forth and a training school from whence will be sent forth true Medical Missionaries.

We have not words to express our thanks to God as we feel it for the prosperity that has attended this undertaking thus far. Pray that no mistakes be made.

C. McReynolds.

Work On The Sanitarium.

In this issue of the WORKER you will see the contract as signed up by the Presidents and Secretaries of the Kansas Medical Missionary & Benevolent Association, and the Chamber of Commerce, of Wichita, a long looked for article that we feel glad to submit to the columns of the WORKER for the consideration of our brethren throughout the state. Now, brethren, the thing that I have most in mind to present to you is, that we are

receiving letters of inquiry from our brethren about working on the building. I know that you are anxious to see the work begin, also desire to help build the first sanitarium of the denomination in our state, but permit me to say to one and all, not to come to work on the building until some arrangements have been made between you and those in charge of the work. Those who come to work on the building will be expected to furnish satisfactory references as to their ability and willingness to work. The money that has been donated to this purpose is in many instances a real sacrifice on the part of the brethren and sisters that have tried to pay to this enterprise, and we feel that those who work, must be willing to give value received, as we do not feel that we can squander, not even one dollar.

Some of our brethren, to my own knowledge, have put their hands in their pockets and paid their hard earned cash and I could see that these brethren loved the cause and were sacrificing for it. We do not feel that we want to pay out solid dollars for killing time.

Now, dear brethren, we do not mean to be criticising or fault-finding, but we realize that to get a sanitarium building means hard work, faithful work, economy and careful management and to this end we ask your cooperation not only with your means but also with your prayers, for we realize that we are not perfect and if left to ourselves would make blunders and mar the work. Church elders and leaders of companies are especially invited to bring this matter before our brethren and see that no misunderstanding may be entertained by those who are expecting to work on the sanitarium.

N. B. Emerson,

Business Manager.

July 2nd.

The first Sabbath in July is the time the regular mid-summer offering is taken for the support of our work in foreign fields. The annual offering which is made at the time of the Week of Prayer and the mid-summer offering are the two general offerings made during the year for this purpose.

The carrying of the message, proclaiming to the world the soon coming Saviour, is by far the greatest work before us,—the one great work in which every true Seventh-day Adventist is most deeply interested. Not every one can leave his home or country to assume the burdens of this work in a foreign field, but every one can have an active part in it by contributing liberally to help speed those on who are so situated and trained that they can go.

No other church or denomination is taking so active an interest in foreign missions to-day as is ours. For the great interests at stake, the wonderful importance of the work and the love we have for it, may we not only keep up this interest already aroused, but may we not greatly increase it.

Last year this offering amounted to more than ten thousand dollars, this year it could easily be doubled, and what an encouragement and help it would be to our brethren who are sacrificing everything as they leave their homes to go to these dark places of the earth.

As this offering is taken in our churches we would suggest that special prayers be offered for our brethren in for-

eign lands, that their courage may be kept good and their work be pushed on with vigor.

We are confident that as our people are interested in foreign missions, they will make this a most liberal offering. Should any individual or any church desire to assist some special field in which they have a particular burden, make mention of the matter with the offering.

May the Lord greatly bless His people at this time, not only with means to give to help forward His work and hasten His coming, but with willing hearts and rich experiences.

W. T. Bland,
Assistant Treasurer of Gen Conf.,
222 North Capitol St.,
Washington, D. C.

Field Reports.

Hiawatha.

No doubt the readers of the WORKER, would be glad to know how the work in Hiawatha has been prospering. Believing this to be true, I will give you a brief sketch of the work in general, from Oct. 15th, 1903, up to May 23, 1904, during which time I have been connected with the work there, and have had the privilege of attending the Bible Training School which was conducted by Elder L. F. Trubey.

Bible classes were held from three to four times each day until the close of the school December 24, 1903. Many valuable lessons were taught which have aided me greatly in the work.

Those who contemplate entering the Bible work, should never deny themselves the privilege of entering a good training school; for there you obtain both spiritual and practical lessons each day. Besides the regular class work, the homes of the people were visited, books sold, the special No. of the Signs sold, and Bible readings held, which aroused so great an interest among the people, that they were soon inviting different members of our company to come and study the Bible with them. This we gladly did.

In January, Elder L. F. Trubey and family went to Glen Elder. All of the company went away except Brother F. C. Clark and myself. We labored earnestly for our readers, praying that the Lord would lead them to accept the Sabbath. We also organized a little Sunday-school class, which consisted of ten children, and this greatly aided us in getting into the homes of the people. Finally, Brother Clark resumed the canvassing work and I continued the work there alone; and yet not alone, for the Lord was my helper day by day.

In a short time two of Brother Clark's readers took a firm stand to keep the Sabbath. Those for whom I labored kept accepting until ten had taken their stand. Elder L. F. Trubey returned to Hiawatha to visit the interested readers, just shortly before I came home on a visit which I am now greatly enjoying. We visited during the day and held cottage meetings at night. As the result, a nice little company was organized who signed a covenant that they would keep the Seventh-day and attend Sabbath-school regularly. My heart was filled

with joy when I heard how earnest and full of courage each new convert seemed to be. To the Lord be all the praise, honor and glory.

Elder Trubey and company did the sowing and I was left to do the reaping. The verses in St. John 4:37, 38, just express the sentiment of my heart. "And herein is that saying true. One soweth and another reapeth. I sent you to reap that where on ye bestowed no labor: other men labored and ye are entered into their labors." The entire membership of the Sabbath-school is twenty-one, including six children.

The Lord tells us to lift up our eyes and look on the fields for they are white, already to harvest. This means work for every one who bears the name of Jesus. Dare we in this age of the world take Jesus' name in vain by a mere profession of christianity? May the Lord help us all to let the love of God be shed abroad in our hearts until our lives will correspond with the message we bear to the world.

The message to all the world in this generation is the desire of my heart.

Minnie Wheeler.



Notice.

Have you read the announcement of the Summer Normal for Christian teachers? If not, write a postal to Katie Coleman, College View, Neb., and receive a copy. This school is to be held at Atchison, Kan., from June 21 to August 19.

Thorough instruction is to be given in all of the common branches, denominational history, Bible doctrine and personal effort for winning souls for Christ. Of course no one will be expected to take all of the instruction offered, but from the course select that which is most needed. We believe all should plan to have a part in this work. No student should attempt to do so much work as to prevent him from doing good class room work; neither should he attempt so much class room work as to have no time left for personal work. Regularly visiting the homes in one or more blocks and inviting the people to the evening services, and talking with them on Bible truths, will be found an excellent change from the confinement of the class room.

I hope that all who are engaged in church school teaching, and those who are looking forward to this line of work, will plan to attend this Normal. Further information can be had by addressing Elder B. E. Huffman, 821 W. 5th St., Topeka, Kansas. Before starting to the Normal, you should write to the above address stating on what day you expect to arrive, so that some one may meet you at the depot.



Church School Teachers Attention.

It has been decided to offer the church school teachers attending the teacher's normal at Atchison, Kansas, the low rate of \$1.50 per week for board and room. It is expected that those attending will bring bedding sufficient to accommodate them, and I would advise all to bring a straw-tick.

E. T. Russell.



Appointment.

A general meeting will be held in Chanute, June 24 and 25. The churches at Humboldt, Iola, Elsmore, Thayer, Ward, and Buffalo, are all invited to attend.

C. McReynolds.

Conference Officers Directory.

EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, N. B. Emerson, J. G. Hanhardt, B. E. Huffman. Wm. Stone.

SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans. Secretary and Treas. of Conference; Mrs. Belle Emerson, N. Topeka, R. R. No. 6, Secretary of Sab. School and Educational Dep'tm'ts; B. E. Huffman, 821 W. 5th Street, Topeka, Superintendent of Educational work;

C. W. Hardesty, 821 W. 5th Street, Topeka, State Traveling Missionary.

District Superintendents are as follows: N. E., L. F. Trubey; E. C., N. B. Emerson; S. E., R. W. Parmele; So. C., I. A. Crane; S. W., I. F. Thorn; N. W., T. Godfrey; N. C., B. W. Brown.

News and Notes.

The annual Camp-meeting will be held in Payne's Park, Wichita, Kansas.

Order your Sabbath school Quarterlies from the Pacific Press Publishing Co., 18 W. 5th St., Kansas City, Mo.

We kindly ask the clerks and treasurers, to fill out their report blanks as soon as consistent after June 30, and mail at once to this office.

All who want rates over the railroads for the trip to the Summer Normal in Atchison, Kansas, should write to us at once. State from where you wish to start.

The result so far seen of the work at Minneapolis is a-

bout 15 new Sabbath keepers who, with some that were there, have banded together forming a nice company.

Bro. P. N. Kelley and wife are working diligently in connection with the work in Oakley. He will return to his homestead farm to harvest a nice crop of 80 acres of wheat.

Sister Huffman, wife of Elder B. E. Huffman, has been sick with measles at Union College. She is expected to be out of the quarantine by the middle of this week. She was doing well when we last heard.

On account of a washout on the Union Pacific Railroad Elders A. R. Ogden and C. McReynolds, were late in reaching the Oakley camp-ground. They arrived at 6 o'clock Friday morning. The interest is unusually good among those not of our faith.

Instructors in the Normal will be B. E. Huffman, Principal. Prof. C. C. Lewis, M. E. Kern, each a part of the time, Elder Kite, E. E. Farnsworth, and Mrs. Flora Williams. Those in charge of the tent meetings, Elder A. R. Ogden and D. E. Huffman.

A brisk western Kansas breeze struck our tent on the Oakley camp-ground last night and blew it partly down. No damage was done except the breaking of two side poles. A heavy rain followed. The storm struck us just as the evening services were closing.

The Southern Publishing Association reports the sale of the *Family Bible Teacher* for May as 400,000 copies, or over one and a half million pages. This is certainly a good month's record for a new publication. We also learn that about 2,500 copies are now being used each day at the St. Louis Exposition. The introduction slip just prepared enables any one to do efficient work with these lessons. For full particulars address this office.

Report Of Colporteur Work For Two Weeks Ending June, 10th.

NAME	PLACE	HOURS	EX	D of A	P of J	B Bdg	G. C.	D & R	CK	Her's	Pl. F.	H H B	L Gde	M scl	Ord	value	del.	value
W. H. Haddon,	Beloit.	3	7												8	\$		\$
Mrs. N. A. Shinkle,	Independence.	5	6		2										2	3.50		
R. C. Post,	Bellaire.	29	22									3			3	15.25		
Wm. Morey,	"	163	256		43										43	113.45		
S. B. Davis,	Great Bend.	29	31			5									5	11.50	48	118.00
Sam Cooley	Osborne.	81	28					3							3	12.65	26	
Geo. E. Kingman,	Osborne.	8	9		10										10	33.53	94	203.25
Mrs. R. I. Rogers,	Junction City.	15	16													4.40	11	31.75
Mary Martin,	"	10	11													4.00	25	20.50
Frank Jencks,	Thayer.	29	27								15				15	60.00		
J. W. Wilson,	Sedan.	60	84		34										34	60.50		
Albert Strong,	Minneapolis.	31	27		9										9	22.75		
Marie Kein,	Leavenworth.	51	2											28	28	21.00		
David Steele.	Preston.	3	3													.50	1	.50
Canvassers 14.		517	529		98	5		3			15	3		28	160	363.03	205	374.00