

KANSAS TO WORKER

"A Sower went forth" "Sow" "MAT. 13: 3"

VOL. 14.

TOPEKA, KANSAS Aug. 17th, 1904.

No. 32

THE KANSAS WORKER

ISSUED WEEKLY BY THE

KANSAS SEVENTH DAY-ADVENTIST CONFERENCE ASSOCIATION,
821 W. 5th St., TOPEKA, KANSAS.

Subscription Price, 35 cents a Year.

Entered as second class matter May 19, 1904 at the post office at Topeka Kansas under the Act of Congress of March 3 1879.

God's Tenth.

When good old Jacob learned to give
One tenth to God of all he had,
He found that he with ease could live
And blessings came to make him glad—
Maybe *you* owe to God a debt—
Pay up at once—lest you forget!

'Tis said this law was set aside—
Some boast they are no longer bound—
But, if love makes the path more wide,
It would a better way have found.
No better plan has reached us yet!
Pay up at once—lest you forget!

"But I am very poor," you say,
With scarce enough to eat and wear,"
Perhaps you've robbed God's tenth away,
And lost the blessings He would share.
Of all men you are most in debt—
Pay up at once—lest you forget.

—Selected.

What Is Your Decision?

As the time draws near for the camp-meeting, many important decisions are being made. We are much encouraged to learn by many letters, which are being received that many are deciding to come to camp-meeting, who had concluded that they could not come. Somebody started the report abroad that the grounds that we are going to use had been overflowed during the flood in July, and hence would be very unhealthy. That is a mistake. The Park

where the meetings will be was not overflowed.

There is a good well of good water in the center of it. The open ground, upon which the large tent, German tent and children's tent will be pitched, is just joining the camp, so it will be right among the people instead of being a block away as it was last year.

We are receiving many orders for tents and have provided for 135 and can quickly get more if needed.

We have some little encouragement to believe that Sister E. G. White and her son, W. C., may be with us a part of the time during our camp-meeting. We have written them a very urgent invitation and hope to learn in a few days definitely. I have word from Elders R. A. Underwood, I. H. Evans, H. Shultz, Prof. C. C. Lewis, Dr. B. E. Fullmer and Prof. August Kunze that they will be with us, and we hope to have Elder Porter also.

My greatest anxiety is that all, both ministers and people, may come with the spirit of God in our hearts, and seeking most earnestly for an outpouring of the spirit to make the work effectual. We will be on trial before the people of Wichita. All eyes will be upon us. No human effort to make display would amount to anything. What is needful is that we have the camp ground neat and in good order, and above all that we have the Holy Spirit in our hearts so that the love of God may be shed abroad in us, and shine out and its warmth be felt by all who come upon the grounds. How may we have our hearts filled with love?—"The Love of God is shed abroad in our hearts by the Holy Ghost, which is given unto us." Rom. 5:5. How may we obtain the Holy Spirit?—"If ye being evil know how to give good gifts to your children, how much more will your Heavenly Father give the Holy Spirit to them that ask Him?" "Ask and ye shall receive; seek and ye shall find." Thus will be manifested that to which we are called by the prophet Isaiah,—*"Arise shine, for thy light is come, for the*

Glory of the Lord is risen upon thee. The earth is covered with darkness, and gross darkness covers the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee."

All come to the feast. Let no common or trivial matter prevent you.

C. McREYNOLDS.

Assisting Worthy Students.

When I meet with a young person who could go to College as well as not, whose parents are anxious to have him go and are ready to meet the expenses, but who are either too indifferent or too greedy for gain, or too worldly-minded to even accept the advantages within their reach, I feel almost too indignant to say anything except, "Ephraim is joined to his idols, let him alone." But when I talk with others who are thirsting for an education, and whose eyes fill with tears or mingled desire and disappointment as they acknowledge their lack of money to go to school, my heart goes to them in sympathy. To some I would cry, "Stand firm, brave heart! You can win an education by your own efforts and the blessing of God. God has given you health, strength, ability. Consecrate these to the task of gaining your heart's desire, that you may honor God and bless humanity. Work at any honest employment, the job nearest you. Work hard. Study how to serve the interests of your employers. Be saving. Shun pleasures which scatter your earnings as the sun scatters mist. You will succeed, and will be all the stronger for your exercise of self-reliance."

Others there are, just as earnest, just as deserving, just as able to work out their education; but circumstances bind them to other objects. They have aged parents to sustain, or afflicted friends to care for. Never mind; you will never do anything nobler, even if you should gain the best education the schools can afford. Love and duty are the highest motives. Your duty is not in two places at the same time. Your

lot needs a sublimer courage, a more patient faith than that of the other. But the dear Lord has promised you strength for your day, grace for your need. He will help you to wait for His salvation. Do not give up, circumstances will change, the way will yet open for you to attend one of our training schools.

To my brethren and sisters, let me say: Are you watching to help these persons? They are in all our churches. We are prone to overlook them because we know them. Merit and need seem great when far removed from us. Let us search out these cases and aid them judiciously. Some one has said that such work is planting seed corn for eternity. Please read the following from page 213, Vol. 6 of the Testimonies:—

"The churches in different localities should feel that a solemn responsibility rests upon them to train youth and educate talent to engage in missionary work. When they see those in the church who give promise of making useful workers, but who are not able to support themselves in the school, they should assume the responsibility of sending them to one of our training schools. There is excellent ability in the churches that needs to be brought into service. There are persons who would do good service in the Lord's vineyard; but many are too poor to obtain without assistance the education that they require. The churches should feel it a privilege to take a part in defraying the expenses of such.

"Those who have the truth in their hearts are always open-hearted, helping where it is necessary. They lead out, and others imitate their example. If there are some who should have the benefit of the school, but who cannot pay full price for their tuition, let the churches show their liberality by helping them."

C. C. LEWIS.

Work At Union College.

So many applications come to me from students who desire to work for the whole or part of their expenses in school, that it will save much of my time if I make a statement through our Conference papers of what the College is able to do. The College has always given much work to students, and purposes to provide even more as fast as we can learn how to do so without loss. But we have found it impossible to promise a definite amount of work in advance. It is given to students who are on the ground, who need the work, and who have shown themselves faith-

ful and capable workers. If students have nearly enough means to get through the year, we are usually able to give them work to keep them in school. More than this we can not promise, simply because it is impossible, although we would be glad to do ten times as much.

C. C. LEWIS.

An Intermediate School in Kansas.

For a number of years the Thayer Church has successfully maintained a Church school which has steadily grown with the age of the pupils. Last year, a class of about ten or twelve having finished the Church school grades were ready for Intermediate department which was provided by employing two teachers. About an equal number of students were gathered in from the churches in the eastern part of the state and excellent work done in the seventh, eighth and ninth grades.

On Monday, August 8, five members of the Conference Committee met with the Thayer church and the following recommendations were passed:—

First, That the Intermediate department of the Thayer school be continued.

Second, That a Board of managers be chosen as follows: Two members from the Conference Committee and three members from the local church. This Board was duly elected. Local members; Elder D. H. Oberholtzer, Chairman; Brother Cheesebro and Brother Sutton. Conference Committee, Elder B. E. Huffman, and Wm. Stone.

Third, That this Board should employ a teacher for the Intermediate department, who shall be also principal of the Church School.

Fourth, That the Conference should assume the responsibility of the teacher's salary, and should furnish the necessary school seats.

Fifth, That a tuition fee should be charged with which to meet the expenses of the school.

Sixth, That board and room be provided for non-resident students in the homes of the members of the Church at a cost of not more than \$2.25 per week. It is to be understood that these students are to care for their own room work.

Seventh, that tuition cost not more than \$2.00 per month.

Eighth, That school open Sept. 13th and continue at least six months.

The work will cover the grades from seven to ten inclusive, and competent instruction will be provided. Here is an opportunity our young people can ill

afford to miss. We shall hope for a full school. Further particulars can be obtained by addressing Elder D. H. Oberholtzer, Thayer, Kansas, or B. E. Huffman, 821 W. 5th St., Topeka, Kansas.

Studies From the Lives of Health Seekers.

By many and devious ways have people sought health in various ages of the world—some by a life of moderation, some by fasting, some by discarding starchy foods, and others by discarding meats and stimulants. Many of these have not been what the world commonly calls "cranks", but they have been honest seekers after the best food to build up and maintain the functions of the body in perfect health. We may learn much from the experiences of these reformers.

Dr. G. H. Heald, the editor of *Life and Health*, is preparing a most interesting series of articles, under the general title of "Studies from the Lives of Health Seekers," in which the habits of one of these representative reformers will be used to illustrate each topic or study.

The following are some of the topics already announced, and others are in preparation:—

"A Celebrated Centenarian"—A life more than doubled by moderation.

"No Meat or Stimulants, but Abundant Proteid"—How a famous athlete and author won his victories and increased his intellectual efficiency.

"Health by Hunger"—Dr. Dewey and the Fasting Cure.

"Health by Chewing, or Nature's Food Filter"—Horace Fletcher's Discovery of a Sixth Sense.

"A Starchless Menu; Bread the Staff of Death"—Dr. Densmore's milk and fruit dietary.

"The Strenuous Life: or Strength by Hard Work"—Theodore Roosevelt's practical physical culture.

This most interesting and important series will begin with the September number of *Life and Health*, and those who wish to secure the entire series should send in their subscription now. Price, 50 cents a year. Address the Pacific Press Pub. Co., or,

LIFE AND HEALTH,
222 North Capitol St.,
Washington, D. C.

If the Holy Scripture was a ring, and the Epistle to the Romans its precious stone, chapter eight would be the sparkling point of the jewel.—*Spencer*.

Field Reports.

Leaving Oakley I went to Colby where I visited, and gave a Bible study to a few hungry souls who were longing for spiritual food. I spent a few days with the brethren at Palco. Sabbath we celebrated the ordinances of the Lord's house. Quite a number were present and participated. We also elected a full set of officers and straightened up the church record. The church is now in good working condition. The Lord was present by his spirit, and many souls were moved upon. Five were added to the church by letter and vote. Much work needs to be done in our churches, especially among the young people. From Palco I returned home to spend a few days with my family. This is the first visit home since May.

Yours in hope,

T. GODFREY.

Hepler.

I was asked to come to this place to assist Brother Surber in a tent effort. I arrived the third of August, and found Brother Surber had awakened an interest in this place. We pitched our tent in a central place, began meeting the fifth with about one hundred in attendance. Sunday night there were nearly two hundred present. We find the people very friendly, and anxious to hear the truth. May the dear Lord bless this people and lead many of them to take their stand for the truth.

Pray for us that the Lord may bless us in our efforts to lead this people to Christ.

J. W. LAIR,
W. F. SURBER.

Lawrence.

Our meetings have been a wonder in interest so far, and still continues the same. Two have taken hold of the Sabbath, coming out of the Christian church. The Christian people have been after us hard this week. Monday night I spoke on God's unchanged Law and its enduring nature; Tuesday night, "Not under the Law but under Grace," and Wednesday night "The Two Covenants," and by that time they could stand it no longer, and the Elder and Deacon came at me with a volley of questions. The meeting could not be closed until nearly 10 o'clock, and then only by promise that I would give them the next night for questions. That was last night, (Aug. 11th.) We, as a company, sought God for wisdom, and

order, and he gave it to us. A large crowd was there; questions were asked, and the Lord provided in a gentle way the answers. The gainsayer was convinced, and his respect won. Without any request, at the close of the meeting two Christian ladies declared themselves for the Sabbath, one a very prominent, fine lady, the mother of the organist at the Christian church. The organist is a fine young lady, who will attend Sabbath-school to-morrow, and we expect her to take hold of the Truth. We look for several to keep their first Sabbath to-morrow.

L. F. TRUBEY.

Report of Tithe, First Day Offerings, Annual Offerings and Sabbath School Donations for Six Months Ending June 30, 1904.

CHURCHES.	TITHE.	F. D. O.	AN. OFF.	S. S. D.
Abilene	\$113.47	\$ 3.10	\$ 5.80	\$ 8.98
Altoona	57.00			4.65
Atchison	189.77	5.42		9.84
Argonia	51.29	4.70	13.96	3.83
Arlington				2.05
Arkansas City				1.05
Bazine	34.35		8.00	4.57
Beloit	15.60	1.20	7.00	
Beverly	31.03		.60	
Bird City	111.12			.75
Blaine	93.12	1.00	7.45	1.64
Bland	8.86			1.64
Buffalo	22.33			2.76
Burdette	63.66	7.00	1.86	3.22
Burlington	35.26	1.65	10.60	1.92
Belleville				1.74
Baileyville				.80
Centerville	93.20		12.50	
Chautauqua	34.57		.10	3.03
Cawker City				.20
Cherryvale	45.04			1.89
Clay Center	116.22	3.53	12.20	.62
Clinton	122.75	.80	8.50	
Clyde	80.35			8.23
Columbus	128.69	2.54		3.51
Concordia	115.06	2.61	10.55	3.73
Council Grove	30.38			3.48
Chanute				4.89
Cherokee				.65
Colby				.92
Danville	131.46	2.02		3.96
Devizes	14.60			
Dunavant				.20
ElDorado	64.31	12.26	2.00	
Elk City	35.90	3.20	7.86	6.29
Ellsworth	93.12	4.17	15.75	5.81
Elsmore	32.17	.70	5.10	.09
Emporia	136.66	4.45		
Eureka	273.90			8.79
Fellsburg	90.82	2.00	4.00	1.11
Ft. Scott	45.18		6.25	3.79
Fairview				1.17
Farmington				7.30
Galena	105.63	4.70		
Grand Summit	2.65			
Great Bend	18.46			9.23
Halstead	28.70			
Herndon	167.30			.18
Hiawatha	78.91	2.50	11.34	.56
Highland Sta.	9.75			
Holton	35.28	2.60	3.50	3.19
Horton	1.50	1.25		1.00
Howard	60.89	.41	1.00	
Humboldt	39.54			1.75
Hutchinson	405.05	38.53	21.65	19.76
Herington (Eng.)				.64
Herington (Ger.)				5.08
Healey				1.50
Iola	250.07	23.07	21.61	16.55
Isolated	486.36	13.85	15.52	31.51
Independence				5.87
Jefferson	276.59	27.45	3.00	.31
Jetmore			.50	1.17
Junction City				11.20
Kansas City	348.14	22.57	29.83	10.09
Kirwin	116.22	2.00		2.24
Larned	12.31	2.00		.75
Leavenworth	78.08	8.25	32.02	11.51
Lebanon	70.66	11.75		2.95
Lebo	79.49	8.80	1.00	3.98
Lehigh	84.70	15.09	46.83	16.49
Liberal	41.40	1.00		
Logan	182.33	7.20	2.60	8.83
Lowe	44.32	2.40		.75
Lawrence				3.90
Lasita				2.05
Manhattan	12.50	1.00		
Marquette	12.90	1.20		3.31
Medicine Lge	136.55	4.00		6.92
Miltonvale	80.86	.18	17.00	.75
Moline	192.46	15.35		10.82
Mineral			.25	2.37
McCune				1.95
Minneapolis				1.68
Narka	16.85			1.58
Newton	99.81	7.59	3.00	8.72
Nekoma		3.17	26.00	10.08
Neodesha				3.60
Oswego	202.90		18.90	23.37
Otis	1332.85		35.80	16.96
Ottawa	78.12	3.38	8.00	
Ozawkie	32.03	.84		2.54
Oberlin				2.85
Osage City				.50
Palco	130.50	2.50		3.60
Palermo	136.40	16.80		7.51
Pittsburg	51.15	1.35	1.76	.35
Pleasanton			8.00	2.25
Pomona	17.60			
Pontiac	99.15	5.80	7.65	5.37
Portis	203.91	12.46	2.50	7.06
Portland	2.75	2.00		
Preston	177.22	.60	13.33	
Parsons	20.00		5.20	
Salina	22.36	4.93		1.58
Severy	146.90	23.80		7.70
Shawnee	127.59	4.74	13.75	.93
Spivey	162.11	2.90		2.35
Sterling	51.42			5.24
Sawyer			.20	1.03

Spring Hill				1.46
South Haven				3.80
Tampa	176.30	27.90		17.22
Thayer	317.86	2.30	6.50	5.07
Topeka	568.32	22.22	3.50	14.81
Toronto	31.90			
Turkville	159.70	5.80		9.71
Udall	2.60		.65	.59
Wellington	174.21	10.30	6.95	3.75
Wichita	381.21	95.76	7.50	18.41
Williamsburg	20.29	3.80		
Winfield	6.21		1.25	1.56
Wheaton				.62
Wakeeney				1.29
Wilson				.53
Yates Center	18.91			
Total	\$10,911.37	\$540.44	\$522.17	\$513.93

FANCY AND EARLY CHILDHOOD, (Concluded), by Kate Lindsay, M. D.
 MENU FOR A VEGETARIAN DINNER, Illustrated, by N. E. Pinchard.
 CHAUTAUQUA DEPARTMENT. ASSIMILATION, by J. H. Kellogg, M. D.
 EVOLUTION OF THE HEALTH WAIST, Illustrated.
 MOSQUITOES AND MALARIA, Illustrated, by F. J. Otis, M. D.
 HOW TO SWIM, by A. Swimmer.

Brother C. E. Peckover will probably teach the church school in Ottawa, and assist in the work for and with the young people.

Misses Nancy Bland, Christine Chalmers and Lillie Hornbeck of Leavenworth visited at Lawrence over Sabbath and Sunday, August 13th and 14th.

Elder Brown returned from Colorado the first of the week, where he has been absent visiting his father who has been very sick. He is better now. Elder Brown spent his time while there in earnest labor preaching each evening.

News and Notes.

Camp-meeting begins next Wednesday, August 25th.

"The shadows are longest when the sun of faith is lowest."

May and Manard Surber furnish the music for the Hepler tent meetings.

Elder C. McReynolds spent last Sabbath with the Manhattan church.

We expect Elder A. T. Robinson will spend a week with us at Wichita beginning Aug. 22nd.

The tent at Atchison has been taken down, but they have secured the hall there in which to hold their meetings.

A nice church was organized at Chanute last Sabbath with a full set of officers. Meetings closed there the 13th.

Elder T. Godfrey is resting a few days at home before camp-meeting. He has been absent from home for several months.

Brother and Sister P. N. Kelley will have charge of the boarding tent at camp-meeting this year again. They will probably be assisted in cooking by Brother Bias of Ft. Scott, who cooked for the Teacher's Normal in Atchison this summer.

Elder I. F. Thorn is still at home at Liberal, Kansas, working hard on his farm trying to get things in shape to get away and engage in the work again. He reports excellent crops out there. He is trying to trade or sell out so he will not be cumbered with a farm. It is time every man whom God has called into ministry should give himself wholly to those things.

Rates to the Kansas camp-meeting over the Chicago and Rock Island Ry. extend to all points in Oklahoma and Indian Territory. Tickets at one fare plus 50 cents on sale August 23-28, good for return until Sept. 6. If the Kansas camp-meeting did not come on the same dates that the Oklahoma meeting does a number of our people would come to Wichita from the northern part of the Territory. We are sorry the two meetings came together.

Contents of Mid-Summer Number (August) 1904.

- THE DEFORMITIES PRODUCED BY THE CONVENTIONAL DRESS OF WOMEN, Illustrated, by J. H. Kellogg, M. D.
- THE MODERN KITCHEN A PROMOTER OF THE CIGARETTE INDUSTRY, by David Paulson, M. D.
- CUBA AS A HEALTH RESORT, Illustrated, by Rev. Walter A Evans.
- THE STORY OF DRESS REFORM, Illustrated, by Edith E. Adams.
- HYGIENIC CLOTHING FOR INFANCY AND CHILDHOOD, by Kate Lindsay, M. D.
- A MONUMENT TO TIGHT LACING, Illustrated.
- DICK AND ESAU.
- PHOTOTHERAPY, or LIGHT, IN THE TREATMENT OF DISEASE, Illustrated, by J. T. Case.
- THE JOY OF LIVING IN A BACKYARD, by Carrie L. Grout.
- THE DRESS REFORM MOVEMENT IN EUROPE.
- THE BENEFITS OF FRUIT CULTURE.
- SUMMER DISORDERS OF IN-

Report Of Colporteur Work For Three Weeks Ending Aug. 12th.

NAME	PLACE	HOURS	EX	D of A	P of J	B Rdg	G. C.	D & R	CK	Her'ls	Pl. F.	H B B	L. Sde	M. scl	Ord	value	Del.	value
W. H. Haddon,	Beloit.	4	6				4								4	\$		\$
Mrs. R. I. Rogers,	Abilene.	69	82					12							12	37.95	1	1.00
Wm. Morey,	Wichita.	1	2	1											1	1.75	72	147.60
John Riley,								3	3	2				5	13	7.55		
Mary Martin,	Abilene.	68	74					9							9	21.85		
David Steele,	Preston.	1	4											2	2	1.50		
J. I. Beardsley,	Burr Oak,	79	104								14				14	74.15		
J. M. Fletcher,	"	34									16				16	72.50		
Geo. Kingmau,	Wichita.				1										1	3.75	11	7.75
Canvassers	9.	256	373		2		4	15	12	2	30			7	71	220.50	84	156.35