

# KANSAS WORKER

"A Sower went Forth To Sow" MATT. 13:3

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## THE KANSAS WORKER

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### Life Full of Blessing.

This life is not all unrequited toil,

Let us not despair, but think

How many a coveted prize is won

When the heart is ready to sink;

We plan and propose, and wonder why

Those plans do not meet with success;

We can not unravel life's woof, and know

They might not another bless.

Our interests oft seem very diverse,

But may in the tangled maze

More closely connect than we dream, or  
think,

In mysterious, unseen ways.

There is One who knows when 'tis best  
for me

To win, or is best to lose;

He gathers the threads of my destiny,

I shall know some day if He choose.

One thing I know, and have learned it  
well,

It is better for me to trust,

Not rebel at the dealings of Providence.

And only yield when I must.

There is many a nugget of purest gold

Hid away in the coarsest dust;

There is many a blessing that will unfold

When we patiently work and trust.

Rare flowers are blooming in darkest  
night,

Their beauty is shadowed 'till morn;

So blessings are hidden in sorrow from  
sight,

While we press to our bosom the  
thorn.

God tempers the winds to the lambs  
that are shorn,

He will not forget you and me;

Let us lean on His breast, confide in  
His love,

And hourly tokens we'll see.

—Selected.

### Work for Jesus.

"How beautiful on the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation." Isa. 2:7. Happy is that soul who goes about doing with his might what his hands find to do for the advancement of the kingdom of God. How beautiful are his feet on the mountains of sin as he is enabled through the merits of the blood of Christ to bear good tidings, publish peace and salvation to some of the lost souls who are struggling with the enemy. God will bless the continued efforts of such an individual, as he improves all his opportunities; and, almost before he knows it, God will give him souls for hire to shine as stars of rejoicing in the crown of life he has prepared for them that love him.

There may be and will be times when it will seem that there is no use to work longer for this or that soul who has shown some interest; but keep on doing what you can for Him. "Let us not be weary in well doing, for in due season, we shall reap if we faint not." Gal. 6:9. As long as there is any possible chance, persevere. Somebody must, or they would have to die the second death. Even though they mistreat you, if after prayer, you are still impressed by God's spirit, keep on. And, O, how grateful they will be and how many times they will thank God that He kept guiding you to them when they at last accept the truth and are saved. And your reward—how great! A little idea of it, may be gained from what God has told us through the spirit of Prophecy. Speaking about this reward, He says, "The Saviour's joy is in seeing, in the

kingdom of glory, the souls that have been saved by His agony and humiliation. And the redeemed will be sharers in this joy, as they behold, among the blessed, those who have been won to Christ through their prayers, their labors and loving sacrifice. As they gather about the great, white throne, gladness unspeakable will fill their hearts. When they behold those who they have won for Christ, and see that one has gained others, and these still others, all brought into the haven of rest, there to lay their crowns at Jesus' feet, and praise Him through the endless cycles of eternity." Great Cont. p. 467, 1st par. Precious word of encouragement! How unspeakably great is the reward of the redeemed! Truly "He that goeth forth and weepeth bearing precious seeds, shall doubtless come again with rejoicing bringing his precious sheaves with him." Ps. 126:6.

O, blessed work for Jesus,

What heart could crave another

Than lead an honest soul to God,

And of him, make a brother.

May God help us to watch for souls as they who give an account that some one for whom Jesus died, may be brought to this reward through His blood and our being used to His glory.

F. C. CLARK.

### What Will Be the Record During the Next Year?

Now, that the state or general camp-meeting is in the past, and we have all returned home or to our appointed places of labor, the question arises—what will be our record during the next year? Will it be said of us that we have wasted our time in doing our own pleasure, gratifying self, aiding the enemy, or will it be said we have been loyal to God, and that we have done what we could?

The angel of God is by our side, and whatever we do or say will be recorded, whether it be good or bad. O, that we could feel and realize the need of earnest work! Living as we do in

the very last moment of time, as it were, and thousands, yea millions of poor human souls are hanging in the balances of life while the dark pit of eternal destruction awaits them. This should arouse us from our lukewarm condition to make a double effort during the coming year to save some of those poor perishing souls. Shall we not enlist all our energies, all our means in the cause of God? What will we do with our means in the time of trouble? Will it be a safe guard to us or will it be a snare? O, my brethren, what will we do? Have we decided the question? Will our record be raised or lowered? If we all paid an honest tithe, we could send out two laborers where we now send only one. It is my earnest prayer that God will give me health and strength that I may do double the work that I did last year, and that my brethren and sisters may share with me in the double blessing. Let us "arise and shine for the glory of the Lord is risen upon us."

Your brother in hope,  
T. GODFREY.

### Now What?

Our good camp-meeting is over, very many of our people have had the benefit of it, and have gone to their homes once more. The question now arises what shall we now do? We have seen the Truth in a new and beautiful light, and many of us said, "We will do more the coming year to advance the cause of God than we have ever done." Now Brethren and Sisters how shall we begin? Shall we wait for some large opportunity, or shall we do the simple things that seem by chance to come in our way? How often we have said, "Surely the last days are upon us," and earnestly longed for power to convince the world of that fact.

Now the Bible rule is to give to him greater opportunities who makes the best use of the little ones. Now do we see an opportunity to speak a word to some poor careless soul, give away a tract, or perhaps one of our papers that is becoming yellow with age on our shelves? We are every day surrounded with judgment-bound souls who know not the Lord, and yet might be easily led to know him if we only put forth a little effort in the fear of God. The writer as well as many of our workers was greatly cheered while at camp-meeting by apparent strangers taking us by the hand and saying "Don't you remember me? You were the first person to teach me the Truth." How glad we will all be in the Kingdom if only many of the Redeemed shall greet us

that way. Can it be so in your case? Most certainly it can. Here are some of the openings before all of us.

Get a good reading rack put up in your depot, and then see that it is kept filled with late clean papers, supply every barber shop with the Signs, Southern Watchman, Life Boat or Life and Health, if living along a rural mail route, place nicely wrapped clean papers in the boxes, or else the small envelope tracts enclosed in envelopes without address. And above all study God's Word and pray until you become so full of longing for souls that you can see opportunities on every hand. See Jer. 20:9, last part.

C. F. PARMELE,  
Missionary Sec'y.

### Copy of a Testimony Dated August 24, 1850.

"Said the angel: 'Can ye stand in the day of the Lord? Ye need to be washed and live in nearness of life unto God.'

"Then I saw that those whose hands are making up the breach, and are standing in the gap, that have, since 1844, broken the commandments, and have so far followed the pope as to keep the first day instead of the seventh, and who have, since the light shone out of the most holy place, changed their course, given up the institution of the pope, and are keeping God's Sabbath, would have to go down into the water and be baptized into the faith of the sanctuary, and keeping 'the commandments of God, and the faith of Jesus.' I saw that those who have been baptized as a door into the churches, would have to be baptized again as a door into the faith.

"Those who have not been baptized since 1844 will have to be before Jesus comes. And some I saw would not make progress until that duty was performed. The angel said: 'Some tried too hard to believe. Faith is so simple ye look above it.' Satan has deceived some, and got them to looking at their own unworthiness. I saw they must look away from self to the worthiness of Jesus, and throw themselves, just as they are,—needy, dependent,—upon His mercy, and draw by faith strength and nourishment from Him."—Written by MRS. E. G. WHITE.

### Hepler.

Our attendance and interest continue good. About 250 were in attendance Sunday night. At the close of the meeting we made a call for those who were willing to obey the Lord, by keeping

all His commandments, to stand up. Four new ones took their stand for the truth. Included in this number was a man, his wife and daughter. Thirteen have now agreed to keep the Sabbath, and a number of others are deeply interested, and say "I know the seventh day is the Sabbath." Surely the spirit of God is moving upon the hearts of the people, but the enemy of souls is not idle. The works of Canright and Gamble are being circulated in the town, and the Christian minister will begin a protest against the truth Thursday night. But so far the Lord has given us favor with the people. Our courage is good.

We are looking forward to the time when the beacon light of truth will shine forth, and God's name be glorified, by seeing a company of believers organized into a church. Remember us at the throne of grace.

W. F. SURBER,  
J. W. LAIR.

### Recommendations.

Recommendations passed at the Conference held at Wichita, Kansas, Aug. 25 to Sept 4, 1904.

1st.—We recommend that an earnest effort be made to place the Review & Herald, the new Health Journal, Life and Health, issued from Washington, or papers in other languages corresponding to them, and the Kansas Worker in every Seventh-day Adventist home in the Kansas Conference.

2nd.—That we encourage, in every way possible, suitable persons to take up the sale of our large subscription books, containing the message for this time such as Great Controversy, Daniel & Revelation, Patriarchs & Prophets and Desire of Ages.

3rd.—We recommend that one or more persons in each church be secured to canvass for our forty-per-cent books, beginning with their own members and extending the work as their time will permit.

4th.—That we approve of the action of the General Conference Publishing Committee in setting aside the month of November for a general missionary campaign, and that we pledge ourselves to lay aside our secular work as far as possible and give the month of November strictly to Missionary work.

5th.—We recommend that as soon as consistent, the Kansas Conference in connection with the Sanitarium work establish a training school for workers which shall afford a training in the lines of medical and gospel work combined. That those who develop in the line of the ministry may go out with a theoretical and practical knowledge of

how to administer treatment to the sick, to recommend proper diet and also to administer to spiritual needs and impart present truth. And, that those who go out as nurses may be able to give 'intelligently' Bible studies on the Third Angel's Message and lead souls to the Lord as well as to minister to the physical needs of the people.

6th.—In view of the fact that the promoters of religious legislation are energetically filling the land with their literature, we consider it an absolute necessity that we secure and circulate freely religious liberty literature to warn the people of the evils of religious legislation, and, that a suitable person be selected by the Conference Committee to take the oversight of the work in the Conference.

7th.—We recommend, That the District Superintendents be selected by the committee on nominations and presented to the Conference for action the same as other elective officers.

8th.—Inasmuch as the Church schools are ordained of God to do a work in the closing message in the earth which can not be done by any other means, we recommend an earnest study of this work from the Bible, Spirit of Prophecy and our Educational literature.

9th.—As the children are to act an important part in the proclamation of the message as we draw near its close, we recommend that our ministers use their influence to awaken an interest in Church school work in all our churches, and to organize schools where needed.

10th.—That suitable young persons be selected and encouraged to make church teaching the life work.

11th.—That we encourage each church member to continue the method of donating 25 cents or more each quarter to a Conference school fund for the purpose of assisting and encouraging this educational work.

12th.—That we approve of the plan adopted by the Educational Advisory Board of the Central Union Conference of requiring teachers to take an examination before beginning Church school teaching.

12th.—Resolved, that we recognize the hand of the Lord in locating the headquarters of our work in the city of Washington, and hereby pledge our moral and financial support in building up the work in that city.

14th.—That we deeply deplore the loss of our beloved brother, Frank Jencks, who recently came to an untimely death by railroad accident, and hereby extend our sympathy to his bereaved companion and children.

15th.—We recommend, That we recognize the value and efficiency of the

Sabbath School's in training our people in Bible knowledge, and urge our people every where to more diligence in the study of the Sabbath-school lessons and in memorizing some texts of scripture each week.

16th.—In accordance with the light given in the testimonies and in harmony with the recommendations of the Central Union Conference, we recommend, that all our workers and people generally make a special study of the young people's work, that we may know how, intelligently, to work for our young people and enlist their services in the cause of God, and that the report and resolutions of the Central Union Conference Young People's Convention be given careful consideration.

17th.—We recommend that this Conference select the state annual Auditing Board.

18th.—Resolved, that we encourage our brethren in a more liberal use of the Signs of the Times for missionary work, and where possible we urge they secure the paper in club lots and sell them on the street and from house to house and other ways.

19th.—Whereas, "This gospel of the kingdom is to go to all the world in this generation."

Therefore we recommend that the General Conference, in council with the Kansas Conference be invited to select two laborers for the general work and that they be paid from the tithe of this Conference.

FLORENCE P. RICE.

### A Four Section Special Signs.

After months of careful consideration and counsel with Presidents of Conferences, Missionary Secretaries, and those of long experience in the circulation of our Periodicals, we have decided to issue a series of four special SIGNS OF THE TIMES.

#### DESCRIPTION.

This series will be packed full of short, pithy articles on the *Third Angel's Message*. Such subjects as the Soon Coming of Christ, the Sanctuary, the Sabbath, the Three Messages, the State of the Dead, Capital and Labor as a Sign of the Times, and the Judgment will be given prominence. Different phases of each of the foregoing subjects will be treated in each number, and the titles of other phases to be treated in other papers will be given at the close of each. In this way the series will be bound together, so to speak, and the person who reads one will want to read all. A story in four sections, and excellent articles on "The Home" will appear also. An attractive cover design

has been prepared by a prominent artist, which will add materially to the salable qualities of the series. There will be other and appropriate illustrations throughout. A Table of Contents will also appear on the cover of each number.

#### GENERAL TITLE.

The name of the series will be "*The Third Angel's Message Series*".

#### THE OBJECT.

The objects of this series are:

1. The presentation of the whole system of Truth connected with the Third Angel's Message.
2. To encourage missionary workers with the SIGNS to follow up the interest created by each sale or visit.
3. To prepare the way for a larger and broader campaign for the circulation not only of the SIGNS OF THE TIMES, but other Message filled publications as well.

#### TIME OF PUBLICATION.

These specials will take the place of the regular weekly issue of November, and will be mailed weekly during that month. This will give a week to circulate each number, which will be ample if rapid work is done.

#### IN SETS ONLY.

As the series is really a large special number divided into weekly sections, each reader should have the opportunity of studying each section, therefore, we expect to print an equal number of each, and all orders must be for complete sets.

#### WHEN TO ORDER.

The first number of the series will go to press about October 15, by which time it is hoped a large portion of the orders may have been received. If orders are received thus promptly, we can print more economically than if several editions are to be manufactured, but do not think because you may not have the opportunity of ordering that early you cannot get papers, for we will do all in our power to supply the whole series to those ordering throughout the month of November, so order early if possible, but order later if you must.

#### HOW TO ORDER.

It will be found more satisfactory to order through your Tract Society, but if this should be inconvenient for any reason, order direct from PACIFIC PRESS PUB. CO. at its new address, Mountain View, Cal. In ordering clubs to your own address, the following is a good form to use:—

"Please enter my name for..... sets of Third Angel's Message series, SIGNS OF THE TIMES, for which you will find.....enclosed."

## Rock Island Way To Colorado

"The Rock Island Way" is to give you information intelligently concerning the trip, where to go, what to do and how to do it, after you get there. "The Rock Island Way" carries you *direct* to or from Colorado Springs or Denver. No other line has this advantage.



## Round Trip \$15.00

August 20, 23,, 27, 30; September 3, 6, 10, 13, 17, from Missouri river points and any point on Rock Island lines in Nebraska, Kansas and Oklahoma. Low excursion rates on other dates until September 30.

Let us send you our new book on Colorado containing over fifty illustrations and list of hotels and boarding houses with rates by day or week.

Try "The Rock Island Way" to Colorado.

J. A. STEWART,  
General Agent,  
Kansas City, Mo.

Agent \_\_\_\_\_

If you wish the series sent to different names and addresses, say:

"Please send one set of Third Angel's Message Series SIGNS to each of the following names, for which you will find..... enclosed."

### PRICE.

From one to four sets of four papers each 20 cents a set.

Five or more sets to single names and addresses, 15 cents a set.

Five to twenty sets to one address, 12 cents a set.

Twenty-five or more sets to one address, 10 cents a set.

### Camp-Meeting Notes.

Elders Crane Hanhardt, and Ogden were left to conduct the meetings at Wichita.

The Sabbath school donations for the two Sabbaths amounted to \$125.13.

During the camp-meeting Sr. Nannie Nickel tripped on a rope and fell, breaking her arm.

On Tuesday night after the meeting broke public services were begun in the

German tent at corner of Main and Maple streets, only about three blocks east of entrance to the camp grounds.

So many of the Conference laborers left the grounds at the close of the meeting the work of clearing the grounds fell heavily on a few. Those who got off early will please remember to stay next time.

FOR SALE,—Alfalfa honey of the new crop. Absolutely pure. Price of No. 1, comb \$3.00; No. 2, \$2.75 per case of 24 sections. Extracted in lots of 120 pounds, 7½ cents per lb. Cash with order. Address, J. Q. Adams Manzanola, Colorado, R. F. D. No. 1.

FOR SALE.—15 acres of land, 3 roomed house, 120 rods from Seventh Day Adventist Church and church school. Plenty of wood and good water. Object of sale, desires to enter church school work. For further information address,

H. E. REEDER,  
Kinsley, Kansas.  
R. R. No. 1.

## News and Notes.

Miss Florence P. Rice will leave for the Omaha, Nebr., camp-meeting Friday to stay over Sabbath and Sunday.

H. E. Meyer and wife are at present visiting with Mrs. Meyer's parents near Argonia. They expect to return this week.

Dan E. Huffman was obliged to leave the camp ground early on account of having charge of the school at Thayer this winter.

Elder J. W. Lair could only spend a short time at the Wichita camp-meeting on account of the interest at Helper. W. F. Surber was there during the fore part of the meeting.

Professors Lewis and Kern left the camp ground last Sunday night for Omaha, Nebr., to attend the camp-meeting that is in progress there. Prof. Kern rendered good assistance in the young people's meetings.

H. H. Weishaar and Columbia McFarland were quietly united in marriage by Elder McReynolds on the camp ground at Wichita, Kansas, Sept. 5th. The readers of the Worker joins in extending congratulation.

Elder R. W. Parmele and Dr. Parmele left Sunday night for College View to connect with Union College as instructors. Elder A. R. Ogden will soon go to Berrien Springs to unite with that school. Sr. Nettie Hardiman goes to Stewart, Iowa to teach in their state school.

### Obituary.

Frederick J. Anderson, youngest son of Rasmus and Christina Anderson was born near Greenleaf, Kansas, March 18, 1880, and was found dead near Florence, Colorado, August 16, 1904.

When the word came, brother Andrews went at once to investigate. The officers decided the man had been murdered and robbed. He being identified to be our brother, we had the remains sent to Greenleaf.

After words of comfort from John 11:25, 26, were spoken by the Christian minister, he was placed in the Round Grove Cemetery to await the Life Giver, in whom his faith was fixed.

ANNA C. ANDERSON.