

KANSAS TO SOW WORKER

"A Sower went Forth" "TO SOW" "MAT 13:3"

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THE KANSAS WORKER

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Our Future Home.

Jerusalem of light and splendor,
The christian's choice and fairest prize
We long thy pearly gates to enter,
Sweet home of heaven's paradise.
O Jesus, Lord, do quickly come
And take us to our promised home.

The story of the crystal river
Has oft refreshed my weary soul.
O Saviour, when wilt thou deliver
Thy remnant from this sin-cursed
shoal?

But hush, my soul, wait, murmur not,
We soon shall see the living God.

The promise is, that Christ our Saviour
Will soon descend upon a cloud;
Ten thousand angels wrapped in grandeur,
Accompany our Lord about.

The righteous dead shall then arise,
And all the saints ascend the skies.

The thousand years of Revelation
Will then be spent in Heaven above,
Where blood-washed saints from every
nation,
Whom Jesus saved through boundless
love,
Shall, as the years and ages roll,
The magnitude of God extol.

When that celestial reign is finished,
Amid the drops of heavenly dew,
Then Christ will give us undiminished
An heirship of the earth made new.
O, how I long to gain that prize,
Eternal home! Sweet paradise!

F. A. LORENZ

Selections from the

Testimonies.

"The third angel is represented as flying through the midst of heaven, symbolizing the work of those who proclaim the first, second, and third angel's messages; all are linked together. The evidences of the abiding, ever-living truth of these grand messages that mean so much to us, that have awakened such intense opposition from the religious world, are not extinct. Satan is constantly seeking to cast his hellish shadow about these messages, so that the remnant people of God shall not clearly discern their import, their time, and place; but they live, and are to exert their power upon our religious experience while time shall last.

"The influence of these messages has

been deepening and widening setting in motion the springs of action in thousands of hearts, bringing into existence institutions of learning, publishing houses, and health institutions; all these are the instrumentalities of God to cooperate in the grand work represented by the first, second, and third angels flying through the midst of heaven, to warn the inhabitants of the world that Christ is coming the second time, with power and great glory."

"Watchmen on the walls of Zion are to be vigilant, and sleep not day nor night. But if they have not received the message from the lips of Christ, their trumpets will give an uncertain sound. Brethren, God calls upon you, both ministers and laymen, to listen to His voice speaking to you in His Word. Let His truth be received into the heart, that you may be spiritualized by its living, sanctifying power. Then let the distinct message for this time be sent from watchman to watchman on the walls of Zion."

"This life is our time of probation. We are placed under the discipline and government of God to form characters and acquire habits for the higher life. Temptations will come upon us. Iniquity abounds. Where you least expect it, dark chapters will open that are most terrible to weigh down the soul; but we need not fail nor be discouraged while we know that the bow of promise is above the throne of God. We shall be subject to heavy trials, opposition, bereavement, affliction, but we know that Jesus passed through all these. These experiences are valuable to us; the advantages are not by any means confined to this short life; they reach into eternal ages. Through patience, faith, and hope, in all the changing scenes of earth, we are forming characters for everlasting life. Everything shall work together for good to those that love God."

The Life Boat Work.

Dear Fellow Workers:—

Mrs. Paulson and I are out in the

field filling health lecture engagements at Chautauquas. We find the people hungry for truth and we are having wonderful opportunities. We must get so lost to self and so completely surrender ourselves to God that He can use all of us to shed a little light on this sin-cursed earth. The Lord is wonderfully using The Life Boat. We now have an army of nearly four hundred persons who are selling this paper. A twelve year old girl in Portland, Oregon is disposing of five hundred a month. Harold Andrews in Denver, Colorado, who is about the same age, ordered a thousand copies last month.

We are constantly receiving the most remarkable letters. A lady in Cuba got hold of a piece of a Life Boat and wrote us that it was so precious to her that she wanted some more. A man in Pennsylvania found a Life Boat in the street and then sent for more. So you see God is using even stray copies. Elder Munson in far away Sumatra, gave several copies to a poor sailor in a hospital. Six months later the sailor wrote to him that they had saved his soul, and that he had learned their contents by heart. A prisoner in the Canon City, Colorado prison writes that he has accepted the whole truth through reading The Life Boat. Mrs. Elder S. N. Haskell writes:—"We think The Life Boat ought to be widely circulated. It will reach many souls that cannot be reached by any other publication." There are thousands of such and The Life Boat should be placed in their hands.

At the last Chautauqua we attended, the wife of a clergyman said her husband prepared a good share of his sermons from The Life Boat. Have you tried to sell The Life Boat to ministers, Sunday School teachers etc.? They all appreciate it. You remember Andrew went and found his brother and brought him to Jesus. Can you not find at least one other worker who will sell Life Boats? You will have a share in every soul that will thus be saved.

It is wonderful how the Lord is willing to use us, if we only seek Him for opportunities, and keep our eyes open. Get the children to handle The Life Boat. Try to get new subscribers. People are getting tired of cheap trashy literature and want something like The Life Boat. I have been thinking recently that people who give worldly lectures, and work in the business world, probably give more time and thought and earnest effort to their work, than some Christian workers do to theirs. Is it possible that the children of the world are wiser in their generation than we are? No good thing comes to us already manufactured. We must sow

earnestly if we would reap joyfully. If you have not already sent in a good order for September Life Boats, you will surely do so. There is a terrible strike on, here in Chicago, and we do not know how soon the whole country will be plunged into an awful situation. Now is our time- let us be up and doing. Don't let little things be an excuse for not pressing the glorious gospel to people while probation still lingers.

The September Life Boat has a letter from a prisoner who was to be hung September 1, telling of his conversion. It has splendid articles from Brother Sadler and Brother Jones. Dr. Fullmer gives a beautiful account of the life of Mary Smith, and this alone is worth the price of the paper.

Write me some of your experiences. Send orders direct to The Life Boat, as I am away part of the time; but I shall be very glad to get a personal letter from you. May God keep you of good courage, is my prayer.

Your brother in the work,

DAVID PAULSON.

Manhattan Camp Meeting.

The camp-meeting at Manhattan, which begins Oct. 5, should be uppermost in the hearts and minds of everyone in northern and north-eastern Kansas. We hope to see an attendance at this camp-meeting that will encourage the holding of such a meeting some where in the part of the state each year. I have no doubt that many are planning to attend, and this is as it should be. I find by looking on the map, that so far as distance is concerned, the people of the north-central, north-eastern and a large portion of east-central districts could attend.

Dear Brethren and Sisters, we are nearer than when we believed, and how any could afford to miss the instruction, strength and courage to be gained there, I can not see. May the Lord help us to see that the cares of this life is one of the greatest perils of the age, especially to God's people. I know you must all be hungry for the bread of life, and the promise is, we shall be filled. Satan now sees that his time is short and if he can deceive us into thinking that we can not go because of our worldly cares, and can hold us in such an embrace for only a little longer at most, the end will be here, the door of mercy closed and we left out. I can only say "Lord, forgive us for our past negligence, and help us to sense that there is nothing like the Lord's camp-meeting to promote spiritual life among our people." God has entrusted to us, none excepted, his last finishing

work in the earth, and we need to meet together to receive instruction that we may fitted to do that work. It is a source of great encouragement to the conference to know that the brethren appreciate their efforts in providing a spiritual feast like this will be for them, so brethren come along and bring your families.

L. F. TRUBEY.

Our Work.

The record of another year's work is in the courts of heaven. Another camp-meeting is in the past, and our people have reviewed with some satisfaction their labor for the last twelve months. This has inspired them to enter into the work for the coming year with renewed zeal and determination to do more than they have done in the past. With a deeper consecration many have offered their services to help advance the work in the field. May the Lord help us to keep our vows and carry out the resolutions made.

The Lord is calling for many to enter into the byways and highways and scatter the printed pages containing the message, "like the leaves of autumn." We are glad that many have promised to help in this work.

"Go out into the highways and hedges, and compel them to come in, that my house may be filled." The Master has applied this Scripture for us and asks the question, "Do not these works plainly outline the work of the canvasser?" Special Test. May 15, 1903. We are exhorted to awaken to the importance of this work, for "the canvassing work is a most successful way of saving souls," and, "the publications containing the light of present truth are to go forth to all places." Canvassers are wanted who have a realization of the sacredness of their work and who will give every talent to be used to the glory of God.

And we are warned against giving up our interest in this sacred trust, and are told that "the enemy leads many to leave the canvassing work and take up some other line of work," and that, "this order of things should be changed." In the service of the Lord there is work of many kinds to perform, and the Lord has been pointing out to us the importance of publishing and circulating this literature. Books are to flood the world. Many are to be blessed and comforted by prayers, instruction and assistance rendered by consecrated evangelistic canvassers. The story of Christ's unbounded love will unbar doors and open hearts to receive the missionary and the missive.

Let us not slight this call from the Lord.

We trust we shall hear from many of our brethren and sisters who will assist in this branch of the work at this time.

C. W. HARDESTY.

Moffat, the missionary, preached before an African chief, who listened with delight until he spoke of the resurrection. The chief then turned and said to the missionary, laying his hand on his breast, "Father, I love you much. The words of your mouth are sweet like honey; but the words of a resurrection are too great for me. I do not wish to hear about the dead rising again; the dead can not rise; the dead shall not rise." "Tell me, my friend," said the missionary, "why must I not speak of the resurrection?" Lifting his arm, which had been so strong in battle, and quivering his hand as if grasping a spear, the chief said: "I have slain my thousands, and shall they rise?" Oh, it is a great and terrible thought that we shall have to meet again all whom we have injured, neglected, or destroyed.—Selected.

Counterfeit Christians.

Looks don't count. There are many deceptions these days. Men and women alike are counterfeit.

I handled a queer five-dollar bill the other day. It had done a heap of good,—paid the widow's rent, bought food for the hungry, squared up three or four bad accounts that had been worse than cancers for worry, made a church treasurer happy when he found it on the plate, and made the sexton happier when his back salary was partly paid by it; but in due course of time it came to the bank whose name it bore, and lo, the teller threw it out.

"What's wrong?" asked the depositor. "Counterfeit."

All its good deeds did not make it pass the bank, where its real character was discovered.

I'm thinking of a day that is yet to come. It may be that some will appear who have done much good, whom other people have passed on for genuine Christians. They looked all right, sat in the pew like saints, scattered dollars like dew; but they have not God. He does not dwell in their hearts. They have His name, but they do not have Him.

There are counterfeit Christians, just as there are counterfeit bills, and both are bad, in spite of looks.—C. H. Yatman.

Sowing and Reaping.

In the laws of God in nature, effect follows cause with unerring certainty. The reaping will testify as to what the sowing has been. The slothful worker is condemned by his works. The harvest bears witness against him. So in spiritual things; the faithfulness of every worker is measured by the results of his work. The character of his work, whether diligent or slothful, is revealed by the harvest. It is thus that destiny for eternity is decided. Every seed sown produces a harvest of its kind. So it is in human life. We all need to sow the seeds of compassion, sympathy, and love, for we shall reap what we sow. Every characteristic of selfishness, self-love, self-esteem, every act of self-indulgence, will bring forth a like harvest. He who lives for self sowing to the flesh, of the flesh he will reap corruption.—*Christ's Object Lessons*.

Family Worship.

The family is the germ of the life of the nation and the church, because both are made up of families. The prevailing condition of the families of a country indicates the position of that country in the scale of civilization and social progress. The component parts make up the whole. If the families of a nation are distinguished for intelligence, industry, and virtue, that nation is in the van of progress. The family home is the most potent training-school for the arena of active life. There an influence is exerted that stamps itself upon the character and habits. The habits, principles, and spirit of the parents commonly reappear in the life of the children. If it is a matter of importance that the home be a place where knowledge, industry, and affection nestle, much more is it important that religious principle, integrity, and piety should be real and molding forces there. But piety can not flourish without a recognition of God and communion with Him who is the author and source of all good.

A prayerless home, in which there is no family recognition of the claims of God to reverence, worship, and loving obedience, is poor soil in which to raise plants of righteousness for the garden of the Lord. On the other hand, there are peculiar beauty and appropriateness in the members of a family who are bound together by mutual love and common interests, cares, and hopes, bowing together at the throne of grace, to present their common thanks, confessions, and petitions to the great Father, in whom they live and move and have their being. Many nominally

Christian families have no family worship. In the evening there are no united thanks for the mercies of the closing day. In the morning there are no petitions for help and protection in the duties and temptations of the day. In such cases the parents practically deny that there is a great and holy being whom they should acknowledge in all their ways. The children are likely to think that the faith of their parents is nominal and unreal.

It should not be forgotten that the influence of family worship upon the minds of children largely depends upon the spirit and manner of conducting it. Long, formal prayers beget prejudice and aversion, instead of awakening religious interest. Family prayers should be simple and pointed, fervent and brief. Every Christian household should have its family altar, on which the fires of devotion should burn continually. If there are any of our readers whom God has placed at the head of a family, who neglect this duty, we would say, do not do so any longer. Gather your little ones together in prayer, and let your acts show them that you believe that every good and perfect gift cometh down from the Father of lights.—*Selected*.

Sanitarium Notice.

A number of inquiries have been received from friends, who desire to furnish bedding for the new Sanitarium.

In order that there may be uniformity, we wish to give the following as the sizes most suitable for the work.

Double sheets 2 $\frac{1}{4}$ yards wide, single sheets 60 inches wide, both 3 yards long, with 2 $\frac{1}{2}$ inch hem at one end.

Pillow cases 18 inches wide, and 28 inches long, with 3 $\frac{1}{2}$ inch hem. The above sizes are for finished articles, and the sheets are more comfortable for patients, if made without seams.

In regard to comfortables and quilts, it is much to be preferred that we use either white or gray bed blankets, (woollen).

They are much lighter, (an important point,) besides having the great advantage of being washable, when soiled in any way.

The value in time and money expended in making heavy comfortables, would give better service if put into good blankets, besides adding greatly to the neatness and comfort of our rooms.

We appreciate the desire of our friends to aid us, and will receive gratefully any articles sent, and by following the above instructions, your efforts will be doubly appreciated.

MRS. L. C. CHRISTOFFERSON.

District Superintendents Attention.

Elder J. G. Hanhardt desires the District Superintendents to send him the names and addresses of all interested German families or persons in their districts. He will then be able to correspond with them in their own language and develop the interest further. Address him at,

401 S. E. 4th St., Newton, Kans.

Announcement.

A new and revised edition of Dr. Keflogg's book, "The Art of Massage" is now ready. It may be obtained in beautiful cloth binding at \$2.25 and in half Russia at \$3.00. Address all orders to the

Modern Medicine Publishing Co.,
Battle Creek, Mich.

Quarterly Missionary Reports.

Very little has been said of late on the question of reports of missionary work done by our local societies, but with the beginning of more earnest work this fall we sincerely hope this matter will have the attention it deserves. Blanks for individual and librarian reports will be sent to all librarians about the time this paper is mailed. I would like to make an appeal to each librarian by letter, but believe that work in the field among them will accomplish more good than letter writing. I can only ask that each one of you keep the different openings for work before the members, and make up your reports from such information as you are able to gather, and send to the writer early in the coming quarter. Be sure and give us all of the encouraging items possible, and we will try to pass it on, and so all will be benefited by it.

ATCHISON KANSAS.

I have spent ten days at this place since the camp-meeting. Four young sisters who had been attending the Normal remained when the tent was taken down to keep up the interest with the Family Bible Teacher, and by missionary visits. These workers are kindly received in many homes, and a good many, ladies especially, are interested to learn more of the truth. As these sisters will soon have to begin their church school work Sr. Minnie Wheeler has been asked to come here and engage in Bible work for the winter. The interest that was manifested in the tent meetings before camp meeting was not seen when the people were asked to come to the hall three weeks after, although we announced that Bro. Ogden would be there again. Those who took their stand for the truth before the tent was taken down seem firm in the faith, and there is hope for others. The young people of the Atchison church will help in the work there by the use of the Family Bible Teacher.

C. F. PARMELE, Secy.

Special Notice.

The time has come again for the Clerks and Treasurers to send in their quarterly reports. This we kindly ask you to do as soon after Sept. 30th as possible. We desire a report from each church this quarter, without fail. If for some reason you have failed to receive a report blank, notify us and we will supply you with one.

FLORENCE P. RICE.

FOR SALE,—Alfalfa honey of the new crop. Absolutely pure. Price of No. 1, comb \$3.00; No. 2, \$2.75 per case of 24 sections. Extracted in lots of

120 pounds, 7½ cents per lb. Cash with order. Address, J. Q. Adams Manzanola, Colorado, R. F. D. No. 1.

FOR SALE.—15 acres of land, 3 roomed house, 120 rods from Seventh Day Adventist Church and church school. Plenty of wood and good water. Object of sale, desires to enter church school work. For further information address.

H. E. REEDER,
R. R. No. 1. Kinsley, Kansas.

News and Notes.

Elder McReynolds is spending this week in College View attending the General Conference Council.

Bro. N. B. Emerson has returned to Wichita after spending a few days visiting his family and attending to some important business. He gave an interesting talk to the Topeka church last Sabbath.

Bro. C. F. Parmele is spending a few days at his home here this week. He will probably return to Atchison Friday.

Bro. F. C. Clark has gone to his field of labor in Hiawatha, to work for the interest that had been created there last winter and spring.

If you want to keep pace with the Message in Kansas, be sure that your name is on the KANSAS WORKER list.

Now is the time to order your Lesson Pamphlets and other Sabbath-school supplies from the Pacific Press, 18 W. 5th Street, Kansas City Mo.

Report Of Colporteur Work Since Last Reported Aug. 12th.

NAME	PLACE	HOURS	E X	D of A	P of J	B R d g	G. C.	D & R	C K	Her'ls	Pl. F.	H H B	L gte	M s c l	Ord	value	Del.	value
W. H. Haddon,	Beloit.	40	40				10								10	\$ 24.70		\$ 37.10
Mrs. R. I. Rogers,	Abilene.	12	10					2						10	2	5.00	10	32.75
W. B. Roberts,	Oakley.						24							21	24	63.00	21	14.00
Clara Wright,	Osborne.	17	19										15		15	52.00		
Mary Martin,	Abilene.	10	10														15	32.15
David Steele,	Preston.	4	10												8	4.50		
J. W. Wilson,	Moline.	49	30											4			64	114.00
J. M. Fletcher,	Burr Oak.	10															15	65.00
Canvassers	8.	142	119				34	2					15	35	59	149.20	125	295.00