

KANSAS TO SOW" WORKER

"A Sower went Forth" MATTHEW 13:3

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THE KANSAS WORKER

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Disappointments.

We meet with disappointment
 While in this land of woe,
 We often are discouraged
 'Cause things don't go "just so."
 Our hopes and expectations—
 However strong they be—
 Will often turn out different
 Than we expect to see.

We often in our visions
 Behold the future bright,
 And our imaginations
 Know nothing of the night.
 We make our plans, expecting
 That all will go just right,
 Forgetting that the future
 Is dimmed before our sight.

'Tis best to be submissive,
 Wait patiently and still,
 And trust the darkened future
 To the Almighty's will.
 Some day these clouds of darkness
 That often dim the light,
 And cause our disappointments,
 Will vanish out of sight.

Selected.

Definite Personal Effort

Why should not each reader of the WORKER plan that during the general missionary campaign, he

make a definite personal effort to bring the light of present truth to some friend or neighbor? What I mean by this is, to in your own mind single out some certain person or persons and work and pray with this one definite purpose in view, that of bringing the truth to them during the present fall and winter.

It is in this way that our Bible workers work to very great extent. Coming close to individuals by close personal contact is what counts in this work. General efforts and a promiscuous distribution of the seeds of truth by means of literature, etc, are all good and very important. At the same time we should by a definite personal effort try to see some fruits of our work, and not be satisfied alone by a general effort with no definite object in view.

Now if each member of the WORKER family should then in his own mind select some individuals with whom to work in this definite personal way, carrying the burden of those souls upon his heart, studying with and praying for, and placing literature before them, as occasion permits. Do you not believe that scores might be rejoicing in this truth before many months shall pass? Let every believer try it!

A. R. Ogden.

Trust In God.

(Selected from the Testimonies.)

"God's people are tempted and tried because they can not see the spirit of consecration and self-sacrifice to God in all who manage important interests, and many act as though Jesus were buried in Joseph's new tomb, and a great stone rolled before the door. I

wish to proclaim with voice and pen, Jesus has risen! He has risen! He is a living Saviour, the Head of the church. He is the Good Shepherd. "The sheep follow Him, for they know His voice. And a stranger will they not follow."

"When things become entangled, and can not be easily adjusted, we are not to lose heart and courage and faith, and talk doubts and unbelief. Discouragement will spread and become as a deadly malady. Again and again during the last forty years of our experience we have been brought into strait places, but the Lord's own power, not human philosophy or wisdom, set things straight. The Lord made His voice to be heard, guarding against rebellion, the seeds of which are sown in the hearts that are not right with God. It is the Lord that has saved us from rebellion and apostasy. We can not fail as long as we hope and trust in God.

"By precept and example encourage faith, confidence, assurance. This is the work of the Comforter, and it is your work to co-operate with God's agencies. A discouraged man can do nothing to uplift others. A discouraged church can only sow doubt, complaints, and disaffection. Let all this be cleansed from us. Cease looking to the darkness; look to the light; rejoice in the hope of the glory of God. Show that you trust in God to work with His mighty agencies for the upbuilding of His cause, the spread of His truth. Let every ear be sanctified to hear aright; let every eye be sanctified to see aright; let the tongue be sanctified to speak aright, and the heart have the treasures of goodness and love, for out of it are the issues of life."

A Rare Opportunity.

While the following lines are for all, it is written with the hope that the librarians will especially take notice.

I regard the missionary conventions now being held as a very excellent time for our church librarians to secure the fullest co-operation from the members of the church they have ever had. All agree that the elder must work especially for the spiritual interests of the church, the deacon its financial interest, but it falls to the librarians to keep the church at work.

Now dear librarians do you not see that this fall is the very time to enlist the most help you have ever had? Everyone knows that the time to push most effectually is when the load is already rolling. At the present time the whole denomination is urging forward the missionary work. So let us every one put a shoulder to the wheel and give this work our best endeavor. Don't let a single librarian be a lagger. Seek to make the missionary convention the most interested of all services held in your church, and in a kindly manner keep before the members the blessed privilege of work. With an earnest prayer that the work may be abundantly blessed this fall, we are now expecting good results.

C. F. PARMELE.

Perfect Love.

Life is another thing when once a great love has entered it. Who has not known how love turned pain to pleasure and made sacrifices sweet? Love never talks of crosses and of losses. It calls its losses gains and its crosses crown. "For my sake" makes even death a delight. When we so love the Lord with all the heart, then to follow Him fully is our own choice. There comes an end to all mere theoretical consecration, in which we recognize solemnly the claims of God and pass on our own way. There comes an end, also, to all testing of ourselves by suppositions of future claims.

But another work begins—the constant cultivation of the conscience to see those claims. It is a little thing for love to respond to an uttered wish. It studies and anticipates the pleasures of the beloved. The loving heart escapes a thousand difficulties which others meet, and a truly devoted life is not often puzzled by details of duty. Such perplexities are often the simple result of a discordant will, seeking at once to please itself and avoid displeasing God. The soul that so loves walks in holy law, but moves in perfect freedom. When the Lord has enlarged the heart, then it "runs" in the way of his commandments.—*Selected.*

Good Words for the Music Department.

A teacher who had the privilege of spending a few weeks at Union College before taking up her church school work writes as follows concerning the help she received in music:—

"Herewith I desire to express a few words of appreciation regarding the help given me in music. I have enjoyed the work and appreciate the privilege more than I can tell. Professor Shryock could not have shown more interest, or manifested greater kindness to any one than to this dull pupil. Surely none other than the Spirit of God prompted you to do this for me. I feel like saying with Nehemiah, 'And the king granted me according to the good hand of my God upon me.'"

Music is a very difficult study for me, and at one time I had fully decided to drop it, but a still voice said 'If you fail in this you will never succeed in your church school work.' This was more than I could bear. I could not afford that, and so weeping and praying I went to Jesus and He gave me new courage to press on. I had no chance to practice during the summer, but with the help I have now received I shall be able to work up. I am so glad the Lord is my God, and that His ear is open to our faintest cry."

We desire to have all our people understand that the teachers of the music department of Union College are doing all they can to give instruction that will make our young people helpful in the different departments of the third angel's message. They are making special efforts to encourage students to learn to play the organ for the purpose of making our meetings more interesting and attractive. We are also anxious that our people should understand that Union College is prepared to give a thorough conservatory course in music for those who desire to become teachers of music in our various intermediate schools.

C. C. Lewis.

Field Reports.

Abilene.

The Lord has so greatly blessed in taking orders for the past week that I praise His name. It is all of Him. I never had such freedom in presenting the truth, and I never in the same time, took so many orders and I expect to deliver them all too.

I sold 2 mar. and 1 pl. D.&R. and quite a large number of small books.

There seems to be no prejudice against the truth among this people. There is quite an excitement among the people in regard to the wonderful things I show them from the prophecies. I find people several miles away who have heard of the wonderful book I am introducing in the neighborhood showing from the Bible that the Lord's coming is near at hand. Brother Baldwin told us at Sabbath-school last Sabbath that he overheard a lady who met another on the street, say to her,—

"There was an adventist woman at my house who told me from the Bible that the Lord's coming is near", than asked the other lady what she thought about it. He said he was too far away to hear the reply but they went on talking about it.

Praise the Lord that their attention has been called to this matter strongly enough to interest them, so they talk about it when they meet each other on the street; again I say praise the Lord, bless His Holy name, for the happiness and joy I have in my own heart as I tell others of the soon coming of our Saviour and Redeemer. I never witnessed such a struggle as some people have before they decide to give me their order for the book. They act as though they would like to run away but something holds them there until I get their order for the book. I believe it is Satan's power trying to keep them from being interested and God's Angel that he has promised should go with us, that causes the struggle, for as soon as they give me the order, the struggle is over and they are perfectly calm again. The Lord is working wonderfully with the people to bring before their minds this last message. As I show them from different parts of the Bible the importance of studying the prophecies, they say, "I have seen things I never thought of before and if your book makes these things so plain I want it." I was in only seven places last week where they did not order the book and some of them took the little book.

As day by day I yield my will into God's hand, He shows me such wonderful things from His Word and

I tell them to the people so they become interested. O, I do wish that more who can, would go and take this glorious truth to the people. If they could know the wonderful blessings that are in store for them as they take these truths to others, it would not be so hard to persuade them to go to their neighbors and friends with our good books.

Pray for me.

Yours in the work,
Mrs. R. I. Rogers.

Chanute and Council Grove.

After camp-meeting I returned to Chanute to spend a week with the church there which had just recently been organized as the result of the labors of Elders Parmele and Lair.

Sabbath, Sept 17th was a good day. We went out in the country at the home of Brother and ister Kirk. After Sabbath-school we had a short meeting, at the close of which we went to a beautiful little stream where five willing souls were buried with their Lord in baptism, and thus signifying to the world, that the old man had been crucified and buried that the body of sin might be destroyed, and that the future life in the flesh might be by faith in the Son of God, who gave Himself a ransom for all.

After baptism we all returned to Brother Kirk's, and ate our dinner, and at three o'clock we had another good Bible study and testimony meeting, in which nearly all took part.

It was a day long to be remembered by all present. October 6-8 I spent with the church at Council-Grove. We also had a glorious meeting there on Sabbath. Two dear souls, (two little girls), followed their Redeemer's example in burial in the watery grave to arise and walk in newness of life.

In the afternoon we celebrated the ordinances of humiliation, and partook of the Lord's supper. As ever, it was a solemn occasion.

May our King hasten His return that our eyes may see Him as He is! Let us often read Heb. 10:35-39. "Cast not away therefore your confidence, which hath great recompence of reward. For we have need of pa-

tience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and He that shall come, will come, and will not tarry.

Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them who believe to the saving of the soul."

May God help us not to draw back, but to press on!

A. E. Johnson.

Wellington.

Missionary convention day, Sabbath Oct. 29, I spent with the church at Wellington. This being my first visit to Wellington, I enjoyed meeting with the church there very much. Held meetings Friday and Saturday evenings. Saturday evening the church was full of interested listeners. On Sabbath the readings were read and freely discussed by different members, all indicating a desire to have an active part in pushing the present missionary campaign. Nearly every one present expressed themselves as desirous of laboring with some individual especially, and with the definite purpose of bringing the truth to them the present fall and winter.

On returning to Wichita I was taken with another attack of malaria. My system seems to be full of it. Am hoping that it will disappear as colder weather comes so that I can engage actively and permanently in the work again. Remember me at the throne of grace.

A. R. Ogden.

Sta. A, Wichita, Kansas.

Leonardville.

From Manhattan camp-meeting, I left for the Swedish settlement at Leonardville and Lasita. At the latter place I held a few meetings. They were well attended, and we received much of the blessing of the Lord.

Sabbath, Oct. 15, I baptized five young people. The occasion was a solemn one for the candidates and the brethren. We rejoice to see the young people take heed to the Word of God,

to "Remember also thy Creator in the days of thy youth before the evil days come, and the years draw nigh when thou shalt say 'I have no pleasure in them.' "

J. WALLENKAMPF.

OBITUARIES.

Abbot:— Died at Winfield, Kansas, Oct 8, 1904, Mrs. Jane Abbott, aged 81 years, 7 months, and 3 days. Mother was born in Herkimer Co., N. Y., Mar. 5, 1823. She accepted present truth in 1887, at Torrance, Kansas, under the labors of Elder R.H. Brock. Four children, ten grandchildren, and eight great grand children survive her. The funera services were conducted by Prof. Cook of the M. E. College, assisted by Rev. Hales.

ELLA ABBOTT.

Fenton:— Died at his home near Fellsburg, Edwards Co., Kansas, Oct. 23, 1904, John W. Fenton, aged 44 years, 5 months, and 3 days.

Brother Fenton was born in Wapello Co. Iowa, came to Kansas in 1873 and about 6 years ago accepted the Seventh Day Adventist faith and united with the Hutchinson church where he remained a faithful member till his death.

Having moved to a farm in Edwards Co., he was digging in an old well when the wall gave way and buried him in the sand. He leaves a wife and 3 daughters to mourn their loss. Words of comfort were spoken by the writer from 2 Sam. 14:14.

I. F. THORN.

Wanted.

Elder Scoles of Washburn, Mo. wishes to lease his 40-acre fruit farm for three years. Work for two men or man with children. He will give, three-fourths of fruit and all the crop first year, and two-thirds of fruit and nine-tenths of crop the other two years for the work he wants done. A good opportunity to the right man. For particulars address

P. E. Scoles,
Washburn, Mo.

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News and Notes.

Eld. I. F. Thorn has been holding a few meetings with the Kinsley church.

A general meeting and S. S. Convention will be held at Larned, Nov. 19 and 20.

The membership of the Sabbath-school at Lawrence now numbers about thirty-four.

Quite a strong company of young people was organized at Ottawa, last Sabbath afternoon.

We are glad to note that Elder McReynolds has recovered sufficiently to be at his post again.

Elder L. F. Trubey spent last Sabbath and Sunday with the Ottawa church and held some very interesting meetings.

Eld. I. A. Crane passed through Topeka, Monday, on his way to Wichita from Wheaton where he has been holding a series of meetings.

Word has been received that sister Hardesty's condition of health is very

critical. Bro. Hardesty went to College View, Monday evening to be with his family.

Elder B. E. Huffman is in Topeka at present packing his household goods preparatory to leaving for College View. Mrs. Huffman will study music this winter.

Brother C. F. Parmele has bought a horse and buggy and is now visiting the churches and isolated ones in the east central district. Sister Parmele is with him at this writing.

Oklahoma Opportunity

You can get a delightful country home in Oklahoma for a small price, if you set about it now

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Wouldn't it be a good idea to look into this?

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UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer. Wm. ARNOLD.

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is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 242 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.