

# KANSAS WORKER

"A" TO "SOW" MATTHEW 13:3

Sower went Forth

VOL. 14.

TOPEKA, KANSAS Dec 21st, 1904.

No. 50

## THE 'KANSAS WORKER

ISSUED WEEKLY BY THE

KANSAS SEVENTH-DAY ADVENT-  
IST CONFERENCE ASSOCIATION,  
821 W. 5th St., TOPEKA, KANSAS.

Subscription Price, 35 cents a Year.

Entered as second class matter May  
19, 1904 at the post office at Topeka Kansas  
under the Act of Congress of March 3 1879.

### The Secret Of Happiness.

With a pleasant smile, and a kind-  
er word,  
With a noiseless tread, passing none  
unheard  
With a love for all from a tender  
heart  
He cheerfully goes, doing all his  
part  
To comfort and bless in a loving  
way  
The needy souls that he meets each  
day;  
While with heart-felt joy and in  
praise of Him  
To the Author of Peace he sings a  
hymn.  
And so thus he moves in a world  
of strife,  
In living for others he finds real life.  
If you ask him why he is never sad,  
"Tis easy" he'll say, "for me to be  
glad;  
Life here is too short to be wasted  
away.  
In living for self;—hence, sadness—  
each day.  
There's no room in Heaven for e'en  
a sad thought.  
And life is much sweeter when one  
knows it not.  
Of course if you choose, you may  
live every day  
In sin and in selfishness, but it won't  
pay.

Rather be striving to help men to-  
ward heaven.  
Then life will be joyful and really  
worth living."

### Our Record.

The month of November is past  
and gone. We can not recall it. If  
we have made mistakes, or neglect-  
ed duty, or rejected the voice of God  
we can not recall those things. They  
have passed upon record. The only  
way we can make our amends, is to  
repent of our sins, confess them to  
God, and put them away and weep  
before the Lord in humility.

There was a call to service sent  
out to all our brethren throughout  
this conference; calling every man  
woman, and child to activity, called  
to help carry the message to the peo-  
ple of this part of the dark world.  
What have we done? What will the  
record be? Have we done all we  
could? What excuse will we offer  
when called upon to render an ac-  
count to God? I would like to have  
every one to write me sending in a  
report of the books, papers and tracts  
sold or given away during the month  
of November. I wish to send my re-  
port to the WORKER at once, that we  
may go on record as good and faith-  
ful servants, or as slothful servants.  
The month of December has been set  
apart for the sale of Christ's Object  
Lessons, and the Story of Joseph. I  
want to ask you my brethren if you  
will not take one copy of each and pay  
for it. This will close out our quote.  
Please tell me at once how many  
will do this. The Northwest district  
has its share of these books to dis-  
pose of during this effort. Will we  
not do it? I know you will. Send  
in your order at once, pay for one

and sell it, or give it away, or keep  
it yourself. I want the Northwest  
district to sell 1000 copies of the  
Story of Joseph. There is no trouble  
in selling these books. We sell them  
at every house. Some have taken 50  
copies already, and disposed of them.  
Now brethren let us arise as one  
man, and move forward in the power  
of Elijah's God.

T. GODFREY,

Supt. N. W. District.

### The Missionary Work In Our Schools.

It is very encouraging to note the  
interest that our teachers and pupils  
are taking in the missionary campaign.  
Nearly all of the pupils are engaged in  
the work one way or another. One  
teacher writes,—"School is progressing  
nicely at present, and we are seeing  
some very pleasing results already. We  
are beginning a series of ten minute  
studies on conversion and kindred sub-  
jects instead of simply reading a chap-  
ter for chapel exercises, and we are  
more than pleased with the results so  
far.

To-day we talked to the pupils in my  
room about personal work. Each pupil  
was asked to select some one of the  
smaller pupils, and have a personal  
talk with them each week about their  
spiritual interests. Nearly every one  
of my pupils have selected some one,  
and have written their names with  
their own on paper and handed it to  
me. This gives us a chance to keep  
the work in hand and know what is  
being done all the time. Nearly every  
one has had one talk with the student  
they have selected, and some real vic-  
tories are reported. The work with  
the *Family Bible Teacher* is getting to  
be real interesting already. I sat up  
till midnight to study with one man  
on Righteousness by Faith as a result  
of the readings. This man seemed real

anxious to know, too. He did not try to teach me, but was satisfied to learn.

Brother N. P. Dixon has taken three children to raise; and the oldest one, about 12 or 13 years of age, sold 107 *Signs of the Times* in 7 hours. This speaks well for Brother Dixon. We are glad to know that he is just as full of zeal and courage as ever.

I. C. SULTZ.

### How To Improve Your Personality.

HOW can I best improve my appearance, and yet not become fop-pish, or dudish? How can I meet people who are better educated than myself? How can I bring the truth to such people? . . . These and many other questions of like manner are constantly recurring to every good Seventh-day Adventist. And who can say they are not very important questions, indeed. If we endeavor to obtain a hearing from some prominent and influential person, the first thing they look at is our general appearance. The second, the way in which we address them and introduce the object of our call. If you wish to call on a lady or gentleman, and be used as one, you must have the appearance of a lady or gentleman, as this is all they have to judge you by at first. If you wish to create an interest in the minds of those upon whom you call, you must have the faculty that will enable you to do so. But, how may we cultivate this faculty? And how may we improve our personal appearance? These are the questions that now come before us.

"I am too poor to have a neat appearance," is an excuse that no business man or woman will accept now-a-days, for there is no man or woman, no boy or girl too poor to be neat and clean. To have a clean face and hands, with well combed hair, a clean collar and tie, with the tie in its proper place, clothes well brushed and pressed, polished shoes, and an especial liking and use of the bath tub will all cost so little that no one can make the cost of it an excuse for not having an attractive personality. And no man or woman, no boy or girl, of good appearance will dare risk losing their prestige by attempting our work among the people without first seeing that their personal ap-

pearance is immaculate.

No greater opportunity is offered to anyone, to cultivate a neat and attractive personal appearance, along with a spirit of love, kindness, and refinement, but especially to Seventh-day Adventists, than that of soliciting for our denominational books. The meeting and conversing with people in all walks of life, the study of how to please and persuade, and conduct the business transactions in a kind and Christlike way, together with your opportunity to travel will endow you with a power that will be felt wherever you go.

Is your life's aim the ministry, the medical work, the Bible work, the school work, or something else that will require a good deal of 'personality' wherever you go? If so spend a year or two canvassing.

It will do you more good than a College course, and combined with the College course will give you the start in life for which you are looking.

Do you want to do good all your life? Do you want to have a part in spreading this Gospel of the Kingdom to all the world in this generation? Do you want to do all this in a way that will improve your personal appearance and manners besides fitting you for more good in this world and preparing you for the next? Then enter the canvassing work; study it as the science; make it a life's work and aim. It will do as much if not more, than all else to fit and prepare you for that beautiful home in the earth made new. To this end we invite you to read and study what we shall have to say in future issues of this paper.

R. J. BRYANT.

### Minutes Of The Council Of The Conference Committee And District Superintendents Held in The S. D. A.

Church At Wichita, Kan.,

On Oct. 17, 1904, At

9:15 A. M.

#### Concluded.

The following delegates were chosen to represent the Kansas Conference in the coming Biennial General Conference in May 1905:

C. McReynolds, I. A. Crane and J. G. Hanhardt.

It was voted to request Prof. Kern,

superintendent of the Young People's Work in the Central Union Conference to furnish the workers in our Conference with instructions as far as possible to assist them in organizing and building up the Young People's Work, and forming bands to work in each church.

It was voted that we consent to the call of the General Conference Committee for our Brother and Fellow-laborer, C. E. Peckover, to go to the Panama Mission under the support of the Kansas Conference.

By vote of the Conference Committee Sister Dora Meyer was allowed \$4.00 per week for actual time spent in the work, that she use whatever time is necessary in the Sabbath-school work, and assist Brother Meyer when necessary in the printing office.

It was voted that Brother C. F. Parmele be asked to visit churches and remain with them until he has gotten them really started in various lines of Missionary work in the distribution of literature, selling papers and books, securing subscriptions to papers, etc., also that he assist them in selling their Object Lessons until all on hands are sold.

It was voted that Elder McReynolds render Elder Oberholtzer all the help in his district that he can and attend to the other duties of his office as president of the conference.

It was voted to allow Elder McReynolds to take a rest at home as long as he thinks best.

It was recommended to allow Bro. V. W. Robb to select his own field in some country school house or church. There was some talk of his and Bro. Wm. Stone's working together, which was acceptable to the committee.

Voted to allow W. B. Roberts \$7.00 per week and expenses for his services and use of his horse. W. H. Brown was allowed \$9.00 for two weeks work at Oakley.

Brother Dick's proposition for settlement with the Conference was accepted namely, \$4.50 per week for ninety-one days up to camp-meeting, he bearing his moving expenses.

It was voted to allow Brother John Fletcher his choice to attend Union College or work under the direction of the Conference this winter, that we would like his assistance, but if he desires to attend school, he be permitted to do so.

With thankfulness in our hearts for the sweet Spirit of God in our meetings, the Council adjourned.

C. McREYNOLDS, Pres.  
J. G. HANHARDT,  
Sec'y of Conf. Com.

### Did You Think About It.

My brethren I just thought of a good thing, and I believe you will all agree with me. You know that it is the custom of the world to buy toys and candies and other holiday goods, and give gifts to friends and relatives. Now if we would separate ourselves from the customs of the world and make a nice gift to the cause of God, I believe it would add many stars to our crowns. How many will deny themselves and put the money in the cause of God, instead of into the enemy's cause. Every dollar that is spent for something that will not advance the cause of Christ and His Kingdom, is spent in vain. Shall we take the Lord's money and spend it for something that will retard the work of the Third Angel's Message. Now make your offering to God and not to man. The Lord will soon come and he will reason with his servants, and what about our account.

T. GODFREY.

### Harvest Ingathering.

Thanksgiving night the church was nearly filled with people who had come to hear the exercises prepared according to the suggestive program in the Instructor.

The decorations were beautifully arranged and while reminding us of like occasions observed by ancient Israel, they also carried our minds to the final ingathering.

Various products were brought to be distributed among the needy. The thank offering in money was given to missionary work in the South. A quilt was presented for some needy family in the city by the Christian Volunteers.

After a few remarks we were dismissed and felt well paid for the time thus spent. Words to this effect were spoken by some of the visitors from the city.

ANNA C. ANDERSON.

Hutchinson, Kansas.

### A Work That Demands Haste.

I have been informed by the President and the Secretary of the Religious Liberty Bureau that they are about to send out blank petitions to our brethren throughout the field, petitioning Congress not to pass any law regarding the observance of the first day of the week, or any other religious measure. I hope that our brethren everywhere

will take hold of this work earnestly, and secure all the signers possible and forward the petitions at once to Elder W. A. Colcord, Takoma Park Station, Washington D. C. Bear in mind, brethren, that the King's business demands haste. In these measures now pending before Congress, our people are facing a crisis. Meet it, we must, and it should be met with dispatch.

E. T. RUSSELL.

### Canvassing Classes.

There will be a canvassing class held at Clay Center beginning January 12th and continuing three weeks; also one at Newton. The time for the latter has not been decided. One will also be held in the southwest district—perhaps at Pratt. We are planning to hold a canvassing class in the northwest district. The time and place will be made known through the WORKER.

At each of these classes we will spend part of the time, putting into practice what we learn, by getting out and canvassing in the city. I would be pleased to hear from all who expect to attend these classes.

C. W. HARDESTY.

### December LIFE AND HEALTH.

The cover of the December Life and Health is very neat and attractive. It is made up of a picture of the Bartholdi Fountain covered with ice as it appeared on the day of McKinley's second inauguration, with the Capitol building looming in the background. The following contents of this issue will be found to be very interesting and profitable.

HEALTH BY CHEWING.  
THE RATIONALE OF EXERCISE.  
THE DOCTOR AND HIS PATIENTS.  
FOODS AND CUSTOMS IN CHINA.  
THE DOCTOR TO HIS SON.  
CHRIST A LOVER OF NATURE,  
HOW TO ARRANGE THE DESERT.

In addition to the above topics, the December issue contains editorials on Muscle Heat vs. Stove Heat, Stuff Rooms, What are Health Foods, Pure Foods, Communicable Diseases, Sanitation, Hygiene, Questions and Answers, Reviews of Recently Published Books on Health, Health Hints for Winter, A Cure for Dandruff, etc.

All this valuable reading in a single issue of LIFE AND HEALTH costs only 5 cents a copy and only 50 cents a year by subscription.

This journal has been tendered a hearty reception. Everbody seems to like it. Agents are having excellent success in soliciting for it. Special rates are given to agents on the November and December issues. Terms and prices will be furnished on application.

Pacific Press Pub. Co.,  
18 W. 5th St.,  
Kansas City, Mo.

### Malachi, The Lord's Messenger.

(A New Series by MRS. E. G. WHITE.)

Beginning with the issue for January 3, 1905, the SOUTHERN WATCHMAN will present its readers during the months of January February, and March, a series of thirteen articles from the pen of Mrs. E. G. White, entitled "Malachi, the Lord's Messenger."

This series is of vital importance to us as a people, and every Sabbath-keeper should possess it. These articles have been specially prepared for the SOUTHERN WATCHMAN. A large edition will be printed, based upon the present subscription list, and the orders that will be received during December. But the issue will necessarily be limited, as the work is of interest principally to Sabbath-keepers, and it is not likely that the demand will warrant printing a second edition. You are urged, therefore, to subscribe at once as the only safe course to pursue, for no one believing in the near coming of our Saviour can afford to be without these articles, and possibly we may be unable to furnish you a complete set IF YOU DELAY. In justice to subscribers, and that all who desire may be able to obtain the complete set, THE EDITIONS WILL NOT BE BROKEN BY THE SALE OF SINGLE NUMBERS OR OF "SETS." TRIAL SUBSCRIPTIONS WILL BE SUSPENDED ALSO. Our friends will please endeavor to obtain REGULAR subscriptions from those they canvass, at the fixed rates, \$1.00 per year; 50 cents for six months.

Trusting that you will not delay your order, we remain,

Yours respectfully,  
SOUTHERN PUBLISHING ASSOCIATION,  
I. A. FORD, Mgr.

### A Good Holiday Present.

As we are nearing another Christmas and New Year's season, a season

### Conference Officers Directory.

#### EXECUTIVE COMMITTEE.

C. McReynolds, President; I. A. Crane, Vice-President; L. F. Trubey, J. G. Hanhardt, I. F. Thorn, Wm. Stone, H. Osterloh.

#### SECRETARIES.

Florence P. Rice, 821 W. 5th Street, Topeka, Kans. Secretary and Treas. of Conference; Mrs. Dora Meyer, 821 W. 5th Street, Topeka, Kansas, Secretary of Sab. School Department; I. C. Sultz, 821 W. 5th Street, Topeka, Kansas, Superintendent and Sec'y of Educational Work; C. F. Parmele, 821 W. 5th Street, Topeka, Kansas, Missionary Secretary; C. W. Hardesty, 821 W. 5th Street, Topeka, Kansas, Field Missionary; N. B. Emerson, R. R. No. 6, North Topeka, Kansas, Business Agent.

#### DISTRICT SUPERINTENDENTS

N. E., J. W. Norwood; E. C. L. F. Trubey; S. E., D. H. Oberholtzer; S. C., N. T. Sutton; S. W., I. F. Thorn; N. W., T. Godfrey; N. C., B. W. Brown.

in which it is customary for people to give gifts to their friends, why not improve this opportunity to place in the hands of your friends who are not Christians, some good book that will remove prejudice and direct their minds towards the truths of God, God's Word. To do this would certainly be consistent with the profession of those who believe present truth.

Why not present to your friends copies of the good book, "Christ's Object Lessons." I would also recommend that you use your influence to have others purchase copies of the book as gifts for their friends. Would it not be a good thing for us to manifest our regard for our friends in this way? This seems to me as a wise and consistent thing for those to do of whom it is written, "Ye are the light of the world." Also by this means we will reduce our denominational indebtedness.

Let us bear in mind that every little helps, and why not consider this as one of the little things. "He that is faithful in that which is least is faithful also in much." May our gifts be in harmony with our profession, so that in this respect the Lord can say in the day of final reckoning, "Well and faithfully done."

E. T. RUSSELL.

#### Notice.

A few complaints have come in dur-

ing the past few weeks from people who have missed a number of the WORKER now and then. Stop and think if you have done your part by notifying the editor in regard to your change of address or place of labor. Also when renewing your paper, please send in the same name or specify if a change is to be made for the renewal.

To avoid all delays and errors in the entering of subscriptions and changing of addresses, please address all communications pertaining to this paper to the KANSAS WORKER, 821 West 5th Street, Topeka, Kansas.

### OBITUARY.

Chapman:—Died at her home in Lawrence Kansas Dec. 8, 1904, Sister Clara Ann Chapman. Sister Chapman was 54 years old. She with her husband, Josiah Chapman, were converted at Orlando, Florida, under the labors of Elders Rupert and Reese, and from that time to the time of her death she lived a careful christian life.

Sister Chapman had not been in good health for some time but whenever possible, was present at Sabbath-school and church. Her modest simple life had won for her many friends as was shown by the large number that attended the funeral. The services were held in the Swedish Lutheran church which the Adventists have rented for their Sabbath meetings.

Her death is mourned by a devoted husband, three children, and a large circle of friends. The funeral service was conducted by the writer, assisted by W. A. Easley and the first text of the sermon is found in Psa. 146: 3-5  
L. F. TRUBEY.

### News and Notes.

Sabbath begins Dec. 30 at 4:36 P. M.

Brother C. W. Hardesty spent a few days in Topeka this week, in the interest of the canvassing work.

Mrs. R. M. Rockey is in Topeka and will spend several weeks visiting friends and relatives.

Brother Emerson assisted the Topeka church in the last meeting of the Week of Prayer last Sabbath.

Brother Orno Follett of Mauston,

Wis., has begun canvassing for H. H. B. in the vicinity of Topeka. We are glad to see new canvassers enter the field.

Chas. Queen says he has found that farming and canvassing do not go well together. He has decided to devote his time entirely to the canvassing work.

The Altoona church leads out in the good work of supplying the furnishings for one room in the Kansas Sanitarium. Why not thirty churches do likewise? Who will be next on the list?

The Signs of the Times is proposing to add ten thousand subscribers to the regular subscription list within ninety days. All are invited to join the company who will make this possible. The Lord will bless in this work.

Sister Clara Wright says that she has been canvassing for the past two weeks and has had splendid success. She says "I have sold almost all the small books, and Ladies Guide goes so fast I can not keep one for myself."

Brother F. E. Butler of Newkirk, Indian Territory, stepped in at a time of need and helped the Sanitarium out with a temporary supply of means to keep the work moving till other arrangements can be completed. He manifested confidence in the work by letting us have \$2,000 without interest or note.

## UNEMPLOYED MEN AND WOMEN

It will pay you to read every word of the following unsolicited letter from one of our salesmen:—

BATTLE CREEK, MICH.  
During the past few months I have been canvassing more or less in Battle Creek for the Magic Pocket Vaporizer, and have found that well-directed efforts meet with success. One prominent business man remarked, "It is the best selling thing I ever saw, because everybody wants it."

I find little difficulty in getting recommendations from influential people, having secured half a dozen testimonials from among the clergy of this city. The canvasser needs but little capital in selling this instrument, as deliveries are made as fast as opportunity affords, and in this way he will find his influence constantly increasing. A splendid opportunity is also afforded to do missionary work among the suffering, and the canvasser can make good wages besides.

I predict a large sale for the Magic Pocket Vaporizer.  
W. M. ARNOLD.

### MAGIC POCKET VAPORIZER

is the most effective means yet devised for applying healing remedies to the diseased mucous membrane found in catarrhal affections of the nose, throat, and lungs. Write the Modern Medicine Co., 242 Champion St., Battle Creek, Mich., to-day, and name your choice of territory.