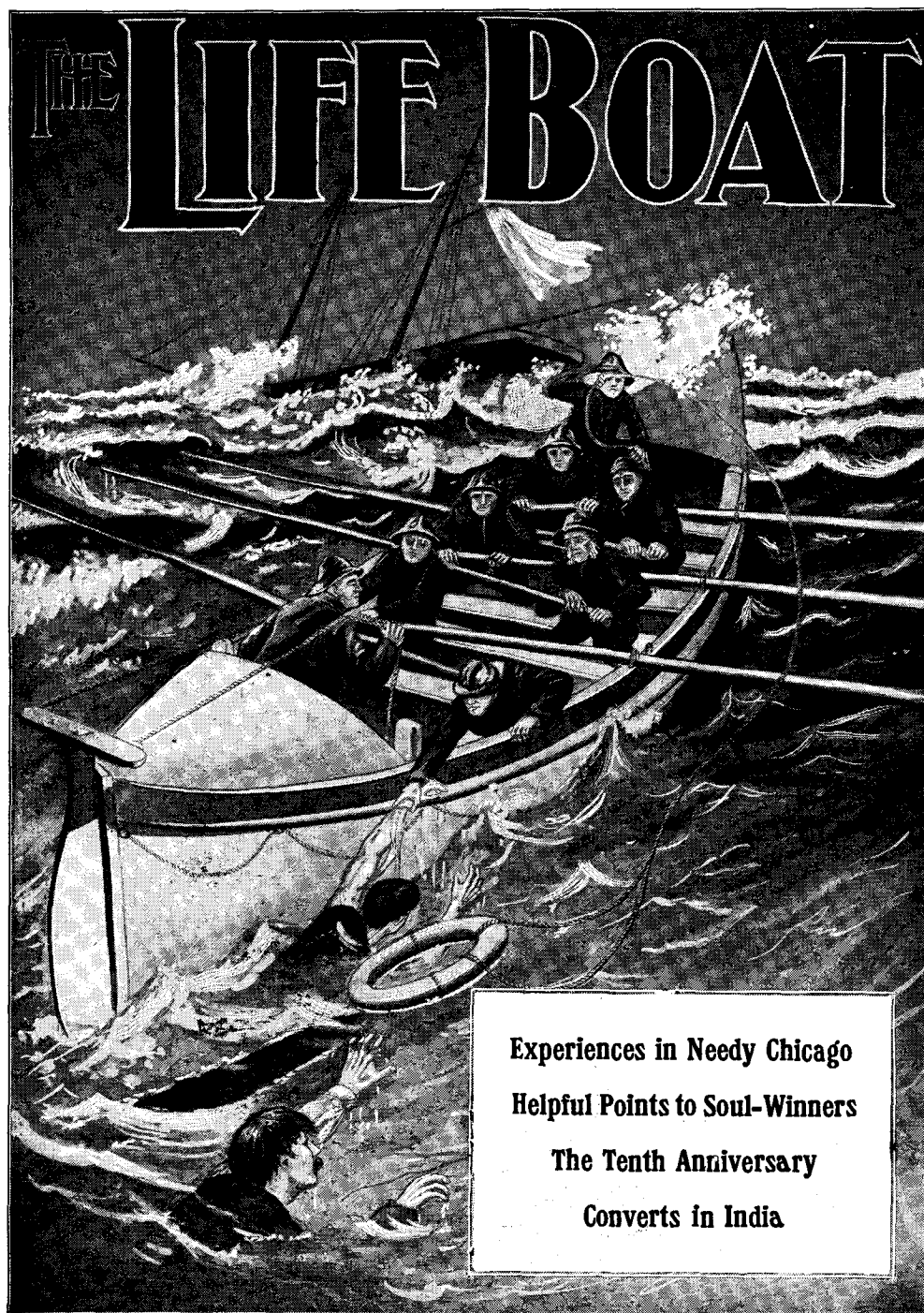


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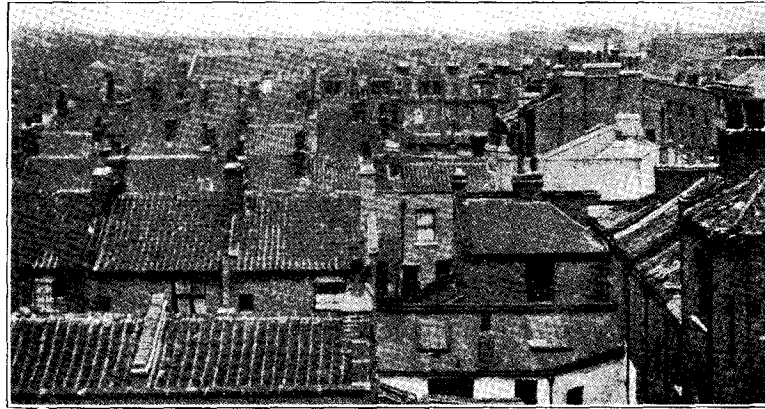
**April, 1914**

**"Can the Cancer Curse Be Prevented?"—by the Editor**

notable proportion of its victims among the *well-to-do*, the *well nourished*, and the *indolent*. Dr. Bell of London says that "Cancer is Nature's protest against disobedience, and is the penalty she imposes upon those who, though perhaps more from force of habit than knowingly or willingly, have ignored her teachings." In the wealthiest portions of London, one out of seven grown-up people die of cancer, while

frugal and moral. They have keen minds, are kind to animals, and ready to help in any work. I have just heard from the manager that he has *never known of any cancer among them*.

The Doukhobors in Canada refrain from fish, flesh, or fowl, as food, and live on fruit, vegetables, and nuts. Cows are kept for milk. No tea or coffee is drunk. Wholesome bread, jam, honey, and vege-



VIEW OF STEPNEY, THE POORER DISTRICT IN LONDON, WHERE ONLY ONE IN FIFTY-FOUR OF THE GROWN-UP PEOPLE DIE OF CANCER.

in the poorer district the average is only one in fifty-four.

#### A Cancer-Free Community

The more the cancer plague is studied the more one is forcibly reminded of the words of the Psalmist, "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall *not* come nigh thee." Ps. 91:7.

I quote the following well-known fact from Russell's book, "Preventable Cancer."

"The Russian Doukhobors have existed as a community about a century. They are plain-living, and do not eat flesh or stimulants. About 7,000 of them emigrated to Canada when expelled from Russia.

"The Canadian papers describe them as a fine-looking set, with stalwart frames. The children look the perfect picture of health. An old man of eighty-five was as happy and active as a boy. Disease, according to Mr. Blow, was rarely known among them. They were particularly clean,

table butter from sunflower seeds are eaten regularly. The houses are roomy, airy and clean; the people wash frequently in baths and are scrupulously clean, regular, and orderly."

Dr. Alexander Bryce, an English writer, has stated in his book just published that "Dr. Kellogg has lived in a community (Battle Creek) of flesh abstainers for forty-five years, and for forty of those years he has made careful note regarding the incidence of cancer amongst them. In all that time he has only known two instances of cancer in flesh abstainers. In one of these two cases a sarcoma was removed about four years ago, and had not since recurred. Thus it appears, and the fact is most remarkable and important, that only one death has occurred during forty years in the abstaining community.

"This record of Battle Creek proves beyond question that a great diminution of the probability of cancer is produced in

two years in almost all, or all persons who adopt the diet, and free themselves from the common poisons of ordinary diet. *A fortiori*, the complete adoption from childhood of this fare, if cool, natural, and moderate, would at least make cancer a rare disease, and would save a world of suffering."

Prof. Madden, of Cairo, writes that it is "the consensus of opinion among medical men in Egypt that cancer is never found among the black races of that country, who live almost entirely upon a vegetable diet, but it is fairly common among those who live and eat much more like Europeans."

Dr. Renner, of West Africa, also says that cases of cancer occur among the Africans who have adopted the European methods of living and consume large quantities of butcher's meat.

Dr. Russell says: "I have brought forward much evidence to show the disastrous effect of excess in diet, of stimulants and of alcohol, especially in the form of beer, and of 'hot drug drinks,' such as tea and coffee. 'A drug belonging to the class of potent vegetable poisons is the ordinary daily drink of millions of people. Moreover, these drugs are usually drunk hot.'"

#### **An Instructive Illustration**

In the old days when the sailors made long trips and lived largely on salt meat they often became afflicted with scurvy. As soon as they could get to port and secure fresh vegetables and green garden truck they speedily recovered. That is a most convincing illustration of the important influence that diet has over the cells of the body.

Scurvy is a disease of the body cells just as cancer is, only in another way, so it is not surprising when the tissues of the body are bathed day after day with the products of an unnatural dietary that some slight irritation or other irregularity should be sufficient to promote the abnormal cancer disease.

Twenty years ago, Sir. Wm. Banks, of Liverpool, suggested as the cause of cancer the great increase in the use of flesh food. And W. Roger Williams, one

of England's greatest cancer specialists, has called attention to the fact that the increase of cancer has just kept pace with the increased consumption of meat.

Russell states that races or persons who are but little subject to cancer quickly become subject to it when they adopt the European or American bill of fare. It is an undeniable fact that where much animal flesh and other rich protein food and much tea and coffee and alcoholic drinks are taken, there is much cancer. And there are undeniable cases on record where the diagnosis has been verified by the best laboratories in the land where the cancer has actually disappeared after the patient has adopted a plain, wholesome dietary and come in harmony with nature's laws in other respects. One of these cases came under my own personal observation.

Dr. Bell in reporting a similar case states that the patient was put in the open air day and night, the bowels were flushed every day by enema, and the diet was restricted to simple vegetarian régime, and in a few months all traces of the disease had disappeared.

#### **Early Surgery**

In spite of radium and X-ray treatment, unquestionably, at the present stage of our knowledge, an early surgical operation by a competent operator holds out the most reliable hope to the cancer victim, but even then it is essential that the patient should eliminate from his daily program the very things that are encouraging cancer in others, for it stands to reason that it is easier to tempt a recurrence of the cancer by wrong dietetic habits than it was to set up the disease in the first place.

#### **The Prevention of Cancer**

It takes a physician four years to learn how to set a broken limb, but it only takes a second to kick the banana peeling off the sidewalk that caused the broken leg. That illustrates how much simpler *prevention* is than cure. Facts are rapidly accumulating to show that this is equally true of cancer.

Of the hundreds of cases of cancer that have passed under my observation during my professional career, I can not recall

a single instance where the patient had been a faithful and conscientious dietetic reformer of several years standing. In this respect my experience only confirms the other observations quoted before.

Some years ago the late Dr. Nicholas Senn, the eminent Chicago surgeon, made a trip around the world to study this question. Upon his return he declared that cancer was practically unknown among the non-flesh-eating people who otherwise lived reasonably in harmony with nature's laws.

If we merely live to indulge our appetites, then we shall certainly eat and drink damnation to ourselves. But if, on the other hand, we eat and drink to the *glory of God* (1 Cor. 10:31), we shall find that the laws which God has established in our being are "for *our good* always, that He might *preserve us alive*." Deut. 6:24.

### A MONUMENT OF GOD'S POWER

TOM MACKEY,  
Medford, Oregon.

[Just twenty years ago last January Tom Mackey stood up for Christ in the old Pacific Garden Mission. He could neither read nor write, but by the help of the Lord he was soon able to read his Bible and has been an active Christian worker ever since. He has founded several missions and has been the means of leading thousands of men to Christ.

We recently received a brief word from him from the Pacific coast, where he has been for several years engaged in evangelistic work. What the Lord has done for Tom Mackey he can do for any man who is willing to come to Him.—Ed.]

I have just closed a remarkable series of meetings in the Rescue mission in San Francisco. I went there to assist the superintendent for one week and stayed nearly six weeks. We held three services a day and over three hundred and fifty men took their stand by coming to the front and calling upon the name of the Lord, just as I did on January 4, 1894, in the old Pacific Garden mission while I was under the influence of Satan.

I was led to believe through the testimony of some of the redeemed ones that there was *hope* for the hopeless and I was encouraged by the grace of God and His Spirit working through His people to come to the mercy seat and ask. And I did as best I knew how. I called upon the name of the Lord and He heard my cry and answered my prayer and I now can say "This poor man cried and

the Lord heard him, and *saved him* out of all his troubles." Ps. 34:6.

It is strange how many there are who doubt God, and say, "I wonder if He can save."



TOM MACKEY.

When I raised my hand for prayer that night I doubt if there were any who would have believed that God was able to save or willing to save such as I was, but now twenty years, one month, and thirteen days have gone by and He is more precious to me today than ever.

### NEW HOPE IN HIS SOUL

(From the Anamosa, Iowa, Penitentiary)

"I wish to thank you for sending me a copy of *THE LIFE BOAT*, which is *always welcome*, and I regret very much that I cannot receive it every month.

"By looking over my letters I see that it is a little over a year since I received the first

letter from you. Through you I have received Christianity, which has put new hope and encouragement into my soul for the future.

"What is life without love? Or without kindness, tenderness and sympathy? Nothing. It has been through your Christian friendship that all that is good in my nature has been linked up with that which is beautiful and good. I hope that you will continue to send the Bible studies to me, for I like them so much and when I am through with them I will pass them on to other prisoners who are interested in the Bible."

#### A WORD OF THANKS

(From the Iowa State Prison)

"I appreciate your letters very highly. I also wish to express my sincere gratitude for your kindness, and the interest you are taking for the welfare of my soul by sending me those Bible studies. Indeed, they are a great help to me. I am getting a better understanding of what a Christian life means and they also help me to drive away those lonesome and weary hours that I spend every day in my cell.

"I received a Bible through the mail from some unknown friend, and I wish to express my sincere gratitude through the columns of THE LIFE BOAT for the interest in my welfare.

"I do not know of anything that can add so much to the comfort and joy of living as that feeling that comes to us when we find that we have a friend that is a friend. Such a friend is friendly not because he wants something but because he is interested in my soul's salvation."

#### CHRIST FIRST IN EVERYTHING

(From the Indiana State Reformatory)

"It does well to put Christ first in everything. I am still happy in the thought that Jesus is my all in life, while here or on the outside and in society. I feel that we should put our lives and trust entirely in the hands of those who are interested in our welfare.

"My dear brothers and sisters, behind the bars and away from those you love, do you know that the same voice of Jesus is calling for you to come home. I would like for you

to do as I have done—seek and find the Saviour, Jesus Christ.

"Come into the fold and under His loving care. In the song, 'Ninety and Nine,' the dear Shepherd went out into the night in the cold and storm in search of the lost and wandering sheep upon the mountain, cold and bare. As I think of these words there comes before me the thought that 'All we like sheep have gone astray.' And in another place we learn that 'All have sinned and come short of the glory of God.' It makes no difference what the past has been, but what the future will be is a thing that should concern us all.

"I have some plans for the future for extending the work of distributing Christian papers among the prisoners and I trust that some souls may be saved as a result of this effort, for I know the Lord would have this work done."

#### SERVING THE RIGHT SENTENCE

(From the Columbus, Ohio, Penitentiary.)

"I am still trusting in the Lord Jesus with all my strength. I want you all to pray for me. My Father is keeping me day by day and I am truly walking in the light. When I get out of here I am going to work for Him who keeps me from sorrow and distress. I am serving God, which I think is better than to serve all the sentences that men can impose."

#### A MONUMENT TO CHRIST'S LOVE

(From the Indiana Reformatory)

"I do wish I had more help to study God's word. I want to do something for the glory of our Saviour, Jesus Christ, that some one else might find the Pearl of great price. There are those who are still bound with the chains of sin and death. Let me say to such that the Lord will bring joy and gladness into your hearts if you will let Him do so. Do not say you are not worth it. Jesus accepted me after all these years of shame. He will accept you.

"Is there not some one who would like to help me in the study of my Bible? It would be a blessing if he would do so. I want to do something for those who are indifferent. 'Seek ye the Lord while he may be found,' and you will be happy in Him."

## A Motherless Family

Caroline Louise Clough

JUST last week one of the officers of the juvenile court called up and asked if we could take a family of four children whose mother was dead and whose father was a drunkard and who themselves were sickly, improperly nourished and scantily clothed.

Dr. Paulson asked me to go to the juvenile court building and see what I could do for the children. I did so. I found on talking with the nurse at the court building that their condition was certainly pitiable. The mother died a year ago with tuberculosis, and the baby boy of two years was scalded to death two months ago, and the next youngest child, a boy of four years of age, had been a cripple from birth. All the children were undersized and anemic.

The judge, not knowing what to do with the family, had sent them back home with their father and had personally given them five dollars. The probation officer had been visiting them regularly and had helped to keep them from starvation. I went directly to their home and found my way through a dark alley between two buildings until I came to a side door in the basement. A burly, rough-looking man came to the door, and to my inquiry for the family he curtly said, "To the rear."

I thought I had gone as far back as I could, but on further investigation I found a little old house in the back yard. The oldest child, a girl of fifteen years, who looked to be no more than twelve, was apparently very busy cleaning up. She explained that they had been away for a week. She invited me in and gave me a seat.

I told her I had heard of their needy condition and I came to see what I could do. She said, "Well, what do you want to do?" I asked her if she and her younger brothers would like to go to the country. She promptly said, "No, I do not care to go. I would rather stay here." And her little crippled brother also said no. I was

somewhat taken aback, but later the girl said, "Well, if they are all as kind as you are, I do not know but what I would like to go to the country," and then she told me of the cruel treatment she and her brothers had received in some places where they had been.

The little girl apologized for not having scrubbed yet. When I asked her how often she scrubbed, she said, "Three times a week; on Mondays, on Wednesdays and on Saturdays." I was surprised to learn that she was so systematic in her housework.

I soon discovered that the little flock had practically no clothing and what little they did have they were saving very carefully just to wear outside.

The love and loyalty that these children had for each other was beautiful to behold. The little cripple nestled up closely to his sister as she was telling me of their struggles, and lifted up his little face for a kiss. She then asked him to sing a song for me, and I could scarcely keep back the tears as he sang out clear and sweet:

"Jesus loves me! this I know,

For the Bible tells me so;

Little ones to Him belong;

They are weak, but He is strong."

My heart certainly went out for these poor motherless children. I left them, promising to come again before the week was up and bring them some clothing, which I did on Friday.

Then I found my little girl out in the street looking for me. She was so happy she could hardly contain herself. She said that the probation officer had been to see her and that they were all coming to Hinsdale on Monday. I left some clothing for them to wear on the train. Among other questions she asked me about Hinsdale was, "Do they have Sunday School there?" When I told her we had a Sabbath School she said, "Oh, I am so glad!"

The girl had never traveled on a train before and had never been in the country.

On Monday they came out and they are now nicely located in the Good Samaritan Inn. A new world is opening up to them, and they will watch with a great deal of interest the unfolding of nature about them. When the little boy learned that there were apple and cherry trees in the yard, he was overjoyed. And when I told them that there was a strawberry patch near by, one of them said, "Do strawberries grow on the ground?"

It will cost something to care for this family, but the blessing which we get out of doing it more than pays, and if any one would like to share this blessing with us, we will appreciate it.

We little know the hardships and the privations of some of these poor families. When we ourselves are enjoying the blessings of life there are many of these little ones, who belong to God just as truly as we do, who are crying to us for deliverance.

## What It Costs to Be Converted in India

John L. Shaw,

Washington Missionary College, Washington, D. C.

[Every one will read with deep interest Prof. Shaw's account of what it means to step out and accept Christ in India. Does it not make all our self-denials and sacrifices sink into insignificance? May the Lord forgive us for ever murmuring because of what we have to give up in order to follow the Master. From a talk given to the Hinsdale nurses upon a recent visit.—Ed.]

It means much to come out from Hinduism and become a Christian in India. The caste system is one great obstacle. Here is one man who is a cook, another man is a silver-smith, another man perhaps is a sweeper, and so on. Each one of these represents a caste. The cook will not sweep the floor, the sweeper will not cook.

But you say, "How does that hinder carrying the gospel to this people?" The cooks will have nothing to do with the sweepers, so the cooks can only work for the cooks, the sweepers can only work for the sweepers. And when a man becomes a Christian he becomes an *outcast*. So these things make great barriers when the people accept Christianity. A man gives up his home; he gives up his family.

One of our lady workers in Lucknow was telling me some of her experiences. One young woman had been studying the Bible for about a year. When she first began she was reading the Koran, but as they continued she gave up the study of the Koran. One day she came to our missionary, and said, "I believe that Jesus Christ did die for me, and although my people don't believe it, I believe it." And she said, "I prayed to Him last night." That gave our worker courage and

hope, so she continued studying the Bible with the woman. Finally she came to the question of baptism. That is the great test because it is a *public* announcement that one is a Christian. The Mohammedans are persistent in their warfare against Mohammedans who have been baptized.

This woman had a little baby in her arms and she had a mother she thought a great deal of. After studying baptism they dwelt upon the spiritual side of it. The next time our worker visited this woman, she said:

"I am very happy today. Why," she said, "I have been baptized. I have been baptized in my heart and I am so happy that I have complied with what the Bible says."

Our worker told her that was all right, but there was also an *outward* baptism. That seemed to bring sadness to the woman's heart. She said, "If I am baptized I will have to leave home. Here is my baby. I cannot take my baby with me."

The women who are shut up in the *zenanas* (the family women's quarters) become so weak they don't know how to meet the world at all. A woman on the street is supposed to be a woman of bad character, or else she has become a Christian, and that is just as bad in their estimation.

She said, "I don't see how I can give up this baby. What shall I do?"

The next week the woman said, "Can't I have a secret baptism?"

I said, "No, baptism must be open."

"What will I do about my mother? My marriage cost my mother three thousand rupees."

It costs a good deal to get married over in India. The parents of the girl have to buy the husband. For years the mother had been working to pay just the interest on this money for the marriage of this daughter.

Now she said, "My mother is getting worn out. If I become a Christian it is worse than death. If I am to leave her, I am afraid it will cost her life."

The sister came to me, and said, "What shall we do?"

We knelt down and had a season of prayer. Her case has not been settled yet. Her parents have burned her Bible. She loves Christ in her heart, but she has not the strength of character to make an open profession.

The misery that goes on in those zenanas is simply terrible. Forty million women are shut away from the world. All they have to do is to think about themselves and their own work. They get sick. They get distorted views of life, and oftentimes they commit suicide. No man can help them. Those women would die oftentimes before they would let a doctor come to help them.

Do you not see a field of opportunity there that opens up for Christian women? I have asked God a good many times to make my little girl a missionary. I wish she might spend her life in those homes trying to help those poor unfortunate women who know nothing of the truth.

There is an opportunity. It is a challenge to the Christian women of this generation that they may hear of the light of the gospel of Jesus Christ. They have just as good a right to hear it as you or I have. They are purchased by the blood of Jesus Christ and we are no better than they.

"For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." They have a claim upon our

lives and when I look into the faces of young women who are well and strong I feel like saying to them, Go on and get a training and fit yourselves for God's work, and throw yourselves into the great cause of trying to seek and to save that which is lost.

### PUTTING AWAY BAD HABITS

(From the Southern Illinois Penitentiary.)

"I am making some success spiritually, but there is one point I am not clear on and kindly ask your advice, and that is the use of tobacco. I have used it since I was a little boy, and I have been reading and studying the Bible and can not find anything condemning it, and have also asked God in prayer about it. If you can please enlighten me about the matter I wish you would. It would be a great trial in here to quit it, but if I know it to be a sin, I will try to master it the same as I did swearing, for, believe me, I am in earnest.

"I have read the four Gospels through once and am beginning on them again; also Revelations, Acts and all of the Psalms and Proverbs, and am now reading Ecclesiastes.

"Please write me a good letter, as I have not heard from you for over two months. I miss THE LIFE BOAT, too; but as I can not subscribe for it, I do not wish to be a burden on others.

"I am remembering all at Hinsdale in my prayers and ask you all to pray for me."

### WILL TRY TO BUILD A FUTURE

(From the Indiana State Prison.)

"Your letter of the fifteenth at hand and I was very glad to hear from you. Your letters are an encouragement to me at all times. I hope to hear from you often in the future. I will try to make a start for a right life and will take God for my helper and try to build a future in keeping with God. I hope you will remember me in your prayers."

Robert Speer said: "You may have a thousand sins and give up nine hundred and ninety-nine, and be lost because the sting of death is sin."



### A LARGE AND INTERESTING FAMILY

CAROLINE LOUISE CLOUGH

It is next to impossible to write out for our readers the real experiences at the Life Boat Rescue Home. The things that pull the hardest on our heart strings can



MISS MOORE, THE NURSE, AND ONE OF HER SWEET LITTLE BABY GIRLS.

not be put in print. The sad experiences under which these poor heart-broken girls come to us must be kept in confidence, but in many cases we find that the girl has been left early in life on her own resources or else unpleasant home conditions have driven her elsewhere for love and sympathy. Very few of these girls have deliberately created their own situa-

tion, but instead they have been easily led into wrong paths.

We have a large family at the home just now, composed of a dozen young women and eight babies. These girls have come to us from all over the country. Many of them learned of our place through reading this magazine. Some have been turned away from home by their parents. Others have been brought here by their parents. The majority of the girls enter into the spirit of love and loyalty in the home and have taken hold in an earnest way to help with the work.

Recently a call came for some clothing for a family of needy children in Chicago and these girls set aside a day to look over the supply of clothing and to mend, sew on buttons and get the garments ready. One of them was put in charge of this work and they went at it with a good deal of interest and enthusiasm.

The girls are also interested in the Bible studies. They look forward to the evenings that are set aside for Bible readings, and are always on hand promptly at the Sabbath school.

One of the girls, while studying the Bible, learned of the truth of the soon coming of Christ. She went home and told her folks about it, giving the texts of scripture and reading from history accounts of the signs which the Bible says will be indications that the end is near.

Another young woman who left the home recently said that she had gotten an entirely new conception of Christianity while with us and that she could never again be satisfied with her old experience but that she was going home to live out the truths that she had learned.

We have just begun our spring house cleaning. This will mean an added expense, as a number of the rooms will have to be done over and there will be papering and painting and calcimining to be done. But as nature is putting on a new dress outside we want to get the building redressed inside.

We still have a little boy baby five months old, who is looking for a home. We want to place him in some good fam-

ily where he will be brought up to love and serve the Lord.

We want to take this occasion to thank the many friends of this work for their



Photo by L. C. Harner  
LOOKING FOR A HOME.

loyal support and I am sure that when we all reach that better land we will not be sorry that we have helped these poor heart-broken girls to get there too.

### LEARNING LESSONS FROM THE PAST

NELLIE JEFFERS

Every Sabbath morning the girls at the Rescue Home gather in the bright, cheery parlor and take part in the Sabbath school. As they sing the songs we are made to think that they can indeed sing a new song of praise, for many of them have had a new spirit put into them since entering the home and learning that there is One who cares for them.

The study of the lesson is a time of great interest. Each one takes an active part and thus helps to make the lesson study interesting. As they go over these instructive lessons of how God led the Children of Israel through the wilderness, providing them with food,

water and clothes, and at the same time not permitting them to become footsore or weary, they learn more of the heavenly Father's care for His children who are passing through the wilderness of sin today.

Each one gets some practical lesson from the study that is a help to her for the week to come and gives her an earnest desire to follow more closely the guiding care of her Leader that she may enter into the promised land when the journey of life is ended.

Although these are busy days at the home with eight little ones to care for, yet time is found for Bible studies and for private searching of the Word. Each week they are made to realize the loving care of Christ and His willingness to forgive past sins and to help them day by day to live so near Him that they will be able to overcome temptations as they come to them.

We believe that this is the most important part of the work in the home. While their physical wants are satisfied, their souls are hungry for the Bread of life, and unless this is satisfied they will go forth from here with the same old yearning for better things. Christ has set the example of what we should do to those who come to us, for many times, before He healed their physical bodies, He satisfied the longing of the soul.

The girls are all deeply interested in the Bible study, often sitting up at night to search the Word, esteeming that more necessary than their rest. As they go forth from the home they know they have a Friend who will ever help them and as long as they serve Him He will not permit anything to happen to them except what is for their good.

### SMOOTHS LIFE'S ROUGH PLACES

(From the Illinois State Prison)

"I want you to know that one at least will always be glad to see you when you can come. I am very grateful for your kind expressions of help and sympathetic cheer. It gives me a great deal of pleasure to hear from you, for your letters are always encouraging. Your kind words do much to smooth out life's rough places.

"Again thanking you for your kindness in the past and hoping to merit a continuance for my whole future, I am, yours truly."

## Good Experiences in Needy Chicago

Martha Summers

Hinsdale Nurses' Center, 2152 Park Ave., Chicago.

[The Hinsdale Nurses' Center, which was opened up by Miss Stapp and her classmates more than a year ago, has now been moved three blocks east on the same street. Miss Clara Meister and Martha Summers are carrying on the work just now. They are having some wonderful experiences not only in caring for the sick, but in opening up the Bible. The experience which these nurses get in going from house to house and from one needy family to another and helping them both physically and spiritually is worth everything to them. They are learning to depend wholly upon the Lord, realizing that unless God works through them their work is in vain.

The work is not entirely self-supporting and any donation that may be sent will be thankfully received. We trust our readers will pray for this helpful work.—Ed.]

THE nurses have spent about one year and a half at 2348 Park avenue, where the work first started. Our folks thought it was time to move to a more convenient place, so two weeks ago we moved three blocks east on Park avenue into a nice, large room where we have good heat, light and telephone. Our phone number is 2346 West. Here we can invite people in for Bible studies and cottage meetings. We prayed for the Lord to direct us to a suitable place and we feel He led us here.

As I have visited the homes of many poor families who were in need of food, clothing, etc., I couldn't help but feel how greatly I have been blessed and cared for all my life, and I feel it has only been through the watchful care and tender mercy of a loving heavenly Father, and the answer to my dear mother's prayers that I have been permitted to have a humble place in this needy work.

### Looked Like a Wilted Flower

The first place I visited was in the home of a family of four. Two little girls had been left in the care of their grandmother, who is hardly able to work and support them. One little girl five years old had been very ill with pneumonia. The poor little thing looked like a wilted flower. Last Sabbath we took her some clothes, shoes and dresses and such things as we saw she needed. How she opened her eyes with joy when she saw what we brought her. Most of the people seem so grateful for the clothing we provide. They can hardly thank us enough.

One night about ten o'clock we were called to a woman who lived about fifteen

blocks from our center. We hurried to her and found her suffering severe pain, and three children in the house quite sick. We at once went to work with our hot fomentations and soon had her much relieved. We treated the children also for their colds. The next time we went back, they said they were so surprised to see how the treatments had cured the children's colds. We never before realized under what conditions some people live.

It is surprising how much confidence the doctors have placed in our nurses here; they will tell us to go right ahead with our treatments and do what we think best. One doctor said: "I am sure the nurses have saved the lives of many of my patients."

### The Grandest Thing

In one home we have been visiting for several weeks and treating a very sick woman. The family were so grateful for everything we did for them, and the lady would say: "I don't see how you can be so kind." She said: "After all, isn't kindness one of the grandest things on earth?"

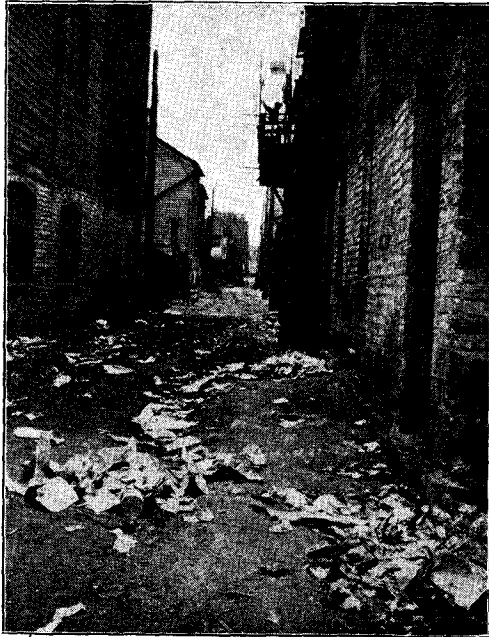
Every morning before we start our day's work we earnestly seek the Lord for guidance, and that He may put words in our mouths that will point some soul to Him. Every day we come in contact with people whose hearts are longing for the true Word of God.

Recently Miss Meister and I were called to go on a LIFE BOAT campaign. By the help of the Lord we placed two hundred LIFE BOATS in the homes of the people at Gary, Ind. True, it is a wicked city, like all other cities, but there are many souls

there whom we feel will be led to a knowledge of the truth. The people received us gladly, invited us into their homes and in that way we were able to tell them of all the different lines of our work.

#### The Spiritual Side

We hope before very long to have several Bible readings a week. We want not only to help the people physically, but



AN ALLEY SCENE IN THE NURSES' CENTER DISTRICT.

above all, point them to the One who "forgiveth all thine iniquities; who healeth all thy diseases." Ps. 103:3.

We earnestly hope and pray many souls will be led to accept Christ as the result of our feeble efforts here. We want to see some result of our stay here. We hope our readers will not forget to pray for the work and send means to carry forward this much needed work.

We meet people every day that need so much help, and Christ says: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Matt. 25:40.

#### IN CHICAGO HOMES

CLARA MEISTER,  
Hinsdale Nurses' Center.

Each month you have read an article in *THE LIFE BOAT* concerning our nurses' work in Chicago. That is my first privilege of writing. I feel that God has saved me to serve, as He did the demoniac after being set free from his sins. Christ told him to go and tell what God hath done for him.

And as we go out each day feeling assured that God and the holy angels are going before us, we are glad to not only speak a word, but try to heal the sin-sick souls as well as their bodies.

Doors are open everywhere to receive us, and we can't help but exclaim, "Surely the fields are white, but the laborers are few." One reason why I enjoy this work is because of the close contact in which we are brought with our Saviour. We know that our work can not be a success unless we lean heavily upon the great Giver, and thereby our souls are greatly enriched.

The many homes which we enter, which on account of filth and poverty, hardly can be called homes, only give us a picture of the "exceeding sinfulness of sin." And then we are glad that we have the privilege of telling the people that our Saviour is also their Saviour, and that He is able to save to the uttermost them that come unto God by Him.

Late one afternoon, after having returned from a very strenuous day's labor we heard a rap at the door. On opening it, a dear girl with an anxious look told us of the illness of her mother-in-law, and asked us if we would come and help her. We immediately went, and on entering the room we found this poor sick woman in pain and agony. After working over her for more than two hours, we were able to leave her quieted and much relieved. On returning the next morning, she said, "Oh, nurses, I slept all night," and she looked better.

She is now studying the Scriptures, and trying to find out the more perfect way, for she felt God sent us to her to save her life, so she might tell others of His goodness. Just so God gives everyone a mission, to tell what great things God hath done for them. We

find many people who do not care to know about the Saviour, as the pleasures of this life appeal more to them.

Dear reader, now is the accepted time; now is the day of salvation.

In connection with our work, each Sunday forenoon is spent holding services with those who are behind the prison bars, and the Lord greatly blesses our feeble efforts as we try to reason with them from the Scripture. You can indeed feel the Spirit of God working on the hearts of those who know Him not.

We are glad that we can point them to a Saviour who can break the bands of sin and

make them free indeed.

We are now holding several Bible readings a week with those who are especially anxious to know how they can better serve God. It is surprising to find how little the majority of the people with whom we come in contact know concerning the Scriptures. But God is working with us.

Dear readers, Jesus is coming soon, and it is only those who are found keeping the commandments of God that shall enter in through the gates to the city and have a right to the tree of life. May you and I be among that number.

## The First Class of Medical Evangelists

David Paulson, M. D.

AS we shall organize July first a special one-year medical evangelistic class as a *foundation* for two additional years' training in bedside nursing, we are trying to learn some valuable lessons from Christ's medical evangelistic campaign.

The twelve apostles went out as *preachers*, then healers. (Matt. 10:7,8.) They first of all, "Preached that men should repent," and then they "anointed with oil many that were sick, and healed them." Mark 6:12-13.

The seventy were sent out at *healers*, then preachers. They were commissioned to "Heal the sick," and then to preach that, "The kingdom of God is come nigh!" Luke 10:9.

They *first* cared for the physical health in order that the way might be prepared for minds to be reached by the gospel.

The twelve apostles only visited the places where Christ had already been and made friends, but no such restriction was laid upon the seventy medical evangelists. They were sent out on an extensive field campaign near the *close* of Christ's earthly ministry. As we near the end His spirit is again calling for similar classes of medical evangelists who shall follow closely the instruction that was given to the *original* seventy.

### Why Go in Couples?

Christ sent out the seventy two and two. (Luke 10:1). Why did He not send them out

alone so as to cover more territory? In Deut. 32:30 we have the reason: "One chase a *thousand*, and two put *ten thousand* to flight." In other words, if two workers link up together each has multiplied his usefulness *five fold*, so instead of losing time he is actually saving time.

"Why is it that laborers in His cause today are not sent forth two and two? 'Oh,' you say, 'We have not laborers enough to occupy the field.' Then occupy less territory."

Christ's disciples were one-sided men, just as we are today. They were only half men, so it took two of them to make one whole. These workers did not simply room together at night, they visited together the *same* houses and there was a power in their work that we rarely see today, because we do not have sense enough to follow their example.

### Praying for Other Workers

These medical evangelists were to pray that the Lord "would *send forth* laborers into His harvest." Luke 10:2. Why did they not ask their friends at home to do the praying while they did the work? Because, as they went out and met sickness, and suffering, and saw how eager the people were to receive help, the needs of the field would so burden *their* souls that they could pray more effectual prayers than the easy-going folks who stayed at home and simply *said* missionary prayers.

### The Lamb-Like Spirit

These seventy had *power* imparted to them as every true worker for Christ will have. How do you suppose they *felt*? As weak and helpless as a lamb in the midst of a pack of wolves—thoroughly helpless and absolutely dependent upon Christ. Did you ever have that feeling for a single hour of your life? That is the hour you had power. "When I am *weak*, then am I strong." 2 Cor. 12:10.

The twelve apostles were sent forth as *sheep* in the midst of wolves. (Matt. 10:16). That was certainly hard enough, but the seventy were sent out as *lambs* among wolves. (Luke 10:3). And remember a lamb is the most innocent as well as the most helpless creature in this world. You can often irritate and annoy cattle until they turn upon you, but who ever succeeded in arousing a combative spirit in a lamb?

Remember again, when we ask the Lord for power it will not be to bring fire down from heaven but to be willing to feel as helpless as a lamb among wolves, and then as we meet in meekness those who are fierce we may often quickly *change* the spirit of the wolf, and a wonderful transformation will take place.

### No Stated Salaries

This first class of medical evangelists had no fixed financial arrangement that they could depend upon in advance. (Luke 10:4). But fortunately we have the encouraging report that they were not driven from the field by financial difficulties, for Christ asked them later, "When I sent you without purse, and script, and shoes, lacked ye *any thing*? And they said, *Nothing*." Luke 22:35. That was undoubtedly recorded to encourage similar classes of medical evangelists who would face similar problems today.

### What They Left in Each House

They did not stop at some public inn and then ask the Lord to impress the innkeeper not to send them a bill. Instead, they were to enjoy the hospitality of the people among whom they labored. It is interesting how they were to find the right home. "And into whatsoever city or town ye enter, *search out* who is worthy." Matt. 10:11. R. V. In other words, they were to inquire who would be likely to receive the truths they were prepared

to leave in every home where they were entertained.

They were not to visit any and every house indiscriminately, urging their presence upon the people whether they were welcome or not. Christ himself only stands *at the door* and knocks. (Rev. 3:20). He does not try to break into the house but only enters it through the opened door, and His children are to follow His example.

These medical evangelists were to leave their *peace* in the homes where they were entertained. (Luke 10:8). As they received something from the people they were to give something even better in return.

"That home would be blessed by their prayers, their songs of praise and the opening of the Scriptures in the family circle," as well as by the attention that they would give to any members of the family that might be ill.

### Have Courage to Shake the Dust

It was not Christ's plan that they should cast pearls before swine. When the people would not listen to Paul he shook his raiment and went elsewhere. It sometimes takes more courage to do this than to stay and keep working for people who give no response.

Many a preacher has lost his soul trying to feed a backslidden audience who had long since failed to respond to the truth he was bringing them. But Christ instructed them that, when "They receive you not," they were to shake off the very dust that clung to their clothes and go elsewhere. (Luke 10:10,11).

### Reporting Results

When the disciples returned to Jesus, they "Told Him *all things*, both what they *had done*, and what they *had taught*." Mark 6:30. That is better than telling it to men, but after it has been told to Christ it is no harm to tell it to men and often it will prove an encouragement to many.

It is just as important for workers today to set aside a little time every evening to report to Christ what they have done and what they have said during the day. It will give them a good start for the next day. You who are reading this get the same habit if you do not already have it.

Did these medical evangelists have a hard

time on their campaign? By no means. "The seventy returned again with joy, saying, Lord, even the devils are subject unto us through Thy name." Luke 10:17. The most wonderful experience of all was the fact that the devil had not been able to put them out of business either spiritually or financially. A medical evangelistic campaign carried on in the same manner today will yield the same results.

Strangely enough, Christ dropped a hint that it was not well for them to become too enthusiastic over their success. They were rather to rejoice, "Because your names are written in heaven." Luke 10:20.

"Self is ever ready to take the credit if any measure of success attends the work. Self is flattered and exalted and the impression is not made upon the minds that God is all and in all. While you look higher than this you will have a continual sense of the weakness of humanity. It is only as we thus keep in touch with God that we are enabled to get in touch with our fellow men."

#### AT THE END OF THE FIRST YEAR

CARL MEVES,  
Marion, Ill.

[Brother Meves, one of our nurses who graduated a year ago, went down to Marion, Ill., to build up a medical missionary center. In one year's time he has succeeded in establishing sanitarium treatment rooms, and has nearly paid for his equipment. Bro. Meves attended the Hinsdale Mid-Winter convention and his talk was an inspiration to our workers. The following is culled from a report of his talk.—Ed.]

My heart is full of thankfulness to the Lord for His help thus far. One of the

first things necessary in establishing a medical missionary center is to be *sure* that the Lord calls you to do this work. That is important, more so than to have money. I only had a few dollars in my pocket when I started but I knew that it was the Lord's work and that the Lord would help me. God has blessed me in my efforts.

Another important thing is to learn to bear burdens while you are in training. I wish I had gotten more of it, because I needed more than I received.

The first thing I did was to go and see the doctors and I told them what I was going to do. I certainly can say that I enjoy their cooperation. Some of them have had treatments. I have tried to instruct the people in healthful living as much as I could. I have done more studying since starting this work than I ever did here.

I have never lacked anything. At times it looked as if the hardships and trials would overwhelm me, but then I knew where to find my strength and help.

I have also been asked to give some public talks on the health reform and simple treatments. I am interested in this work. I know the work will make progress. The main thing is to set a good example before the people, to stand true to your principles. In that line I have succeeded by the Lord's help.

I have had good spiritual talks with my patients. I endeavor to bring salvation to them. I return to my work from this place with much courage.

I am confident that the Lord sent me down there, although my faith may be tested by fire even, still I am determined to stand by it. I know the Lord will help me. I ask you to remember me in prayer.



MR. MEVES STANDING IN FRONT OF HIS TREATMENT ROOMS.

So much depends on the way one begins the day. Each day should have a blessed benediction by giving the first waking thought to God.

## The Tenth Anniversary of the Hinsdale Sanitarium

David Paulson, M. D.

**M**ARCH 4, 1904, Mrs. Paulson and myself came out here to the Hinsdale Sanitarium grounds. We moved into an empty cottage on the premises. We had a conviction in our hearts that God wanted to have such an institution established, but we had no money in our pockets and knew of no human source to which we could look for any.

We knelt down and asked the Lord to send us one hundred dollars to use in clearing up the grounds. Two days later a business man whom I had never seen but twice and whose name I did not know walked into my brother's office in Chicago and wanted to know if the doctor did not need some money. My brother replied, "Yes." Then he said: "I want to leave him one hundred dollars." My brother brought this money out to us. I said: "That is quick returns. We rang up Central for that day before yesterday." Like Gideon's fleece that was both wet and dry, we took that as a definite omen that God would help us to establish this work, and subsequent experiences have abundantly shown that our faith was not misplaced.

The building up of the Hinsdale Sanitarium and later the Life Boat Rescue Home, and still later the opening up of the Good Samaritan Inn, has been a series of most encouraging experiences, where the divine Hand has shown itself again and again. We take no credit to ourselves. We can only humbly say, "What hath God wrought."

### An Interesting Evening

On Wednesday evening, March 4, 1914, the large family of patients—there were seventy-two in the institution that evening—and most of the hundred workers gathered to celebrate the tenth anniversary. As pictures of each successive stage of this work were thrown on the screen some one of the pioneer workers gave their personal experience.

Dr. Mary Paulson told about how we cared for the first patient even before the ground was broken for the sanitarium.

Miss Anna Pedersen, who has been cook in the institution nearly all these years, arrived the same day the patient did, and described the conditions under which she prepared her first meal for this patient.

N. W. Paulson gave interesting items concerning breaking up the ground and building the first wing of the sanitarium.

### A Direct Answer to Prayer

When the first wing of the sanitarium was nearly completed we were completely out of money. We needed a thousand dollars to put on the roof. We did not know where to get this, so I gathered our little family together and we earnestly besought the Lord to send us the thousand dollars. I shall never forget how little Carl Clough, who was then only eight years old, prayed the Lord "to send money to the sanitarium."

I somehow had the conviction in my soul when that season of prayer was over that the Lord had heard the little boy's prayer whether our own prayers had reached the throne of grace or not. A few days later a young man out in Kansas whom I had known in former years wrote me that he heard we were trying to establish an institution at Hinsdale. That he had just sold his farm and would lend us \$1,150 if we needed it. We gratefully accepted the offer, finished the first wing, and it was speedily filled with patients.

Miss Andre, who has been matron in the institution for seven years, told of some of her first impressions and the joy that she felt in her soul to have been connected with this work. She said that she was so glad she was here in the earlier days, and was equally glad to be here now.

The Lord used Mr. Hoyt, our former business manager, in many definite ways in



the establishment of this work. When the hand of death laid him low, Bro. Gaylord, who had been general manager of a large factory in Galesburg, Ill., was drawn to this work and has now been the business manager for four years. He said that when he first came here it was a standing marvel to him how the Lord molded together managers and helpers by the power of correct principles. At first he had seriously questioned in his mind whether it was possible

Miss Mary Strouf, who is now in charge of the ladies' treatment rooms, told of her experiences in the second class of training course. She had been raised in a very humble home in a humble part of Chicago. She said when she first came out here everything looked so big to her. She wondered if she would ever get used to the place.

Nellie Jeffers, who was a member of the third training class, told of the different



VIEW IN FRONT OF THE BARN WHICH WAS MADE INTO A DORMITORY FOR THE FIRST WORKERS. IT WAS AFTERWARDS DESTROYED BY FIRE.

to carry on an institution without set rules, merely by the power of fundamental principles. But he said: "The longer I am associated with this work the more I see that the principles that are underlying it are taken from the Scriptures and are proper ideals."

Miss Dunn read an original poem, and then Mrs. Swanson, who is now engaged in Bible work in Chicago, told of her early experiences in the rescue work. Tears filled her eyes and her voice choked as she recalled some of those precious experiences. She also spoke of her connection with the first training class and of the great help it had been to her in her life's work.

places the workers of her class were now filling in the cause of God.

John Walker, who is now desk clerk, graduated in the next training class and gave us a glimpse of the different lines of missionary work the members of his class are personally engaged in.

Miss Carrie Butcher graduated in the fifth class, which was twelve in number. She said: "These members are now scattered almost from the Atlantic to the Pacific. Mary Smith is doing the most ideal kind of neighborhood medical missionary work in Chicago Heights. Mr. Meves is building up a medical missionary center in Marion, Ill. Louise Dean is teaching health principles in Oklahoma City. Elma Jeffries is

in Columbia, S. C., holding up the health principles there. Other members of the class are engaged in some phase of the medical missionary work."

Gertrude Sutton, who was a member of the next class, told of the work that the members of her class are now doing in the Master's field.

Miss Knowles, who helped to establish the Hinsdale Nurses' Center in Chicago, told of the many blessings that the Lord gave them in launching out in that enterprise.

#### The Good Samaritan Inn

Years ago I promised the Lord if He would help us to establish this Hinsdale work that we would see to it that the sick poor would be blessed here. The establishment of the Good Samaritan Inn is the ful-

fillment of that vow. Miss Sutton, who was in charge of this work at the time of this anniversary, spoke of her great privilege of being one of the pioneers in the Good Samaritan Inn effort.

She said: "While our treatment rooms are simple, we have everything we need to give the patients treatments and bring them back to health. During the first month there were only two of us there; now the building is full. The sweetest hour of the day is our morning worship hour, when the little family gathers in the front room and all take part. There should be more places like the Good Samaritan Inn. I have personally received a training in helping build up this work that will enable me, if the Lord should so direct, to go somewhere else and start such a place."

## Helpful Points to Soul-Winners\*

Miss E. M. Graham,

Washington, D. C.

I THOUGHT I would talk to you about personal work, as you who are connected with the sanitarium do not have some of the opportunities that other church members have, because you are very busy people. You can not get out and do house to house work as many do. But personal work is within your power. So I want to speak of a few principles that may be of help to you.

First, it is the hardest work that anybody can do, and it *always* will be the hardest work. Second, it is the most effective work—this work of one individual for another. The number of people actually won to Christ by preaching is very small indeed.

Men like D. L. Moody, who have brought thousands to Christ say that they have brought more men to Christ in the personal effort and in the inquiry room than in their large meetings. It is encouraging to know that we are not shut out from that work which is the most effective of all, and this is why it is the hardest, because it is the most effective.

\*Report of talk given at the Hinsdale Young People's meeting on a recent visit.

When you enter upon this work you are entering upon a life and death contest with the enemy. He will tell you it is not the time to talk to such and such a person. There will be some such suggestion come to your mind; but you may know it is a suggestion from the enemy to stop you from doing the work. So you want to keep this in mind, because just as sure as you start to do personal work for others the enemy will try his best to keep you from it.

Henry Clay Trumbull, the man who spent his entire lifetime in laboring for others, and who in fifty years spoke to some ten thousand people personally about their souls' salvation, said that he had not spoken to one of them without some suggestion coming to his mind that now is *not* the time to do it. He said that after fifty years he had found it just as hard to do.

I want to lay these things open to you so that knowing these things you can go on and fight the battle. It is not our *feelings* that are to guide us, for the worst thing and the biggest mistake that we can possibly make is *not*

to do it at all. So you want to keep in mind that personal work is the most effective work you can possibly do and it is the hardest work, and always will be the hardest.

#### Suggestions for Soul Winners

There are some principles that were followed by Christ in His personal work for others. First, it is well to speak a word of *commendation* in favor of the person for whom you are going to work, or something on which he will *agree* with you. As an illustration of this in Christ's method, we mention what Christ said of Nathanael: "Behold an Israelite indeed, in whom is no guile!" John 1:47. Without a doubt there were things in Nathanael's life that were not right, but Christ spoke of something good concerning him. So in dealing with souls it is not wise to begin by telling them where they are wrong, but try to lead them from something good in them up to higher ground.

Another principle is to start with something that the person is *interested* in and lead on from that. We have an illustration of this in Christ's life after feeding the five thousand in the wilderness. First, He talked about the bread, and then led their minds to the Bread of life. The same was true in His conversation with the woman of Samaria, when He first began He talked about the water and from that He taught the spiritual lesson of the water of life. So you may start with some most unlikely things and then by actually working things around you can lead the conversation into spiritual lines.

If you keep these principles in mind they will be helpful to you in your work. Mr. Trumbull was brought to his Saviour through the efforts of a young man by personal work. This friend wrote him a letter, the substance of which was this, "Whenever I am in such intimate connection with any soul that I have a chance to choose the theme of conversation, then the Theme of themes shall have place in the conversation." This is a good rule, it prevents any haphazard efforts and it prevents abruptly breaking in on a person. There may be different ways of bringing it about; but it is well to bear in mind.

#### One Soul the Coming Year

All through the world we are holding up the aim for every church member to bring

at least one soul to Christ this year. At a recent conference in College View, Neb., there were fifteen hundred people who stood up, promising to do this. There is a spirit of soul-saving abroad through the field. I had a letter day before yesterday from one man who was present at that meeting, saying that he had already won his soul to Christ for this year and was starting in to win the next, and he thought he would set his aim for one each month now that he had won the first one in the month of January.

When we get into the kingdom of Heaven I think we will all feel glad that we had a share in the work. I have often thought that if I could get through to the kingdom easily and then see all the people who had *sacrificed* to get there, I would be sorry that I had not made some sacrifice too. I want you to take courage for it is not for long that the battle will be on, and "Greater is He that is in you, than he that is in the world." 1 John 4:4. If we unite together for one strong long pull this work can be finished in a very short time. If you will enter into this battle with strength and determination it will soon be over.

There are two reasons why this is a serious matter, one is because of its effect upon us as individuals. The Lord says that no *idler* will enter into the kingdom of heaven. If the real love of Christ is in us then it must show out in the work of salvation for others. If we have no desire to work for others we will know for a certainty that we ourselves are *not* saved, so it is absolutely necessary to us, because our salvation depends upon it. Think of eternity and what it means to a soul to enter into it, and then think of the loss it will mean to a soul.

#### HAVE WE EVER DONE IT?

A little girl had been out quite a long while. When she came in at length, her mother asked her where she had been. "In the garden, mother." "What were you doing in the garden, my dear?" "I was helping God," the child replied. She explained that she had found a rose almost blossomed, and had blossomed it. She had only ruined the rose. There are many people who try in the same way to help God, and try by schemes of their own to hasten the results.—*Selected*.

## SELLING TO A DEAF AND DUMB MAN

ELIZABETH ERICKSON

[From time to time the Hinsdale workers get out and sell the LIFE BOAT magazine in the adjoining towns. They usually return with their hearts aglow and they realize that in trying to be a blessing to others their own hearts have been doubly blessed. The following account of experiences was culled from reports given to the family on their return. —Ed.]

I had many good experiences in going out with papers. There were some who were so anxious to get the paper. I met one lady who had been very much helped and she was so thankful for the help she received.

That evening I met a deaf and dumb man on the street. I wondered how I could make him understand. I pointed to the corner of the magazine where it said "Ten cents a copy," and he gave me ten cents for the paper.

Then I met three boys just coming out of a saloon and I went up to them. They each bought one, and one of them said, "That is what I need."

One lady said she had heard of this work before and bought a paper right away.

I met one man who said he always bought THE LIFE BOAT and that every time I came with the paper to come to him and he would buy.

It was only through God's help that I accomplished anything.

## PEOPLE GLAD TO SEE US

ETHEL DEAN

When I heard that I had to speak today, and tell my experiences I just thought I couldn't do it, then I thought of the verse in Phil. 4:13, "I can do *all things* through Christ who strengtheneth me." I feel He has been my strength and my guide.

One morning five of us started out for Wheaton. We arrived there about 10 o'clock and began canvassing in the business part of town. The people seemed glad to see us. They were all acquainted with THE LIFE BOAT. After we had gone through the business part we separated and went to the houses. The people talked to us about our work and seemed glad to hear about it. Some of us visited the college and attended one of the services there.

The talk we heard was inspiring. We ought to work more earnestly for the lost ones.

The next morning we started for Elgin. Here nearly everyone I met would say, "I cannot buy one this time, I have no money." I almost got discouraged; but I knew I was in the Lord's work and so kept on, and in the afternoon I sold a good number. The Lord surely was very good to me and He gave me a good experience. I want to go out again.

## SOLD ONE HUNDRED IN SIX HOURS

Now is the best time of the year to get out and do missionary work. There are earnest souls throughout the country who are spending a part or all of their time selling the LIFE BOAT magazine and they are being wonderfully blessed. The harvest surely is ripe, but the laborers are few. Now, as the warm weather is returning, we trust that many will be impressed to get out and carry the printed gospel to others.

We quote herewith extract from a letter recently received from the state of Washington. What this woman has done, others can do, and I am sure those who undertake it will come back rejoicing as this woman has.

"I always offer prayer before starting to the field and ask God to prepare the hearts of the people and also to guide my words and ways. I started out with one hundred magazines. I went to Everett and in six hours I had sold them and came home rejoicing in the work the Lord had done through my efforts, for I give Him all the praise. I am only an instrument in His hands."

## WANTED—A MISSIONARY BOY

We recently received the following letter from a little boy who is learning to be a missionary. Are there not other boys who will take up this work and thereby get a blessing?

"I am a little boy eight years old, and I want to do some missionary work, so I am sending you fifty cents for some LIFE BOATS.

"I had a missionary hen last year, but I had poor luck with my little chicks, as the

hawks are very bad up here in northern Minnesota.

"I go to Sabbath school with papa and mamma and some day I want to be a true missionary."

### A SHINING LIGHT IN THE WOMEN'S PRISON

We have culled the following from letters written to Mrs. Abrams, by a woman in the Joliet penitentiary, knowing that it will be a help and an inspiration to others. This woman is not only converted herself, but is doing what she can to lead others to Christ.

"THE LIFE BOAT was received. When I had read it I passed it on till nearly every girl read it, and they all tell me that they enjoyed it. I assure you the reading of it has set some of the girls to thinking of the future.

"One can not realize how perfectly lovely it is to belong to the great Keeper and to know that He is watching over you by night and walks along by your side by day.

"I came to my room from church this morning after hearing a very heart-touching sermon. We had just lost one of the girls very suddenly; she was working right near me the day before she died.

"And after this sermon I kneeled down and asked the dear Jesus to take me. I told Him that I was lost, but that I was very sorry for the past. I asked the dear Jesus to blot out the past, to knock at the door of my heart. He did. I opened the door and He came in to live with me and is still living with me and I pray that He will always remain there. Oh how glad I am that I am one of His children.

"I am reading and studying my Bible. I do not want to wait until I get out before trying to be a good example to others. Words can not express how sorry I am for the past wrong I have done. I have two and a half years to serve and the time flies by rapidly. I enjoy telling the girls what Jesus has done for me and that He will do the same for them if they will only tell Him that they are sorry for the past.

"Not a day passes but I am having my

talk with my Saviour. I received the post cards you sent, and after supper, when we were in our rooms, the matron let me give them quietly to the girls. Words can not express how those girls felt. One cried. Another said: "I have nothing to send *her*," and while I talked with them just a few minutes, telling them about you, you don't know how it brightened their hearts.

"I am going to tell you a story. I was accidentally hit on the head, and so was in the hospital for one week, and had an opportunity to talk with our only life prisoner, who was ill. I prayed with her for her pardon to come. My! how she did enjoy THE LIFE BOAT! She has been here fourteen years. Do you know, our prayers were answered! God, the great Keeper, sent her pardon and she was sent to our mother on Christmas day. She told me she had never had any one tell her about Jesus as I had done.

"On Christmas morning each one of us found a large red stocking in our room filled with goodies. I could only give one present and that was *myself* to our dear Jesus, and I am sure it made the angels in heaven sing.

"The book, 'Steps to Christ,' was simply grand that you sent me. I never in my life received a gift from any one that I enjoyed more than the one you sent me. The more I read it the more I enjoy it. Prayer doesn't bring God down to us; but brings us up to Him.

"The honor system has recently been introduced and an honor button is given to every girl in the first grade. Upon losing her standing the button is taken from her and she loses the privileges that go with it. I am very proud of mine and with God's help I intend to wear it as long as I am here.

"My LIFE BOAT is read by every girl in here. They are all asking for it long before it is time for it to come. When the last number was returned to me it was so worn you could hardly tell what it was."

After Mrs. Abrams and Mrs. Clough visited the women prisoners this same inmate wrote the following:

"I believe I have voiced the sentiment of

all our inmates when I say that we enjoyed your visit. One girl said to me, 'I could have sat and listened to your friend all day.' They are all going to be better girls. I shall never regret the time spent here if I am the means of helping the other girls. My earnest prayer is, that I may do and say something to win souls to Christ each day. I know there has been a great improvement in the last week. I asked if you could come again and this was the reply. 'Mrs. Abrams and Mrs. Clough can certainly come again and see you girls. I feel that they have done a great deal of good, especially Mrs. Abrams' story of her experience and what God has done for her. According to reports the girls all enjoyed the good time, both the ladies gave them. Although it was a short meeting the memory of it will never fade from the minds of many of the girls. We hope that next time they can stay a little longer.'

"The girls will be glad to get the book, 'Steps to Christ.' If I had let the girls read my copy I would not have any book today. We all received THE LIFE BOATS last Monday."

### LIGHT IN DARKNESS

EVA M. DAVIS.

In gloom and silence of despair  
My soul in fetters lay;  
No ray of light could enter there,  
I saw no hint of day.

But shining softly thro' the gloom  
An angel spoke release,  
For perfect trust my heart made room,  
And there was sweetest peace.

No more I grope in darkness drear,  
I walk in faith's clear light.  
For perfect love casts out all fear  
And sunshine conquers night.

### A MISSIONARY IN PRISON

(From the Indiana Reformatory.)

"I feel that there is much to be thankful for when Jesus is in our hearts and lives. I am deeply convicted at times that I am not my own but belong to Him. I long to

spend my time for the glory of seeing lost ones saved for the kingdom of God.

"Dear friend, I would like you to send me some tracts once in a while to help me along if you feel free to do so. I long to meet you and some of the friends I read of in THE LIFE BOAT.

"The boys like me for sending them THE LIFE BOAT. Please pray for me in this my first effort to work for Him and His kingdom. Please send me some tracts that will help."

### WAITING UPON GOD

(From the Clinton Prison, New York)

"I am waiting upon God and He is waiting on me. I tell you it pays to wait upon God. By waiting upon God I find that a man can get along all right. So I want to tell you that I have devoted my heart and soul to God's work.

"I can thank you because you have led me in the right path. You have made me what I am. Before you wrote to me I was nothing, but thank God with all my heart, I am little of something today. Praise the Lord!

"I have a little song I sing every morning about 'He saved a poor sinner like me.' I love to thank God for what little I am today. 'If God is for us, who can be against us?' Rom. 8:31.

"I am fully trusting in God all the way, and I feel happy, and by His hand He leadeth me. I realize that He took me out of the mire clay and stood me on the solid Rock.

"I would be much pleased to have you send me some Bible lessons. I have helped save one man from his sins and today he is rejoicing in the Saviour. He made fun of me at first, but I told him what the blessed Saviour did for me. I said, 'Come today, my dear brother. Christ wants you as you are. If God can save a poor sinner like me, He can save you.' I said, 'Now get a Bible from the chaplain,' which he did, and I also told him to write you a letter, which he did. Pray for him that he shall become a worker for God.

"I am doing the best I can to win souls for God, and I am happy all the time. Pray that I shall become a great worker in God's vineyard."

### NEW PLANS FOR A NEW CLASS OF MEDICAL MISSIONARIES

As was announced in the February and March numbers, we shall start the first of July a one-year's medical evangelistic training course. During this one year the students will be taught the most important non-institutional medical missionary ideas, principles and methods.

We are receiving a large number of applications for this class, so those who would like to enter should send in their applications AT ONCE, for only a limited number can be accepted.

During this one year's course the students will not be kept washing dishes and doing housework, nor will they be simply confined to institutional bedside nursing. They will make medical evangelistic tours into towns and villages; they will be taken right out into the field and taught to do house-to-house work; assist in building up schools of health and medical evangelistic efforts. They will receive training in how to turn to good account in a simple manner the most important of nature's remedies in the very homes of the people.

Nine-tenths of genuine medical missionary work must necessarily be non-institutional, for most people live in *homes* instead of institutions. The great mistake we have made in the past is to make nearly ninety-nine per cent of the instruction and training entirely institutional, and then we have wondered why these workers after they have finished their training did not naturally fit into gospel medical missionary efforts among the people.

As this is a new effort it is impossible to say in advance how nearly the students can be self-supporting. We have no doubt that the Lord will help those in a special manner who propose to dedicate themselves unreservedly to genuine missionary work.

Students are not expected to be entirely self-supporting when attending other schools and it is hardly to be expected with such valuable opportunities and training that they should be able to entirely earn their way, but simple faith, prayer, sanctified human wits and consecrated effort will undoubtedly work wonders in solving this problem and it may prove in the end just

as valuable a part of the training as the learning of other methods, for this is a question that enters vitally into the life work of every missionary.

#### Additional Nurses' Training

Those who have taken this one year's medical evangelistic course can have the opportunity if so advised by the faculty to spend two additional years in actual bedside nurses' training, receiving the instruction and training that experience has demonstrated is necessary for a thoroughly trained nurse.

An additional year of special medical training and experience will be given to those whom God is evidently calling to be medical matrons, head nurses or to go to some part of the world where they can not have the benefit of a physician's advice and supervision.

#### ONE YEAR'S EXPERT MEDICAL TRAINING

For medical matrons, head nurses, office assistants and heads of departments.

#### A TWO YEARS' ADDITIONAL NURSES' TRAINING

A thorough training and experience in the various sanitarium methods of bedside care of the sick. Only those will be admitted to this who have taken the one year's medical evangelistic course as a missionary foundation.

#### ONE YEAR'S MEDICAL EVANGELISTIC COURSE

A practical training for those who need a speedy preparation. Actual experiences from the first in field work, city work, and practical home missionary work, etc. All who desire additional advanced training to take this year's work as a foundation.

The accompanying diagram, which was printed in the last number, gives the entire plan in a nutshell.

All who wish to take this medical evangelistic course, either with a view of becoming practical medical evangelists or who afterwards wish to take more advanced work, should apply immediately. Try and discover whether God is calling you into this work or not. Send for further information and application blank.



## Editorial Department

Conducted by Dr. David Paulson



# Prison Chaplains Are Looking for the Special Prisoners' Number

Next month will be issued the fifteenth annual special prisoners' LIFE BOAT. We are already beginning to receive the most enthusiastic letters from prison chaplains concerning this.

Rev. Joseph Welch, moral instructor in the Eastern State Penitentiary, Pa., writes:

"I wish to thank you for your kind thought in sending us copies of THE LIFE BOAT as you have been able. It is very much sought after among our people, and is clearly adapted to men in such circumstances."

Chaplain Pickworth of the State Reformatory, Anamosa, Iowa, writes us:

"Many pleasant words have been spoken here of THE LIFE BOAT. I am occasionally asked for copies. There are many who are interested readers, and the coming of the special prisoners' number is looked for with eagerness."

The chaplain of the Missouri State Penitentiary sends us these good words:

"I have an acquaintance with THE LIFE BOAT extending over some years, and am glad to state that I regard THE LIFE BOAT a publication of much worth which is calculated to accomplish great good in the direction which it operates."

"In my judgment, THE LIFE BOAT would prove very beneficial to the inmates of this institution and I am sure many of them would appreciate its monthly visits."

The chaplain of the County Penitentiary, New York City, writes us the following encouraging words:

"I am very glad that you are planning to get out another prisoners' number of THE LIFE BOAT, and I hope you can send me four hundred copies for distribution at the County Penitentiary."

"It is much appreciated by the men and women under my care. Judging from the copies I have seen, the paper is especially adapted to use in prison work."

Chaplain VanDerWart, of the Albany, N. Y., Penitentiary, writes the following kind and helpful words concerning the mission of THE LIFE BOAT:

"The greatest recommendation which THE LIFE BOAT must receive is this, that it is the only periodical which treats of my men and women as sinners, and that they need a Saviour, who saves from sin, and consequently keeps them from sin; makes them *afraid to sin*. It is like my dear mother so often said, 'Your religion must come a foot lower than your head.' Oh! So many teachers and philanthropists only prescribe for the head, when it is the heart that is *sick*. Go right on, my dear doctor, in the way that God has showed you. My men and women are eagerly looking for it, and we shall look for a supply when the prisoners' number is issued."

For lack of space we will not quote further from the many good letters we have received. We want to send out 25,000 copies to the leading prisons of the land. The passing around judiciously of this number will enable a large number of the prison population to read this special LIFE BOAT.

The smallest sum will be gratefully accepted. Will you send something for this labor of love? D. L. Moody said that he had discovered that the prisons of America were the best missionary field in the world. He said that he regretted that he had not found that out earlier in his life.

Will you help send this annual mission into the prisons of our land?



**WANTED**

One hundred people are wanted to send four dollars each to pay for one hundred copies of the next LIFE BOAT to be sent to some state prison. Or two hundred people to pay two dollars each for fifty copies and then many others to send smaller sums. Let the children send their candy money. Let others deny themselves some trifling indulgence so as to send a few of these gospel messengers to the men behind the bars. Organize a prison club in your community and see what you can do. The Lord will work with you.

**WHICH SIDE ARE YOU ON?**

Indifference and neutrality in a religious crisis are regarded by God as a grievous crime and equal to the worst type of hostility against God. "Curse ye Meroz . . . curse ye bitterly the inhabitants thereof; *because* they came not to the help of the Lord, to the help of the Lord against the mighty." Judges 5:23.

Those people, according to modern standards, just tended to their own business. They did not take sides. They knew that any one who defends the honor of God at any risk will bring censure and condemnation upon himself from a large class, but by sitting still in a great crisis they earned the terrible curse of God.

If the temperance question or some other great moral issue be before your community, your church or your family, do you propose to belong to the church of Meroz?

**THE MEANING OF AFFLICTION**

"Affliction cometh not forth of the dust, neither doth trouble spring out of the ground." Job 5:6.

God allows misfortune and loss to come upon the wrong doer. If this does not bring him to repentance, He comes close to him in affliction. If none of these things succeed in drawing him to the Saviour, He cuts down the fruitless tree.

David said: "It is *good* for me that I have been afflicted; that I might *learn* thy statutes." Ps. 119:71. Many a man can

truthfully say as he did, "Before I was afflicted I went astray: but *now* have I kept thy word." Ps. 119:67. And blessed is the afflicted when he begins to know this verse: "This is my *comfort* in my affliction: for thy word hath quickened (revived) me." Ps. 119:50.

Perhaps you will say, "I have wicked neighbors who are not trying to do right and I have a great deal more trouble than they do." That is simply an indication that the Lord loves you. "For whom the Lord *loveth* he chasteneth." Heb. 12:6. But do not forget, "Though a sinner do evil a hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God . . . But it shall *not* be well with the wicked." Eccles. 8:12,13.

**IT IS ALREADY A MORAL QUESTION**

I heard a preacher say recently, "Do not make this matter of eating and drinking a *moral* question." *We* do not have to make it a moral question. God has already done that when He said, "Whether therefore ye eat, or drink, or whatsoever ye do, do all *to the glory* of God." 1 Cor. 10:31.

Daniel is a good commentary on that verse. The *first* test that came to him was whether he would eat and drink to the glory of God, and he "*purposed* in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank." He stood for principle on the question of eating and drinking, and God sustained him, and what is more, God gave him and his companions "knowledge and skill in all learning and wisdom." And what is more, "Daniel had understanding in *all* visions and dreams." Dan. 1:8,17.

I am under the impression that the people who will *understand* Daniel's visions and dreams today will stand for the same principles that Daniel stood for.

The next point that Daniel was tested upon was whether he would carry on his *business* "to the glory of God." He did this so well that when a prejudiced and contemptible investigating committee came

around to investigate his books and his business methods, "They could find none occasion for fault; ("Corruption," Young's version. "Graft" would be the modern term.) forasmuch as he was faithful, neither was there any error or fault found in him." Dan 6:4.

Daniel's *final* test was on the matter of prayer. Many a man today has become so swamped in his business, the cares of life, the reading of the newspapers, the whirl of politics and society, that he has no time for regular and systematic prayer. Daniel was prime minister of one of the greatest kingdoms the sun has ever shone upon, but he was a strict health reformer and carried on his business to the glory of God, and the secret of it all was that he would close up his office, go down to his house, kneel down *three* times a day and give thanks to his God. (Dan. 6:10.)

I know nothing that tests a man's religion more than correct principles in regard to eating and drinking. That was Adam's and Eve's first test and they failed. It was Christ's first test and He *stood* firm. It was Daniel's first test and he conquered. It will be *your* greatest test, whether you give God a chance to help you conquer or whether the devil floors you. It is no accident that the apostle puts eating and drinking to the glory of God *before* he speaks of "Whatsoever ye do" (1 Cor. 10:31), which includes all the other affairs of life.

If you see a man go into a saloon and come out wiping his mouth, you have serious doubts about the depth of his religious principles. But, I say, watch another man as he goes into a restaurant, and if he eats like his heathen neighbors, just because he likes it, in God's sight he is no more eating to the glory of God than was his neighbor who went into the saloon and drank what he liked.

It is only the man who brings Christianity into the common things of life that has the real brand. Talk and profession are cheap.

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Sinning against light will soon land a man in darkness.

## TO WHICH CLASS DO YOU BELONG?

A few weeks ago a couple of young people applied to be admitted into the Hinsdale Training School for Missionary Nurses. What we wrote to them should be carefully pondered by others who are desirous of entering either this or some other part of the Master's work.

"We are willing for you people to connect with our institution, provided that you have a *genuine* Christian experience. The reason that we emphasize this latter point is because it is amazing the number of professed medical missionaries who are *strangers* to this sort of experience.

"Young people knock on our doors who have already taken one or two years' training in some other institution. They are highly recommended, and indeed they are capable, but their Christian experience is only a nominal *profession*. There is no genuine *hatred* for sin in their lives. There is no real *craving* for Christlikeness in their souls.

They commit no outbreaching sins like adultery, drunkenness, or stealing, but they indulge in other petty sins day after day and think they are doing nothing particularly wrong. It may be giving away to temper, pride, evil speaking or a wicked suspicion of somebody's motive, and as a result their spiritual power in the institution is as weak as water, and instead of the Lord using them to build up His kingdom the devil really has them in his grip. This represents the experience of a large number of the young and too many of the older ones. Someone has said that, 'not one in twenty of our young people have experimental religion.'

"Our slogan here has recently been: 'Victory over every *known* sin,' and honest confession to God and man; *daily* feeding on the Word and other spirit-filled literature so Christ may be formed within. In other words, getting ready for the latter rain and translation.

"I mean precisely this: the experience of being *willing* to confess the smallest fault to your associates, and the so-called smallest sin to your God. To set aside some time out of every twenty-four hours just as *regularly* to feed your soul as ordinary people do to feed their bodies. To come here determined

to build up *Christ's kingdom* whether it appears to your human eyes that you are getting an atom of personal advantage by so doing.

"Is there anything in your hearts that says 'amen' to these principles? If so, then come and join us in this holy war."

#### HOW TO PREVENT A COLD

A good way to prevent having colds is to form the habit of each morning bathing the face, neck and ears, and cleansing the mouth and throat with water as cold as you can get. This will be found to be effective in preventing colds.

#### NEWS HERE AND THERE

W. C. Alden, a former worker at Hinsdale, visited old friends recently.

Mrs. F. E. Hamblin of Mt. Vernon, Ohio, has recently connected with the Hinsdale family of workers.

T. B. Lewis of Battle Creek, Mich., called at Hinsdale while on his way to Iowa.

Prof. B. G. Wilkinson of Loma Linda, Cal., was one of the recent visitors.

Helen E. Boyle of Poughkeepsie, N. Y., visited Mr. and Mrs. Weeda, who are nurses at the sanitarium.

Dr. D. H. Kress of Chicago, who has spent the last few months in medical evangelistic work in Boston and New York, has returned, and visited Hinsdale recently.

Mrs. Ruth Hicks Fee of Charleston, S. C., who is engaged in helpful medical missionary work among the neglected classes, is now taking treatment at Hinsdale.

Among the recent recruits for the Hinsdale family of workers may be mentioned Lillian Huber of Berrien Springs, Mich.; Miss Hazel Brickey of Port Huron, Mich.; and the Misses Chesnoff, recently from Germany.

Some of the senior members of the nurses' class gave an interesting demonstration in the sanitarium parlor recently, showing what to do in case of accidents and also how to give rational treatment in the private home without the ordinary facilities.

Dr. F. F. Farmiloe, a Methodist pastor, and his wife of Pullman, Ill., are among the recent guests at the sanitarium.

A large temperance rally was held in the sanitarium recently. The gymnasium was filled to its utmost capacity. Dr. Paulson gave a stereopticon lecture on alcohol and its effects. Dr. Farmiloe gave an interesting talk on national prohibition.

The superintendent of schools and the public school teachers of Hinsdale were entertained at the sanitarium on Wednesday evening, March 11.

The tenth anniversary of the beginning of the Hinsdale sanitarium was celebrated on Wednesday evening, March 4. Pioneers of the movement gave short speeches. The pictures of the six different graduating classes of nurses were shown by the stereopticon and a member from each class made a few remarks concerning former experiences. As the institution starts upon its second decade it does so with a house nearly full of patients and a hopeful outlook.

Mrs. Sarah D. Clarke who, with her husband, Col. Clarke, founded the well-known Pacific Garden Mission on Van Buren street, Chicago, where so many men have been converted who are now prominent in mission and evangelistic work, is now a patient at the Hinsdale Sanitarium. Mrs. Clarke has a record of having attended the mission services every night for fifteen long years without a single evening off. The Lord surely has blessed her untiring efforts for the salvation of sinful men.

#### THE STORY OF THE AGES, OR A KEY TO HISTORIC AND PROPHETIC DIAGRAM OF THE WORLD

This is the title of an interesting book recently published by the Historic and Prophetic Publishing Co., 741 E. 44th St., Chicago. Those who have read our synopsis of the great prophetic conference recently held in Moody Church, Chicago, will be glad to read this book, which groups together the great historic outlines and prophetic symbols of the Bible and endeavors to present in a plain and simple manner God's plan for the ages. Send for descriptive circulars giving full particulars.

# The Life Boat

DAVID PAULSON, M. D. . . . Editor  
N. W. PAULSON. . . Business Manager

THE LIFE BOAT is published at Hinsdale, Ill., by the Workingmen's Home and Life Boat Mission, incorporated.

Checks, drafts and money orders should be made payable to THE LIFE BOAT, Hinsdale, Ill.

Do not send currency in your letters, as THE LIFE BOAT will not be responsible for receipt of the same.

Single copies, 10 cents.

Yearly subscription, \$1.00.

Special discounts when a number are sent to one address.

## EXPIRATIONS.

The date on the wrapper indicates when your subscription expires. We do not continue any names on our list after the expiration of the subscription, so please renew your subscription promptly.

## CHANGE OF ADDRESS.

When writing to have the address of THE LIFE BOAT changed, be sure to give the old address as well as the new one.

## MISTAKES.

The publishers of THE LIFE BOAT will be pleased to have their attention called to any mistakes that may occur, and will be glad to correct them.

## PREMIUMS.

The attention of our readers is invited to our valuable premium offers. We are constantly in receipt of most appreciative letters from those who have taken advantage of these liberal offers.

## RATES FOR ADVERTISING.

Full page, single issue, \$20; three months, \$50.

Half page, \$12; three months, \$30.

One inch, column width, one insertion, \$1.00.

## LIFE BOAT MAGAZINE AGENCIES IN CHICAGO.

THE LIFE BOAT magazine can be secured in quantities at wholesale rates from the following agencies in the city of Chicago:

D. K. Abrams, wholesale nut store, 3529 Cottage Grove Ave. Phone Douglas 6743.  
Illinois Tract Society, 3645 Ogden Ave. Phone, Lawndale 7022.

Hinsdale Nurses' Center, 2152 Park Ave.

## "A GRAND WORK"

"We enjoy THE LIFE BOAT very much and have received material good from the articles on the first page. Besides much spiritual help and inspiration from articles all the way through. It is a grand work. Just such work as I have always been interested in."

## "BEYOND THE SHADOW"

The new book of poems by Miss Pearl Waggoner can be procured in leather, cloth and paper bindings at \$1.25, 75 cents and 45 cents, respectively, by addressing the author at Hinsdale, Ill.

The latter two bindings are now also being offered as premiums for THE LIFE BOAT—the cheaper binding for *one* and the cloth for *two* new subscriptions or renewals at \$1 each.

## WHY NOT BE YOUR OWN EXECUTOR?

Have you some means to be used in the Master's work after you are dead and gone? Have you observed how frequently relatives or unscrupulous lawyers have succeeded in absolutely defeating the will and intentions of the donor?

There is a better way. Give your property while you are alive, to the work that you desire and receive a fixed income or annuity on the same each year as long as you live. In this way you know that your property will not be frittered away from you so that you will have no support in your old age, and this annuity contract becomes immediately effective at your death. No one can change it in any manner.

If you are interested in this matter write us and we will give you further suggestions and information regarding this annuity plan that so many sensible people are adopting.

We employ no solicitors for any of the various lines of helpful work that God has committed to us. If the Lord impresses you to assist us, send the money directly to headquarters instead of to any individual that is a stranger to you.

## WANTED.

To borrow several thousand dollars in sums of \$200 and upwards. Real estate security. Will pay six per cent interest. Address Dr. David Paulson, Hinsdale, Ill.

## A Sanitarium For Those in Moderate Circumstances



### THE GOOD SAMARITAN INN

Conducted on the same principles as the Hinsdale Sanitarium.

This is an institution where the sick poor are treated on such a simple yet effective basis that it will be within their reach financially.

Plain but homelike rooms are furnished at \$3.50 to \$4.50 per week, which includes all house expenses, as heat, light, etc.

Write for further information. Address: THE GOOD SAMARITAN INN, Hinsdale, Ill.

Board is furnished on the European plan, each patient paying for what he individually eats.

Daily treatments are fifty cents each.

General physical examination on entrance is \$3.00.

Cases requiring an attendant will be charged an additional moderate rate per hour.

**THE GOSPEL IN PRINT**  
**Sound Evangelical Literature for the Million.**  
 Books, Pamphlets, Tracts, Scripture texts and Wall mottoes for all ages, classes and needs; also Bibles, Testaments, Gospel "portions" and Hymn books. ¶ **Supplies for Christian Workers**—colporters and evangelists especially. ¶ **Book Missionaries** wanted in every community, for entire or part time; fair financial remuneration. ¶ **Work founded by D. L. Moody, in 1894.** Correspondence with lovers of Bible truth invited. "The Messages of Good Books Never Die." The Bible Inst. Colportage Ass'n, 326 La Salle Av. Chicago

### MOTTOES

Beautiful, Embossed Scripture and Easter post-cards, 10 for 10c; 100, 80c; 500, \$3.50, assorted, postpaid. Gelatine scripture, 90c per 100, postpaid. Elegant Floral Bible Mottoes, sample, 6c; one dozen, 65c; 100, \$3.75, prepaid. Write for special prices per thousand. Waterbury Specialty Company, Pomona, Cal.

## MUSIC

All music lovers should take notice.

"THE FLOWER QUEEN" and "THE FLOWER OF PARADISE," two beautiful soprano and piano solos for 35c. Order at once from OTTO LUNDELL, Room 500, 140 North Dearborn St., Chicago.

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HINSDALE, ILLINOIS

## BIBLE MOTTOES

We sell mottoes direct to the Homes.

Twelve—65c; twenty-five—\$1.25; fifty—\$2.25; one hundred for \$3.75; and three hundred for \$10.00. The more you buy the less they are. 100 post cards for 50c.

Finest Summer White Cooking Oil, 50 gallons for \$31.00. For less or by the quart, write us. Our trade is increasing every day. Pure vegetable oil, no odor and never gets rancid. Address

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## Notice These Special Premium

### **VICTORY IN CHRIST**

By Robert F. Horton. An inspiration from cover to cover. Such strong statements as the following can be found all through the 116 pages of this book: "You must not face the day till you have faced God," and "God fades out of the life of those who do not pray." Furnished free with only TWO SUBSCRIPTIONS to The Life Boat at one dollar each.

### **THE SONG OF OUR SYRIAN GUEST**

By Wm. Allen Knight. A beautiful exposition of the twenty-third Psalm. A very attractive gift book. Furnished free with ONE SUBSCRIPTION to The Life Boat at one dollar.

### **STEPS TO CHRIST**

By Ellen G. White. This book is just the thing to hand to your unconverted friend. It makes the way to Christ so plain that no one can miss it. Furnished in a beautiful cloth binding for ONLY TWO SUBSCRIPTIONS at one dollar each.

### **A MUSTARD SEED IN JAPAN**

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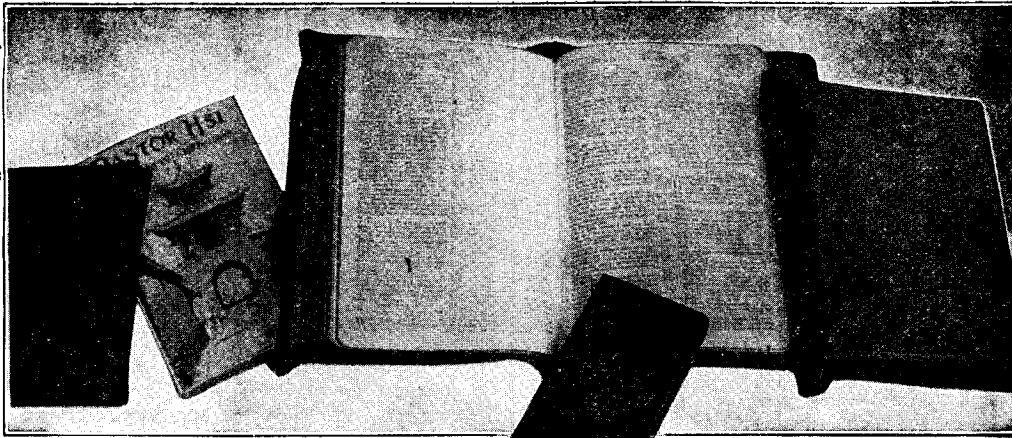
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**DR. DAVID PAULSON, Pres. Life Boat Rescue Home**  
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