

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. I

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 7, 1909

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Lake Union Conference Directory

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THE WONDERFUL STORY

O! I love to list to the story,
Though I've heard it often before,
Of the love and the peace and the glory,
That wait on the farther shore.
And though gloom, all the earth is shading,
Yet I smile, and grow glad to know,
I shall walk mid the flowers unfading,
Where the roses of heaven blow.

I know in earth's beautiful places,
Is change, and death and decay,
I have seen my friend's blooming faces,
Grow old and vanish away,
I have seen the forms once so youthful,
Grow bent by the touch of the years,
And childish lips, once so truthful,
Grow foul with deceit and sneers.

And I long as I'm growing older,
For the far-off shadowless shore,
Where the burdens that press my shoulder,
Shall fall and be felt no more.
No pain for the friendships slighted,
Where the tear-drops shall never fall,
Where every wrong shall be righted,
And God shall be all in all.

—L. D. Santee.

DANGER IN SPECULATIVE KNOWLEDGE

At this time we need in the cause of God spiritual minded men, men who are firm in principle; and who have a clear understanding of the truth.

I have been instructed that it is not new and fanciful doctrines which the people need. They do not need human suppositions. They need the testimony of men who know and practice the truth, men who understand and obey the charge given to Timothy: "Preach the word, be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they

heap to themselves teachers having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure affliction, do the work of an evangelist, make full proof of thy ministry."

Walk firmly, decidedly, your feet shod with the preparation of the gospel of peace. You may be sure that pure and undefiled religion is not a sensational religion. God has not laid upon any one the burden of encouraging an appetite for speculative doctrines and theories. My brethren, keep these things out of your teaching. Do not allow them to enter into your experience. Let not your life-work be marred by them.

A Warning Against False Teaching

A warning against false teaching is found in Paul's letter to the Colossians. The apostle declares that the hearts of the believers are to be "knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; in whom are hid all the treasures of wisdom and knowledge." "And this I say," he continues, "lest any man should beguile you through enticing words. . . . As ye have therefore received Christ Jesus the Lord, so walk ye in Him; rooted and built up in Him, and established in the faith, as ye have been taught, abounding therein with thanksgiving. Beware lest any man spoil you through philosophy and vain deceit, after the traditions of men, after the rudiments of the world, and not after Christ. For in Him dwelleth all the fulness of the Godhead bodily. And ye are complete in Him, which is the head of all principality and power."

I am instructed to say to our people, Let us follow Christ. Do not forget that He is to be our pattern in all things. We may safely discard those ideas that are not found in His teaching. I appeal to our ministers to be sure that their feet are planted on the platform of eternal truth. Beware how you follow impulse, calling it the Holy Spirit. Some are in danger in this respect. I call upon them to be sound in the faith, able to give to every one who asks a reason of the hope that is in them.

Diverting Minds from Present Duty

The enemy is seeking to divert the minds of our brethren and sisters from the work of pre-

paring a people to stand in these last days. His sophistries are designed to lead men away from the perils and duties of the hour. They estimate as nothing the light that Christ came from heaven to give to John for His people. They teach that the scenes just before us are not of sufficient importance to receive special attention. They make of no effect the truth of heavenly origin, and rob the people of God of their past experience, giving them instead a false science.

"Thus saith the Lord: Stand ye in the ways, and see, and ask for the old paths, where is the good way and walk therein."

Let none seek to tear away the foundations of our faith,—the foundations that were laid at the beginning of our work, by prayerful study of the Word and by revelation. Upon these foundations we have been building for the past fifty years. Men may suppose that they have found a new way, that they can lay a stronger foundation than that which has been laid. But this is a great deception. Other foundations can no man lay than that which is laid.

In the past, many have undertaken the building of a new faith, the establishment of new principles. But how long did their building stand? It soon fell; for it was not founded upon the Rock.

Did not the first disciples have to meet the sayings of men? Did they not have to listen to false theories and then, having done all, to stand firm, saying, "Other foundation can no man lay than that is laid?"

So we are to hold the beginning of our confidence steadfast unto the end. Words of power have been sent by God and by Christ to this people, bringing them out from the world, point by point, into the clear light of truth. With lips touched with holy fire, God's servants have proclaimed the message. The divine utterance has set its seal to the genuineness of the truth proclaimed.—*Mrs. E. G. White.*

(To be concluded)



THE HOLY SPIRIT

A. G. DANIELLS

General

1. Strives with men. Gen. 6:3; Acts 7:31.
2. Convinces of sin. John 16:7-11.
3. Converts sinners. John 3:5, 8; Gal. 4:29.
4. Slays self. Rom. 8:14.
5. Transforms the life. 2 Cor. 3:3, 18.
6. Fills hearts with God's love. Rom. 5:5.
7. Gives a sound mind. 2. Tim. 1:7; Mark 5:16.
8. Gives power for service. 1 Thess. 1:5; Eph. 3:16-20; 1 Cor. 2:4.
9. Gives efficiency to the Word. Eph. 6:17.

10. Inspired the Word. 2 Tim. 3:16; 2 Pet. 1:19, 20.
11. A searcher. 1 Cor. 2:10.
12. Sanctifies the believer. 2 Thess. 2:13; Eph. 11:19.
13. Makes us fruitful. Gal. 5:22, 23.
14. Gives access to God. Eph. 2:18.
15. Gives comfort. Acts 9:31.
16. Gives joy. 1 Thess. 1:6.
17. Gives liberty. 2 Cor. 2:17.
18. Gives obedience. 1 Pet. 1:22.
19. Guides. John 16:13.
20. Teaches. John 14:26.
21. Commands. Acts 16:6, 7.
22. Anoints for service. Luke 4:18; 1 John 2:20.



COMMENCEMENT ADDRESS DELIVERED BY ELD. J. N. ANDERSON AT EMMANUEL MISSIONARY COLLEGE, MAY 9

(Concluded)

One of the most important qualifications of a foreign missionary is ability to bear burdens. He must be, of all men, a hardy soldier prepared to meet difficulties. And right here let me say, that on this side we are prone to prepare ourselves for difficulties that never arise in the foreign field, whereas those that we least expect are often the ones that come to us and almost crush us.

We would not like to acknowledge that we are ever homesick, although this feeling does sometimes come to us; but the law of the spiritual life is that as we try to teach people the gospel that saves them from their sins, that sets them free, rejoicing in the Lord, the presence of God comes into our own hearts, and dispels all yearnings for home. It was so in the experience of our Lord. In the face of great weariness and hunger, He often became entirely oblivious of His own physical condition, because He was dispensing spiritual food to the hungry about Him. So the gospel message and the inspiration that comes from helping the helpless, brings to our hearts that peace, that rest, that nothing else can yield.

There are, we all know, some who are quite willing and ready to go to a foreign country, and spend a year or two, and then return. That seems very pleasant, but the man who will go, and under any circumstances, stick to his work until he sees results, is the kind of a man that the field wants. After Mr. Moffet had been some nine years in South Africa without seeing any results of his labors, he became somewhat discouraged, and began to wonder whether or not the Lord had really sent him there. His wife who was one of those courageous, noble

women, came to his rescue. She was full of courage. One day a letter came from one of her friends, asking her what she needed in her field. Mrs. Moffet at once wrote back, "If you please, send us a communion set; we shall need it sooner or later," when, as yet, there was not a soul interested in the gospel message. The communion set came, but before its arrival, six men had been converted and baptized, and were prepared to partake of the communion service. So it takes real perseverance to go into those fields and lay hold of the work until something comes of our efforts. Sometimes we have to wait a long time for results.

Of course, there are other things that try us; and one of the most difficult problems, it seems to me, in the foreign field, is that of the education of the children that God gives to us. This, I conceive, is the most serious proposition we have to deal with. I have no great pity for the missionary. He is a plain man doing his plain duty, and God sends him and sustains him; but as to the children, they are the ones that bear the real burden that falls upon those who go to a foreign field. They are shut off from other children, and so in a large measure, are denied the simple joys that belong of right to every child. As they grow older, and come to the age when they should be educated, it is felt that something must be done. They cannot well be educated in the foreign field; the mother has not the means nor the strength to do this work. What shall be done? Must they be sent alone to the homeland? Must father and mother place ten thousand miles between them and the children they have learned to love? But, you say, the wife can go and take the children to be educated. That brings the husband to a crisis in his life. Can he remain in the foreign field without the support and comfort of his companion? And furthermore, did not she, just as much as he, go as a missionary, to give her life to that field? She did; and I do not think that either of the parents can very well excuse himself from the work, on that ground. If it means that we shall leave the foreign field for the education of our children, when, I ask, shall this work ever be accomplished? When a man has been there four or five years, and has spent the greater part of that time in the study of the language, and has reached the place where he can successfully deal with the work in the field, can he then afford to lose all that investment and return to the homeland, because his children must be educated? I do not find that other missionaries do this.

We must not forget that while salvation is free to us, it has cost a great price. We should remember the great sacrifice that Christ made

when He left heaven to be associated with us in this sin-cursed world.

As a people, we are possessed with the conviction, that to us has been committed the great work of carrying the advent message to all the world in this generation. This is a great idea, and to be thus conscious of our God-given task is in itself of great value whether as individuals or as a body. It links us to God and holds us steady in our fixed purpose. Thus were the Pilgrim Fathers held to their course; under the power of a mighty conviction, they went forth to find religious freedom, and in the hope that they might give the Bible to the Indians, and further, that, under God, they might in the new world found a great state. God sent them forth a mere handful of obscure people, a tiny seed, yet how history witnesses to the growth of that seed. It was the same kind of faith and courage that characterized such men as Paul, who became all things to all men; Gilmour, the suffering, self-sacrificing missionary to the Mongol tribes; John Elliot, the patient, sympathetic apostle to the Redmen of New England.

Our great task is fairly begun; we must not merely hold our own, we must, without wavering, advance. Sven Heden, the great Swedish explorer, who has spent several years in Central Asia, was at one time detected as a foreigner and stopped by the Tibeteans in the very heart of their country. He was ordered to face about and retrace his steps. His answer was that under no consideration could he go back; they might, he said, kill him, but as for going back, it was an impossibility. Curious to know why he could not retrace his steps, the Tibeteans sought the reason. His reply was that his religion would not suffer him to go back. Hereupon they allowed him to advance. Is not our faith, our religion, like his? Are we not set to advance and march straight through the enemy's country?

In the midst of the surging masses of 1,000,000,000 heathen and Mohammedan people, we would fain say as did the disciples of old "send them away that they may go and buy victuals," only to hear the command of our Lord, "Give ye them to eat." Happy are we if we do not as did the disciples in a very human way, cast about to devise some natural means whereby to satisfy the faint and hungry multitude, meanwhile sadly forgetting that in their midst stood Jesus, their all sufficient source of supply. He who sends us forth is also our sufficiency. Let us not think that the day of spiritual miracles is in the past. Ours is a rapid age and characterized by mighty events. Sixty years ago the Typing Rebellion on the basis of a nominal but distorted and false Christian faith, swept through the

very heart of the Chinese Empire, and had not the foreign powers intervened, it would have seated itself on the present Manchu dynasty. What may not be done some day in that old empire when God sets free the truth. The Lord is not slack concerning His promise—the great, all-including promise, that gathers up into itself all the promises God ever made to His people—the promise of Christ's second coming. God, "whose we are and whom we serve," is neither indifferent nor helpless; His mighty purpose for the race will not fail.

To-day is the world's crisis, "the fulness of the time," and the hour of our opportunity. Let us, then, quit ourselves like men as we follow our Captain. Garibaldi appealed to his soldiers in these words: "I am going out from Rome. Let those who wish to continue the war against the Stranger come with me. I offer neither pay nor quarters nor provisions; I offer hunger, thirst, forced marches, battles, and death. Let him who loves his country in his heart, and not with his lips only, follow me." Four thousand men sprang to his side, claiming it an honor to follow him as leader, and through such men Italy revived. A greater than Garibaldi and in a larger cause has said, "If any man will come after me, let him deny himself, and take up his cross, and follow me." But with the promise, "It is your Father's good pleasure to give you the kingdom," and to still farther fill His and our cup of joy, He assures us that when the work is finished and the victory won, He will cause us to sit down in His kingdom and He will gird himself and serve us.

Let us, then, here consecrate ourselves anew to this blessed work, and in the language of Charles Wesley pray for greater love and larger sympathies.

"Enlarge, inflame, and fill my heart
With boundless charity divine:
So shall I all my strength exert,
And love them with a zeal like Thine;
And lead them to Thy open side,
The sheep for whom their shepherd died."

J. N. ANDERSON.

A PLEASING NOTE AT THE GENERAL CONFERENCE

Our recent General Conference was of such a character as to form impressions that will be lasting upon the minds of those who were permitted to attend this wonderful meeting. The marvelous prosperity of the work evinced by the reports from all parts of the world was sufficient to emphasize the thought that the work of God, which is to be finished in this generation, is not to be held in check by adverse conditions, hard times, and human opposition; and that it is true that a quick work is to be accomplished in the earth.

The quadrennial period that closed at the time of the Conference, covers an important time in our denominational history. Four years ago we were quite fully organized in harmony with the light the Lord had given through the Spirit of Prophecy, which provided that union conferences should be organized, thus distributing the responsibilities that were formerly borne in a large measure by one central committee of a few men. Throughout this period the blessing of God has rested in a rich measure upon every department of the work, both at home and abroad. It has been a time of advancement all along the line. During the four years there has been a most decided opposition on the part of a few to the plan of organization that has been adopted. Pernicious reading matter, in opposition to the organization and administration of the work, has been liberally circulated among our people in the conferences in America, and much of such reading matter has been sent to the difficult fields in the distant lands out on the firing lines, where our missionaries were struggling with mighty problems and tremendous difficulties. One can easily imagine the influence of such literature coming from America, from the midst of what would naturally be considered a grand, harmonious body of workers, devoting their energies to the task of giving this last warning message to all the world.

Notwithstanding these things, when the reports were given by the delegates from the foreign fields, nearly every union and local conference president presented a memorial from the loyal people whom they represented, in which they expressed the utmost confidence in the present organization and administration of this great work. Considering the circumstances, this particular phase of these memorials was very striking. In harmony with this was the tone of the whole Conference. There was not one dissonant note sounded by any delegate present, nor by any visitor at the Conference connected with this great movement at this time.

E. K. SLADE.

"YOU CAN'T AFFORD IT"

The words, "You can't afford to be lost," were often used by the servant of the Lord at General Conference. People are continually rehearsing in our ears that they can't afford this or that duty which the Lord plainly enjoins on them. They may refer to any of the common Christian duties, such as paying tithe, supporting the church school, attending camp-meeting, sending their children off to school, taking time

to study the Sabbath-school lesson, and numerous other calls for our time and means.

Now it all depends upon the viewpoint we consider it from, whether we "can't afford it". If our highest ideal is the gathering of wealth to perish when Jesus comes, or to prepare our children for positions of earthly honor where they will become worldly minded, and seek the association of worldlings in place of God's people, then it may be true that we can't afford to do the heaven sent duties. But such is not the desire of any true hearted child of God. If we view the matter in the light of Calvary, or could we be ushered into the presence of God but for a moment, we would decide that for none of the transient things of earth can we afford to lose heaven. How eagerly we would hand over the funds to be used in hastening us to our beautiful home beyond. We would want our children whom we love so dearly, trained so they will be with us in eternity. Would we not be anxious to meet God's people at the annual camp-meeting and, to listen to heaven-sent messages that can be heard there? Can we afford not to take our children to the camp-meeting where so many of the youth give their hearts to God?

It will give pleasure and satisfaction to parents in Israel to educate their youth in our training schools, and then lend them to the Master for the few short months and years that intervene between this and His glorious appearing. It will really be great gain to do this, will it not? We can afford to risk much for God's cause and our salvation, but we can't afford to be lost. We can't afford to have heaven's gates swing shut, and leave us on the outside.

The time is too short—the day is too far spent to place great value on earthly things. Let us, with our eyes fixed on Him who intercedes for us, press the battle to the gates and enter in with all of God's dear children. Then we will be led to exclaim, "We couldn't afford to be lost."

C. A. HANSEN.


WEST AFRICA

We have not sought to greatly multiply our numbers, to make a show, but each applicant for church-membership is carefully examined, and his real Christian experience understood, so far as we can judge, by God's Word. As a result only one has been disfellowshipped so far. Perfect harmony prevails among the brethren and sisters, and our workers are all of one mind. Our tithes and offerings are increasing rapidly every quarter. There are now about one hundred fifty Sabbath-keepers on the West Coast of Africa, and I am glad to say that we have not lost one by death since we began our work. We praise God's name for his keeping power.

I must mention the case on one of our workers and his wife. When they accepted this message, they were both in poor health. They became careful students of the Testimonies, accepted the principles of health reform, and are now enjoying good health.

While the west coast of Africa is termed the "white man's grave," yet, as the time has come for its millions to be warned, and the message to be given that will gather out all that will be saved, our Father is revealing his special care for those who have consecrated their lives to the work of the gospel in this land of superstition and gross darkness.

Calls for help are coming to us daily. On a recent trip into the hinterland of Sierra Leone, urgent appeals were made on every hand for us to open our work. Owing to sickness, I was compelled to remain in one native village nearly two days. Here Chief Yamasu offered us all the land we needed, and to build us a suitable house, if we would open our work in his village, which is nearly two hundred miles from Freetown. In many of the towns along the railway I found our literature. In Gambia, near Senegal, we have a brother selling our books. The Joliffs occupy this territory, and a request has been made for meetings there. At Sherbro, the southern limit of Sierra Leone, we have a few Sabbath-keepers, and an earnest request has been made for a public effort there. One hundred miles in the interior from Sherbro there lives an educated native to whom I gave some tracts more than a year ago. Just recently I received a letter from him, requesting me to visit the place and instruct them in the Bible. While visiting in Liberia I met several government officials, and everything we could ask for was offered us. The Niger Company in Northern Nigeria sent word to me recently that they would grant us all the land we need if we would open a station there. This is the home of the Hassa people, one of the high types of the Negro race. While speaking in public recently, a lady in the congregation arose, and made an earnest request for us to open our work in Lagos, the capital of Southern Nigeria. This lady is the wife of a leading physician in Lagos, and is quite a talented woman. Thus the way is open before us for all West Africa.

While our needs are many, yet our appeals must necessarily be few. We shall never forget the kindness of our dear people who have stood by us with means during the past four years; but the feeble efforts of your workers have only widened our sphere of labor, and multiplied a hundredfold new obligations. A vast field lies before us, and there are millions to be warned by this people during this generation.

I believe we can begin to see our Heavenly Father's plan opening before us. The Spirit of God is moving upon the hearts of young men from the many tribes to give themselves to this message, and they in turn can return to their people to tell of the coming judgments, and the message soon to close. The possibilities of the rapid progress of this message, and its finishing work in the near future in West Africa, are opening before us, and we are greatly encouraged.—*D. C. Babcock.*

Religious Liberty

A DEAD MAN WHO SEEMS NOT NO KNOW IT

[The following appeared recently as an editorial in a San Francisco Catholic Journal.]

Rev. G. L. Tufts, leader of an organization created for the purpose of trying to force a Sunday law, spoke in Sacramento last Sunday evening. Among other things he declared the Sunday needed in California is "the kind of a Sunday our Puritan Fathers brought with them on the Mayflower."

So! so! Then the darkey has come down from the fence, and the cat is out of the meal bag!

We had been told the object of this Sunday Law is solely to give the laboring classes and the business men a chance to rest one day out of the seven.

Benevolent philanthropists! Always endeavoring to lighten the burden on the shoulders of those who have never asked to have any burden lightened; ever planning to comfort other people by forcing them to take a vacation in a way delightful to the planners but extremely obnoxious to the victims.

And so Rev. Tufts would bestow upon the benighted Californians the blessed rest and peace of the Puritan Sabbath—a day on which a man went to jail if he whistled, and was put in the stocks if he kissed his wife.

Benevolent and philanthropic Tufts, we salute you.

You come down to us from the past. The cobwebs of two centuries are upon you. Around you are the spirit forms of Cotton Mather and Jonathan Edwards, bidding you go forth to crush the vile spirit of worldly levity which has fallen away from the hollowed customs of the old Puritan Fathers—those delightful harbingers of the Sacred Codfish of Massachusetts who "hoped to merit heaven by making earth a hell."

Brother Tufts, you are a "delightful, delicious, delirious" antiquarian.

You were dead 200 years ago, but you don't seem to know it.

Field Reports

NORTHERN ILLINOIS CONFERENCE

Our conference work is proceeding in about the usual way. At present we are locating our tents for the summer work. The Swedish people have a tent-meeting in progress in Chicago at 5th Ave. and 33rd St. The Germans will pitch a tent in the northwestern part of the city next week. The English will conduct a tent effort in West Pullman, beginning about the middle of July. The Danish-Norwegian brethren have decided not to hold a tent-meeting this summer, but to do house to house work. This arrangement seemed necessary because they could not get a strong ministerial force for the early part of the season. They are expecting some substantial ministerial help later.

Several persons were baptized in the 46th St. church two weeks ago. The same day two persons were baptized at Sheridan. Several candidates are ready for baptism at Streator. There are also three or four at Galesburg, and as many at Aledo awaiting the ordinance of baptism.

Our canvassers are having splendid success in selling our books. Not only do they take orders readily, but they succeed in making excellent deliveries. Also the workers who handle our magazines are having success beyond our expectations.

We have lately enrolled as laborers two strong young men to connect with the German and Bohemian work in the city of Chicago, and are planning to strengthen our Bible work.

Our tithe receipts have been excellent this quarter, and taking it all in all, we feel quite encouraged in regard to the work in this conference.

WM. COVERT.

Camp-meetings

WEST MICHIGAN CAMP-MEETING

Camp-meeting this year will be held on the fair grounds at Three Rivers, July 22 to August 2.

Three Rivers is reached by two lines of railroad: the Lake Shore and Michigan Southern running from Grand Rapids, Mich., to Elkhart, Ind., and the Air Line Division of the Michigan Central running from Jackson to Niles. There are two trains a day each way on both these railroads.

There will be individuals to meet the trains and check baggage to the camp ground. A

nominal charge will be made for hauling baggage and other equipment.

The grounds are about a mile from the center of town, and there will be carry-alls for those who do not care to walk.

It will be impossible to procure bedsteads, cots, chairs, and tables, as has been the custom the past few years, so those who desire these articles should ship them by freight, in care of G. H. Crandall, Three Rivers, Michigan, making sure that each piece has the owner's name upon it.

There will be a grocery store and a dining tent on the grounds. Meals will be served on the European plan.

Elder Allen Moon, president of the Lake Union Conference, will be present, as will also Elder A. G. Daniells or I. H. Evans, and possibly both. Elder S. G. Haughey, president of the North England Conference, will attend throughout the entire meeting, and assist in the services. We hope that it will be possible for Mrs. E. G. White to be at this meeting, and we feel quite confident that this will be the case.

The tents will rent for from \$3 to \$5 each for the session, and as there is likely to be a demand for more than the present supply, orders will be received up to, and including July 10. This will allow time to procure tents from other sources. No guarantee can be given to fill orders received at a later date, but every reasonable effort will be made to do so. All requests for tents should be addressed to Elder A. G. Haughey, Otsego, Michigan.

Lumber can be rented at 75 cents per hundred feet. All that is sawed will be charged at \$3.00 per hundred feet.

Straw will be furnished at a reasonable rate.

Some very important questions will be considered at this camp-meeting, and we trust that there will be a large attendance from all our churches. Let each one come prepared to do his share toward making the meeting a decided success.

A. G. HAUGHEY, Pres.
E. L. RICHMOND, Sec.

Book Work

CANVASSERS' REPORT FOR WEEK ENDING JUNE 11, 1909

East Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total
Alfred Forbes.....C. K.	2	3		\$4 00		\$4 00
Fred Williams.....C. K.	3	4		4 50		4 50
Lydia Harter.....C. K.	4	2		2 50	1 20	3 70
Effie Park.....C. K.	38	23		24 00	60	24 60
Harry Park.....C. K.	35	20		22 00	35	22 35

F. J. Rowland.....C. K.	7	4		6 75		5 00	11 75
Will Dickinson.....D. R.	31	4		10 00			10 00
E. M. Fishell.....D. R.	47	20		57 00		12 00	69 00
	167	80		150 75		19 15	149 90

North Michigan

M. A. Bogar.....H. H.	43	9		27 00		80	27 80
Lila Prentice.....H. H.	37	2		8 00		1 00	9 00
Mina Wallace.....	38	4		4 50			4 50
E. A. Piper.....	26	17		23 00		40	23 40
Fred Osier.....G. C.	41	3		9 25			9 25
F. M. Larson.....G. C.	32	10		30 50			30 50
E. S. Williams.....G. C.	42	1		2 75			2 75
K. V. Bjork.....D. R.	45	10		24 00		1 50	25 50
Anna Bjork.....C. K.	18	21		23 50		1 90	25 40
Loren Shepard.....C. K.	34	12		13 50			13 50
Mayme J. Hogan.....C. K.	18	14		15 50		10	15 60
L. A. Pettibone.....G. C.	44	5		15 40		8 40	24 15
A. P. Friday.....G. C.	52	10		28 75		30	29 05
E. C. Collard.....C. O. L.	31	15		18 75		15 25	34 00
H. K. Nelson.....G. C.	43	9		26 75			26 75
Clara Stephens.....H. H.	22	1		3 00			3 00
C. E. Mattison.....C. O. L.	44	20		25 00		7 90	32 90
Irene Dingman.....H. H.	22	1		3 00			3 00
	632	164		302 50		37 55	340 05

West Michigan

Levant Clark.....	8						
Chas. M. Sterling.....	32	28		34 00			34 00
Roger Paul.....	25	7		21 00		25	21 25
VoWyla Aiken.....B. R.		2		2 75		5 65	8 40
W. H. Hunt.....B. R.	57	3		8 25		2 75	11 00
Isabelle Lafferty.....B. R.		2		7 50		4 50	12 00
	122	42		73 50		13 15	86 65

Wisconsin

O. J. Olsen.....G. C.	39	13		40 00		3 00	43 00
*Ottis J. Potter.....G. C.	57	23		65 25			65 25
Marie Larsen.....B. R.	31½	13		37 75		4 85	42 60
Ingleborg Nelsen.....B. R.	34	6		16 50		3 00	19 50
A. Wasly.....G. C.	40	5		17 75		7 00	24 75
A. Carlson.....G. C.	40	4		11 00		50	11 50
F. E. Middlested.....B. R.	8	1		2 75			2 75
Royal O. Brown delivering	28						
	227½	65		191 00		18 35	209 35

Indiana*

W. W. Boston.....C. K.	69	29		33 00		12 00	45 00
Elsie Beck.....H. H.	44	6		18 00		4 00	22 00
Stephen Boze.....H. M.	69	8		16 00		15 40	31 40
Lloyd W. Coble.....G. C.	9	2		5 50		25	5 75
Alfred Chew.....H. H.	29	3		9 00			9 00
Martin S. Grim.....D. R.	29	15		42 25		2 75	45 00
Everet E. Johnson.....H. H.	34	4		12 00			12 00
Myron King.....D. R.	49	12		28 00		75	28 75
W. G. Kelley.....D. R.	43	20		42 00		6 50	48 50
Glessner Korn.....C. K.	66	52		61 00		9 50	70 50
Samuel F. Love.....D. R.	19	3		7 25			7 25
Harold Lukens.....G. C.	17	7		19 25		50	19 75
Archer Wright.....D. R.	41	11		22 25		2 25	24 50
Mrs. Elizabeth Wright.....H. H.	52	15		45 00		13 65	58 65
	570	187		360 50		67 55	428 05

Southern Illinois

Will Wohlers.....G. C.	44	18		53 50		4 50	58 00
Ora Randall.....G. C.	31	5		16 50		6 50	23 00
John Ragland.....B. R.	16	21		64 75			64 75
J. L. Galbraith.....B. R.	14	4		11 00			11 00
LeRoy Knott.....D. A.	22	4		12 00			12 00
J. E. Dent.....B. R.	31	7		19 25		75	20 00
Mattie Dent.....D. R.	24	4		10 00		6 65	16 65
D. T. Olds, delivering	18						
W. E. Bailey.....B. R.	23	5		11 25			11 25
W. H. Teasdale.....G. C.	28	4		11 00		75	11 75
	251	72		209 25		19 15	228 40

Northern Illinois

N. L. Taylor, delivering	20						
D. H. Taylor.....G. C.	13	4		11 60		1 20	12 20
J. R. Robson.....G. C.	32	7		19 25		5 40	24 65
H. A. Tucker.....G. C.	24½	8		23 00		10 20	33 20
C. R. Puels.....D. R.	39	9		25 75		1 20	26 95
	128½	28		79 00		18 00	97 00
No. of agents, 71.	Totals...997½	638		\$1346 50		\$192 90	\$1539 40

*Two weeks.

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NOTICE

All manuscript intended for publication in the Herald, should be addressed to the Lake Union Herald, 215 Dean Building, South Bend, Indiana, instead of to an individual. Edited matter may be sent direct to Berrien Springs; all matter not edited or typewritten should be sent to the office at South Bend.



Lake Union Conference Camp-meetings

- W. Michigan (Gen'l), July 22-Aug. 2.
- N. Illinois " July 29-Aug. 8.
- Indiana " Aug. 5-15.
- S. Illinois " Aug. 12-22.
- E. Michigan " Aug. 19-29.
- N. Michigan " Aug. 26-Sept. 5.
- Wisconsin " Sept. 2-12.



ITEMS OF INTEREST

Summer School Notes

N. L. Hill and wife have been spending the week in Chicago.

We were glad to have A. B. Egbert and wife with us last Sabbath.

Mr. Thomas Steen has left for a few days visit to his home in Iowa.

Mr. Charles West paid the school a short visit while on his way home from Illinois.

Mr. and Mrs. Oliver Morris and two children spent Thursday of last week here. They were on their way to Battle Creek where Mrs. Morris will make an extended visit.

Elder H. C. Goodrich, missionary in Panama, visited the school last week. He brought with him his daughter, Miss Myldred, who will remain for two years as a student.

Mr. Ernest Pringle has completed his college course here and gone to Madison, Wisconsin, where he will take special work in history at the University of Wisconsin during the summer.

Mr. and Mrs. Eugene Dresser of Rockford, Illinois, are here attending school. Mr. Dresser has been principal of a public school in Rockford but has decided to take up work in our intermediate schools.

The cherry crop this year is very good. Not more than twenty crates of

cherries had been hoped for, but thirty have already been picked and they are not more than half through. The grapes and raspberries are more promising than for years. The strawberry harvest was only fair.

A reception was given by the faculty to the students evening after Sabbath. It was given in the new dining room, which was decorated with our national colors. All the students were present and seemed to enjoy thoroughly the short musical program and dainty refreshments.

On the morning of July first, Elder Goodrich spoke to the students about the work in Panama. He said that thus far they have found it almost impossible to reach the Americans who are stationed there. This is partly due to the location of their mission. Recently a new two-story mission building has been built of cement in a better location and they are hoping to have better success. There have been several churches raised up with a membership of over eighty. There are some colored canvassers at work also. Sabbath morning he spoke again upon the needs of the work in the foreign fields and especially of the need in Panama.

Friday morning Miss Edith Shepherd, educational secretary of Southern Illinois, occupied the chapel hour. Her subject was "The Responsibility of the Teacher in the Home and School." She spoke of the importance of the personal appearance of the teacher, suggesting that she spend some time on her wardrobe before going to her school so that her garments may be mended and in good order. Her dress should be neat and becoming if she would glorify the Master. She spoke of the habit of worrying and its effect upon her work and associates, giving the sixth chapter of Matthew and the thirty-seventh Psalm as "Don't Worry Chapters." Since "order is heaven's first law," she said, "Let all the teacher's work be in order. Plan your work and work to that plan. Pray for your children and let them see in every thing that you are a worker with God."



West Michigan

Elder A. G. Haughey and wife are visiting friends in Ohio for a few days.

Elder S. D. Hartwell has moved to Grand Rapids. His temporary address is 197 S. Lafayette Street.

Elder P. G. Stanley has shipped his goods to Kansas and he and Mrs. Stanley are visiting relatives in Indiana.

Elder W. G. Kneeland, recently from Jamaica, has taken up work with us and is visiting some of the churches before the time of camp-meeting.

Elder J. W. Hofstra is getting ready to go to his newly appointed field. He expects to sail for the Netherlands the latter part of July, and after spending two or three months in that country will go on to Java, East Indies.

The church building at Rothbury was dedicated at a meeting held June 26-27. Elder A. G. Haughey preached the dedicatory sermon. Elders S. D. Hartwell and W. C. Hebner, also Elder Davis, of Jamaica, were present.



Southern Illinois

Miss Mae Parker left Springfield the 24th for a few weeks vacation at her home in Memphis, Mich.

Elder S. E. Wight attended the funeral of Sister Martha Bridwell's mother at Decatur, Thursday, June 24.

Brethren L. W. Browne and John Ragland expect to pitch a tent in the east part of the city of Springfield this week.

Brethren S. S. Gray and E. F. Ferris began their meetings at Flora the 26th. They have a good location in the center of the town.

One has accepted the truth at Peoria as a result of the tent meetings now being held there. Elder Bliss reports but little interest.

Mrs. J. L. Galbraith expects to go to the Moline Sanitarium this week for a surgical operation. We trust that all the workers will remember Sister Galbraith in their prayers.

Have you ordered your tent for camp-meeting? If not send order to this office at once. If you delay you may fail to secure a good tent. Prices are as follows: 12x16 tent, \$3.50. 12x14 tent, \$3.00.



Southern Illinois Tithe Report for May

Kingman.....	\$21 30
Noble.....	26 36
Twin City.....	56 77
Cottage Home.....	7 45
Charleston.....	6 77
Pana.....	12 00
Second Springfield.....	3 12
Stewardson.....	9 48
Herrin.....	42 50
Peoria.....	27 62
First Springfield.....	36 38
Decatur.....	26 58
Dallas City.....	52 75
Conference Church.....	53 52
Du Quoin.....	45 65
Individual.....	3 20
Farmington.....	15 50
	\$446 95



MANY a small man is never done talking about the sacrifices he makes; but he is a great man indeed who can sacrifice everything and say nothing.