

# Lake Union Herald

AGDattells

"In due season we shall reap, if we faint not"

VOL. I

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## Lake Union Conference Directory

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### THE BETTER WAY

The world has griefs enough;  
It has no need of thine,  
Or mine;  
So hide from human gaze  
The thorn that thou must bear;  
But on thy breast where all may see,  
The rose of gladness wear.

The world has tears enough  
From hearts more sad than thine,  
Or mine;  
Then in thy closet shut,  
Let all thy tears be shed;  
But to the world do thou still turn  
A smiling face instead.

The world has doubts enough;  
It must not hear of thine,  
Or mine;  
If of thyself thou hast  
No tidings that will please,  
The grace and goodness of our Lord,  
O, let it hear of these! —*Selected.*



### THE CHRISTIAN'S PRIVILEGE

Many who are sincerely seeking for holiness of heart and purity of life seem perplexed and discouraged. They are constantly looking to themselves, and lamenting their lack of faith; and because they have no faith, they feel that they cannot claim the blessing of God. These persons mistake feeling for faith. They look above the simplicity of true faith, and thus bring great darkness upon their souls. They should turn the mind from self, to dwell upon the mercy and goodness of God and to recount His promises, and then simply believe that He will fulfill His word. We are not to trust in our faith, but in the promises of God. When we repent of our past transgressions of His law, and resolve to render obedience in the future, we should believe that God for Christ's sake accepts us, and forgives our sins.

Darkness and discouragement will sometimes come upon the soul, and threaten to overwhelm us; but we should not cast away our confidence. We must keep the eye fixed on Jesus, feeling or no feeling. We should seek to faithfully perform every known duty, and then calmly rest in the promises of God.

At times a deep sense of our unworthiness will send a thrill of terror through the soul; but this is no evidence that God has changed toward us, or we toward God. No effort should be made to rein the mind up to a certain intensity of emotion. We may not feel to-day the peace and joy which we felt yesterday; but we should by faith grasp the hand of Christ, and trust Him as fully in the darkness as in the light.

Satan may whisper, "You are too great a sinner for Christ to save." While you acknowledge that you are indeed sinful and unworthy, you may meet the tempter with the cry, "By virtue of the atonement, I claim Christ as my Saviour. I trust not to my own merits, but to the precious blood of Jesus, which cleanses me. This moment I hang my helpless soul on Christ." The Christian life must be a life of constant, living faith. An unyielding trust, a firm reliance upon Christ, will bring peace and assurance to the soul.

Be not discouraged because your heart seems hard. Every obstacle, every internal foe, only increases your need of Christ. He came to take away the heart of stone, and give you a heart of flesh. Look to Him for special grace to overcome your peculiar faults. When assailed by temptation, steadfastly resist the evil promptings; say to your soul, "How can I dishonor my Redeemer? I have given myself to Christ; I cannot do the works of Satan." Cry to the dear Saviour for help to sacrifice every idol, and to put away every darling sin. Let the eye of faith see Jesus standing before the Father's throne, presenting His wounded hands as He pleads for you. Believe that strength comes to you through your precious Saviour.

By faith look upon the crowns laid up for those who shall overcome; listen to the exultant song of the redeemed, Worthy, worthy is the Lamb that was slain and hast redeemed us to God! Endeavor to regard these scenes as real. Stephen, the first Christian martyr, in his terrible conflict with principalities and powers, and

spiritual wickedness in high places, exclaimed, "Behold, I see the heavens opened, and the Son of man standing on the right hand of God." The Saviour of the world was revealed to him as looking down from heaven upon him with the deepest interest; and the glorious light of Christ's countenance shone upon Stephen with such brightness that even his enemies saw his face shine like the face of an angel.

If we would permit our minds to dwell more upon Christ and the heavenly world, we should find a powerful stimulus and support in fighting the battles of the Lord. Pride and love of the world will lose their power as we contemplate the glories of that better land so soon to be our home. Beside the loveliness of Christ, all earthly attractions will seem of little worth.

Let none imagine that without earnest effort on their part they can obtain the assurance of God's love. When the mind has been long permitted to dwell only on earthly things, it is a difficult matter to change the habits of thought. That which the eye sees and the ear hears, too often attracts the attention and absorbs the interest. But if we would enter the city of God, and look upon Jesus in His glory, we must become accustomed to beholding Him with the eye of faith here. The words and the character of Christ should be often the subject of our thoughts and of our conversation; and each day some time should be especially devoted to prayerful meditation upon these sacred themes.

Sanctification is a daily work. Let none deceive themselves with the belief that God will pardon and bless them while they are trampling upon one of His requirements. The willful commission of a known sin silences the witnessing voice of the Spirit, and separates the soul from God. Whatever may be the ecstasies of religious feeling, Jesus cannot abide in the heart that disregards the divine law. God will honor those who honor Him.

If we would develop a character which God can accept, we must form correct habits in our religious life. Daily prayer is as essential to growth in grace, and even to spiritual life itself, as is temporal food to physical well-being. We should accustom ourselves to often lift the thoughts to God in prayer. If the mind wanders, we must bring it back; by persevering effort, habit will finally make it easy. We cannot for one moment separate ourselves from Christ with safety. We may have His presence to attend us at every step, but only by observing the conditions which He has Himself laid down.

Religion must be made the great business of life. Everything else should be held subordinate to this. All the powers of soul, body, and spirit must be engaged in the Christian warfare. We

must look to Christ for strength and grace, and we shall gain the victory as surely as Jesus died for us. By divine grace, all who will may climb the shining steps from earth to heaven, and at last, "with songs and everlasting joy," enter through the gates into the city of God.—*Mrs. E. G. White.*



#### VALUABLE AND INTERESTING EXTRACTS

A. SMITH

##### God's Purpose to Repopulate Heaven

"Are these [said Satan] the people who are to take my place in heaven, and the place of the angels who united with me?" *Testimony No. 32, p. 229.*

"It was His purpose to re-populate heaven with the human race, if after test and trial they proved to be loyal to Him." *Mrs. E. G. White in Signs of the Times May 29, 1901.*

Man did not prove to be loyal, but God will still carry His purpose into effect through the redemption.

"The vacancies made in heaven by the fall of Satan and his angels will be filled by the redeemed of the Lord." *Mrs. E. G. White in The Watchman, Nov. 7, 1905.*



#### A CANDID ADMISSION

Extract from a lecture delivered by Father Enright at Harlan, Iowa, Dec. 15, 1889, reported by the *Harlan American*. (Published by request.)

The attendance at the Catholic church on Sunday evening was unusually large, many being unable to gain admittance. The subject treated of on that evening was the *power and authority of the Catholic church*. Father Enright claimed that the authority and existence of his church *antedated that of the Bible*. His remarks upon Sunday observance created something of a sensation. He said:

"My brethren, look about you on the various wrangling sects and denominations. Show me one that claims or possesses the power to make laws binding on the conscience. There is but one on the face of the earth—the Catholic church—that has the *power to make laws binding upon the conscience, binding before God, binding under pain of hell fire*. Take, for instance, the day we celebrate—Sunday. *What right have the Protestant churches to observe that day?* None whatever. You say it is to keep the commandment, 'Remember the Sabbath day to keep it holy,' but *Sunday is not the Sabbath* according to the Bible record of time. Everyone knows that *Sunday is the first day of the week, while Saturday is the Seventh day and the Sabbath, the day*

consecrated as a day of rest. It is so recognized in all civilized nations. I have repeatedly offered \$1,000 to anyone who will furnish *any proof from the Bible* that Sunday is the day we are bound to keep, and no one has called for the money. If any person in this town will show me any *scripture* for it, I will, tomorrow evening, publicly acknowledge it and thank him for it. *It was the holy Catholic church that changed the day of rest from Saturday to Sunday*, the first day of the week. And it not only *compelled all to keep Sunday*, but at the council of Laodicea, A. D. 364, *anathematized those who kept the Sabbath*, and urged all persons to labor on the Seventh day under pain of anathema.

"Which church does the whole civilized world obey? Protestants call us every horrible name they can think of,—antichrist, the scarlet-colored beast, Babylon, etc., and at the same time profess great reverence for the Bible, *and yet by their solemn act of keeping Sunday they acknowledge the power of the Catholic church*. The Bible says, '*Remember the Sabbath day to keep it holy*,' but the Catholic church says,

*'No; keep the first day of the week,' and the whole world bows in obedience.*

A later letter from Priest Enright on the same subject, dated St. Louis Aug. 9, 1902 is as follows: "Dear Sir:—

Your letter was forwarded to me here where I at present reside.

1. I have never received a line from any one of the name of Gamble.

2. I have not 'backed down' or withdrawn the reward. I still offer \$1,000 to any one who can prove to me from the Bible alone, that I am bound under pain of grievous sin, to keep Sunday holy.

We keep Sunday in obedience to the law of the Catholic Church. This law was made after the Bible was written; hence it is not in the Bible.

Those who reject the authority of the Catholic Church, and believe only what the Bible teaches, must answer correctly the following:

1. Where does the Bible teach that we must keep Sunday holy?

2. Where does it teach that we must keep Sunday once a week, and not once a year like Christmas?

3. Where does it teach that we must keep Easter always on the first Sunday after the full moon of the vernal equinox?

Respectfully,

(Signed) T. ENRIGHT, C. S.S.R."



"A family without prayer is like a house without a door, exposed to every danger, and offering an entrance to every evil."



### EAU CLAIRE, WISCONSIN

Eau Claire is located about ninety-five miles east of Minneapolis and three hundred twenty-five miles north of Chicago. Our people have a neat little church building recently erected, and a membership of about fifty.

Beginning November 18 a general meeting was held at this place. The brethren and sisters came in from adjacent churches and filled the church in Eau Claire to its utmost capacity. The occasion was a very enjoyable one. All lines of work received consideration, so far as time would permit, and every indication was that the people have a mind to work. The *Special Review* Missionary Campaign, and the sale of "Ministry of Healing" for the relief of sanitariums, were taken hold of with earnestness and zeal.

The cold of this north country seems to have no effect to dampen the ardor of the devoted people of this section of the State. The truth seems to make progress in the northern part of Wisconsin among the pioneer settlers, as it does not in the older portions of the country. A more substantial class of people can scarcely be found. They are loyal and faithful in their devotion to the cause of truth, and can be relied upon to contribute to its support to the extent of their ability.

From Eau Claire we went to Grand Rapids, the headquarters of the Wisconsin Conference, for a council to consider the work in the State.

There were present at the Eau Claire meeting, besides Elder McReynolds, the president, Elders Post and Hanson, and Brother Nelson, a young man who has recently entered the work among the Norwegian people of this section. All took part in the meeting, and the Lord blessed their labors.

ALLEN MOON.



### NORTHERN ILLINOIS CONFERENCE

Our Bohemian worker, located on 42nd Ave., is working not only for Bohemians but for Slavonians and Polanders. He is holding several services each week and one on the Sabbath. Six have commenced to keep the Sabbath and some of these are desiring baptism soon.

We are expecting the headquarters of the General Conference Foreign Department to be located in Chicago about the middle of next month. We hope soon to see a number of other languages represented in our work in this city.

We are also organizing a church of colored people, and the younger members of this organ-

ization have a missionary idea and will take hold of the work for their people in earnest.

We are moving on fairly well with our campaign for the *Special Review and Herald*, at present, and hope before we conclude to have gathered in quite an encouraging sum of money.

Elder M. C. Kirkendall has begun to hold Sabbath afternoon and evening meetings with the new company at Zion City. Miss Lauter reports thirteen Sabbath-keepers and that considerable interest is manifested by others in that place. The outlook seems favorable for a church organization at no very distant day.

Those who have stayed with the canvassing work are getting on well, but there was a falling off at the time our schools opened this fall and we have not quite regained the volume of work that we had going last summer. Still we hope soon to have as many in the field as we have had at any time in the past.

The improvements on the Fox River Academy buildings are being made rapidly and most of what has been planned will soon be accomplished.

The church-school at the South Side church, Chicago, claims an enrollment of fifty-five students. There are two other church-schools in the city, and in the conference outside of the city we have eight.

In our conference committee council held a few days ago it was voted to accept Miss Luella Rasmussen as a Bible worker in the Italian work, to connect with Elder Everson in his labors for this people.

The brother who is coming from New Jersey to engage with the Scandinavian people in their work in this city has not yet arrived. The people are anxious for him to come soon, so they can begin an aggressive work for the winter. There are many other interests that we do not have time to mention.

WM. COVERT.

  
 WEST MICHIGAN

BATTLE CREEK.—Sabbath, November 13, was another precious day for the Battle Creek church. Elder R. D. Quinn, from Montana, on his way to Greater New York, was with us during the entire day, and spoke twice. His topic in the morning was The Third Angel's Message. This message was pointed out not only in the well known chapter of Revelation fourteen, but in numerous portions of both the Old and New Testaments. The discourse was literally "a feast of good things," to a large audience, touching various features of God's mighty work in the earth for this our day.

In the afternoon, as the subject was further developed, Elder Quinn was led to speak of the

mightiness of prayer, which was done with God's help, to edification and profit. Elder Howard Miller was present and assisted in this service. It was good to hear Brother Miller's voice again in the public assembly. May the Lord breathe new life into our souls. Elder Quinn left in the evening for the Atlantic Union Conference. The services of the day were a special uplifting to Battle Creek. Wonderful indeed is the work of God for this time!

G. W. AMADON.

  
 EAST MICHIGAN

LANSING.—In harmony with the request of our worthy president, Elder E. K. Slade, I send a few lines in regard to the work in Lansing.

In the church we are of good courage and peace and harmony prevail. We are now in "the Harvest" movement and of course busy. I do not remember ever before to have engaged in any work for the Master that I so enjoyed as this work of going from house-to-house soliciting means for the foreign missionary work, as I do find a real pleasure in it. The people, almost without exception, give me something and say that they are glad to help, and wish me success. For ninety-nine papers I have received \$12.28. This is not as well as some have done, but ninety-nine papers are placed in as many homes. Eternity alone will reveal the result—it is seed sown and God can give life to it.

I tell them that we are out for *one thousand dollars for foreign missions*, and I believe that if every Seventh-day Adventist will do his duty that amount can be raised as well as not. I am sure the Lord has gone out before us. Truly "The wealth of the Gentiles shall flow unto you," but we are to gather it. The manna fell from heaven, but the Israelites were expected to gather it. So let each one continue in this line until the amount is made up. I shall be pleased to help what I can to make the HERALD a "live" paper, and a "news paper". May the Lord assist in its make up.

L. G. MOORE.



MARINE AND MEMPHIS.—The week I spent with the Marine City church was very timely and proved to be of much blessing to the brethren and sisters. Satan had come in and as a result some had remained away from church services. But they were all reclaimed and peace and harmony was again restored. Confessions were made, and on the Sabbath the Spirit of God came in, and hearts were again united. From here I went to the Memphis church, and was obliged to remain with them for almost a week. The enemy of all righteousness had commenced to sow his seeds of discord, and misunderstand-

ings had come in. Here also some had not attended meetings for months, and some of the strong young men and women had allowed themselves to feed on the faults and mistakes of others, and as a result were unwilling to unite with the church, but the Lord came into our meeting on the Sabbath in a wonderful manner and by Sunday evening seven had united with the church. This brought joy to the hearts of the brethren and sisters. Baptism took place on Sunday. During the time I was with these churches I spent part of one day in behalf of the Ingathering for missions. I gave away that day fourteen *Reviews* and collected \$20 for missions.

B. F. STUREMAN.



### SOUTHERN ILLINOIS

JACKSONVILLE.—The work with the Missions *Review* is going forward here. Some who thought they could do nothing in this work were ready when the first ten papers came, and they went to work. One sister has used about thirty papers and has collected between eight and nine dollars. Another left a paper with a neighbor who said she was not at all interested in foreign missions, but, after talking a few moments, gave her a dime, and said she would like to have some one read the Bible with her. She knew this sister was a Seventh-day Adventist, and had noticed her consistent life, and was drawn toward the truth. Readings are now being held with her, and she says if we can show her a better way than she knows, she wants to learn it. Many, like this lady, are waiting for some one to carry them these papers, or in some other way reach them with this precious truth. Shall we not hasten the work?

MARY B. CRAIG.



### SABBATH-SCHOOL AND MISSIONARY VOLUNTEER WORK IN INDIANA GENERAL MEETINGS

It has been my privilege to attend three of the general meetings held in the Indiana Conference, Ligonier, Logansport, and Middletown. At the first and last named places both the Sabbath-school and Missionary Volunteer work were considered quite fully. At Logansport one session was devoted to the interests of Sabbath-school work.

At Ligonier, on Sabbath, November 6, a model Sabbath-school was held in connection with the Sabbath-school institute. Sunday forenoon was given to the young people's work. All manifested a deep interest in this important department, and we feel that great good will result from the efforts put forth. Professor Straw was present, and rendered valuable assistance, both in Sabbath-school and Missionary Volunteer work.

On Sabbath and Sunday, November 13 and 14, I was at Middletown. Here, as at Ligonier, a model Sabbath-school was conducted in connection with the institute. One interesting feature of the latter was a model kindergarten lesson, given by Mrs. Lukens, representing the Garden of Eden.

The Missionary Voluntary meeting on Sunday was one of special interest. Papers on reading courses for our young people and children were read by Dr. Amy Hawke and Harvey Shrock. Miss Alta Custer read a most interesting paper on the "Educational Value of the *Instructor*."

We believe there will be a deeper interest manifested, and greater effort put forth in behalf of our children and youth, as a result of these meetings.

MRS. R. W. MCMAHAN.



### LOUISIANA

Dear HERALD: I exceedingly regret that I have been so negligent in reporting to you some of the results of my labors in this needy field. It has not been because there have been no results, for the Lord has greatly blessed the work in this State. In my last report (April), I requested your prayers for a Catholic boy seventeen years old who had just taken a stand, also for a dear old lady seventy-eight years of age who was inquiring the way. She had just arrived from Texas. She gladly accepted the whole truth when it was fully explained to her. It was my pleasure to receive her into the church, also another grandmother in the same home, and to baptize the Catholic boy who had been permitted to join this family, having been turned out of his own home for accepting this faith.

May 1 found me at Quintam in tent work again with Brother Oscar F. Frank. Two accepted the truth here. One is a well educated German Catholic woman who speaks four languages fluently and is also a trained nurse. In addition to this, many gave up eating pork, and other all flesh meats and the use of tobacco and snuff.

At Hodge a little church of nine members was organized. Elder Maxwell was associated with me here. I first went to this place to conduct the funeral services of the wife of the local elder there. She was faithful to the end although not baptized.

At Pineville the annual camp-meeting was held, followed by a tent effort. Eight or ten took a stand for the truth. Sister Margaret Young, a Bible worker from Iowa, was left to develop this interest and some twenty or more I understand are now organized into a Sabbath-school. While there it was my pleasure to persuade a dear good brother, who is now out in the canvassing work and doing well, to give up his tobacco and be baptized.

While visiting at the home of one of the employees of the large saw mill at Pineville, the Spirit of the Lord fell upon us, and the man and his wife, also a neighbor's wife and daughter gave their hearts to God. They have all joined the Sabbath-school. A man not of our faith offered this man \$30 a month more than he was receiving and gave him the Sabbath off. He made the same offer to another man who had also accepted the Sabbath. So the Lord has some more messengers now working and representing Him in another part of the State.

From Pineville I went to Calhoun with Elder Rees where the Landmark Baptists seem to control the community. For two weeks we had a hundred or more present every night, but just then their paper appeared with a perverted account of a debate between the editor and one of our elders, and the attendance fell to about twenty-five. We secured one convert in the person of the leading lady of the place, the daughter of a judge. Four colored men also stepped out here. One of these owns 1000 acres of land, and another 300 or 400.

We moved on to Bernice. The result of this series was apparently only a man and his wife, at the close, but the writer remained about ten days and found five or six more. One of these was persuaded by finding in an old family Bible, a Bible calendar which stated that the 7th day or Sabbath is Saturday. That confirmed him and he and his family are now keeping the Sabbath. Praise God! A Jewish woman at this place has sent for a Bible and says she will study it, especially the New Testament.

I stopped at Shreveport a day, and none greeted me with greater joy than the poor Catholic boy who had been faithful and a good example to those older in the faith.

While at Hodge I received a letter from the agnostic and his Catholic wife who came out at Lake Charles last year. They broke up their home at Lake Charles to carry the message to their friends and relatives in Ft. Smith, Arkansas. Three more Catholics have been added to the fold by their labors, besides a niece, a professor of a school and his wife, and one other family. He is preaching in school houses and wherever he can get an entrance, supporting himself, wife, and niece. He has paid a faithful tithe, paid all his debts, and has means to spare, all in one year. Truly we have much to rejoice over and praise God for.

Elder Maxwell and Brother Frank held meetings at Ringgold and twenty-six stepped out, making thirty in all. A family of four moved here and have let their light so shine that it made the work easy. I am here to confirm and gather up the fragments. Already I find more than thirty

obeying, others anxious for the truth. Pork and tobacco stand in the way of many everywhere.

Brethren, sisters, pray for me and my brethren, also for the various interests included in this report. We can help greatly by our prayers. The prayers of a righteous man or woman availeth much. I rejoice with you in these evidences of His goodness and mercy to the children of men.

Your brother in Christ,

Ringgold, La., Nov. 3. JOHN E. HANSEN.



#### WISCONSIN CHURCH SCHOOLS

We have been glad to welcome to the educational work in Wisconsin, a number of teachers from outside the State. For the benefit of those interested in this department, we give the names and locations of our present teaching force.

M. C. M.

School	No. Pupils	Teacher
Almond	3	Emma Trummer
Bear Lake	10	Hattie Rathbun
Beliot	8	Jennie Judson (Mich.)
Bethel	49	Vesta Cash
Clear Lake	14	Luella Eighme
Clearwater Lake	16	Mrs. Edna Coberley
Crandon	5	Vina M. Sherwood (Mich.)
Eau Claire	23	Mabel McConnell
Grand Rapids	11	Vera Mueller
La Farge	10	Ella Keizer
Merrill	12	Beryl Cummings
Mill Creek	8	Carrie Borg
Milton Jct	18	Ada Judd
Milwaukee	12	Bertha Cass
Moon	17	Lottie Jaspersen
Oakland	9	Laura Antisdel
Oneida	...	David Chapman.
Plainfield	10	Estella Corwin
Poy Sippi	..	Anna Nelsen
Raymond	14	Martha Borg
Robinson	9	Lottie Fox
Sand Prairie	13	Ruby McSparran
Sparta	9	Ethel Procter (Ill.)
Sturgeon Bay	14	Dena Reefman (Mich.)
Waterloo	15	Ida Cook (Iowa)
West Bend	5	Rebecca Depas



#### SPECIAL LOCAL OFFERINGS

In 1876 the General Conference Committee published a pamphlet entitled "An Earnest Appeal." With reference to special local offerings is the following paragraph on page 10:

"We have felt opposed to these local appeals at our camp-meetings, or in our churches. The cause in all its branches is one everywhere, and all our people whether in churches, or scattered and lonely, should promptly respond to calls for means when made through our papers. On this plan we raised means without difficulty in the earlier days of the cause. We regret the change to these local appeals, and return to our first plan which was successful, and far more equitable."

Among the recommendations passed by the recent General Conference at Washington is the following:

"5. *We recommend*, That our people be encouraged to send their offerings to missions through their local church treasuries, rather than to forward donations direct to missions or to individuals; and that isolated believers remit their offerings to missions through their State conference or mission field treasury."

Of course the foregoing recommendations do not refer to special offerings for local uses, such as for building and repairing churches, home missionary work, etc. Our financial system has evidently been developed according to the Lord's will, and cannot be well improved upon. Respect for this system practically demonstrated constitutes one feature of our fidelity and loyalty to the third angel's message.

Those who are thus loyal, paying their honest tithes and offerings into the authorized channels are not the ones who complain of a lack of employment, or other financial resources, for the Lord keeps the channel of inflow open as He has promised.

Benton Harbor, Mich.

A. SMITH.

**Book Work**

**SOUTHERN ILLINOIS**

It is certainly wonderful what a good effect our books have upon the people when they are faithfully presented to them.

There is an idea in the minds of some that it is unwise to mention anything about our truth in a plain, tactful way; but it will nearly always work for good even to the canvasser. This is better made plain by some experiences Brother Bailey has had recently. He writes:

"I have been canvassing the past week in Dawson, a small town near Springfield. The Lord gave me good wages for my week's work, as He has promised all who labor for Him. He also gave me some rich experiences. I will mention one.

"I called at a home. The lady came to the door, and, seeing I could not smile my way in, I made my business known at the door. She informed me that there would be no use to waste my time, as she was very busy, and did not want any more books this winter. I asked for at least five minutes of her time. She unhooked the screen door, and I stepped in. The room was cold, and she did not offer me a chair. I began to give her a canvass; when about half through she interrupted me by apologizing for not inviting me in sooner. She then asked me to step into an adjoining room, and gave me a

chair by a comfortable fire. I finished my canvass, which took about thirty minutes. She then told me she was a Protestant, and that her husband was a Catholic. Being much interested in the book, "Bible Readings," she asked me if I would go down to the elevator, and canvass her husband just as I had canvassed her. I said I would go, but feared he would not be interested in a Protestant book. She went to the phone and called him up, and he said he would come to the house. I told her I did not feel like dwelling upon Rev. 13 with him as I did with her, for I feared he would take offense at it. She said, 'Just canvass him as you did me, and I will stand between you and all trouble'. I gave him the same canvass, and the Lord wonderfully blessed, especially while I dwelt upon the first symbol of Rev. 13 and the seven last plagues. I closed my canvass, and he said he wanted one of the books, telling his wife to pick out the binding she wished.

"I believe the Lord will bless in giving the message strong to the people, as though it were the last chance they would ever have to hear it.

"How glad we shall be to hear even one soul out of the great multitude saying to us that through the teaching of these books, he found Jesus and heaven."

Who do you think stands the best show to hear that welcome news from the lips of the saved, he who is working toward that end every day, or the man who hardly ever makes an effort to bring to men the story of the coming King? Pray for these workers every day, that they may be able to endure to the end.

C. T. TOLF.

**CANVASSERS' REPORT FOR WEEK ENDING  
NOVEMBER 20, 1909  
Southern Illinois**

Canvasser	Book	Hrs	Ords	Value	Helps	Total
*LeRoy Knott	D. A.	21	5	15 00		15 00
*Minnie Hooker	G. C.	76	14	36 50	18 20	57 70
*T. B. House	"	26	1	2 75	1 50	4 25
*J. L. Galbraith	B. R.	29½	10	29 50	7 00	36 50
Jaş. Rodney	G. C.	25	7	22 25	2 00	24 25
Hugo Mietzfeldt	G. C.	22	6	16 50	2 25	18 75
W. E. Bailey	B. R.	25	11	25 00	75	25 75
Mrs. Bailey	B. R.	8	2	5 50	1 50	7 00
Mrs. Dent	D. R.	21	8	16 00	5 65	21 25
J. E. Dent	B. R.	42	9	26 75	13 50	40 65
		295½	73	198 75	52 35	251 10
<b>East Michigan</b>						
Effie Park	C. K.	20	9	10 00	1 30	11 30
Harry Park	C. K.	19	8	10 00	35	10 35
Mrs. C. S. Countryman	C. K.	13	9	10 00	6 95	16 95
Jay Gordon	"	30	3	3 50		3 50
E. M. Fishell	D. R.	38	10	27 50	2 40	29 90
L. I. Hall	"	33	4	11 00	5 50	16 50
Mary J. Lewis	D. R.	20	3	8 25	3 00	11 25
W. D. Moore	D. R.	28	13	35 75	2 50	38 25
		201	59	116 00	22 00	138 00.
<b>*North Michigan</b>						
K. V. Bjork(Del).....Finn Books.		66	4	10 00	12 75	22 75
E. C. Collard.....B. F. L.		37	6	18 00	10 25	28 25
Mrs. L.A. Newell ... Small books		23	52	18 50	70	19 20
		126	62	46 50	23 70	70 20
No. of agents. 21.		622	194	\$361 25	\$ 98 05	\$459 30

\*Two weeks.

## LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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MRS. LOU K. CURTIS, EDITOR

## ITEMS OF INTEREST

## Emmanuel Missionary College

Will Curtis was at home Thanksgiving.

Supplies for the chemistry laboratory work have been ordered.

Miss Frieda Earl has gone home on account of the illness of her father.

Last Sabbath Mr. Hatton of Grand Rapids spoke to the church on temperance.

Mrs. Vargason of Otter Lake, Mich., spent Thanksgiving with her daughter, Nellie.

The electric irons for the laundry have come and are doing excellent work.

November 19, Prof. Herbert Owen gave an entertaining, illustrated talk on Honduras and our work in that field.

A fine supply of physical laboratory apparatus has arrived and is being used by the physics class which meets regularly afternoons for laboratory work.

The new steam cooker for the cannery has been installed and about 600 quarts of pumpkin have already been canned. The apples and late pears will soon be canned.

"Thanksgiving" was the subject of the chapel exercises on Thursday. Miss Goodrich read a paper entitled "The First Thanksgiving in America." Prof. O. Rathbun spoke for a short time giving the history of Thanksgiving Day. Henry Elliott gave "Reasons Why We Should Be Thankful." "Rock of Ages" was sung by a male quartette.

Another pleasant hour was spent at the dinner table enjoying the many good things to eat, the unique decorations and the after dinner speech by Professor Graf.

## North Michigan

Harvest Ingathering services were held at Petoskey, Sunday evening, Nov. 28.

H. W. Johnson, our canvassing agent, returned from his trip among the churches Sunday.

The Conference Committee and Cedar Lake Academy Board met at Cedar Lake, November 24. The workers will visit some of the churches on their way to their homes after the close of the meeting.

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## Tithe Report of West Michigan Conference for September and October 1909

Albion .....	\$ 96 37	Grand Haven .....	49 50
Allegan .....	124 53	Grand Ledge..	52 66
Allendale .....	73 90	Grand Rapids..	294 36
Bangor .....	68 42	Grandville .....	32 57
Battle Creek ..	1381 97	Hastings.....	38 95
Bauer .....	87 15	Hesperia .....	9 00
Bedford .....	125 57	Holton .....	59 50
Belding .....	22 18	Homer.....	37 27
Benton Harb'r ..	28 41	Horr .....	12 00
Berrien Spr'gs ..	336 62	Kalamazoo .....	160 00
Bloomington ..	34 45	Kent City .....	29 53
Brookfield.....	46 76	Kinderhook .....	32 60
Buchanan.....	35 37	Lowell .....	3 17
Bushnell.....	34 10	Lyons .....	15 25
Byron Center..	15 72	Lakeview .....	88 04
Burlington.....	7 00	Maple Grove..	26 81
Carlton Center ..	41 95	Mecosta .....	19 88
Carson City.....	40 75	Mendon.....	54 56
Cedar Lake.....	123 26	Monterey .....	93 45
Ceresco .....	2 00	Mt. Pleasant ..	31 20
Charlotte .....	87 42	Muskegon .....	25 20
Clifford Lake..	22 36	Otsego .....	212 13
Coldwater .....	20 03	Portland .....	68 77
Cedar Springs ..	29 71	Pottersville ..	110 29
Covert .....	14 00	Paw Paw .....	32 16
Decatur.....	20 30	Quincy .....	109 76
Denver.....	51 79	Rothbury .....	51 35
Dimondale .....	73 47	Sand Lake.....	81 21
Douglas .....	34 09	Shelby .....	80 57
Eaton Rapids..	17 83	Sturgis.....	82 86
Edmore .....	100 31	Trufant.....	3 30
Emerald .....	23 35	Union City.....	1 73
Fremont.....	49 84	West Leroy.....	69 28
Frost.....	23 05	Wright.....	229 22
Glenwood.....	45 15	Individuals.....	79 70
Gowen .....	16 59	Total.....	\$5733 60

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## A New German Youth's Paper

To encourage a deeper missionary spirit, and to acquaint our German young people with the progress of the gospel work throughout the earth, a monthly youth's paper will be issued soon. It will contain the Sabbath-school lessons and the Reading Course. It will be an eight-page monthly. The first issue will be mailed about the middle of December, and the subscription price will be 50 cents a year. That this paper may be entered as second class matter, they need a large number of subscribers before the first issue is mailed. Do you not want to help them? Address, International Publishing Association, College View, Nebraska, or your Tract Society.

The discussion of the disappearing fad of woolen under-clothing as given in the December number of *Life and Health*, will prove to be of value to many. Those who are sticklers for woolen underwear should read the December number of *Life and Health*.

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The December number of the *Watchman* contains a little surprise for its readers in the shape of a beautiful three-color illustration of the Burnt Column located in Constantinople. It belongs to the article on the "Eastern Question" and is worth preserving.

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We have received the Morning Watch Calendar for 1910. It is neat and pretty, and will be especially helpful to all this year, as the lessons were selected with reference to the Sabbath-school lessons on the life of Christ. Not only the young people, but every family should have one of these calendars. Parents and children will be benefited by learning together the text for the day, thereby "drawing spiritual life from the Sabbath-school lesson for that week."

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Vegetarians will be much enlightened and profited by an article in the December number of *Life and Health* under the title, "Starch Food Indigestion." A simple and suggestive remedy is given for this difficulty.

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## To Teachers

The printing office has laid away a quantity of colored paper trimmings about 2x14 inches which we thought might be of use to the church-school teachers. We will be glad to send some of these to any of the teachers who will pay for postage and packing. Ten cents or more will furnish quite a package.

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"You may never be called to brighten  
The dark regions afar;  
So fill, for the day, your mission,  
By shining just where you are."

✧ ✧

The HERALD is growing in the estimation of the people, and should be read by all. But the question is, How shall it reach those who are not subscribers, unless somebody presents it to them? How would it do for each subscriber to make himself a committee of one to secure another subscriber? And if there are those he cannot reach very well, send the names to the editor so that sample copies may be sent them.