

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, AUGUST 10, 1910

No. 32

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Medical Sec'y, DR. A. ALLEN JOHN, Office Address.
Field Agent J. B. BLOSSER, Berrien Springs, Mich.

Executive Committee.

ALLEN MOON,	C. McREYNOLDS,	J. B. BLOSSER,
S. E. WIGHT,	E. A. BRISTOL,	O. J. GRAF,
W. H. EDWARDS,	E. K. SLADE,	J. W. MACE,
WM. COVERT,	J. J. IRWIN,	MORRIS LUKENS.

Mrs. Rathbun will continue with the College, and will give special attention to the English Department. She needs no introduction to the people of the Lake Union Conference, her ability being well known.

Mrs. Lou K. Curtis, while acting as editor of the LAKE UNION HERALD, will continue as instructor in the ancient languages, while Miss Alma J. Graf resumes her work in connection with the department of modern languages, and as preceptress.

Probably none of our schools have a more extensive library than that of Emmanuel Missionary College, which consists of more than three thousand well selected volumes.

The College also provides an excellent telescope for use in the study of the science of astronomy.

The re-incorporation of the institution has just been completed, under the name of Emmanuel Missionary College, with all the benefits and privileges of other colleges of the State of Michigan, as to the granting of degrees, etc.

Last, but not least, the location is one of the most desirable of all the schools of the denomination. For beauty of situation, it is unsurpassed. It is in the fruit belt of Michigan, on the banks of, and overlooking, the beautiful St. Joseph River, and near the geographical center of the Lake Union Conference.

I cannot say
Beneath the pressure of life's care, to-day,
I joy in these;
But I can say
That I had rather walk this rugged way
If Him it please.

Emmanuel Missionary College

Added to the most excellent work being done by academies in the Lake Union Conference, provision has been wisely made for the student to still further pursue his quest for an education at the central training school at Berrien Springs.

It may be of interest to speak of some of the advantages to be derived from continuing to study in this school after completing the academic course.

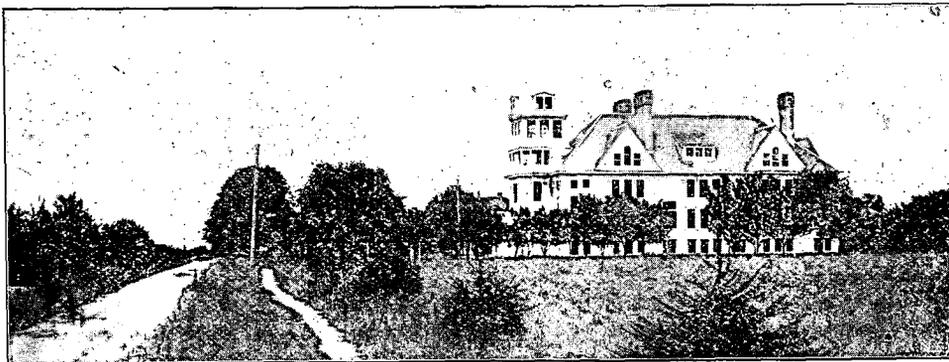
The College is presided over by Professor O. J. Graf, a man of more than ordinary ability and attainments, aided by his excellent wife.

Miss Myrta Kellogg, a woman of thorough training and a wide range of experience, has been secured to take charge of the Normal Department, in connection with which a Model School will be conducted by a trained teacher.

The Commercial Department will be in charge of Professor B. B. Smith, recently from Walla Walla College, where he spent eight years in a similar position. Professor Smith comes to the College highly recommended for his eminent ability as a commercial teacher.

Dr. O. R. Cooper, a graduate of Rush Medical College, will take the place of the late Dr. Runck, at the head of the Medical Department, having charge of the chemical and physical laboratories. He will also give instruction in rational medicine and practical hygiene. The laboratories are equipped with a most excellent set of microscopes and other instruments for this line of work.

The Printing Department, and other special lines will continue in charge of Professor F. O. Rathbun.



The Calendar is now ready for distribution, and will be mailed free upon application.

Any further information can be obtained by addressing Professor O. J. Graf, Berrien Springs,

ALLEN MOON.

Michigan.

Some Important Questions

What do you think of the dry weather and the fires? Will they cause a halt in sending men and means to the front, and a falling off in the attendance at our schools? Will the progress of the third angel's message be hindered? These are questions that must be met and answered, and it lies with us as individuals what effect these disappointments will have upon the work.

When the difficulties that have been predicted for the last days really begin to come, is it consistent that the work should slacken? If so, when worse times come, it will be more and more retarded until finally we reach a full stop. If you are an Adventist, you are looking for troublous times from this time till the coming of Jesus. If we slacken our efforts at the first sign of hardship, what will be our position when the whole world turns against us? Prosperity is neither the goad nor the allurements which impels the people of

God to move forward. It is not the hope of an earthly advantage; but, as voiced by the apostle Paul, "The love of Christ constraineth us."

For years, the faithful servant of God has urged that the message be pushed with all vigor while normal conditions prevail. And the sure admonition follows that what we have not accomplished in prosperous times must be done under great difficulties.

The last generation is almost gone. This message will close very soon. There is not the slightest indication that times will be better, but on the other hand, every indication proves that we are now entering upon the days of adversity.

The great need of the work today is men and means,—men who are devoted and trained for service; means that carry the significance of the widow's mite.

The educational system has been given to this people to train the kind of workers needed for this time. God is moving mightily upon the hearts of noble young men and women to give themselves to his work. Is there an Adventist parent who cannot discern in this that a quick work will be done? Is there a parent who will not interpret all this to be an earnest plea for entire consecration to God and his work? When this is done, there will be no hesitancy about sacrificing for the progress of the truth.

Verily these things have come to us as a test. They are not the severe test that will come to us in the near future, but come to prepare us for greater hardships. In many ways there is room for economy. In eating, drinking, and in dressing, most people could save money for the cause. Some of our young people would rather wear showy dresses in the latest fashion than to have the advantages of a Christian education. Many parents have the same ambition for their daughters, and feel that the home furnishings must be equal to those of the worldly stamp. The young man today who is willing to wear the plainest clothes in order to get a training for the work; the young woman who deprives herself of the numerous accessories which transform the plain girl into a "charming young lady" in order that she may spend a few years in training for the Master,—these are the future hope of the work.

Let us look at the matter squarely and honestly. This message which has been going for more than fifty years will continue to go. If we and the young people of promise for whom we are responsible are not moving forward continuously, we may be sure that the message will soon be in advance of us. No drouth, no famine, no fire, can stop the message. If there is a stop made, it will be on our part and will be to our everlasting loss.

C. L. STONE.

An Appeal

The regular readers of the LAKE UNION HERALD will be pleased to learn that the circle is gradually increasing and that the prospects are good for this excellent paper to reach more homes than did all the various State papers when they were published.

"There is a Reason"

Before our union conferences were organized, the individual States seemed to require a medium of communication, in addition to the *Review* and *Signs*, because they were, in a manner, working alone, or with interests somewhat local. The reasons which seem to justify the publication of the various local papers in those days, apply with equal force to improved and encouraging conditions which exist at the present time, due to the careful and wise grouping of sister conferences into union conferences.

"Facts Are Stubborn Things"

However, when the facts give unmistakable evidence of increased loyalty to a worthy cause, of a truer devotion and more intelligent co-operation in carrying it forward to a

speedy and triumphant termination, then the facts become factors,—supplemental to faith,—and must be given due consideration in determining past results as well as future possibilities. The facts are, the work of the third angel's message is going more rapidly than many of our people realize, and the evidences on every hand are convincing that the work will soon close. It is more than a national movement; more than an international movement; it is a world-wide movement operating between two eternities; and its prelude was intoned when the morning stars sang together and its benediction will soon be chanted by the great and small of a redeemed world, at the marriage supper of the Lamb! Heaven has made it possible for us to connect with this movement for a brief moment, as it were; and while acting faithfully the humble part assigned us amidst trials, temptations, afflictions, and self-denial, we are continually reminded and assured of present blessings and the eternal weight of glory, with joint heirship with our Lord Jesus Christ.

A Means To An End

To strengthen the bonds of unity and fellowship as workers for the Lord, it is necessary for us to become acquainted with those with whom we are particularly associated in the territory which has been assigned us in the world's great harvest field. In a population of probably fifteen millions, the Lake Union has a membership of about twelve thousand; and it is the duty, as well as the privilege, of this constituency to present in such clear and convincing terms the message which must precede the second coming of the Lord that the work in this Union will close simultaneously with the work in other fields.

The Most Potent Factor

In accomplishing this end, the one medium which is common to all as a means of communication to convey messages of instruction, encouragement, and progress from individual to individual and church to church, is the LAKE UNION HERALD, which has been recommended to take the place of the State papers, which the cause in its onward march has quite generally outgrown.

Conclusion

Conceding these facts, it becomes a thing of great importance to every one in the Union that every family and individual should become a regular reader of this paper in order to be in the vanguard with the church militant. Therefore, every one should labor to increase the subscription list until this publication, which should serve as a talisman, finds its way into every home in this field. A series of articles on medical missionary and relief work is now appearing; and all should read them, for the movement is a general denominational one, which gives promise of blessed experiences and results to all who engage in it. Hence this appeal to read and extend the circulation of the LAKE UNION HERALD.

A. ALLEN JOHN.

FROM THE FIELD

Indiana

MUNCIE.—As no report from this place has appeared in the HERALD for some time, we thought perhaps the readers of the paper would like to hear from us and to know what is being done. We opened our meetings on Wednesday evening, June 29. Although we had some difficulties to meet at the opening of our series of meetings, the work has progressed very nicely and we have an excellent interest. Nearly all who attend are people of mature age, and they are an intelligent class. Some have taken their stand with us, and many more are in the valley of decision.

Elder Lukens was with us on August 1 and spoke to a large congregation on the subject of the "World-wide Move-

ment." It was a timely sermon and much appreciated by all.

The United Brethren minister is preaching against us, and he is doing all he can to keep the people away from the tent. We are being opposed in our work, but Satan cannot do anything against the truth. It will all turn out for the best. I would not think we were accomplishing very much if everything went smoothly, but as Satan is active we know that we have the truth and that the Lord will work for us.

We have been urged not to take the tent down; or if we do, to come back immediately after the camp-meeting and continue till cold weather. One man said he would pay the rent on a room for us then. With all we have had to contend with, we are of good courage in the Lord, knowing he is leading. Pray for the success of the work at this place.

U. S. ANDERSON,
H. M. KELLEY.

FARMERSBURG.—The writer visits this church every month and gives them the best help he is able to give.

Some very spiritual meetings have been enjoyed and our people here are ready to do all that is possible to give the third angel's message to their town if they can learn what part is theirs. They feel that the "Family Bible Teacher" is the best way of giving all a chance to accept the truth; so they are going to three hundred homes every week with the leaves of eternal life.

Our people here are few, but all are anxious to work up an interest for a series of meetings to be held in their cosy little chapel in the month of October.

E. R. LAUDA.

Indiana Camp-meeting

The time for this meeting, August 25 to September 4, is near at hand. We feel anxious that this shall be the best camp-meeting ever held in Indiana, and we are doing everything we can to make it a success. I have definite word from Elder K. C. Russell, of the General Conference; also Elder Allen Moon, president of the Union Conference; Elder Wm. Covert, president of the Northern Illinois Conference; Dr. John, medical secretary of the Union Conference; and Brother J. B. Blosser, that they will attend this meeting. In addition to the men mentioned above, we are expecting that Prof. Graf, Elder E. W. Farnsworth and others will be in attendance. And best of all we have the promise of the Saviour, "Lo, I am with you always."

I trust that all of our brethren and sisters will plan their work so that they can be present during the entire ten days of the camp-meeting. Arrangements have been made with a firm here in the city so that we can secure lumber at a nominal price. The tents will cost \$2.50, \$3.00, or \$3.50, according to size. Lumber sufficient to floor a tent will cost about \$1.00. Chairs, cots, bedsprings, etc., will be on the ground for rent. Orders for tents should be sent in at once to the conference treasurer, A. N. Anderson, whose address is 521 E. 23d St., Indianapolis, Ind. MORRIS LUKENS.

Indiana Workers' Meeting

It has been decided that in addition to the meetings that will be held daily during the workers' meeting beginning on Tuesday, August 16, there will be preaching service every night. Some people have asked whether they could attend this workers' meeting. I will say we will be glad to have any of our people attend who desire to do so. If there are some men in the conference who would like to be present at this workers' meeting and will assist in erecting the camp, they would not only have the privilege of these ten days of meeting together with the workers' in seeking the Lord but

would be given their tent rent and board free during the time of the workers' meeting. All the laborers of the conference are supposed to be present on Tuesday morning, August 16; and as many others as desire to attend are welcome.

MORRIS LUKENS.

Terre Haute

We are grateful to our kind heavenly Father for his mercies and the privilege of rescuing souls from ruin. We reached Terre Haute, Ind., June 1, and found much to do. Brother and Sister James Smith made us a home until we could locate. These favors will never be forgotten.

After finding our location we had time to study the perplexing situation our people were in. I felt that I could not change conditions for the better unless the dear Lord gave special help; so I laid the work and myself before him and, praise God, on the Sabbath his Holy Spirit came in to do for the church what was so necessary. Brethren with their arms around each other confessed their wrongs. This was a start for a better future. Although all has not been done that heaven desires, we are praying to advance to a perfect man in Christ.

Our people are now working to bring this truth to the 70,000 people in this city. At present we are going to seven hundred families every week who are taking the "Family Bible Teacher." Many are interested and the writer is not able to visit all that need help. We are praying for more to enter the work in our city so that the responsibility can be distributed.

After our camp-meeting in August we expect to pitch a tent in the territory where this good work is carried forward.

Our young people's society led out in doing more missionary work than any other in the state. This is evidence of co-operation. They are selling *Life and Health* and the *Protestant Magazine* for the purpose of lifting the debt from our church. By camp-meeting they will have raised \$25.00. They have secured a fine book case and a good start on their library through means that the leader, Brother James Smith, devised.

The members of the Dorcas Society are hard at work doing all they can to lift the debt and help change the appearance of our church.

We are grateful for what is being done; but in order for this message to reach all in this city, greater consecration, more vigilance and enthusiasm must be manifested by all the church. Since coming here some have taken their stand for the truth. Brethren, pray for us.

E. R. LAUDA.

1422 4th Ave.

Religious Liberty Day

In our coming Indiana camp-meeting one day is to be devoted to the study of the principles of religious liberty. A good program has been prepared and we are looking forward to an interesting and profitable time. One of the features of the program will be the question box. Often when one is alone he thinks of some question along this line upon which he very much desires information. Having no one to converse with, the question is forgotten; and in the midst of a meeting is not the most favorable time to think of questions. So we invite all in the conference who have any questions on any of the principles of religious liberty, to write them out plainly and concisely, and send them to my address, 1012 Oxford Street, Indianapolis, Ind. Please send them not later than August 20. We hope to receive a number of questions.

A. L. MILLER, R. L. Sec'y.

Comparative Tithe Report for July.

CHURCH	1909	1910	CHURCH	1909	1910
Akron.....	5 00		Logansport.....	6 88	34 21
Anderson.....	93 87	141 87	Marion.....	39 62	13 73
Barber's Mill.....	8 75		Michaels.....	20 65	2 10
Boggs town.....	42 75	271 81	Michigan City.....		
Brookston.....	2 00		Middletown.....	34 10	
Connersville.....	5 65	32 75	Mt. Vernon.....	43 25	
Dana.....	29 18	24 28	Mt. Zion.....	24 91	30 05
Denver.....	1 00	4 50	Muncie.....		11 43
Elkhart.....			New Hope.....	24 30	15 57
Elnora.....	16 40	6 25	New London.....	22 63	15 36
Elwood.....	7 70	1 65	New Marion.....	7 00	7 50
Farmersburg.....	6 16	26 25	Noblesville.....	7 40	13 34
Fort Wayne.....	54 80	23 43	Northfield.....	2 79	4 40
Franklin.....	4 86	5 23	North Liberty.....		8 21
Frankton.....			North Vernon.....		
Glenwood.....			Oolitic.....		
Goshen.....	23 72	13 74	Patrickburg.....	13 88	2 00
Grass Creek.....			Peru.....	15 07	13 64
Greenfield.....	6 00	2 50	Petersburg.....	7 35	25 12
Hartford City.....	19 99	49 76	Pleasant View.....	22 26	33 14
Honey Creek.....	23 47	17 00	Princeton.....	19 84	18 78
Huntington.....	5 50		Richmond.....	11 00	5 00
Idaville.....	12 71	5 71	Rochester.....	16 15	
Ind'apolis (E Side).....	9 42	62 53	Rocklane.....	16 77	15 15
" (23d St.).....	203 61	157 26	Salem.....	20 07	17 07
" (W Side).....	15 05	40 70	Seymour.....	17 63	20 00
Individuals.....	56 63	60 63	South Bend.....	63 08	7 19
Inwood.....	21 14	18 07	Sunman.....		12 72
Jefferson.....	8 70	17 00	Terre Haute.....	11 42	28 53
Jonesboro.....	11 45	36 95	Unionville.....	34 28	22 73
Kennard.....	3 75	55 31	Wabash Valley San.....	15 11	12 22
Kokomo.....	33 40	44 36	Waldron.....		
La Fayette.....	19 07	26 18	Walkerton.....	2 00	
Lebanon.....	17 60	48 91	West Liberty.....	3 75	7 60
Ligonier.....	38 78	49 30	Wolcottville.....	49 28	25 67
Linton.....	55 00	22 13	Wolf Lake.....	99 03	48 61
			Total receipts.....	\$1534 61	\$1764 17

A. N. ANDERSON, Treas.

North Michigan

L'ANSE.—On July 1, associated with Elder R. J. Bellows and family, we began a series of tent-meetings among the Chipewia Indians of the L'Anse reservation. We have had quite a good attendance, notwithstanding the efforts of the enemy to keep them away. Up to the present time about sixteen have taken their stand to keep all of God's commandments, and others are intensely interested, some of whom we expect will decide soon. I had visited this place at intervals last winter, sowing some seeds of gospel truth, and now we are happy to see the result as above stated.

These people are plain and simple in their habits of life, but seem quite devoted to their worship of God. One thing very noticeable is their good order and attention during services and their reverence for the house of God. Though many of them lack educational advantages, they have observing minds and grasp the truth very readily, and are conforming their lives to meet its requirements.

We thank and praise the Lord for adding his blessing to our efforts, and also for the power of His Word. Beloved brethren, rejoice with us over this ingathering of souls for whom our Saviour died.

E. F. PETERSON.

FRANKFORT.—Sabbath and Sunday, July 30 and 31, were good days for the Frankfort church. For several weeks past Brother L. G. Nyman has been laboring, together with the members of the church, in repairing the church building. It has been transformed from a shabby, run-down condition, into a neat, attractive place of worship, and it is now a credit to our work and to the city of Frankfort. The members of the church and the citizens of Frankfort, donated liberally toward the enterprise, and the building is free from debt. The work of repairing and beautifying this building has stimulated a new interest in the truth.

In the services conducted here by Brother Nyman, a growing interest has been manifested and several expressed a desire for baptism. I united with him in labor July 29. The Holy Spirit came in on the Sabbath and five of the

youth gave their hearts to God. On Sunday nine willing souls were buried with their Lord in baptism in the beautiful waters of Crystal Lake. Two of these, a man and his wife, recently commenced to keep the Sabbath as a result of the labors of Elder R. W. Parmele twelve years ago and of members of the Frankfort church since that time. It pays to sow the seeds of truth even though we do not see the immediate results.

I now return to my home in Traverse City. We look forward with much interest to the annual camp-meeting soon to be held here. The camp will be pitched within the city limits and is within easy reach of many thousands of people. None can afford to miss the feast of good things that will be given here. We are of good courage.

M. C. GUILD.

Traverse City Camp-meeting

We trust that our people are planning on attending the meeting at Traverse City August 25 to September 4. We expect Elder K. C. Kussell will attend our meeting. Elder Allen Moon, president of the Lake Union Conference, Dr. A. Allen John, medical secretary of the union conference, and Brother J. B. Blosser, will be with us. We may possibly have some others to assist us. We have written to Professor Kern, inviting him to attend, but have not received an answer from him as yet. All the laborers in the North Michigan Conference will be present, and we expect a good meeting together.

The camp is located on the corner of 12th and Wadsworth Streets. Auto-busses will pass each depot every twenty minutes and will take you to the grounds for five cents. Those coming on the G. R. & I. R. R. will take auto-bus going west. Those coming on the M. & N. E. should go one block south to the corner of Front and Union Streets and take any bus going west on Front Street or south on Union Street. All coming on the P. M. R. R. should take Union Street bus going south. Brother L. G. Nyman will have charge of the baggage and requests that the baggage checks be given to him or his assistant and not given to the drayman, as this will cause confusion. A charge of ten cents will be made for each trunk taken to the grounds, and five cents for each article of hand baggage.

Some of our brethren will wish to drive through with their teams, and to such we will say that pasture with running water can be secured for them not far from the grounds for seventy-five cents a week for each horse. The rent of the camp-meeting equipment will be the same as it has been in past years: tents \$2.50; lumber fifty cents per hundred; stoves \$1.00 each; bedsprings and cots fifty cents each; tables twenty-five cents each; chairs ten cents.

The workers' meeting begins August 18. We are anxious to have the expense of the camp-meeting kept down to as low a limit as possible, and so are inviting our brethren to assist us in pitching the camp. If any can come, we would appreciate it very much, as we want to get the grounds in readiness by Thursday noon, the 25th, so that we can all be ready to enter with vigor upon the first meeting. At this camp-meeting we plan on making some change in the daily program, and will have one hour each day devoted to departmental meetings where different phases of the work can be considered, and in this way we hope to meet the needs of the different people.

The dining-tent will be in charge of Brother Stephens, who will furnish meals on the same plan that we have followed for a number of years,—the European plan. This enables one to get meals quite reasonably. The average price per meal has been twelve cents, some more and some less.

Many are apt to say, "I cannot come to camp-meeting, as it costs too much money." Certainly it does cost something

to come, and it is well to estimate beforehand what the expense will be, then read some of the statements from the Spirit of prophecy concerning the value of the meetings, and see if that will not more than balance the expense. In ancient Israel the associations of God's people were prized so highly that three times in the year they gathered together to recount his mercies.

In Volume 6, page 38; we read, "It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

"Some will say, 'It is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed.' Do not reason this way; God calls upon you to take your place among the rank and file of his people. Strengthen the meeting all you possibly can by being present with your families. Put forth extra exertion to attend the gathering of God's people.

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege."

This last statement is one that we should carefully consider when we are estimating whether we can afford to come to camp-meeting or not. In Volume 9, page 17, we read, "Fearful tests and trials await the people of God." Since this is true, we need to make the most of every opportunity to come into closer relationship with Him.

J. J. IRWIN.

Cedar Lake Academy

School opens at the Academy Sept. 14, 1910, under slightly different circumstances than last year. After a careful consideration of the needs of the field in the North and West Michigan Conferences, the committees of the two conferences voted to unite in the work at Cedar Lake. We know this will be good news to our brethren, and especially the friends and former students from West Michigan.

Plans have been laid and we expect to begin at once to paint the school building, dormitory, and other buildings. Such new furniture will be added as will make the equipment of the institution first class in every respect. This is for you, our young friends. Come and get the benefit of it.

We feel that we are very fortunate in securing the services of the good corps of teachers hired for the coming year. Our aim is to give first quality of service in every respect.

In planning our improvements in the school home for the coming year, we are striving to make it the most homelike and pleasant that it has ever been.

Calendars will be sent out to those whose names we have at hand and we will gladly send them to all who will drop us a line asking for one.

We shall be glad to correspond with parents and prospective students.

W. L. AVERY, *Principal.*

Canvassing Among Indians

I have certainly enjoyed my experience among the Indians at L'Anse, where Brother Johnson spent a little time with us, and we witnessed a spiritual blessing from the Lord. We have found the Indians very respectful and courteous so far as our experience has been. We certainly have plain evidence that there are souls hungering for the truth. May

God bid that the book work go with swiftness and rapidity.

Many times the canvasser can speak a comforting word to a weary soul. I find in my personal experience that when we impart light to others, we are sure of a blessing ourselves which prepares us for a still deeper experience.

Prayer, in the proper use, and conducted from an earnest, sincere heart, would do more in our work of canvassing than any other source of Christian warfare. We have the promise that the heavenly host is looking down upon the faithful canvassers, and so we are not alone. It is said of our Saviour, "He shall never fail nor be discouraged." This is certainly a noble work for our young people, as it would brighten their Christian experience and give them a burden for souls. It builds us up in the faith, and leads us to put our whole dependence upon God. Man is tempted to trust in his own strength, and therefore he should learn to look to Jesus instead of self and be grounded in Him who is the source of all strength.

The Indians here are the Chippewa tribe. They can nearly all read and are very good to us. I can say that we enjoy the privilege of being here where Elder Bellows and Brother Peterson are holding a series of meetings for the Indians. We are tenting on Kewanau Bay, a very pretty place indeed. We expect to leave here in a very short time from now. We desire the earnest prayers of all our people in behalf of the canvassing work.

A. P. FRIDAY.

North Michigan Tithe Report, Month Ending July 30, 1910.

Alden	\$ 36 24	Evart		Mt. Pleasant.....	27 09
Alpena	-10 76	Frankfort.....	100 00	Onaway.....	41 06
Baldwin.....		Gaylord.....	11 47	Omer	28 71
Cadillac.....	8 00	Grant	33 40	Petoskey.....	62 60
Cedar Lake... 130 00		Hancock.....	24 69	Rose City.....	81
Cedar Run.....	3 25	Horr.....	3 53	Riverside.....	13 97
Clarence.....	29 48	Iron Mountain..		Scottville.....	31 39
Cleon	25 28	Iron River.....		Stephensod.....	53 50
Colfax	6 74	Lakeview.....	4 20	Traverse City... 76 29	
Dighton.....	26 36	Leetsville.....	24 86	Whittemore.....	47 18
Eastport.....	3 96	Marion.....	4 25	Wildwood.....	17 70
Edmore.....	112 04	Mecosta.....	30 51	Wilson	46 55
Ensign.....	1 93	Menominee.....	43 70		
Escanaba.....	29 00	Mesick.....	10 00	Total.....	\$1175 01
		Miscellaneous..	14 51		

East Michigan

RIVES.—It was my privilege to spend Friday evening and Sabbath with the Rives church, at which time we enjoyed a very precious season together. I had not met with this church for about three years. This is one of the churches, though small in numbers, which has maintained a church-school, and as a result of their faithfulness in this line nearly all of their young people remain firm in the truth. At least three from that church are planning to attend the academy at Holly the coming year. The church services are held in the school-room at the home of Brother Frank Kienast. Brother R. W. Fellows, the elder of the church, carries a real burden for his flock at Rives. Some of the brethren from that little church are planning to be present during the workers' meeting just before camp-meeting to help erect the the camp.

E. K. SLADE.

East Michigan Camp-meeting

As we draw near to the date for the beginning of this meeting we feel an anxiety that our people shall be thoroughly awakened to the importance of such a meeting at this stage of the message. The attendance at our annual camp-meeting should increase year by year. Let us come praying for a rich experience and a feast of good things at this meeting. Elder K. C. Russell, of the General Conference, will be with us. Elder Moon and other Lake Union Conference men will attend. Elder McReynolds of the Wisconsin

Conference will be with us part of the time. We have made arrangements to have studies presented bearing upon the various phases of the work, and touching upon the special needs of our people at this time.

The chiefest consideration, and that which concerns us as individuals most of all, is to place ourselves where we may enjoy a rich blessing at this meeting. My heart reaches out to the churches of East Michigan. May we not have a full attendance from each church?

E. K. SLADE.

East Michigan Tithe Report for July, 1910

Alaiedon.....\$ 76 40	Flint..... 5 95	Otter Lake..... 66 15
Alma..... 43 85	Greenbush.....	OtterLakeSan.....
Adrian.....	Hanover..... 18 00	Pontiac.....
Ann Arbor.....	Hillsdale..... 32 76	Prattville..... 50 40
Arbela..... 11 17	Hazelton..... 40 54	Port Huron..... 9 11
Bancroft..... 3 00	Holly..... 164 36	Reese..... 83 60
Belleville..... 12 00	Ithaca..... 85 59	Rives..... 12 55
Bunker Hill..... 66 77	Jackson..... 39 43	Rapson..... 24 70
Bay City..... 22 08	Jefferson..... 71 84	Saginaw..... 55 51
Birmingham..... 39 70	Luce..... 56 89	St. Charles..... 15 21
Chapin.....	Lapeer..... 84 76	Sandusky..... 14 21
Chesaning..... 33 00	Leslie..... 35 42	St. Johns.....
Coleman..... 18 95	Lansing..... 139 80	Spring Arbor..... 15 25
Detroit..... 150 11	Mason.....	St. Louis..... 21 54
Durand.....	Morrice..... 2 50	Summer..... 41 26
Dryden.....	Memphis..... 73 12	Vassar..... 78 61
Edenville..... 57 81	Marine City..... 8 19	Watrousville..... 64 51
Elmwood.....	Mt. Forest.....	Westphalia..... 5 60
Exeter.....	North Branch..... 20 86	Willis.....
Fairgrove..... 71 68	Ola..... 19 65	White Lake..... 11 55
Freeland..... 4 59	Ovid..... 13 93	Individuals..... 144 79
Flushing..... 46 96	Owosso.....	Total.....\$2,287 11

Fund Receipts for July, 1910

Mid-Summer.....\$239 60	\$300,000 Fund.....\$195 90
Weekly Offerings..... 38 84	Harvest Ingathering..... 2 55
Two Per Cent..... 55 64	Southern Field..... 9 23
Foreign Missions.....231 03	
Sabbath-school.....306 99	Total.....\$1079 87
	E. I. BEEBE, Conf. Treas.

Southern Illinois

CARTERVILLE.—The attendance at our meetings in this place has been remarkably large ever since we started, having averaged from two to three hundred every night. The prince of evil could not see so many hearing the last message to this world without trying to divert their attention from it, so the churches here have become aroused, and are trying to counteract our work; but the people still come to the tent to hear these vital themes discussed.

The Disciple (Christian) minister spoke one Sunday on the Sabbath question, thus opening the way for us to begin on the same, and we are at present right in the midst of that testing point of our faith.

Already there are several who are quite deeply interested in the truth, and the work keeps us all busy. We fully believe that God is going to give us precious souls as the result of proclaiming the message here, and we ask the united prayers of our brethren for the success of the work in this place.

We are looking forward to the camp-meeting at Shelbyville, and we fully expect it to be the best meeting of that kind ever held in this conference. We hope to see all our brothers and sisters there to help make it the best meeting we have ever attended. Now don't disappoint us. Borrow the money to come on if you have to. Come the first day, and stay all through.

W. WOODFORD,
W. E. SCHWARTZ,
E. F. FERRIS.

West Michigan

KEELER.—No doubt many of the readers of the HERALD are wondering how the tent-meetings are prospering at Keeler.

We have now held forty-one services, as a result of which four adults have taken a firm stand for the truth, and many more are in the valley of decision. We hope and pray that they may have the moral courage to step out and keep the commandments of God.

Satan has had his ire aroused and on Sunday night gave us a good shower of stones; but two men from the congregation went out and put a stop to the work. On the night of this episode the tent was crowded with the best people of the village and surrounding country.

We have enjoyed two visits from Elder Horton; and have surely appreciated his work and words of encouragement.

Sabbath, July 16, eight members of the Covert church and two from the Glenwood church visited us, and took an active part in the services of the day. It gives us courage to know that the brethren are interested in the work here.

Everything is going smoothly now, and we are gaining in the confidence of the people. We have many reasons to praise the Lord for his goodness to us.

Last Sabbath we had a most precious season. It is certainly encouraging to hear these new converts tell how they are rejoicing in this truth, and that the last few days have been the brightest in their lives.

One good brother, the head of a family and a man from whom the Lord has taken swearing and the tobacco habit, said:

"Where I work they make all kinds of fun of me because I have become an Adventist; but you will find the clubs under the tree that bears fruit; the tree that has no fruit gets no clubs,—therefore I think I must be bearing some fruit for the Lord."

Pray for the work in Keeler.

R. U. GARRETT,
J. M. HOYT AND WIFE.

Young People of West Michigan

It is only about one week before the camp-meeting will commence, and while I should like to see you all, and plan with you relative to your attendance at this meeting, this seems the only way that I can reach you.

As we near the close of this earth's history, we shall see as well as feel the power which Satan will exercise in endeavoring to keep us from enjoying the blessings of associating in such gatherings as our camp-meeting.

It may be that it will be impossible for all to leave the home at once and come to the meeting. In such a case there will be a rich blessing to the boy or girl who will cheerfully stay at home *all or part* of the time and let father and mother be relieved of the daily burdens and cares of life. As we make life's burdens lighter for others, we are doing the highest type of Christian service, the same work, in fact, which our Saviour did.

There are some of our young people who have not yet fully surrendered their hearts to God. What a grand opportunity presents itself to those of our young people who have become Christians to work for those who have never yielded to the tender mercies of God. Urge them to attend the camp-meeting, and then seek God that he will use you as a means of bringing them to the point of yielding all to Jesus.

Let us not miss this opportunity which the camp-meeting affords of having our spiritual strength renewed. Let us come praying that God will make us a blessing to some soul who is struggling to obtain the victory over his sins, and I am sure God will use you to bring your young associates to

Jesus. What happy homes there would be all through our conference if we could see all of our young people returning to their homes with their hearts fully surrendered to the will of the Master.

C: N. SANDERS.

West Michigan Camp-meeting

Tuesday, August 2, three teams from Bedford and four from the country surrounding Battle Creek assisted in unloading the two cars of freight for the camp-meeting. It was a very enjoyable season to all who took part in the work. Several of the brethren assisted with their hands, which made very light work for all. The Dorcas Society of Battle Creek prepared dinner for all the workers, which was served on the camp meeting seats in the grove where the camp-meeting is to be held. This part of the occasion was no less enjoyable than the unloading of the cars.

The reason for beginning the work so early is that some necessary repairs which tents nearly always need could be made and have the camp in readiness for the campers at the time appointed for the camp-meeting to begin. The Battle Creek people are doing everything they can to make this camp-meeting a success. The workers' meeting will begin Thursday, the 11th.

Those who wish tents should order them at once, as we are unable to borrow any this year. There are still a few left untaken, and those who order first will get these tents. Be sure to mention the size of the tent you wish when you order, and if you want a floor. Tents 12x16 rent for \$3.00, 14x16 for \$3.50, 14x22 for \$4.00.

Wednesday and Thursday, August 17 and 18, someone will be stationed at each depot to meet the trains. Be sure to leave your check with these men and receive a camp-ground check in return. Do not carry your railroad check to the camp-ground, because this will cause delay. The expense will be fifteen cents for trunks, and five cents for satchels, which you are to pay at the camp-ground. All other days the charge will be twenty five cents.

The camp-ground is located north and west of the Sanitorium. Either take or transfer to the Washington Avenue car and go to the end of the line. The camp-ground will be in plain view.

As the time draws near for our camp-meeting, we hear rumors that we are to have extra help, and more than likely we will have some that we do not anticipate at the present time. We are sure of one thing, that the Spirit of the Lord will be there, and that is what every Seventh-day Adventist should be seeking for. Come praying that God's blessing may rest upon us all and that this camp-meeting may be the best ever held among this people.

S. E. WIGHT.

CANVASSERS' REPORT FOR WEEK ENDING

JULY 22, 1910

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
W. H. Teesdale..... G. C.	48	12	37 00	.....	37 00
F. O. Ritchey..... G. C.	28	9	28 00	.....	28 00
Hugo Mitzelfelt..... G. C.	10	8	12 00	.....	12 00
W. E. Bailey..... B. R.	38	8	22 00	.....	22 00
E. L. Graham..... D. R.	28	9	28 00	5 50	33 50	
J. E. Dent..... (Del.)	.....	.....	.....	.....	.....
Mattie Dent..... D. R.	3	1	2 00	2 50	4 50	
Mamie Zaring..... C. K.	4	6	6 00	.....	6 00
A. J. Scott..... (Del.)	.....	.....	.....	.....	.....
H. C. Ritchey..... D. R.	32	8	24 00	.....	24 00
J. O. Ferris..... D. R.	25	5	15 00	.....	15 00
H. C. Griffith..... D. R.	27	9	27 00	.....	27 00
Bertha Ford..... (Del.) C. K.	24	18	18 00	.....	18 00
Flora Turner..... C. K.	5	2	2 50	.....	2 50
Total	297	95	221 50	8 00	229 50	

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
Ora Randall..... G. C.	45	13	40 00	4 25	44 25	
D. R. Devereaux..... F. G.	40	5	15 00	1 50	16 50	
*J. H. Clarke..... H. M.	58½	46	94 00	16 75	110 75	
Lorenzo Clarke..... B. R.	39	13	41 00	.....	41 00
R. W. Paul..... D. R.	46	5	15 00	5 85	20 85	
Total	228½	82	205 00	28 35	233 35	

*8 days

Indiana

A. T. Chapman..... D. R.	41	3	9 00	9 00	18 00
M. S. Grim..... D. R.	44	8	24 00	12 10	36 10
A. G. Burchill..... D. R.	28	5	16 00	5 30	21 30
Lowell Johnston..... C. K.	21	14	16 50	3 20	19 70
L. H. Butka..... G. C.	31	8	25 00	1 60	26 60
Lawrence Butka..... G. C.	25	5	16 00	2 50	18 50
Stephen Boze..... H. M.	30	4	8 00	2 10	10 10
Glessner Korn..... C. K.	21	6	7 00	80	7 80
Total	241	53	121 50	36 60	158 10

Wisconsin

Carl Gale..... G. C.	37	3	9 00	9 00	9 00
Ruth Tillinghaast..... C. K.	13	4	4 50	.....	4 50
Christena Peterson..... H. M.	14	3	6 00	60	6 60
Carrie A. Borg..... B. R.	1	1	3 00	75	3 75
E. M. Bisbee..... C. K.	17	14	16 00	5 50	21 50
N. O. Kittleson..... B. R.	37	16	52 00	7 00	59 00
Harris V. Smith..... G. C.	55	9	27 00	9 25	36 25
Frank R. Doll..... G. C.	40	9	35 00	.....	35 00
Nellie Davis..... B. R.	12	1	3 00	3 75	6 75
Kathryn C. Kustner..... (Del.)	.....	.....	.....	.....	.....
Bernice Graham..... C. K.	15	1	1 50	2 75	4 25
Eva S. Graham..... (Del.) G. C.	23	1	3 00	10 00	13 00
E. N. Pearl Graham..... C. K.	15	1	1 50	2 75	4 25
F. E. Middlestead..... B. R.	37	8	26 00	50	26 50
Geo. Tammingo..... B. R.	37	8	24 00	1 50	25 50
Total	376	79	211 50	53 35	264 85

East Michigan

Harrison Face..... D. R.	32	5	16 00	2 25	18 25
Clara Bronson..... D. R.	15	4	8 25	3 35	11 60
Celia Marsh..... D. R.	13	2	4 75	3 25	8 00
Ira Woodhurst..... C. K.	52	19	21 50	5 50	27 00
F. J. Rowland..... D. R.	40	12	36 00	6 50	42 50
Ethel Dean..... D. R.	11	2	11 00	9 60	20 60
Fred Williams..... D. R.	28	7	20 00	4 00	24 00
Total	191	51	117 50	34 45	157 95

North Michigan

Lillian Shaw..... H. H.	18	3	9 00	.....	9 00
Edward Lanaville..... P. P.	45	22	67 00	.....	67 00
Della Starkey..... (Del.)	.....	.....	.....	.....	.....
K. V. Byork..... Finn Rev.	41	8	17 85	7 80	25 55
Wm. Cobbledick..... B. F. L.	38	8	9 50	.....	9 50
C. E. Matteson..... P. J.	35	15	25 50	8 40	33 90
Total	177	56	128 75	16 20	144 95

West Michigan

E. M. Phillips..... G. C.	53	5	15 00	2 50	17 50
Orrey Waters..... H. M.	27	4	8 00	4 25	12 25
Forest Schoonard..... G. C.	57	.....	.....	3 00	3 00
Walter Boston..... C. K.	41	17	18 50	2 00	20 50
Total	178	26	41 50	11 75	53 25
59 agents.	1688½	442	\$1047 25	\$188 40	\$1237 15

Sunset Calendar

	NORTHERN	CENTRAL	SOUTHERN
Sun sets Friday, Aug. 12,	7.06	7.04	7.02
Sun sets Sabbath, " 13,	7.04	7.02	7.00
Sun stes Friday, " 19,	6.55	6.54	6.52
Sun sets Sabbath, " 20,	6.54	6.52	6.51

Obituaries.

AVERY.—Passed peacefully away July 18, 1910; in the 82d year of her life, our precious and beloved mother, Mrs. M. S. Avery, at the home of her daughter, Mrs. L. D. Avery-Stuttle, of Lansing, Mich. She is survived by three sorrowing daughters and two sons. But the hope of meeting her again in the fast-hastening resurrection day is very sweet. She had many friends, and was possessed of a singularly sweet and affectionate disposition. The hope of our soon-coming Saviour was very precious to her. Her godly life and sweet example will long be remembered.

She was gifted with an uncommon talent for composition, and will be remembered by many old friends by her beautiful poems, from one of which I quote the following:—

"We are waiting in the shadow,

But cheering rays of light

Betoken sure a coming day

That ne'er shall close with night,

O joy to all earth's weary ones!

The night, though spent in pain,

Will soon be past, and He shall come

Whose right it is to reign."

Funeral sermon by Elder Moore, of Lansing.

MRS. L. D. AVERY-STUTTLE.

PRUITT.—William C. Pruitt, son of Mr. and Mrs. James H. Pruitt, was born in Columbus, Indiana, March 8, 1861, and died in Peru, Indiana, July 11, 1910.

For ten or more years Brother Pruitt was a constant but patient sufferer. Before the end came, his sufferings almost entirely ceased, and he calmly fell asleep in Jesus with a full assurance of having a part in the first resurrection.

April 22, 1896, he was united in marriage to Miss Anna Miller. To this union one son, Carl, was born. The wife and son, an aged mother, a sister, and four brothers survive the departed one.

Mr. Pruitt was converted early in life and united with the Methodist church; but when the third angel's message came to him, he rejected not the light, but gladly accepted this last message of mercy, uniting with the church at Peru under the labors of Brother R. W. Leach.

The services were conducted at the home. The burial took place at Columbus, Indiana. A. L. MILLER.

Camp-meetings

East Michigan.....	Aug. 11-21
West Michigan.....	Aug. 18-29
N. Michigan, Traverse City.....	.....
.....	Aug. 25 to Sept. 4
Ind. Indianapolis.....	Aug. 25 to Sept. 4
Wisconsin.....	Sept. 1-11
Southern Illinois.....	Sept. 8-18

ITEMS OF INTEREST

Emmanuel Missionary College Notes

The prospects are good for a large attendance the coming year in spite of the drouth.

The August number of *Christian Education* should be read carefully by every one who is interested in the kind of education which may be secured at Emmanuel Missionary Collège.

The following is quoted from a letter received from a young lady who attended school here last year, but is now attending an outside school for a short time:—

"Though this is a fine school and has many, many opportunities for getting helpful knowledge, and I like this part very much, still I miss something. Here every one is cold and unfriendly. Each is for his own interests alone. I miss that friendliness and nearness that I found in E. M. C. I believe God blessed that place, for one could not help but feel His influence there."

The Lord is greatly blessing our students who have entered the canvassing work for the purpose of securing the means with which to continue their preparation for responsible positions in His work, as will be seen by the following quotations from letters.

One young man writes:—

"We certainly enjoy our work, and the Lord has helped us wonderfully in taking orders. Many times I have taken orders when I least expected to. I have my scholarship earned, so will be back to 'dear old E. M. C.' September 14. It took me sixteen days to earn my scholarship. The Lord has helped me in many ways."

Still another writes:—

"I have been in the field now seventeen days, and the Lord has certainly helped me in taking orders. With his help I sold enough during the first eleven days to give me a first-class scholarship.

"I am having many rich experiences in coming in contact with those who are living in spiritual darkness. I am handling 'Daniel and the Revelation' and carry with me a prophetic chart and in the evenings when I have the opportunity I give a Bible reading on some line of prophecy. . . . At one place where I stayed over night, I gave a reading on the 2nd chapter of Daniel, and sold one of the best bindings. A horse and buggy was also promised me for my delivery.

"One afternoon about 4:00 P. M. my bicycle tire became punctured, and as a result of the delay I sold three books in one home, one of which was the better binding.

"One day while going through the country on foot, I met a Congrega-

tional minister and canvassed him. His indignation soon arose, and he went ahead of me warning his members of 'that Adventist book.' I did not become discouraged, but, with the help of the Lord, took orders for eleven books that day."

Another says:—

"Our experiences have been many and varied. I never before realized, that there are so many different opinions existing in religious matters. But after all I am brought to realize that our faith is the most reasonable, and I appreciate it more and more each day.

"The Lord has wonderfully blessed us in our work, and we are planning to be back in school next year. We have each earned a first-class scholarship and a little better already [July 1], and are planning to stay with it till school commences."

Tri-City Sanitarium

Elder L. D. Santee spoke to the Davenport church Sabbath, July 30.

Dr. F. J. Otis was called to Muscatine for consultation not long since.

Dr. Estella Norman attended the camp-meeting in Freeport two days, Sabbath and Sunday.

Elder Wm. Covert spent Sabbath, July 30, at the Sanitarium. He left for Chicago early Sunday morning.

Dr. C. C. Hubby and family, of New Windsor, spent a day with us recently, making the trip in their automobile.

Sister Alice Church has spent some time with us. She was called home by the sudden illness of her mother.

Sister I. M. Murray, of Davenport, is spending a week at the Sanitarium for rest and treatment.

Despite the dry, hot weather, we are having a very good supply of vegetables from our country garden.

Mr. W. L. Clark, assistant sales manager of the Moline Plow Company, underwent a successful operation at the Sanitarium in July.

Mr. G. B. Morgan, of Aledo, Ill., has been with us for rest and treatment. He was accompanied to the Sanitarium by Doctor Wright.

Doctor Reimche, who graduated from Rush Medical College last June, was a recent caller. He is assisting Doctor Weber in his private hospital.

Sister Jennie Paul, of Washington, Iowa, is making a splendid recovery from a recent surgical operation. Her husband is staying here during her convalescence.

Dr. E. G. Norman, of the Sanitarium, spent several days in Tipton, Iowa, recently, visiting many of our former patients. We have had a large number of patients from Tipton.

Miss Esther Stenhammer, captain of the local Salvation Army, is recuperating at the Sanitarium. Miss Stenhammer was born in Sweden, but her life

has been largely spent in the work of the Salvation Army in the United States.

Elder S. Mortenson, of Chicago, spent a day with us last week. He spoke to the Sanitarium family in the parlor regarding the Swedish work, and especially concerning the establishing of the Swedish Seminary in this conference. Several made donations for that work. We were glad to have the visit from Brother Mortenson.

The work of improvement on the interior of the Sanitarium building in the way of decorations is going forward encouragingly: All the halls have been nicely painted, the gymnasium has been redecorated, and the floors of the parlors are being varnished and polished. These repairs are greatly improving the appearance of the inside of the Sanitarium. Several of our good brethren have made liberal donations toward this work and we are very grateful to them for the assistance given. Brother Ralph McConnell, of Davenport, is superintending the work.

Cedar Lake

Elmer Jaques, of Tustin, visited us a few days ago and plans to move here to be near the school.

The apiary has done well this year. We have a quantity of No. 1 white clover honey for sale.

Our boys are admiring the latest arrival, Dexter by name. He is not a boy student but a little black colt.

Brother Rider, recently from Washington, has purchased Brother Phippen's house and lot and will move here at once, that his two children may have the privileges of the school.

Indiana

Don't forget: August 25—September 4.

Remember Indianapolis is the place of the Indiana camp-meeting.

Orders for any of the August magazines can be filled at once from the conference office.

Many of the churches have not yet sent to the conference secretary, A. N. Anderson, their delegates' credentials. Church clerks should attend to this matter immediately after the delegates have been selected. Let each church send a full delegation.

Has your church elected its delegates to the next annual conference beginning at 9:00 A. M. on Friday, August 16?

Everyone will be welcome to come as early in the workers meeting as he pleases. It is appointed to begin August 16.

On the second instant, Brother R. C. Spohr returned to the office after a month's absence with the Periodical Scholarship Company.

The tent-meetings in Indianapolis are to be concluded next Sunday night and then services will be begun on the camp-ground site.

Each day at noon a meeting of the conference workers and others on the camp-ground will be held from August 16 to August 25, and each evening during the same time preaching services will be conducted.

A full line of denominational literature will be on display at the book tent. You are invited to look it over and to make purchases. Oxford Bibles will also be on sale. Be sure to get one.

The Indiana Periodical Scholarship Company has sold more than 14,000 magazines during the seven weeks that it has been in operation this summer. Several members of the company have almost completed earning full scholarships.

Tents should be ordered in advance from A. N. Anderson, 521 East 23rd Street, Indianapolis. They will be rented at \$2.50 and \$3.00 for the time of the meeting. Some extra large tents have also been ordered and will be rented at \$3.50. Floors in the tents will be about \$1.00 additional.

Wednesday afternoon, August 24, all day Thursday, and Friday until noon someone will be stationed at the Terminal Traction and the Union Railroad Stations to give directions and assistance to those arriving for the camp-meeting. If you fail to see the one on duty at the station where you arrive, get on an East Michigan Street car and you will be conveyed directly to the grounds.

The camp-grounds this year contain no provision for horses and it is therefore necessary to suggest to our brethren that they will doubtless be obliged to rent stables if they come with teams.

In order to have the camp in perfect order by Sabbath, and to avoid interrupting the regular services of Friday, the 26, it is essential that all come on Thursday, the 25th, or earlier if possible. It is just as easy to be on time to a ten days' meeting as it is to be to a two hours' meeting, if we plan ahead. We expect the Lord, by His Spirit, to be present from the first.

Wisconsin

Elder Serns writes that they are in the midst of an excellent interest in Kenosha. He and Elder Post are pushing the work vigorously there.

"Camp-meeting time is drawing near. I am planning on making it the best camp-meeting I ever attended, for

myself. I know I need a great deal of instruction."

The tent-company at Hillsboro have taken their tent down and moved this week to La Farge, where they will hold a short series of meetings before closing up for the workers' meetings.

Two have made a definite start at Hillsboro as a result of the tent-meetings there, and others are on the point of deciding to obey. A Sabbath-school of eight members has been organized.

Word just received from the tent-company at Ladysmith—Elder Reed and A. E. Serns—states that their attendance is increasing and some have already decided to obey the truth, while others are interested.

Word has been indirectly received from the tent-company at Walworth to the effect that their attendance, while not very large, is very regular, and the people are very much interested in the truth presented.

Word has come from Oakfield, where Elder Reed held a series of meetings last winter, that four are awaiting opportunity for baptism. Arrangements are being made to attend to this right away.

Send at once for a sample copy of the campaign number of "Christian Education." This number is proving a real inspiration to others, and reading it may mean much to you. It should be in the hands of every young person.

Elder P. M. Hansen states that the interest in his tent-meetings at Chipewa Falls continues to increase. The attendance is good. He visited Stanley a few days ago and baptized three who united with the church there, and he feels that there should be a series of meetings held in Stanley this fall.

We were made very sad by the news that the happiness of the newly-wedded couple, Brother James Johnson and his bride, Mrs. Marie Graber-Johnson, has been materially disturbed by the severe illness of Mrs. Johnson. She was taken to the Madison Sanitarium this week. We are praying that the Lord will sustain her life.

A very pleasant outing was enjoyed at the park near Nekoosa on August 2, in celebration of the birthday of J. C. McReynolds, our conference treasurer. The following persons were present: Elder and Mrs. C. McReynolds, J. C. McReynolds and wife, the latter being the hostess of the occasion; the Misses Elizabeth Cook, Mabel Bliss, Myrtle Judd and Estella Corwin; and Professor Fattic. A bountiful picnic dinner was enjoyed and the remainder of the day was most agreeably spent in boating, etc.

A number of our canvassers are either ill or just recovering from a few

days' sickness, but we receive some brave words from them despite that fact, with no note of discouragement. One of these says, "I am hoping to be able to do better than I ever did this coming week." Another says, "I am not discouraged, but rather disgusted because I have the mumps, and I don't know when I shall be able to be out again. I have more of the 'big head' today than I ever have had in my life before."

Mr. G. R. Fattic and Miss Rathbun spent some time Wednesday morning, the 3rd, in counsel with Elder McReynolds and his wife, laying definite plans for the work of the teachers' institute. This institute will be a feature of vital importance to every teacher in the state and should be attended by all who expect to engage in teaching primary schools the coming year. The teachers' examinations will be conducted at the close of the institute, during the workers' meeting. This institute will be much more valuable to our teachers and to the schools that they will teach the coming year, than a few days' visiting among their friends. The conference is meeting the expense, and teachers who have their hearts in the work are expected to be here, unless hindered by ill health.

North Michigan

Come to the Traverse City Camp-meeting August 25 to September 4.

Brother E. F. Peterson reports sixteen new Sabbath-keepers at L'Anse.

We will have a supply of health foods and cooking oil at the book and grocery tent.

Remember the camp-meeting. Come early and stay through the entire meeting.

Sister Edith Wood, of East Jordan, paid the office a pleasant call last week to arrange for a church-school.

A nice assortment of books, Bibles, and tracts will be found at the book-tent during camp-meeting.

We expect to have a profitable gathering of workers at the camp commencing August 16. Come and help us prepare the camp.

Several churches report having elected librarians within the last few weeks. It is hoped that all our churches will see that some efficient member is appointed to fill this important position.

Miss Emily Crouch stopped at Cedar Lake on her way home from the summer school at Berrien Springs, and her sister Grace joined her for a few days visit at home.

Instruction will be given to church librarians at camp-meeting, as a number of them have written to the office

for information along this line. Church elders should urge their librarians to attend the camp-meeting, and should not fail to come themselves also.

Brother John H. Niehaus paid a visit to the Mesick church August 6 and 7. The members showed their appreciation of having a minister visit them by their good attendance at both meetings. The same can be said of the Grant church, where a meeting was held on the 8th. Both churches are planning on having a church-school this fall.

One isolated sister writes, "I want to help spread this message to the world, and although my health will not permit me to make a business of canvassing the town here, I no doubt could dispose of a few papers now and then when I have the opportunity." So she has sent for a supply of "Family Bible Teacher" to begin work with.

Notice to Musicians of North Michigan

Those who readily read music by note in the common keys are hereby asked to rehearse the more difficult pieces in "Hymns and Tunes" and "Christ in Song," new edition, so as to be prepared to aid in the choir when invited.

In harmony with the instruction found in "Testimonies for the Church," Vol. 4, page 71 and onward, I shall be pleased to meet all those at the camp who play small instruments.

J. DRURY REAVIS.

East Michigan

Next week camp-meeting begins.

Brother Harrison Face is again able to resume the canvassing work.

Elder S. E. Wight, of West Michigan, was a caller at the conference office one day last week.

The tent-meetings at Oxford have closed for the present, but no doubt will be continued after camp-meeting.

Brother J. W. Owen has ordered about 5,000 of the "Family Bible Teacher" to begin his work among the colored people in Detroit.

Brother Lyle De Camp has entered the canvassing work and is located at Dryden. We are glad to welcome the new recruits to the "Gideon Band."

Sister Mina Pierce, who recently underwent a serious operation at Charlotte, is now making a good recovery, and it is earnestly hoped that she may soon be able to take up her work again.

Ira Woodhurst, who is canvassing for a scholarship at the Adelpian Academy, has earned over \$100 in three weeks, and rejoices to see success crowning his efforts.

Sister Anna Boehm, who has been doing Bible work in Anderson, S. C.,

for the past year, under the support of this conference, has closed her work there and gone to Oklahoma for a few months.

Our magazine workers sold 1,720 copies of the various ten-cent magazines during the month of July. The publishers are endeavoring to make each issue better than the preceding one, and the August numbers are most excellent.

West Michigan

Elder S. E. Wight was in Battle Creek and Holly during the week.

Brother W. H. Wohlers made a trip to Berrien Springs and Grand Rapids last week.

Elder J. M. Wilbur was in Battle Creek last week. While there he conducted the funeral services of Brother J. C. Kendall.

All mail for West Michigan Conference should be sent to Battle Creek, S. D. A. Camp-ground. All the workers may be reached there until the 29th.

Camp-meeting, Battle Creek, August 18-29.

Southern Illinois

Remember the camp-meeting at Shelbyville, Ill., September 8-18.

The conference committee met in Carterville Monday, August 1.

F. B. Dillon, of Peoria, was in Springfield Tuesday, the 2nd.

Miss Edith Shepard is spending a few days at her home in Otsego, Michigan. She will soon return to Southern Illinois.

Elder E. A. Bristol attended a meeting of the academy board at Sheridan, Ill., Wednesday and Thursday of last week.

Brother Gaskin, of Berrien Springs, is acting as tent master for Brother L. W. Browne, in his work for the colored people.

Brother E. M. Fishell spent last week with W. H. Teesdale, and H. C. Orr, who are canvassing in Cass County. He reports some good experiences.

The First Springfield church is beginning a systematic effort with "Family Bible Teacher," distributing them each week at the homes of the people.

Tents for camp-meeting will rent as follows: 14x16, \$3.50; 12x16, \$3.00; 12x14, \$2.50; floor \$1.25. In a former notice, six 12x16 was omitted.

The Stewardson church is first to raise their apportionment of the \$300,000 fund. They did not stop with this amount, but expect to raise more. We hope other churches will follow their example.

Northern Illinois

A joint meeting of the conference committee and academy board was held at Sheridan Wednesday and Thursday of last week.

Don't forget the time and place of the camp-meeting,—September 8-18, at Princeton. This city is located on the C. B. & Q. R'y, 104 miles from Chicago.

After several weeks of very successful work in the canvassing field, Brother E. E. Franklin announces that he has finished his territory. He will begin his delivery about the 26th.

We are glad to say that our periodical sales during the month of July reached the 10,000 mark. We would be glad to raise this still higher. Are there not many more who would like to take up this work?

Good reports are coming from the tent-company at Freeport concerning the progress of the work there. Misses Nellie D. Plugh and E. Ruth Santee have been assisting by visiting among interested ones and circulating literature.

It is now planned to begin the series of gospel tent-meetings on the South Side, Chicago, about the 12th. The new 40x70 ft. tent ordered for this work has already arrived and will be pitched on 33d Place, near Cottage Grove Avenue.

The home address of our missionary secretary, Brother O. A. Wolcott, is now 356 Grand Ave., Aurora, Ill. Our churches may expect to receive a visit from him soon. No doubt he will be chock full of plans for missionary work, especially with our literature. We hope all will lend their hearty co-operation.

**The Third Annual Convention of Self-Supporting Southern Workers
August 27-30, 1910**

This meeting will be held at the Nashville Agricultural and Normal Institute, Madison, Tennessee, Sabbath, August 27, to Tuesday, August 30.

The Lord is calling many, as he called Abraham, into a new and untried field. Many teachers and many men from other walks of life have come South and are making a success of self-supporting missionary work. Come to the convention and meet these people.

Those who are called should think solemnly of the situation, for, if they hesitate too long, God will call men from the highways and hedges to do what they might have done.

At the convention we meet live men, right from the battle field. Write for an announcement and other interesting convention literature. Address E. A. SUTHERLAND, *Madison, Tennessee.*

"My Lodge Experience"

"The Secret Order and Why I Left It." By Elder Geo. O. States. Elder States has written a real life experience, and every church-member should have the practical advice and counsel that is contained in his new pamphlet, "My Lodge Experience."

"Can a Seventh-day Adventist consistently be a member of a secret order?" This question and others of like nature are forcibly answered by Elder States in a straightforward manner, using the Scriptures and the Spirit of prophecy as a basis for his arguments.

This pamphlet contains 64 pages, with heavy paper covers. Prices, post-paid, are as follows: Single copies, 15 cents; 10 copies for \$1.00. Order today for your tract society, or the Southern Publishing Association, Nashville, Tenn.

Do You Want an Education?

Of course you do. But how much do you want it? If you are really in earnest about the matter, or especially if you are not, send for a copy of the campaign number of "*Christian Education*" which has been prepared specially to assist every young man and young woman who wants an education. You will find it full of excellent suggestions on ways and means and benefits and principles of success in educating yourself. Note these titles to articles:—

Some Ways of Getting into School,
How I Learned to Combine Study and Work,

Danger of Procrastination,
Working My Way Through School,
Some Stirring Facts for Christian Students.

Every nook and corner of this number is packed with sayings and watchwords and maxims and slogans and keynotes to the success of men who have triumphed over difficulties. They will be a help and inspiration to you. Send for a sample copy, read it yourself, pass it on to some one else; then order from five to fifty more to be sent to your friends and acquaintances. At least three young people here in the offices have already determined to be in school next year, as a result of reading this number. Five to forty copies, five cents each; fifty or more, four cents each. Order of your tract society or of *Christian Education*, Takoma Park, Washington, D. C.

FOR SALE.—The highest grade of Vegetable Cooking Oil, 5 gallons for \$4.00. Write East Michigan Tract Society.

For Sale Very Cheap

A good farm at Mountain View, California, near Pacific Press; contains twelve acres of good productive land; one acre in orchard consisting of pears, apples, apricots, oranges, lemons, figs, plums, grapes, etc., the remainder under cultivation. House has five rooms besides pantry, bath-room and laundry; hot and cold water, sewer connections with the town; commodious barns; hay and cow sheds; three chicken houses; two good wells located in artesian belt; windmill with tank holding 2000 gallons. Price, \$8000; land in immediate vicinity sells for \$1000 per acre. Good investment for any one wishing to buy and lay the land out in town lots. For further information write to the undersigned, who has seen the land at different times and is well acquainted with the owners.

S. MORTENSON, 5942 Peoria St., Chicago, Ill.

West Michigan Conference

The first meeting of the ninth annual session of the West Michigan Conference will be held on the camp-ground in Battle Creek at 7:00 P. M., August 18. Each church in the West Michigan Conference is entitled to one delegate for its organization, and one for each full twenty-five members.

S. E. WIGHT, *President*,

E. L. RICHMOND, *Secretary.*

West Michigan Conference Association

The first meeting of the eighth session of the West Michigan Conference Association will convene on the camp-ground of the West Michigan Conference in Battle Creek at 10:00 A. M., Friday, August 19, 1910. The delegates to the West Michigan Conference comprise the membership of this association.

S. E. WIGHT, *President*,

W. E. VIDETO, *Secretary.*

Otsego Academy

A meeting of the Otsego Academy, Incorporated, will be held on the West Michigan camp-ground in Battle Creek at 8:00 A. M., Friday, August 19, 1910. The delegates to the West Michigan Conference comprise the membership of this corporation.

S. E. WIGHT, *President*,

E. L. RICHMOND, *Secretary.*

Forget the things behind; look forward to the things before. The wisdom of a divine life lies hid in this principle.—*Roberston.*

LAKE UNION HERALD
ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS
PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE
PRESS, BERRIEN SPRINGS, MICHIGAN.

Entered as second-class matter November 3,
1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local
conference tract society office.

All matter intended for publication should be sent
to the Editor, LAKE UNION HERALD, Berrien
Springs, Mich.

Approved advertisements will be published in
the HERALD at the following rates: Forty
words or less, fifty cents for each insertion,
and one cent per word for each additional
word. Each group of initials or figures counts
as one word. Cash must accompany copy
for all advertisements.

MRS. LOU K. CURTIS - EDITOR.

Appointment

The Wisconsin Conference Association of Seventh-day Adventists will hold its annual session on the camp-ground in Wood's Grove, Grand Rapids, Wisconsin, September 2-11. The first meeting of the session will convene at 12:00 o'clock, noon, Sept. 2, 1910. Full report of the financial standing of the Association will be rendered by the Treasurer and a complete record of all business done by the Association the past year will be given. Officers for the ensuing year will be elected and all other business pertaining to the Association's work which may properly come up will be considered.

C. McREYNOLDS, *President*.

JOHN C. McREYNOLDS, *Secretary*.

Appointment

The fortieth annual session of the Wisconsin Conference will convene on the camp-ground in Wood's Grove, Grand Rapids, Wisconsin, Sept. 1-11, 1910. Very important matters relating to the future interests of the work of the message will come before the conference. A two-hours' business meeting will be held each day, except on the Sabbath. All delegates should be at the first meeting.

Transportation from depots to the camp-ground will be but ten cents, either day or night, and not in the day only, as formerly stated.

C. McREYNOLDS, *President*,

JOHN McREYNOLDS, *Secretary*.

Appointment

The Wisconsin Medical Missionary and Benevolent Association will hold its annual session on the camp-ground in Wood's Grove, Grand Rapids, Wisconsin, Sept. 5-11, 1910. The first meeting of the session will convene at 10:30 A. M., Monday, September 5.

A complete report of the work of the Association and of its financial condition will be given by the Secretary and

Treasurer. Officers will be chosen to fill expired terms and vacancies, and other very important matters of business will come before the association.

C. McREYNOLDS, *President*,

P. L. LARSON, *Secretary*.

North Michigan Conference

The eighth annual session of the North Michigan Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Traverse City, August 25 to September 4, 1910. The first meeting of the conference will be held Aug. 26, 1910, at 9 A. M. During this session, officers will be elected for the ensuing year, and such other business transacted as may properly come before the conference. Each church is entitled to one delegate for the organization, and one additional delegate for each ten members or fraction thereof.

J. J. IRWIN, *President*,

INA BAIRD, *Secretary*.

North Michigan Conference Association

Notice is hereby given that the eighth annual session of the North Michigan Conference Association of Seventh-day Adventists will be held at Traverse City, Michigan, in connection with the annual camp-meeting August 25 to September 4, 1910. The first meeting will be called August 26, at 10:00 A. M., for the purpose of electing officers and transacting any other business that may come before the Association.

J. J. IRWIN, *President*,

J. H. NIEHAUS, *Secretary*.

Southern Illinois Conference Association

The Southern Illinois Conference Association of Seventh-day Adventists (a corporation of Illinois) will hold its annual meeting at Shelbyville, Ill., in connection with the camp-meeting, Sept. 8-13, 1910. The first meeting will be held at 10:00 A. M., Friday, Sept. 9, 1910. A board of trustees will be elected, and such other business transacted as may properly come before this meeting. All accredited delegates to the Southern Illinois Conference are delegates to this Association.

E. A. BRISTOL, *President*,

R. B. CRAIG, *Secretary*.

Southern Illinois Conference

The first meeting of the eighth annual session of the Southern Illinois Conference will be held on the camp-ground in Shelbyville at 7:00, P. M., Sept. 8, 1910. Each church in Southern Illinois is entitled to one delegate for its organization, and one for each full ten members.

E. A. BRISTOL, *President*,

NETTIE EATON, *Secretary*.

Indiana Conference

The thirty-seventh annual session of the Indiana Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Indianapolis, Ind., August 25 to September 4, 1910. The first meeting of the Conference will be called Friday, August 26, at 9 A. M. Officers will be elected to serve during the coming year, and other important matters will be considered. All churches in the state should have a full delegation present at this Conference.

MORRIS LUKENS, *President*.

Indiana Association of Seventh-day Adventists

The Indiana Association of Seventh-day Adventists, a corporation, will hold their annual meeting at Indianapolis, Ind., in connection with the camp-meeting August 25 to September 4. The first meeting will be held at 9 A. M., Tuesday, August 30. A board of trustees will be elected and such other business transacted as may properly come before this meeting.

MORRIS LUKENS,

President

Annual Meeting of the Indiana Medical Missionary and Benevolent Association

Notice is hereby given that the annual meeting of the Indiana Medical Missionary and Benevolent Association will be held Monday, August 29, 1910, at 9 A. M., at the camp-ground at Indianapolis, Ind. At this meeting will be elected four members of the board to serve for a term of two years, and such other business transacted as may properly come before this body.

MORRIS LUKENS, *President*.

Announcement

The fall class for missionary nurses opens September 15. There is opportunity, owing to the summer's rush, for a limited number of young people to come now, and thus have some money earned before they begin the fall class.

Write to Madison Sanitarium, Madison, Wis., for Nurses' Training School Catalog.

"Your life is somebody's Bible,—a living epistle, known and read.' What is being read in you?"

"Knowledge is a path that but few may climb, but duty is a path that all may tread."