

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 12, 1910

No. 41

Lake Union Conference Directory

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Field Agent J. B. BLOSSER, Berrien Springs, Mich.

Executive Committee.

ALLEN MOON,	MORRIS LUKENS,	E. A. BRISTOL,
S. E. WIGHT,	C. McREYNOLDS,	J. B. BLOSSER,
W. H. EDWARDS,	E. K. SLADE,	O. J. GRAF,
WM. COVERT,	J. J. IRWIN,	J. W. MACE.

"Blessed be the name of the Lord
From this time forth and forevermore.
From the rising of the sun until the going down of the
same
The Lord's name is to be praised."

How the Herald Is Printed

A paragraph or two regarding the details of the printing of each issue of the HERALD may be of interest to its readers and thus be the means of bringing us into closer sympathy. As has been announced a time or two, the Editor asks that all copy except news notes and special announcements and notices be in this office by Thursday morning, and the news notes, etc., by Sunday morning. Some may feel that this is asking too much when they do not receive the paper until Wednesday or Thursday, and sometimes later the next week. Under some conditions, perhaps, this would be too long but considering the fact that all the work of getting out the paper from first to last is done by students in the College, under the direction of a teacher, all of whom are doing their regular school work daily, it is not so bad. We believe the training thus obtained to be the most valuable to be had and not to be lightly esteemed. Thus a subscription to the HERALD not only brings a report of progress of the work in the home field to you every week but it helps materially in the preparation of a number of young people for greater usefulness. This is our only excuse for being somewhat late in getting out the paper. In a few weeks we hope to be able to get it out so as to reach all readers in the Lake Union by Wednesday.

We have no apology to make for the mechanical appearance of the paper for we believe it compares favorably with any similar publication. Most of the paper is set in type on Thursday and Friday afternoons and Sunday morning; then Saturday night and Sunday forenoon the proofs are read and the type corrected and then the pages are made up. Technically speaking, the paper has then "gone to press," although the pages are proof read again before actual "going to press" takes place. This usually takes until 4 or 5 o'clock in the afternoon and then final corrections are made and the forms locked up ready for actual printing. This is done Sunday evening if everything thus far has gone smoothly, otherwise it must be done the next day. In the meanwhile the mailing list has been corrected and another set of students has addressed the wrappers ready for mailing. Monday afternoon is the schedule time for all hands to turn in on folding, stitching and wrapping. With an almost new force of young people at this time of year, this cannot be done as

quickly as later on and it has been taking an extra afternoon since school began. Thus you see by the time one issue is on its way to the postoffice our regular force has begun to prepare for the next issue.

F. O. RATHBUN, *Supt. Printing Dept.*

The Medical School

For some time past Sister White has been urging the establishment of a denominational medical school of evangelists. At the time of the Pacific Union Conference held last winter, she spoke very definitely on the subject, and the brethren were so impressed that plans were put in operation looking to the establishment of such a school. The leading men in California and several General Conference and Union Conference men were called to attend a meeting at Loma Linda in May, of this present year. Sister White was present and gave her testimony regarding the school.

As a result, it was decided to proceed at once to the establishment of the College of Medical Evangelists, and Loma Linda was chosen as the location, under the direction of the testimony in the case.

The buildings at Loma Linda being inadequate to accommodate the sanitarium work and the school, it was deemed necessary that some new buildings be constructed for laboratory, dormitory, hospital, and other purposes. For this work means must be provided, and the raising of the money necessary to provide these buildings has been, by the consent of the Union Conferences, distributed to the various Unions.

The Lake Union, with others, has undertaken to raise a share of this money. At a meeting of the delegates of the Lake Union Conference last February, the question was considered, and knowing the liberality of the people of the Union toward such enterprises, it was voted to ask our people to contribute liberally toward it.

The time for taking this collection was determined at a meeting of the Lake Union Conference Committee last week. Keep the date in mind, Sabbath, October 29, 1910.

ALLEN MOON.

A Parting Word to the Herald Readers

The readers of the HERALD are hereby respectfully informed that I will cease to fill the office of Medical Secretary of the Lake Union Conference after this date—Sept. 30, 1910.

The relief movement for our sanitariums which I have tried to encourage by pen and voice through the sale of "Ministry of Healing," gives promise of developing into the most general and fruitful home missionary movement ever undertaken by our people, and it is deserving of the fullest sympathy and co-operation of all who desire to see the message for which we stand accomplish all that the Lord wishes it to do for us and our neighbors. Five years have passed and but little has been done by our people, as a body, in this line of effort. Some faithful souls have done nobly, showing that our fondest hopes can be realized in this work when unitedly carried forward in harmony with the instruction which the servant of the Lord has given. We must go to the people and win them. "Christ is not here to go through the cities, and He has left this work for us to do."

I am not able to say definitely just what line of work I may pursue in connection with the message, however, it will include evangelical-medical work wherever and by whomsoever my services are needed and desired to win souls to the Lord and to hasten His glorious appearing. I wish to thank all whose kind words, loving deeds, and tender sympathies have proven the sweetness of Christian fellowship to me; and also to express regret for anyone who may have failed to receive a clearer intuition, a deeper consecration, and holier aspirations through my associations and ministrations.

Persons who may desire to consult me professionally or concerning special lecture work may address me at Mount Vernon, Ohio.

Praying that God will abundantly bless His cause in the Lake Union, I am,

Yours in the work,
A. ALLEN JOHN.

Indiana

National Reform and Religion in the Public Schools

Dr. J. S. Martin gave eleven studies upon different phases of religion in the public schools. He reached the climax of these studies in the subject, "Liberty of the Teacher," August 17. He stated in the beginning of this study, "I have been endeavoring to show that there must needs be religious training to establish character in the youth of our country, which is the all-essential requisite for citizenship, the need of needs at the present time."

Religious training is necessary to establish a Christian character, but should that religious training be given in the public schools? Were the public schools established to teach religion?

All know it is the duty of the church to impart religious instruction; and no other institution has ever had this duty divinely given to it. To advocate that it is the duty of the public schools to instruct in religious matters is a perversion of the gospel. In fact, all education belongs to the church and not to the state. If the church did its duty in educational lines, state schools would be unnecessary and the whole question of religion in the public schools would be solved. But it can never be solved along the lines of National Reform, for it is a reform contrary to the third angel's message, a reform of force instead of the Spirit.

In reaching the conclusion that the state should see that religion is taught in the public schools, many phases of liberty were specifically noticed, as the following quotations from Dr. Martin show: "The teacher is the employee of the state; but the teacher is not employed to be an official investigator as to what facts or truths are to be taught in the interest of the state. The teacher, however, is at perfect liberty to investigate personally, individually, to discover what are facts, and the teacher is at liberty to teach any of these facts which she discovers in so far as they are not against the welfare of the state. Nothing can be taught that is detrimental to the interest of the state."

"Now all of this has a bearing upon the teaching of moral and religious truth. No one can question the liberty of the teacher."

"The real question is what is the right, and what is the liberty, and what constitutes interference with personal liberty. Our opponent says: 'If the administration of law required that a man should do what his conscience condemns, that would be an interference with his personal liberty.' Is this correct? Let us enquire about the civil Sabbath laws. What is the object of these Sabbath laws? They have a two-fold object,—to secure to all men the God-given right of rest one day in seven, and likewise to secure to all men who desire to do so the right quietly and undisturbedly to worship God on that day."

I would ask, Has not the lawgiver the right and the ability to administer the law? Since to rest upon the Sabbath is a *God-given right*, inherent in the law, does the Lord call upon earthly governments to administer that law? The Word nowhere says so. But that man may worship *undisturbedly* on the Sabbath-day, is a right not inherent in the fourth commandment, but is a right connected with worship irrespective of the day. Thus man has a right to call upon the government for protection in his worship, and the right does not belong to Sabbath legislation at all.

Dr. Martin further said: "No one is compelled by our Sabbath laws to do what his conscience forbids him to do. He is only restrained from doing some things which he approves of, but which the state does not approve of."

It is plain to be seen that this is incorrect, very poor logic, and places the state over the conscience of man.

Again: "The state itself has rights, and it has rights which it must maintain as against the so-called rights of any and all of its individual citizens. For example, the state has the right too maintain its Christian free public school system in the interest of its own perpetuity as a Christian state or nation. Our public school is a Christian institution. The state is bound to maintain these things whatever any may say in respect to them, and no appeal of right of conscience of infidel or atheist or any other, may free her from this which is her right and duty."

"Our country will not allow the Thibetan to practice polygamy here; it will not allow the Mormons to practice polygamy in the name of conscience. It will not allow those who want to keep the seventh day of the week to make it a day for this country to be observed as Sabbath and do secular work on the first day of the week,—it will not allow them to do that in the name of conscience. . . . National Christianity is the only true balance of liberty and law."

This is so distinctly papal that comment is unnecessary. In our next we will consider National Reform and Socialism.

A. L. MILLER,
Religious Liberty Secretary.

Report from Elder Lukens

After our good camp-meeting at Indianapolis, I spent one week assisting in the Southern Illinois camp-meeting, which was held this year on the Chatauqua Grounds at Shelbyville, Ill.

Sabbath, September 24, in company with Mrs. Lukens, I had the privilege of meeting with the brethren at Richmond, Ind. They have no church organization at present, yet it is a growing company. A Sabbath-school was organized while we were at Richmond. Brother W. C. Vore was elected superintendent and Sister McDonald, secretary. While at this place it was also our privilege to visit the company of colored brethren and sisters. Brother James W. Croker moved to the vicinity of Richmond some time ago, and since then has gathered together a nice company of believers. Several have accepted the truth through his efforts. This company now meets in a good hall near the center of the city. Inasmuch as Brother Croker is very busy with his work, it has been arranged for Brother Harry Ford to go to Richmond in order that he might hold Bible readings with others who are interested at that place. Brother Ford is expecting to be in Richmond by Sabbath, October 15.

After leaving Richmond I stopped at Denver and Goshen. Tuesday night, September 27, it was my privilege to meet with the members of the church recently organized at Elkart. The company seems to be of good courage. The remainder of the week was spent in council with the Union Conference Committee at Berrien Springs, Mich. Matters of importance were considered, some of which no doubt will appear later in the HERALD.

I was with the church at Rocklane Sabbath, October 1. Saturday night I spoke at Boggstown, and Sunday was spent in council with the faculty at Beechwood Academy. There is a splendid company of bright young people attending Beechwood Academy this year.

Earnest calls are coming in from different parts of the conference for our laborers to hold meetings. I trust our brethren will remember the laborers at the Throne of Grace.

MORRIS LUKENS.

MUNCIE.—After the good camp-meeting at Indianapolis, I returned to this place to follow up the work begun in the early part of the summer at Normal City, close to Muncie. Satan has contested every inch of ground and is still contesting. Although many things have hindered our work, the Lord has and is giving us victories. Several are keeping the Sabbath and others are very much interested.

Tent meetings are being held regularly and a good class of people listen with interest to the word spoken. One young man who, with his wife, accepted the truth, lost his position as a result. He is anxious to have work among some of our brethren, and if any need a man for farm or factory work, please address the writer at 1707 South Madison Street, Muncie, Indiana.

We expect to continue the meetings as long as it seems profitable and the weather permits, then follow with Bible readings. We trust that the dear Lord will bless the presentation of His word throughout the great harvest field and finish the work in righteousness and soon take His children home.

U. S. ANDERSON.

The Campaign For Missions

The Harvest Ingathering Campaign for Missions is fairly started in Indiana. Orders for the special *Review* are being received in nearly every mail. The missionary secretary of the conference, who is especially entrusted with the direction of the campaign in our State, is visiting churches and isolated members to secure the general co-operation of all. Preceding these personal visits, several hundred letters were sent out to church officers and scattered members, soliciting orders for the special *Review*.

The first Sabbath of the month many churches in the State placed definite orders for their supply. In Indianapolis, the East Side and 23d Street churches each ordered about 600 copies and the West Side church nearly as many more, making a total of about 1,700 copies for Indianapolis. No doubt at least 300 more will be used as the campaign advances, making more than 2,000 for the Indianapolis churches.

One letter received from an isolated Sabbath-keeper shows with what courage our dear people take up the work. As it also is a lesson to many who are more pleasantly situated and reveals how little excuse we have for not participating in this grand work, it is quoted entire:—

"I will order ten copies of the Harvest Ingathering *Review* to begin with. I can't get off my cot, so I can ask only those who come in, and I haven't postage to mail them; but I want to help, so I will do what I can in this small place. Please send a solicitor's card and one instruction leaflet and oblige."

R. C. SPOHR.

General Meetings for Indiana

By the time this paper reaches its readers, the general meeting at Mt. Zion will be a thing of the past. An account of this meeting will appear in next week's *HERALD*.

The general meetings in the northern part of the State will be attended by Elders Young and Miller, also Brother Spohr and Sister McMahan. The laborers for Honey Creek will be

Brethren N. H. Pool, N. L. Taylor, Mrs. Lukens, and the writer.

The following is a partial list of the general meetings:—

Ligonier,	- - - - -	Oct. 26-30.
Honey Creek,	- - - - -	Oct. 26-30.
Lebanon,	- - - - -	Nov. 3-6.
Rochester,	- - - - -	Nov. 2-6.
Grass Creek,	- - - - -	Nov. 10-13.
Marion,	- - - - -	Nov. 16-20.
Linton,	- - - - -	Nov. 24-27.
Middletown,	- - - - -	Dec. 1-4.
North Vernon,	- - - - -	Dec. 1-4.

MORRIS LUKENS.

Comparative Tithe Report for September 1909 and 1910

	1909	1910		1909	1910
Akron.....	\$ 10 19	\$10 10	Marion.....	\$46 28	\$17 34
Anderson.....	3 81	8 93	Michaels.....		
Barber's Mill.....	3 81	260 00	Michigan City.....		
Boggstown.....	105 41	62 14	Middletown.....		50 42
Brookston.....			Mt. Vernon.....		
Connersville.....		6 41	Mt. Zion.....	78 62	67 13
Dana.....	37 99		Muncie.....	39 72	94 43
Denver.....	5 00	10 77	New Hope.....	30 54	5 76
Elkhart.....	19 11	19 67	New London.....	7 75	11 56
Elnora.....	71 21	7 50	New Marion.....		
Elwood.....	15 89	7 83	Noblesville.....	9 58	13 44
Farmersburg.....	9 44	18 79	Northfield.....	16 32	11 63
Fort Wayne.....	24 60		North Liberty.....	30 67	
Franklin.....	32 78	2 48	North Vernon.....		
Glenwood.....		11 83	Oolitic.....		
Goshen.....	11 90	5 96	Patrickburg.....		
Grass Creek.....		59 65	Peru.....	23 03	5 88
Greenfield.....	23 69	12 41	Petersburg.....		
Hartford City.....	2 16		Pleasant View.....	10 15	11 63
Honey Creek.....	5 00	17 00	Princeton.....	15 19	23 54
Huntington.....	5 50		Richmond.....		4 00
Idaville.....	7 57	6 37	Rochester.....		15 71
Ind'apolis (E Side).....	101 86	54 10	Rocklane.....	10 00	25 70
" (23d St.).....	132 27	187 15	Salem.....	29 08	35 89
" (W Side).....	6 00	25 30	Seymour.....	29 63	11 14
Individuals.....	95 69	50 78	South Bend.....	43 53	38 40
Inwood.....			Soldier's Home.....		6 05
Jefferson.....	11 40	5 40	Sunman.....	8 85	16 07
Jonesboro.....	14 74	20 64	Terre Haute.....	35 07	11 44
Kennard.....	56		Unionville.....	31 95	7 26
Kokomo.....	78 46	28 42	Wabash Valley San.....	7 50	36 15
La Fayette.....	22 94	48 85	Waldron.....		25 80
Lebanon.....	10 00	3 50	Walkerton.....		
Ligonier.....	8 15	66 85	West Liberty.....	11 09	2 50
Linton.....	29 30	28 56	Wolcottville.....	52 10	11 60
Logansport.....	27 61	22 66	Wolf Lake.....	8 11	5 00
Total.....			Total.....	\$1505 02	\$1575 52

A. N. ANDERSON, Treas.

Wisconsin A Forward Movement

At the sanitarium board meeting held recently, the medical department of our work was carefully studied, and plans formulated for a forward movement. In view of immediate demands for relief, arrangements were made for L. A. Hansen of Washington, D. C., to connect with the work in Wisconsin for several weeks in the interests of our sanitarium.

Brother Hansen will begin work in Madison in connection with the sanitarium, and from there he will visit other cities and large churches in the State, soliciting funds from business men, associations, and churches. He will use "Ministry of Healing" in the work and give instructions in the sale of the book.

I will probably join Brother Hansen in his work a portion of the time, as he will visit places where I shall have to give some attention to the work in the near future.

I trust that none will wait to see what the results of this effort will be, but join in at once for great results. While we are planning a strong campaign with "Ministry of Healing," we do not intend to neglect other departments of the work. Let us all take hold together and keep all lines advancing. At it, all at it, and always at it, and the work will be accomplished and blessings multiplied.

The sanitarium is well filled with patients; our schools are

well patronized; our workers are of good courage; our people loyal, and the outlook is hopeful. Let all be of good cheer and have faith in God.

W. H. THURSTON.

To Our Sabbath-Schools

Will the Sabbath-schools send in at once to the tract society their orders for the new book in the Sabbath-school Teachers' Reading Course, entitled "The Sunday-School Teacher," by H. R. Hamill. The General Conference Department highly recommends this book to our teachers and all interested, as of great help in Sabbath-school work.

This book takes the place of "Art of Securing Attention," which is now completed, and the price is fifty cents. The course then will consist of the *Sabbath School Worker* and the books "Testimonies on Sabbath School Work" and "The Sunday-School Teacher." We earnestly hope that this matter will be brought before the schools without delay and names taken of those desiring these books and orders sent in at once that you may all begin the course together. Teachers, we are engaged in a grand work—then let us improve every opportunity to obtain a better fitting for that work.

Prices of the complete Sabbath-school Teachers' Training Course are now as follows: "Testimonies on Sabbath School Work," cloth, 25 cents, leather, 35 cents; "The Sunday-School Teacher," fifty cents; *Sabbath School Worker*, single copies are 35 cents, in clubs of two or more, 30 cents. \$1.10 will cover the entire cost to those not now taking the *Worker* or already in possession of the first named book. I would like to hear from all the schools at once enclosing order to the tract society for the number of each you wish.

MARY HOWELL, *Secretary*.

Northern Illinois

Our camp-meeting was held on time, according to appointment made in the *HERALD*, and although we did not have a large number in the camp, the attendance from without was fine and the interest excellent. Besides some of our own conference workers, we had the help of Elders Allen Moon, O. A. Olsen, E. W. Farnsworth, and Dr. John. The Board of Aldermen at Princeton gave us the free use of the best park in the city. It was lighted by electricity and in every way adapted to the camp-meeting. As a result of the meeting, our people who attended were greatly encouraged and many of the neighbors who came were very much interested in the truths presented and several of these began to keep the Sabbath before the meeting closed. Elder Farnsworth remained one week over the time appointed for the camp-meeting because of the demand for more meetings, and the meeting tent, at this writing, has not been taken down. Elder Farnsworth left for Battle Creek Monday, Oct. 3. Brethren C. R. Magoon, O. A. Wolcott, and Sisters Anna Hibben and Jean Phillips are still there following up the interest. We do not know at this time how much has been accomplished, but we do know that there are a large number of interested people.

The Fox River Academy opened Sept. 21 with 33 students in attendance the first day, and at this writing we understand that 45 are in the school and more are coming. The faculty feel greatly encouraged at the outlook.

The church-schools have all commenced their work for the year. Sabbath, Oct. 1, Elder Collier baptized nine persons in the South Side Chicago baptistry and Elder Forde baptized three, who became members of the State St. church. Six of those baptized by Elder Collier became members of the Englewood church.

The tent at 33d Place was taken down Sept. 26, but the meetings were transferred to the mission building and are still in progress.

The Scandinavians also closed their tent effort in the north-western part of the city, Sept. 26, but are conducting meetings in a hall near where the tent was located.

Our canvassers have had a very successful season, and this may be said of those who sold our periodicals. During the month of September we sold 11,000 magazines. The schools have opened and those who were handling the magazines during the summer have for the most part earned their scholarships and gone to school, yet quite a large number of canvassers for our magazines are still at work, so that we keep up a very encouraging volume of work. The possibilities for good being accomplished through the distribution of our literature is greater than words can tell, but what wonderful things might be done if our churches would fully arouse to the situation and properly utilize the talent in their midst.

As to the Harvest Ingathering number of the *Review*, I will say that a good beginning has been made. At this date 6,000 copies have been ordered and we are sending out letters to all our churches setting before them the importance of energetic work being done in the distribution of this good paper. We believe a large number will be circulated and we feel sure also that a good sum of money will be gathered in.

The foundation of the church building for our colored people is already in, and we are about to negotiate with a contractor for the building. The way is still open to receive funds to assist in this good work, and we will greatly appreciate any offering that may be sent for this good purpose.

WM. COVERT.

CHICAGO.—You will be glad to know that the tent effort that has been carried on in connection with our work in Chicago by the Northern Illinois Conference has been most successful. There is every evidence that there will be a nice church raised up. The meetings are now being continued in the new Life Boat Home on the south side. A great interest is manifested.

DAVID PAULSON.

ONARGA.—We enjoyed the presence of our dear young brethren, Clarence A. Andrews, Joseph Nixon, and George W. Saether in the celebration of the ordinances of the Lord Jesus, last Sabbath, Oct. 1, in our house.

These brethren are a cheer to us, coming in as they do from the battle front, warm-hearted, appreciative, and sober from having met conflicts within and without, and gained precious victories under the generalship and banner of Prince Immanuel. We feel sure, by their prayers and testimonies and orders taken for "Great Controversy," also by their readiness to take part with us in Christian devotion, that they are growing in grace and in the knowledge of the Lord Jesus Christ. Pray, parents, for these faithful young men. They speak of your letters and prayers, and may God bless their labors with fruit that shall remain. As we here number only six now, these are most welcomed guests.

Let us all study and plead with the Lord for grace to practise Romans 12. May the Lord revive, and bring near to Himself all who constitute the Lake Union Conference. May His blessing attend the *HERALD*.

CHAS. E. STURDEVANT.

CHICAGO.—We see omens of a bright future for the work among the colored people in Chicago. Our Gideon band is enjoying copious showers of blessing from on high.

Sabbath, September 17, was observed as a special day of reconsecration. The presence of the Holy Spirit was experienced in a most remarkable manner.

One grand feature which bespeaks life in the church and forecasts success for the work, is the spirit of active, aggressive service that has possessed every member. Everyone has volunteered for service and has stepped into the firing line.

Sister Elizabeth Harvey, our Bible worker, sells no less than seventy-five copies of the Weekly *Signs* every week, while Brother Louis Foygnet, who was engaged in the canvassing work when I came to Chicago, is still busy conveying the silent messengers of truth to the homes of the people.

The attendance at our Sabbath services is gradually increasing. The new interest from without gives zest to our labor; we are on the optimistic side.

Our Young People's Society is an inspiration to the church and is progressing encouragingly since its organization seven months ago.

On Sabbath, October 1, I baptized three who united with the church.

We are glad to report that our church building is in process of erection. At this juncture we need all the tangible assistance we can have rendered to us.

Will not the lovers of the cause help in this worthy enterprise? Correspond with Elder Wm. Covert, 324 Dearborn St., Room 650.

W. DURANT FORDE.

ALEDO—The Princeton camp-meeting closed Monday morning, Sept. 26. Although the attendance was not large, we had an excellent meeting with so large an outside interest that it seemed best to continue the evening meetings, with Bible workers to visit the homes.

One meeting a day was held for the young people and we had the joy of seeing every young person on the grounds re-consecrate his or her life to the service of the Master. The children's work was under the direction of Misses Phillips and Hibben. The attendance grew from the half dozen of our own children to a class of over thirty, by the attendance of children from the village.

From a comforter made by Chicago children, Sister Odell raised over \$12 for the colored church in Chicago.

The church-school at this place is a working hive of ten busy bees, with not a drone, each one working to fill his brain cells with the wisdom of books and well doing. Miss Ethel Fosler is the teacher. The Aledo church has the one school building in the conference apart from the church house. It is a large, well-lighted, well-equipped room and both the building and the work being done in it reflect credit on the educational work in this conference.

NELLIE D. PLUGH.

Southern Illinois

Report of the Southern Illinois Camp-Meeting

The workers assembled several days prior to the appointed time of the meeting to make the necessary preparations. Believing consecration and prayer to be important requisites, we sought the Lord together each morning for His Spirit, and endeavored to have the Spirit of the Lord permeate each action as we carried on the work, and, as a result, there was perfect harmony and all received a rich blessing.

When the delegates and brethren arrived, the same good spirit pervaded the camp, and all went home feeling that they had had a profitable time.

There was a good representation of the young people of the conference on the grounds, and nearly all went home having resolved by the help of the Lord to live for God. It was certainly encouraging to look into the faces of so many of our young people with such noble purposes in view, knowing that it is on them that the burden of this message will soon rest.

The interest from the outside was good. Many from the city attended all the evening meetings, and six decided to keep the Sabbath.

In harmony with the "Testimonies for the Church," a strong company of workers was left in Shelbyville to follow

up the work, and warn the city. At the present time, their tent is well filled, and the good interest continues. We are praying that a strong company may be brought out.

Those who rendered valuable assistance from outside the conference were as follows: Elder Allen Moon and wife, Elder E. W. Farnsworth and wife, Elders S. E. Wight, Morris Lukens, Dr. Allen John, Brethren L. A. Hansen, J. B. Blosser, and J. W. Mace.

The last Sabbath of the meeting, Elder Farnsworth spoke, and when he asked for those who desired to give their hearts to the Lord, over thirty responded, and this was followed by nearly the whole congregation renewing their covenant with the Lord. In the afternoon, a baptismal service was conducted. Twenty-seven went forward in this ceremony.

In connection with the camp-meeting, the usual business of the conference was transacted. The following officers were elected for the year: President, Elder E. A. Bristol; Treasurer, Southern Illinois Tract Society; Secretary-Treasurer of the Southern Illinois Tract Society, Miss Nettie Eaton; Field Secretary, E. M. Fishell; Educational Secretary, Miss Edith Shepard; Medical Secretary, R. B. Craig; Religious Liberty Secretary, E. A. Bristol.

E. A. BRISTOL.

To the Churches of Southern Illinois

I suppose by the time this paper reaches you that most of our churches will have placed their orders for the special number of the *Harvest Ingathering Review*. We are glad that some of the churches have already commenced this work by ordering the paper. When we consider the great truth which we possess, and the importance of getting it to all the world in this generation, and see the dire needs of the Foreign Mission Board, even when we do all that is within our power to raise funds for these needy fields, to say nothing of getting the truth before our friends and neighbors, it seems that we are doing but little. I certainly believe that we should be willing to not only consecrate our hearts to the Lord, but that we should consecrate our time and ability to help further the cause by improving the opportunities which have been placed before us.

When we look at this branch of the work in its true light, I think we shall consider it a blessing to have an opportunity to go to our friends and neighbors with this life-giving message, inviting them to help support the gospel in foreign lands.

Those of you who have not placed your order with the Southern Illinois Tract Society for a goodly supply of the *Review*, should do so at once. The plan is a little different this year from what it has been in the past, as there will be no extra copies sent from the publishers direct to the subscribers of the *Review*; but only to those who have ordered them from the Southern Illinois Tract Society, so you should plan to order as many as it will be possible for you to use. If you desire, you can send your order through your church officers, or direct to the tract society. I would suggest that you order all the papers you think you can possibly use, and then see that you use every one you order, for this is an important work, and should have the co-operation of every Seventh-day Adventist in the conference.

E. A. BRISTOL.

Financial Report of the Southern Illinois Conference for Year Ending December 31, 1909

RECEIPTS

General Work

Foreign Missions.....	\$ 1069.09
Sabbath-school Donations.....	885.36
Harvest Ingathering.....	317.23

Equipment Fund.....	21.00
Religious Liberty Work.....	49.83
Southern Field.....	91.11
Emmanuel Missionary College Fund.....	23.50
Mid-summer Offering.....	165.91
Central American Mission.....	4.00

Total..... \$ 2627.03

Local Work

Orphans and Aged.....	\$ 41.46
Tent Fund.....	1845.58
Conference Association.....	501.78
Conference Association (Loans).....	1100.00
Colored School.....	102.72
Religious Liberty Work.....	15.17
One-Per-Cent Fund.....	76.20
Church Properties.....	905.14
Tithe (Churches).....	8362.03
Tithe (Lake Union Conference).....	900.00

Total..... \$ 13850.08

SOUTHERN ILLINOIS TRACT SOCIETY

On Account.....	\$ 3816.01
Merchandise.....	1201.09

Total..... \$ 5017.10

Total Receipts for 1909.....	\$ 21494.21
Cash on hand January 1, 1909.....	2075.67

Total..... \$ 23569.88

DISBURSEMENTS

General Work

Foreign Missions.....	\$ 1069.09
Sabbath-school Donations.....	875.86
Harvest Ingathering.....	317.58
Equipment Fund.....	46.50
Religious Liberty Work.....	49.83
Southern Field.....	91.59
Emmanuel Missionary College Fund.....	23.50
Mid-summer Offering.....	165.91
Central American Mission.....	4.00
Educational Fund.....	12.13
Blind Publishing Work.....	4.00
Missionary Volunteer Fund.....	1.62

Total..... \$ 2661.61

Local Work

Orphans and Aged.....	\$ 42.69
Tent Fund.....	2105.75
Conference Association.....	312.45
Conference Association (Return of Loan).....	200.00
Colored School.....	106.50
Church Properties.....	1907.58
Religious Liberty Work.....	11.26
Sanitarium Fund.....	1.50
One-Per-Cent Fund.....	31.42
Tithe (Laborers).....	7814.75
Tithe (Lake Union Conference).....	725.73
Tithe (Expense).....	804.13

Total..... \$ 14063.76

Southern Illinois Tract Society

On Account.....	\$ 4540.41
Merchandise.....	455.50
Expense.....	421.87

Total..... \$ 5417.78

Total Disbursements for 1909.....	\$ 22143.15
Cash on hand December 31, 1909.....	1426.73

Total..... \$ 23569.88

NETTIE EATON, *Treasurer.*

Financial Statement of the Southern Illinois Tract Society for the Year Ending December 31, 1909

Resources

Property—Inventory.....	\$ 110.00
Expense—Unused Supplies.....	39.35
Merchandise—Inventory.....	492.02
Accounts Receivable.....	814.67
Tent Fund—Overdraft.....	256.48
Church Properties—Loans.....	796.07
Cash on hand.....	1426.73

Total..... \$ 3935.32

Liabilities

Accounts Payable.....	\$ 260.24
Trust Funds.....	173.09
Tithe.....	825.14
Conference Association.....	989.33
Present Worth January 1, 1910.....	1687.52

Total..... \$ 3935.32

Loss and Gain

Losses.	
Property—Depreciation.....	\$ 22.50
Expense.....	414.92

Total..... \$ 437.42

Gains.

Merchandise.....	\$ 768.95
Total Loss.....	437.42

Net Gain.....	\$ 331.53
Net Worth January 1, 1909.....	1355.99

Present Worth January 1, 1910..... \$ 1687.52

NETTIE EATON, *Treasurer.*

AUDITOR'S STATEMENT

SPRINGFIELD, ILL., MARCH 22, 1910

*Executive Committee, Southern Illinois Conference,
Elder S. E. Wight, President.*

THIS IS TO CERTIFY:

That I have carefully examined the books of your treasurer for the year ending December 31, 1909, and find them well and accurately kept, with the ledger in balance. The cash in the safe at this time, and the bank balance for March 1, with the usual variations for outstanding checks on the latter agree with the balances demanded by the books. I found president's orders for all payments of conference funds and filed vouchers in the original form, and receipt duplicates for cash receipts also receipted bills for disbursements in the regular routine of the office. Everything seems to be in methodical condition in the work of the office.

Respectfully submitted,

W. H. EDWARDS, *Auditor,
Lake Union Conference.*

Report of Ten-Cent-a-Week Fund for Foreign Missions from January 1, 1910 to June 30, 1910

Name of Church	Amt. Paid	Mem.	Amt. Due	Deficit	Overpaid
Brownstown.....	\$ 23.95	28	\$ 72.80	\$ 48.85	....
Cottage Home.....	33.83	18	46.80	12.97	....

Charleston.....	10.46	9	23.40	12.94	....
Conference Church	137.67	96	249.60	111.93	....
Decatur	71.30	38	98.80	27.50	....
DuQuoin	73.69	80	208.00	134.31	....
Farmington	51.54	18	46.80	.....	4.74
Foosland	7.28	13	33.80	26.52	....
Herrin	33.55	15	39.00	5.45	....
Kingman	19.67	6	15.60	.....	4.07
Lovington	22.57	15	39.00	16.43	....
Martinsville.....	27.09	15	39.00	11.91	....
Noble	17.54	22	57.20	39.66	....
Oakland	2		5.20	5.20	....
Peoria	89.86	59	153.40	63.54	....
Pana	4.39	8	20.80	16.41	....
Pontoosuc	9.71	12	31.20	21.49	....
First Springfield ...	99.26	47	122.20	22.94	....
Second Springfield.	15.60	25	65.00	49.40	....
Stewardson	42.86	17	44.20	1.34	....
Twin City	37.65	28	72.80	35.15	....
West Salem	11.50	7	18.20	6.70	....
Woodburn .....	.32	4	10.40	10.08	....
Miscellaneous	99.31	..	.....	....	....

Total.....\$940.60 582 \$1513.20 \$680.72 \$8.81

\$1513.20—\$940.60=\$572.60, Conference Deficit.

NETTIE EATON, *Treasurer*.

West Michigan

CARLTON CENTER.—Sabbath and Sunday, October 1 and 2, Elder W. C. Hebner and the writer spent with the church at Carlton Center. It was an enjoyable season for both of us to visit this church and observe their interest in the onward progress of the message. Five meetings in all were held while we were there.

During the early part of the present year, Brethren W. C. Hebner and A. C. Haughey held meetings at this place, and several gave their hearts to the Lord, thus adding new interest and life to the church. They have a beautiful church building and a good large lot. They prepared to build some sheds for horses, but as yet they are not completed, because their attention, through the efforts of Brother Haughey, has been turned to building a school-house for their church-school. They now have a very neat school building on the corner of their church lot.

On Sunday at 10:30 A. M. the writer delivered the dedicatory address in the church building, and Elder W. C. Hebner made the dedicatory prayer. A good company of outside people were present with our brethren and sisters to learn the reason why Seventh-day Adventists build school buildings and educate their own children. The following brief history of the school work in Carlton Center was read by the present teacher of the school, Miss Ruth Peel:—

"Nine years ago the first private church-school of Carlton Center was held in the upper chamber of the home of O. N. Landon,—now the home of Mr. Fred Lawrence. It remained a private school for four years, during which time few besides the Landon children attended.

"In 1905 it was organized into a church-school, and during the existence of the school twenty-nine have been enrolled.

"Two of the pupils who have received nearly all of their education in our school have attended summer normals and are now teaching.

"Money for expenses has been raised entirely by subscription. About \$1200 has been paid out for teachers' wages.

"For the past year or two the schoolroom has been too small to conveniently accommodate the increasing attendance. Two years ago sixteen were enrolled, and last year nineteen. This demanded new quarters, and as a result we have a new building, new seats, good blackboard, and excellent light and ventilation.

"We cordially invite all school patrons and friends to visit our school to see the work that is being done."

Sunday evening Elder Hebner gave a most interesting discourse on the sanctuary and the importance of its study at this present time.

S. E. WIGHT.

Report for September 1910

CHURCH				Mission				CHURCH				Mission			
				Tithe	\$300,000	Funds						Tithes	\$300,000	Funds	
Agnew	\$.....	\$.....	\$.....					Grand Rapids..	254 84	4 25	24 16				
Albion								Grandville	9 04						
Allegan	10 29	8 90	6 23					Greenville.....							
Allendale	5 00							Hastings.....	35 50		4 11				
Bangor	5 00		3 34					Hesperia.....							
Battle Creek.....	1557 08	134 95	110 65					Holton							
Bauer	32 65	1 35						Homer							
Bedford.....	76 04	5 00	3 12					Howard City....							
Belding	13 30	5 00	65					Kalamazoo	1 00						
Benton Harbor	11 10	7 75	5 50					Kent City	10 80		1 78				
Berrien Springs	6 09		4 00					Kinderhook	13 00						
Bloomington.....	14 78							Lake View.....	3 60						
Brookfield								Lowell	1 93	10 00	2 00				
Buchanan.....								Lyons							
Burlington								Maple Grove....							
Bushnell								Mecosta.....							
Byron Center....	14 51							Mendon	44 21	10 00	1 35				
Carlton Center..								Monterey	8 17						
Carson City.....	52 08	7 00	15 80					Morley							
Cedar Springs..	14 89		1 05					Muskegon	3 54		4 00				
Cedar Lake								Otsego	369 54	98 45	51 71				
Charlotte	49 94	8 00	12 63					Paw Paw.....							
Clifford Lake....	10 78		2 46					Palo							
Coldwater.....								Portland							
Covert								Potterville	6 00	12 50					
Decatur								Quincy		5 00	22 83				
Denver	11 13							Rothbury.....	30 56						
Dimondale.....		7 06						Sand Lake							
Douglas								Shelby	39 86	22 00	3 00				
Eaton Rapids....	70	1 00	2 06					Sturgis	12 23		70				
Edmore								Trufant	17 00		6 79				
Emerald								Urbandale	6 00						
Frost	40 17		2 62					Union City.....	27 56						
Fremont								West Leroy....							
Glenwood	14 98		3 52					Wright							
Gowen	3 60		40					Individuals ..	56 10	10 20	36 09				
Grand Haven....								Totals	2906 26	410 66	338 25				
Grand Ledge....	11 67	52 25						E. L. RICHMOND, Treas.							

East Michigan

LANSING.—Two new in the faith were added to the church at Lansing. At our fourth quarterly meeting three others were received; two by vote of the church and one by letter. Three others will join as soon as their letters are received. The Lord is blessing the Lansing church. All are of good courage and expect to press on until we receive the overcomer's reward. Our Sabbath meetings are well attended; also Sunday evening we have a fair congregation. We ask for the prayers of God's people. If any have clean papers they would like distributed, I can use them to advantage.

L. G. MOORE.

A Crying Need

The crying need is for men to carry the truth to the world. "Where there is now one canvasser in the field," we are told, "there should be one hundred." Why have we not the number? Has the day of selling books in these old conferences past? None care to admit this in the light of what God has demonstrated through our faithful canvassers. Is it because of a lack of interest in the work? Manifestly not, for at camp-meeting, or in the local church, when a meeting is devoted to this department, the people take a lively interest.

What then is the hindering cause? It must be that God's people do not feel their individual responsibility. They

know the work must be done, and when they meet a consecrated canvasser their faces light up with gladness, and they wish him Godspeed.

This order of things, however, is being changed. Word has recently come to us, saying: "The work of God in the earth can never be finished until the men and women comprising our church-membership rally to the work."—"*Testimonies for the Church*," Vol. IX, page 117.

On page ninety-six of the same volume is another comforting promise: "In fields nigh and afar off, men will be called from the plow, and from the more common commercial business vocations that now largely occupy the mind, and will be educated in connection with men of experience. As they learn to labor effectively, they will proclaim the truth with power." Does this speak to you, my brother, my sister?

We are living in the sunset of the great antitypical day of atonement. Read Lev. 23: 28-30.

In a special sense our work to-day is to point the world to the heavenly sanctuary containing the ark of His testament. Our talents, our means, and all that God has given us should be directed to this one object. But many have selfishly, or through lack of faith, hid their talents in the earth. Fearing to venture into the Lord's work, they have been digging in the dust of the earth for a mere living, whereas they ought to have put their talent out to the exchangers that the Master at His coming might receive His own with usury.

The question, "Can I afford to canvass?" will be considered next.

J. H. McEACHERN.

[Because the preceding article from Brother McEachern has been crowded out two weeks, we publish two from him this week.—Ed.]

"Can I Afford to Canvass?"

It is indeed gratifying to witness the interest now manifested by all our people in the canvassing work. They recognize it as an important branch of the message, and appreciating its value as a powerful evangelizing agency, they pray earnestly for its advancement. Many, while thus praying, feel a burden to enter it themselves, but immediately the question arises, "Can I afford to canvass? My family must be supported."

This is an important and reasonable question, but one that requires care in its discussion. We shrink from making prominent the financial side of this work, fearing that some unconsecrated person might be induced to enter it with a pretended religious conviction, while his underlying motive might be lucrative remuneration. This would not meet the mind of God, and He could not bless our efforts.

With this people who recognize the Creator of the universe as their Redeemer, and the God to whom belongs the gold and silver and the cattle upon a thousand hills, as their loving Father; and with the assuring promise, "My God shall supply all your need, according to His riches in glory," there should be no inducement necessary but the crying need of perishing souls and the Master's call to work in His vineyard.

All God's commands are enabling promises, and when He says: "Son, go work to-day in My vineyard," He considers our need of food and raiment, both for ourselves and our families. "Your Heavenly Father knoweth that ye have need of all these things," and He adds: "Whatsoever is right, that will I give thee."

In whatever we endeavor to do for God, we are always blessed according to the effort we put forth. This is especially true of evangelistic canvassing. Financially, there is scarcely an occupation in which a Seventh-day Adventist can engage that yields better returns for the actual labor performed than canvassing for our books. Those who enter this work in the fear of God and prove themselves "consecrated

hustlers," succeed. In the majority of cases (sickness excepted) the reason canvassers become discouraged and leave the work is because they have lost their hold upon God and have become dilatory in His service. They make canvassing a secondary consideration. Indeed it is lamentably true, that statistics show that the average time put in by a great many canvassers, figured on the eight-hour-a-day basis, falls short of three days per week. Satan in some way cheats them out of much precious time. He hates this work, and only those who are fully consecrated to God, and who daily receive power from on high can resist his attacks and make the work a success.

Frequently we meet worldly agents who are filled with enthusiasm over some insignificant book or trinket they are selling. Often they work on lower commission than offered by our tract societies, and have to work harder to make a sale, but they are "hustlers" and they succeed.

One day last spring I met a respectable, middle-aged man with a pack on his back. He was selling "notions." He traveled day after day in the mud and slush with that heavy load, occasionally making a sale of ten to twenty cents. Yet the people who knew him said that he had been supporting a family for years in this way. As I looked at him, I felt ashamed for God's people. Here we are with books—who can estimate their value? Instead of an irksome pack to carry, God has placed in our hands a neat, clean prospectus. As we go among the people, we are usually respected and treated as gospel workers. Angels of heaven stand by our side to protect us. The Holy Spirit is present to witness to our words, and all heaven rejoices in the results of our work. We are amply rewarded financially for our labor, and by and by we shall "Shine as the stars for ever and ever." Yet we stand all the day idle and shrink from the duty before us. O that the truth might sanctify us, and the solemnity of the times and the value of precious souls for whom Christ died, stir us to earnest activity! I rejoice that those who have been in this work are taking hold again with renewed consecration, and as there are others who are offering themselves for service, we shall study the question, "Why Attend an Institute?" in the next article.

J. H. McEACHERN

Orion, Mich.

CANVASSERS' REPORT FOR WEEK ENDING SEPT. 30, 1910

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
D. R. Devereaux.....	P. G. H.	32	11	38 00	.....	38 00
C. A. Andrews.....	G. C.	32½	9	30 00	2 25	32 25
G. W. Saether.....	G. C.	34	17	55 00	1 50	56 50
Jos. Nixon.....	G. C.	35½	20	65 00	75	65 75
†Lorenzo Clarke(Del)....	B. R.	72½	40	126 00	3 00	129 00
Jos. Masear.....	G. C.	24	3	9 00	.....	9 00
		229½	100	323 00	7 50	330 50

Southern Illinois

E. L. Graham.....	D. R.	13	1	3 00	.....	3 00
H. Mitselfelt.....	G. C.	15	7	21 00	.....	21 00
J. E. Dent.....	D. R.	22	7	25 00	.....	25 00
J. O. Ferris(Del).....	D. R.	39				
J. A. Hardy.....	D. R.	14	4	19 00	.....	19 00
*Hollis Nelson(Del).....	D. R.	50	7	22 00	1 80	23 80
		153	26	90 00	1 80	91 80

East Michigan

Harrison Face.....	D. R.	16	1	3 00	1 50	4 50
W. P. Elmore.....	D. R.	6	6	20 00	1 75	21 75
Elgie DeCamp.....	D. R.	81	4	14 00	3 75	17 75
Mrs. C. S. Countryman	C. K.	16	7	10 50	10 80	21 30
Mrs. S. L. McClatchey	C. K.	5	2	4 00	75	4 75
		124	20	51 50	18 55	70 05

17 Agents. 506½ 146 \$464 50 \$27 85 \$492 35
*†Two weeks. †Three weeks

Obituaries

LEHMAN.—Our baby boy, Hollis Giles, fell asleep in Jesus, August 20, 1910, after an illness of one week, being 1 year, 7 months, and 27 days old. We sorrow but not without hope for we expect to meet our darling on the bright morning of the resurrection. Words of comfort were spoken by Elder Wm. Ostrander. We laid him away in Riverside. **AARON AND EFFIE LEHMAN.**

LYTLE.—Died September 25, 1910, after a brief illness, Mary V. Lytle. She was born May 19, 1934, in St. Lawrence Co., N. Y. While a young girl she became a Christian, joining the Congregational Church. About twenty-five years ago she heard and accepted the third angel's message, became a faithful member of the Seventh-day Adventist church, and has by earnest work brought others into the truth. She was married Jan. 3, 1861, and two children were born to the union who, with their father were present at the funeral. The writer, assisted by the Methodist minister, spoke words of comfort to the relatives and many friends who gathered in the M. E. church at Tomahawk, Wis., for the funeral service.

THEODORE G. LEWIS.

HOYT.—Horace Ely Hoyt died at the Hinsdale Sanitarium, Sept. 19, after undergoing a severe operation for appendicitis. At the funeral service, held at the First Congregational church of Hinsdale, there were present many prominent business men of Chicago and Hinsdale who highly respected the sterling qualities of the deceased. Brother Hoyt had beautifully combined his religion with his business so that anyone who had any transactions with him was sure to come in contact with the truth he loved so well. The Hinsdale Sanitarium family in whose midst the last five years of Brother Hoyt's life were passed, deeply feel the loss of one whom they all sincerely loved. The body was taken for interment to Ottumwa, Iowa, where Brother Hoyt was born March 3, 1877. A large number of relatives and friends gathered at the funeral service at Ottumwa, where the writer again spoke words of comfort to a sorrowing congregation. A wife, two children, father, mother, one brother, and four sisters mourn their loss. Brother Hoyt was converted to the Adventist faith at the age of eighteen and was a devoted member of the church until the time of his death. For four years he was a teacher in the Walla Walla College, and at the time of his death, he was business manager of the Hinsdale Sanitarium in which institution God signally blessed his efforts. He rests from his labors and his works do follow him.

CHAS. T. EVERSON.

COLEMAN.—Passed away, Sept. 8, 1910, at Battle Creek, Mich., Brother Alanson M. Coleman. The immediate cause of this death was a fall from a pear tree. His age was 76 years, 3 months, and 8 days. He was born in North Hampton, Mass., but the family early removed to Michigan, so for most of his life he has lived in this State. For about 35 years our brother was a member of the M. E. Church, but a quarter of a century ago he received light on the unchanging nature of God's law of Ten Commandments, when he immediately accepted the whole truth of the message. Since then he has walked in the light of truth for this day and age. He was a very faithful man in doing home missionary work. He took second hand copies of the *Review*, the *Signs*, and *Instructor*, and went from house to house scattering this kind of reading among the people. In this manner thousands upon thousands of the papers have been distributed among the citizens of Battle Creek. During the Civil War our brother served in the Twelfth Michigan Infantry, and was honorably discharged when the struggle ended. In the service he was prostrated by sunstroke, and as a result of taking powerful drugs, he contracted the disease which afflicted him the rest of his days. Brother Coleman was a devoted Christian, respected by the community, and feared God above many. An aged wife and an adopted daughter with her family are left to mourn, as well as many neighbors and friends. Funeral services were conducted in the Tabernacle by Elder Nicola, the writer assisting.

G. W. AMADON.

ITEMS OF INTEREST**Emmanuel Missionary College**

Mr. Light, of Princeton, Ind., entered school last week.

Prof. Thos. Steen, of Fox River Academy, spent Sunday, Oct. 2, at the College.

Miss Standish and Miss Hattie Hamer of East Michigan arrived last week to take up school work.

Walter Elliott left Tuesday night for Fox River Academy in response to an urgent appeal for help from that school.

Brother G. V. Corkham, who has been working on the new Swedish Seminary near Chicago, is visiting friends at the College.

Mrs. W. H. Edwards of South Bend, Ind., and Mrs. J. W. Murphy of Battle Creek, Mich., were visitors at the College last week.

Mr. M. H. Leon and Mr. Y. Chen, two Chinese students of Valparaiso, Ind., arrived last week and expect to take up college work in the near future.

Last Tuesday during the chapel period, missionary bands and prayer bands were organized which will meet Tuesdays and Thursdays, of each week.

During the dinner hour Sunday, Oct. 2, fire broke out on the roof of the ladies' dormitory. It was discovered and extinguished before it had made much headway. A hole about two feet in diameter was burned through the roof. This was a case in which the new fire extinguishers were brought into use.

West Michigan

Brother Wm. Reefman will begin work this week in the interests of the Holland people.

Elder R. C. Horton expects to spend a little time with the Allendale church in the near future.

Elder E. W. Farnsworth arrived in Battle Creek early last week to work in the interests of the Battle Creek church.

The tent company at Urbandale closed their meetings last Wednesday evening and took down their tent the following day.

The Grand Rapids people report a good outside attendance at their Sunday night services which are being conducted by Elder C. A. Hansen.

The tent company at Keeler expect to close their work this week. Elder Hebner will visit them and attend to baptizing those who have accepted the faith.

The Carlton Center church extended a very cordial invitation for the conference committee to hold the Elders' Meeting at their place, which the committee decided to accept. Announcement of the exact date of this meeting and how to get to the place will be given later.

North Michigan

Elder Irwin spent Sabbath, October 8, with the church at Leetsville.

Brother J. H. Niehaus spent Sabbath, October 1, with the Wildwood church.

One sister writes that she sold eleven copies of *Life and Health* in one hour the other morning.

Here is another cheering report for the periodical work. Brother H. W. Johnson called at the office about four o'clock one afternoon and relieved us of 101 copies of the *Watchman* that were left on our hands from our Traverse City camp-meeting. He was back at five o'clock the next afternoon and reported all of them sold, notwithstanding the fact that they were September numbers and that was the last day of September. He sold sixteen in two hours in the residence part of town and

the remainder were sold in the business district. We have often heard that it is impossible to sell magazines in Petoskey, but this seems to prove the contrary.

Cedar Lake Academy

Mr. Bert Soule of Bronson, and Miss Miranda House of Copemish, have joined our home family.

Mrs. Nyman was called away on account of illness last Tuesday. Mrs. Bagnall acted as matron during her absence.

A new coat of paint has improved our dining-room, and our sewing class has made some new curtains for the windows.

Last Sabbath evening the dormitory students were invited to spend the evening at the home of Miss Morey in Edmore. We enjoyed a pleasant evening.

Photography is quite an interesting diversion for the young men Saturday evenings. The school family and most of the animals have had their portraits taken.

The academy would like to add a thoroughbred Brown Leghorn rooster to their flock. We would like to correspond with any of our brethren who have this breed of chickens.

Our dairy this year provides the home with an abundance of milk and cream, and also with several dollars' worth of cream for sale each week. It is planned to enlarge this department by the addition of two cows and purchasing a cream separator.

East Michigan

Elder E. K. Slade met with the Detroit church Sabbath, October 8.

Elder A. R. Sandborn met with the Ithaca church Sabbath, October 8.

Elders I. E. Beebe and D. P. Wood were in Holly a few hours last week on business.

Elder E. K. Slade expects to go to Chicago soon on business connected with the Swedish school.

Two new Sabbath-schools have been organized recently in Detroit; one out on Grand River Ave., and one by our colored brethren.

Elder Wm Ostrander made a short call last week at the tract society office on his way to visit members of the White Lake church.

The East Michigan Conference executive committee will meet with the board of the Detroit church on Oct. 12, to consider the work there.

Brother H. A. Boylan was at the conference headquarters one day last week

looking after his correspondence and other work that needed his attention

Miss Ethel Dean who has been canvassing in Flint the past summer has been quite sick at her home near Highland, Mich. Sister Dean will attend school at Adelphian Academy again this year.

Brother Lynn H. Wood, one of our East Michigan boys whose home for several years has been Ann Arbor, has connected with the Foreign Mission Seminary as instructor in science and mathematics.

Elder Slade called a meeting of the executive committee and academy board last week, Monday. There were many important matters to consider, but on account of Brother Slade being too sick to work long, the meeting was postponed until Wednesday, Oct. 12, and will be held in Detroit.

The orders for the Harvest Ingathering number of the *Review and Herald* are coming in nicely now, and we hope there will be a large number of them ordered and used this fall, for this is a splendid way to help the work of our missions without any outlay of means. If you cannot give, get others to give; and if you can give, get others to give also.

One of our lady canvassers who has just started in the work went out a few hours last week. She did not have very good success, only selling two of the books she carried for helps. She did not have time to go out again for a few days, but having two callers, she took the opportunity of doing some canvassing at home. To one she sold a "Coming King," and to the other lady she sold a \$3 copy of "Desire of Ages." A splendid way to sell some books, or get some donations for the Harvest Ingathering fund.

We want to call your attention again to the canvassers' institute which will be held at Flint, Mich., October 20 to 30. We would like to have about twenty of our "tried and true" brethren attend this important meeting, and take the instruction that will enable them to go out and sell books. The ones who stick and work are the ones that get the victory. And it has been demonstrated here in East Michigan that the winter months are just as good, according to the hours put in, as summer months in which to sell our books, and we are sure that the Lord has and is calling some of you to this important work, and if you do not start now you may never start; so come.

The publishers of the *Weekly Signs of the Times* have given notice, that beginning Nov. 1, they will begin a new series of the *Signs of the Times* Weekly called the "Present Truth Series."

This series will contain 25 special numbers, and will continue for six months; and from the description of the contents of this series, it will undoubtedly be the best series they have ever published. So be sure to order some for your relatives and some for your friends and acquaintances. Rates:—To one name and address, 90 cents; five or more copies to one name and address, each, 62½ cents; five or more copies mailed direct from the office of publication to names and addresses furnished, each, 65 cents. Yearly subscriptions \$1.75.

J. W. Owens, in charge of the work for the colored people of Detroit, and Miss Belle Garland of the same place, were united in marriage the evening after Sabbath, Sept. 24, at Brother Kaun's sanitarium in Jackson, Mich., L. G. Moore officiating.

Adelphian Academy

Brother Claud White spent Tuesday afternoon at the academy.

Mrs. Reavis of Owosso has been with us the past two days visiting her daughters Mary and Glenna.

The garden is still yielding bountifully. October 4, we had on the menu green corn, string beans, and radishes.

Brother Homer Brown came down from Otter Lake and spent the afternoon with his son Leo, who is attending church-school here.

Miss Brunson has a good class in music this year. This is testing our one piano to its fullest capacity, as nearly all are home students.

We are contemplating moving the library from the first to the second floor so that it may be more convenient for the students at all hours of the day.

This has been a busy week on the farm. We have finished cutting twenty acres of corn and sowing rye. When our beans are pulled and stacked, most of our fall work will be completed.

Elder Sandborn and brother Howard Hicks have added much to the outside appearance of the buildings during the past week by the cement finishing and blocking up of the foundation walls of the two buildings.

The work at the academy is going forward in a satisfactory manner. We now have fifty-five enrolled in the academic department, and twelve in the church-school. Miss Ella West of Birmingham and Fred Herrguth of Leslie are the latest arrivals. We expect several more in a few days.

If there is a boy or two in the conference who would like to work as much as possible towards school expenses, we shall be pleased to hear from such at once. A boy taking three studies and working all of his spare

time ought to be able to make a good share of his expenses while in school.

Last Sunday we finished canning peaches. We have put up about twenty bushels. We secured our peaches of Elder A. R. Sandborn, some of which were the finest found around Holly this year. Lela Raffler holds the record for canning. In one afternoon she put up one hundred thirty-five quarts. The same day Mary Reavis put up sixty-six quarts.

Fox River Academy

We just received a shipment of twenty new study tables for the dormitories.

The beds in the dormitories have recently been supplied with new felt mattresses.

Mrs. Smith of Chicago, spent two days last week at the academy visiting her son.

Elder Covert spent last Sabbath with the Sheridan church where he conducted the quarterly services.

The classrooms in the academy building have been fitted up with new blackboards and several new maps. A microscope has been ordered for the use of the science classes.

Among the latest arrivals are Willie and Mattie Harris from Ottawa, Miss Carrie Hough and Mr. Paul Smith from Iowa, and Mr. Walter Elliot and Mr. Lora Taylor from Berrien Springs.

When Professor Straw returned from Chicago a few days ago, he brought a number of new reference books for the library. Among them was a fine Bible atlas which will be used by the Bible classes.

We are still selling and canning tomatoes. We have had no hard frosts yet, and so we still have plenty of them. As there is a scarcity of tomatoes in this neighborhood we have had ready sale for ours.

School has now been in session two weeks, and the prospect is encouraging for a good school year. The enrollment at the opening of school was thirty-three. At the present writing it is forty-nine, not including the primary department.

Southern Illinois

The interest still continues good at Shelbyville.

Brother Mitzelfelt has located at Bloomington, and will sell "Great Controversy" in McLean County.

W. E. Baily and family have located at Urbana, and will work Champaign County for "Great Controversy."

C. R. Conger of Carlock, Ill., is planning to enter the book work as soon as he can arrange his business affairs.

Brother E. F. Ferris reports a good interest at Carterville, and expects that others will fully take their stand for the truth.

J. A. Applegate has entered the book work with "Daniel and Revelation." He has moved his family to Hancock County.

Mrs. Bertha Ashmore writes that they will return to Noble this fall, and she will canvass Richland County for "Practical Guide."

The Missionary Volunteer Society in the First Springfield church purchased ten thousand tracts to distribute among the State Fair visitors.

Mrs. Ada Williams of Stewardson and Mrs. P. J. Wham of Centralia have enlisted as home workers. They will sell "Coming King" and magazines.

W. H. Addis and wife left Springfield last week for Mattoon where they will locate for the winter. Brother Addis will canvass for "Daniel and Revelation."

Indiana

Are you planning to engage in the Harvest Ingathering campaign?

The Anderson church-school is being taught by Miss Lena Vance this year.

Mrs. Carrie Applegate-Harris is once more in charge of the Boggstown church-school.

The first Sunday of this month, Elder Miller was called to Kokomo to conduct the funeral services of Mrs. John Nash.

Our missionary secretary, Brother Spohr, spent Monday, October 3, at Beechwood Academy in the interest of the Harvest Ingathering campaign.

Remember that the orders for the special *Review* should be sent in early, but you may distribute them and collect money for missions at your own convenience.

The Harvest Ingathering general campaign week is appointed for October 31 to November 5. This need not hinder any, however, from engaging in the work either before or after that date.

The first Sabbath of this month one new convert was received into the church on the occasion of the quarterly meeting at the 23d Street (Indianapolis) church, conducted by Elder A. L. Miller.

A debate on various doctrinal points has been arranged to be held at Taswell between Elder J. M. Ellis and J. E. Terry, October 11-13. The former held a tent meeting at this place during the summer with excellent success.

Two weeks from the date of this paper, general meetings are to begin at Honey Creek and Ligonier. A large attendance from neighboring churches is desired in order to make these meetings

profitable to many members in those communities.

Tuesday, October 4, Miss Bertha Bartholomew, for a number of years one of our most successful church-school teachers, left Boggstown, Indiana, with her parents and sister, bound for Campbell, S. C., where she expects to engage in similar work.

Indiana's comparative tithe report for September, found in another column of this paper, shows a gain of \$70.50 over the corresponding month of last year. We trust continued faithfulness on the part of all our members will make it possible to show gains the three remaining months of 1910.

Beechwood Academy

Elder and Mrs. Lukens and youngest son visited Ray Lukens recently.

The printing department, in charge of Brother William Hopkins, was kept quite busy last week getting out a lot of job work for the conference office.

The students heartily responded to Brother Spohr's invitation to engage in the Harvest Ingathering Campaign by ordering 1,000 copies of the *Review*, the 3d instant.

Wisconsin

Elder Thurston returned last week from a two weeks' trip among the churches.

Miss Nellie Plugh, educational superintendent of the Northern Illinois Conference, was visiting friends last week at Madison, Wis.

Miss Gladys McDill is enjoying her work at Emmanuel Missionary College very much. In addition to her regular studies, she teaches a class in Latin.

Brother O. W. Behnken, now in Oshkosh, writes us that he expects soon to take up the canvassing work again. We hope to hear the same from many others in the near future.

Our October Monthlies are beautiful in design and excellent in matter. They are worthy of a wide circulation and should have it. Will you help in this and meet the approval of God?

Miss Bertha Cass, located at Eau Claire as primary school teacher, writes that she is enjoying her work very much. She has fourteen pupils of greatly varying ages, finds plenty to do, and consequently the time passes rapidly.

Sabbath-school secretaries are sending in the reports of the third quarter, and we are very glad to see them come in promptly. Will those who have not yet done so, kindly send same at once and greatly oblige the sabbath-school department.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE PRESS, BERRIEN SPRINGS, MICHIGAN.

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All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, LAKE UNION HERALD, Berrien Springs, Mich.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

MRS. LOU K. CURTIS - EDITOR

Wisconsin (continued)

We are informed that the Clearwater Lake church received fifteen additions on Sabbath, Sept. 24. Six of the number were by vote and letter, nine by baptism. We truly rejoice with our brethren there and are sure they will be greatly encouraged to labor on for the Master.

We hope to receive many individual and club orders for the Present Truth Series of the *Signs of the Times*, which begins Nov. 1 and lasts six months. Send in your orders without delay. Try to see that at least one besides yourself reads this series, pray earnestly and leave results with God.

We are receiving many renewals for the *Review and Herald*. The great regard and appreciation of our people for this able exponent of the message is frequently evidenced by such letters as the following: "The *Review* is an old friend in our family. Its weekly visit is much appreciated and we would not like to be without it."

Brother and Sister V. R. Higgins, formerly of this State but for some time located at St. Elmo, Alabama, write us that though all alone there in the truth, they always hold their home Sabbath-school at the same time as their home church does, conducting it as nearly as possible as a large church would, "hoping that some time others may see and accept the truth."

NOTICES

Some complaints have come to us of subscribers not getting their papers regularly. We are anxious to do everything in our power to prevent this, and would esteem it a favor if our readers would kindly report to us every failure in receiving the paper. We can thus investigate the cause of the irregularity

and send another copy to such at the same time.

On Sabbath, Oct. 29, our people will be invited to make a contribution toward the establishment of the Medical School at Loma Linda, Cal. Full particulars are found on page one. Many young people will rejoice in the success of this enterprise and it deserves our hearty support.

Educational Secretary

After a necessarily long delay in filling the office of Educational Secretary of the Lake Union Conference because of the impossibility of finding a suitable person who was free to take up this line of work, and further, because of the fact that those who could magnify this office were held to their incumbencies by controlling Boards, we count ourselves fortunate in securing one who has long been identified with the Educational work in several States and Unions, namely, Mrs. Carrie R. Moon, the wife of the president of the Lake Union Conference, Elder Allen Moon. Mrs. Moon was unanimously elected the Educational Secretary of the Lake Union Conference at a Board meeting held at Berrien Springs, Thursday, Sept. 29, 1910. Local officers will address Mrs. Moon at the headquarters of the Union, Room 215, Dean Building, South Bend, Indiana.

W. H. EDWARDS, Sec. L. U. C.

An Inspiring Book Free

To those who apply immediately we will send absolutely free the thrilling missionary book, "A Retrospect," containing the marvelous experiences of answers to prayer by Dr. Taylor founder of the well-known China Inland Mission, if at the same time fifty cents is enclosed for a year's subscription to the *Life Boat* magazine which has been enlarged and greatly improved and is now a regular ten-cent magazine filled from cover to cover with live, interesting experiences and truths concerning city missionary work, the great problem that is now before all our people. Address Dr. David Paulson, Editor of the *Life Boat*, Hinsdale, Ill.

Wabash Valley Training-School

The Wabash Valley Sanitarium Missionary Training School for nurses offers exceptional opportunities at this time for training in a from two, to three years' course. The fall class starts Oct. 1, and a limited number in addition to those already accepted will receive consideration. The special Summer Course for four months, commencing May 1, has been a great help to those who have

been qualified in other lines of missionary work who wished a limited amount of training in this direction before going to foreign fields. Address all communications to the Wabash Valley Sanitarium, LaFayette, Indiana.

WANTED.—Ten woodchoppers wanted at once. For further information address Lamont Boyer, Birnamwood, Wisconsin.

WANTED.—At once, ten men to work in woods, Sabbath-keepers. Wages \$30 per month. Don't write unless you mean business. H. Wheeler, Clearwater Lake, Wis.

WANTED.—To correspond with a young farmer and his wife, without children, who are willing to work and do chores on an eighty acre farm, in furtherance of the work of the third angel's message. Address W. H. McKee, Supt. Mich. Home for Girls, Byron Centre, Mich., R. F. D. 64.

WANTED.—A man, or man and wife. Must be Sabbath-keepers. Man to work on small farm, do some teaming, also garden work. Will give good wages to the right man. Write to A. C. Woodbury, 1501 Lawrence Ave., Beoit, Wis.

DR. PLINY F. HASKELL, specialist in diseases of the Eye and Fitting of Glasses. Suite 210, Reliance Building, 100 State Street, Chicago. Hours by appointment, except Saturday. Phone Central 4356.

TO TEACHERS AND SUPERINTENDENTS.—Now is the time to take up the music course in your schools. Gerard Gerritsen's Standard Graded Course is the course adopted by the Department of Education. Send your orders now to the Review and Herald Branch Office, 212 S. Lafayette Street, South Bend, Ind., or to your Tract Society.

NOTICE.—A lady seventy-five years of age, in good health, would like a home among our people. She has recently accepted the Sabbath. She has children, but they are unwilling to care for her. She gets means sufficient for her clothing only. She now is in a Catholic home where they have just taken her Bible from her. Could some one furnish this dear old sister a Christian home a great kindness would be done. Address correspondence to Mrs. Flora Post, 727 4th St., Milwaukee, Wis.

"A vein of imperfection runs through all human achievement."