

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 26, 1910

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Lake Union Conference Directory

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Executive Committee.

ALLEN MOON.	MORRIS LUKENS.	E. A. BRISTOL.
S. E. WIGHT,	W. H. THURSTON,	J. B. BLOSSER,
W. H. EDWARDS,	E. K. SLADE,	O. J. GRAF,
WM. COVERT.	J. J. IRWIN,	J. W. MACE.

THE SHEPHERD'S APPEAL

Have ye seen my lamb that has gone astray,
Afair from the shepherd's fold,
Away in the deserts "wild and bare,"
Or on the mountain cold?
Have ye ever sought to bring it back
By a word, or a look, or a prayer?
Or followed it on where it wandered lone,
And tried to reclaim it there?

Ye gather each week in the place of prayer,
And ye speak of your love for Me,
And pray that your daily life may bear
Some fruit that the world may see.
Ye mean it well, but when once away,
Do ye live that life of prayer?
Is the soul of the lamb that's gone astray
Your chief and greatest care?

Ye speak of the good that ye mean to do
Among your fellow-men;
Yet ye tarry oft 'mid the joys of earth—
They are watching your footsteps then.
And while ye have stopped for pleasure or ease,
The lamb that has gone astray
Has wandered farther, 'mid darkness and sin,
Along the forbidden way.

It is perishing now in the bleak and cold,
While ye might have saved its life.
Are ye thinking too much of your ease and gains,
To enter the Christian strife?
When the reck'ning is called, and the balance made,
Will the wealth of a single day
Atone for the loss of the dying soul,
For the lamb that has gone astray?

—F. Marsh.

Loma Linda

The College of Medical Evangelists, as has been already intimated, was established under the guidance of the spirit of prophecy. In 1905, at a meeting held at Los Angeles to consider the advisability of purchasing the Loma Linda property, Sister White was present and said in part:—

"With the possession of this place comes the weighty responsibility of making the work of the institution educational in character. Loma Linda is to be not only a sanitarium, but an educational center. A school is to be established

here for the training of medical missionary evangelists. Much is involved in this work, and it is very essential that a right beginning be made."

At the time of the Pacific Union Conference, held January 25, 1910, Sister White was present, and in answer to questions as to the character of the school to be instituted, replied as follows:—

"The light given me is: We must provide that which is essential to give our youth who desire to be physicians, so that they may intelligently fit themselves to be able to stand the examinations required to prove their efficiency as physicians. They should be taught to treat understandingly the cases of those who are diseased, so that the door will be closed for any sensible physician to imagine that we are not giving in our school the instruction necessary for properly qualifying young men and young women to do the work of a physician. Continually the students who graduate are to advance in knowledge, for practise makes perfect.

"The medical school at Loma Linda is to be of the highest order, because those who are in that school have the privilege of maintaining a living connection with the wisest of all physicians from whom there is communicated knowledge of a superior order. And for the special preparation of those of our youth who have clear convictions of their duty to obtain a medical education that will enable them to pass the examinations required by law of all who practice as regularly qualified physicians, we are to supply whatever may be required so that these youth may not be required to go to medical schools conducted by men not of our faith. Thus we shall close a door that the enemy would be pleased to have left open; and our young men and women, whose spiritual interests the Lord desires us to safeguard, will not feel compelled to connect with unbelievers in order to obtain a thorough training along medical lines."

At a council of representatives from the General Conference and various Unions in America, held at Loma Linda, May 6-12, 1910, resolutions were passed favoring immediate action regarding the school, and Union Conferences were requested to provide means for the erection of necessary additional buildings. These buildings are now in process of construction.

It has been thought best by the Lake Union Committee to afford our brethren an opportunity to make a freewill offering toward this enterprise on Sabbath, October 29. Let all elders and leaders of churches make a note of this, and call for a liberal donation.

ALLEN MOON.

Loyalty

The Psalmist says: "The earth is the Lord's and the fulness thereof; the world and they that dwell therein;" "For every beast of the forest is Mine, and the cattle upon a thousand hills."

In Haggai 2:8 we read: "The silver is Mine, and the gold is Mine, saith the Lord of hosts." In Leviticus 27:30, we are told that one tenth of all the land, the seed and the fruit is the Lord's, and that it is holy unto Him.

By reading Ecclesiastes 3:14 it will be observed that this instruction is to stand forever, and that by rights no one can change it.

Thus by these few portions of Scripture, we understand that the world, the people, every beast and all the cattle, the

silver and the gold, the seed and the fruit of the land, are all the Lord's.

All belong to Him, the Creator of all things, and one-tenth of all the income is holy unto Him forever. We are also instructed in Matt. 23:23, and this instruction is given in the Christian dispensation and for Christians—that we should adhere to this principle and set apart one-tenth for the Lord.

The word of God tells us that if we use for our own benefit that which the Lord told us is holy, it will be a snare to us. Prov. 20:25. Reader, do you want to be caught in a snare and thus lose the privilege of entering through the gates into the city of God? To undertake to change what the Lord has said, is disloyalty. To withhold from the Lord that which He has set apart as His for holy use is disloyalty. To devour that which is holy is disloyalty, and will snare those who do it, and their feet will never walk the streets of gold.

All who profess godliness should be loyal in all things, bringing all the tithes into the storehouse, and not be found robbing God in tithes and offerings. Mal. 3:8. Let us possess what we profess and prove ourselves loyal in all things to Him, "Who gave Himself for us, that He might redeem us from all iniquity, and purify us unto Himself a peculiar people, zealous of good works."

W. H. THURSTON.

Did You Know?

Did you know that for \$1.50 you can have ten yearly subscriptions—and any number more at the same rate—to the magazine *Liberty* and can have them mailed by the publishers to as many separate addresses? Are there not ten or more persons to whom you would like to have this journal sent during the coming year?

It should be supplied to every county and city official, principals of educational institutions, and the teachers in various schools of the country, as well as to ministers of the gospel, lawyers, and other influential citizens.

Any preferring to do so, can forward to their State tract society the amount they would be pleased to invest in sending the journal to others, and the society will furnish the addresses. No one can imagine the influence that might be exerted upon the minds of the citizens of this country in behalf of the principles of religious liberty if every Seventh-day Adventist in the United States would in this way become responsible for at least ten subscriptions for *Liberty*.

The imperative demand for a most strenuous religious liberty campaign is being emphasized on every hand to-day by the almost overwhelming strides which are being made by Roman Catholicism and false Protestantism to deprive the citizens of this country of their liberties.

If you are not aware of these things, read in recent numbers of the *Review* and the last number of *Liberty* the account of the late Roman Catholic Eucharistic Congress in Montreal and the report of the recent National Reform Convention.

These things, with the combined efforts of various religious bodies to get Congress committed to Sunday legislation, besides the efforts that are being exerted for more drastic and rigid Sunday laws in every State, ought to awaken the most indifferent to do all they can to enlighten their neighbors and friends—and that at once.

Let everyone who reads these lines immediately become responsible for ten or more subscriptions to *Liberty* for the sum of only \$1.50, and thus permit this magazine to find its way into hundreds of thousands of homes during the year to come.

K. C. RUSSELL.

It is a wonderful thing, a mother, other folks can love you, but only your mother understands you. She works for you, looks after you, loves you, forgives you anything you may do, understands you, and then the only thing bad she ever does to you is to die and leave you.—*Baroness Von Hutten*.

National Reform Ideas of "The Social Message of The Gospel"

Dr. R. C. Wylie of Pittsburg, Penn., conducted ten studies on the "Social Message of the Gospel." The prime object of these studies was to advance the thought that the gospel is not complete without a "social message," a message distinct from individual salvation, that the gospel work can never be finished by merely preaching to individuals. The social part of the gospel is, after the individual work has been done, to Christianize communities and the nation. When this nation has been Christianized, and in turn all the nations of the world brought to Christ, then will the work be done, then will the "kingdom of God" be fully realized, according to the National Reform idea.

It will be interesting to read some of the statements in proof of the "Social Message" and its workings. All of the quotations are from Dr. Wylie's studies.

In the study of August 9, he spoke concerning the text, Matthew 24:14. "We must preach it." "The gospel of the kingdom must be a social gospel." "We are living under the promise to Abraham, 'And in thy seed shall all the nations of the world be blessed.'" "The saints of the Most High shall take the kingdom and shall possess the kingdom forever." "The discourses of Christ were more or less social." "Christ came to establish the kingdom. When His work is done, you will have the kingdom in this world."

August 10 it was stated: "We must labor for individual conversion. Get the gospel set up in the heart then it is easy to get it set up in the home, in the community, in the nation. The church is the kingdom. This leads to the right to rule not only over the home, but over the state. The church is the army of the kingdom." "When Christ comes, He does not need to come to be crowned and enthroned; that is already accomplished."

On August 11 it was said: "The individual gospel as covering all is erroneous." "God is not saving individuals to take them to another place to live. We are essentially social and political beings. Christ came to Christianize society, and you cannot have a secular state separate from religion."

In the next few studies it was the endeavor to show how socialism endeavors to solve the perplexing problems of life, social and political; also how it must ultimately fail as it divorces religion and state. But the idea was strongly set forth that the only solution to our present day vexing problems is the Christianizing of the state. How foreign is all this to the third angel's message. This message will for the receiver truly solve all his difficulties, save his soul, and prepare him for the kingdom of God.

Although we are social beings, this message is an individual message, to go to "every kindred, nation, tongue and people." Its very wording shows it to be an individual message. "The third angel followed them saying with a loud voice, If *any man* worship the beast and his image, and receive his mark in his forehead or in his hand, *the same*," etc. The italicized words, "any man" and "the same" show it is an individual gospel, and individual salvation.

The endeavor to save humanity by communities, and by nations, was a bitter experience for this world during the 1260 years of papal supremacy. The repetition of the experiment is that against which the third angel warns us. Will we heed the warning? Do we see what agency is so strenuously, and we would say ignorantly, working for the formation of the "image to the beast?"

Instead of Christ coming to reign over a Christianized world as claimed by the National Reformers, He is coming to "break them with a rod of iron," to "dash them to pieces like a potter's vessel." It will be the "stone" smiting "the image upon the feet," and the kingdom which the God of heaven shall set up, that "shall brake in pieces and consume all these kingdoms and it shall stand forever."

May we be found in the kingdom which the Lord shall establish, and live forever.

A. L. MILLER.

(To be concluded)

INDIANA

Taswell

A series of meetings were held last summer in a tent at Taswell by Elder J. M. Ellis and Brother Charles Allen. As the efforts put forth seemed to be blessed to the good of some souls, the wrath of the enemy was awakened, and Elder Ellis was challenged for a debate on the Sabbath question. He answered by saying he did not care to debate the question, but, being almost forced into the discussion, decided it would be best to accept the challenge.

The debate began on Tuesday, October 11, and continued until Friday, October 14. Two sessions were held each day, of two hours each. The man selected to oppose Elder Ellis was Mr. J. E. Terry, a minister of the Christian denomination, who has been in a number of debates in the past. The people who attended could not but see the contrast between the two speakers,—the one meek, the other haughty, one presenting Bible facts, the other simply making assertions. By the end of the second day some of those who had paid money to this man who came to oppose the Sabbath truth (they paid \$25 and all expenses to Mr. Terry), said they regretted very much having employed him, and also said he had not made a single point.

As a result of the debate some who were undecided as to the truth were led to see more clearly than ever before. Others who have opposed are now friendly. Altogether, we feel it has been a decided victory for the truth.

MORRIS LUKENS.

Mount Zion General Meeting

The general meeting appointed at the Mount Zion church was to have been held Oct. 6-9. It was arranged for Elders Morris Lukens, and A. L. Miller, Sisters Carrie Lukens and R. W. McMahan, and Brother R. C. Spohr to attend and represent the various departments of conference work.

On the morning of October 5, the first three mentioned started for the place of meeting, expecting to meet the other two at Huntingburg and proceed together early Thursday morning the 6th, to Tell City. Upon arriving at Huntingburg at 7:30 p. m. on the 5th, it was found that heavy rains had flooded that section of the State and further progress could not then be made. After waiting more than twenty hours, a train arrived from Tell City, having passed through water two feet above the railroad tracks. We all boarded the train and soon had the novel experience of plowing through water while seated in a railroad coach. As it was night when we arrived at Tell City and the church is located several miles away, it was not possible to begin the meetings until Friday night, the 7th, and then only after going over almost impassible roads.

Elder Miller spoke to a large congregation that night, and Elder Lukens to nearly the entire church Sabbath morning after the Sabbath-school. Many were deeply impressed with the truths spoken at both meetings and the Spirit of God convicted of sins which were confessed and put away. We believe some lasting victories were won.

The Sabbath-school in the morning, and a profitable Sabbath-school convention in the afternoon were in charge of Sister Lukens. Topics of interest were presented in well written papers and lively discussions followed.

Saturday night an excellent discourse was delivered by Elder Miller to a congregation composed largely of non-members of the church.

Sunday afternoon, after a business meeting in the morning

in which a number of matters of local interest were given attention, Sister McMahan conducted a Missionary Volunteer convention, which seemed to be fully appreciated. A short missionary meeting followed, in which Brother Spohr briefly presented the importance of everyone engaging in the Harvest Ingathering campaign. Almost everyone present ordered a supply of the papers.

Saturday night, Elder Lukens spoke to a congregation which taxed the capacity of the church, careful attention being given to the truths presented.

The conference workers who attended this series of meetings appreciated fully the kindness of the entire church in providing so amply for their welfare. The hospitality of its members is seldom excelled. We trust that they will hold firmly to the word of God and depend ever upon Him for guidance.

ONE OF THE WORKERS.

General Meetings

Owing to other appointments it has been necessary to change the date of the general meeting at Marion. All the other meetings will be held at the time appointed. Two of these general meetings will be in progress by the time this article is read,—one at Ligonier and another at Honey Creek. One week later two others will begin,—at Rochester and Lebanon. Elders Miller and Young, Brother Spohr and Mrs. McMahan will have charge at the Ligonier and Rochester meetings. Brethren N. H. Pool and N. L. Taylor, Mrs. Lukens and the writer will attend the meeting at Honey Creek. This same company, with the exception of Brother Pool, will be at Lebanon. Elder Luzerne Thompson and Brother Charles Allen will also assist at Lebanon.

Following is a partial list of the general meetings:—

Ligonier,	-	-	-	October	26-30.
Honey Creek,	-	-	-	October	26-30.
Lebanon,	-	-	-	November	3-6.
Rochester,	-	-	-	November	2-6.
Grass Creek,	-	-	-	November	10-13.
Marion,	-	-	-	November	9-13.
Linton,	-	-	-	November	24-27.
Middletown,	-	-	-	December	1-4.
North Vernon,	-	-	-	December	1-4.

MORRIS LUKENS.

North Vernon

To the churches of Indiana,

GREETING: It has been decided to hold a general meeting at North Vernon, Dec. 1-4. Realizing the rich blessings received at these meetings, a cordial invitation is extended to the brethren and sisters of Indiana, especially those of the southern portion.

Hoping to have a goodly number of our neighboring churches represented here, I remain,

Yours in the Master.

G. W. RADER, *Local Elder.*

EAST MICHIGAN

Collection for the Medical School

Just a word to our people in East Michigan in reference to this important collection to be taken in all our churches, Sabbath, Oct. 29. The need of a medical college of our own, where medical missionaries can be trained to fill the pressing demands that the needy fields are constantly making, has led to a decision on the part of the General Conference to take immediate steps to provide such a school. It has been established in connection with the Loma Linda Sanitarium in California. It was possible for the work to begin immediately, yet it is necessary for the general field to assist finan-

cially in making the proper provisions necessary to make this institution fitted for such college work.

It has been thought that if all of the churches in the Lake Union Conference would respond liberally in an effort to raise our amount by a Sabbath collection, the whole amount could be raised by the one effort. I wish to appeal to our people in East Michigan in behalf of this important move, and I hope it will be taken up in a thorough-going way in every church and company in the conference.

E. K. SLADE.

Port Huron

Two years ago this month, we arrived in Port Huron and entered vigorously into a campaign in this city for the purpose of warning the people of the coming kingdom. The Lord opened the way for us to secure a pleasant house to be used as a future basis of our work in the north side of the city. The Family Bible Teacher plan formed the principal part of our work. During the two years we have visited systematically a number approximating 1500 families. This composed our regular house-to-house work. Hundreds of Bible readings have been held aside from this. We have taken our place with the temperance workers in a vigorous local option campaign, Mrs. Weaver acting with the W. C. T. U. and I with the Anti-Saloon League. By this means we have been enabled to command a wholesome respect for the message we represent, from many influential men and women. In the face of this, however, we have been vigorously and effectively opposed in a quiet and cunning way by the ministers. Many persons of no small intelligence have been brought face to face with the claims of the third angel's message, and almost in all cases have rejected it. Our own souls have been wrung with sorrow in some of these cases; even yet, we think, some of these souls must yield.

From a visible viewpoint we have only a minority report. Five have commenced to obey. Two of these have fallen by the way; the other three have proved their sincerity by remaining loyal in every point, and to-day are noble representatives of the truth. These, together with the few believers who were here when we came, have been formed into a church of eleven members. We have through our labors had the joy of seeing one of the circuit judges of this county turn from a strong Sunday law advocate to a firm believer in a separation of church and state and in all that these words imply. A few honest souls are just now counting the cost. Mention must be made of a six weeks' tent effort which was held during June and July of this present year. Elder Wilbur, Mrs. Weaver and myself, working together, failed to stir the people to a point of acceptance.

Port Huron has always had the reputation of being a difficult field of labor by all who have ever labored here. At the beginning of our work the prospects were very flattering; but as the work developed the condition of the hearts of the people seemed to justify the reputation.

We have now moved to the other side of the city and have commenced work with about seven hundred families who have not previously been labored with.

We pass the word on to the readers of the HERALD that we are of good courage in the work. We believe that He who has assisted and does assist us in our seed-sowing, is able to bring an abundant harvest in the time of harvest

1419 Lapeer Ave.

H. A. WEAVER.

The Harvest Ingathering Work

The time has nearly arrived that has been set for us to unitedly enter into this important effort. I think it is well set before our people. Everybody understands the meaning and

scope of the work and the general plan for carrying it on. The thing most likely to defeat, is neglect on the part of some who should faithfully act their part.

Brethren, let us take hold of this work this fall in a very thorough way. If there are any who have not ordered a good supply of papers, please place your order immediately. The demands for a faithful effort in this line are greater than they were a year ago. If there is any information you need, or any supplies that you wish, write immediately to the tract society for the same.

E. K. SLADE.

NORTH MICHIGAN

Among the Churches

As church officers have recently been elected in all our churches, special efforts and co-operative labor will be extended to the newly elected missionary secretaries in order to make them fully conversant with the duties of their office. Word had been sent to the different churches to be careful in the selection of persons to fill this position, and it is to be hoped that we now have as many secretaries as we have churches, all capable and ready to do aggressive work in helping the church elder in reviving the missionary interests. I wish I might have visited the different churches before the campaign with the Harvest Ingathering *Review* commenced, and yet hope to visit a number of them before the campaign is over. The system of work is not new to most of our members, so I feel that past experience will bring better results this year.

I was present with the church at Wildwood upon the occasion of the election of officers. The Spirit of God was present with us. Good officers were selected to fill the various positions in the church. Quarterly meeting was held at this time and two persons were added to the church. All seem of good courage in the Lord.

I next visited Onaway and held two meetings with the church. Each meeting was well attended. Although the people are busy now with their potatoes, they came in from the country and lent their presence towards making the meetings a success. Instruction was given on missionary lines and all seemed ready and anxious to do their part.

Sabbath, October 15, I met with the members of the Gaylord church. The friends brought their dinners with them. There was a good attendance. The Spirit of the Lord was present and all could see the need of greater missionary effort. In our social meeting all voiced the sentiment of pressing into service for the Master.

A number of subscriptions were taken for our periodicals, and I believe there is an awakening among the members. I hope soon to visit all the churches in the southern part of our conference.

JOHN H. NIEHAUS.

Tithe Receipt for Sept. 1910

Alpena	15 71	Eastport	19 33	Onaway.....	5 28
Baldwin.....	1 00	Grant	6 00	Omer	28 92
Chase	22 53	Hancock.....	88 91	Petoskey.....	60 11
Cedar Run.....	19 25	Iron Mt.	7 15	Riverside	29 22
Cleon	10 40	Leetsville.....	4 41	Scottville	4 51
Clarence	19 23	Mesick	37 11	Traverse City...	25 79
Colfax	26 11	Marion	5 03	Wildwood.....	15 88
Ensign	6 70	Miscellaneous ..	26 45		
					Total..... \$ 485 03

WEST MICHIGAN

Grand Rapids

"I say unto you, that joy shall be in heaven over one sinner that repenteth, more than over ninety and nine who need no repentance."

If there is joy in heaven when sinners accept this truth,

there should also be joy among the members of the heavenly family who are here on earth as Christ's ambassadors in a foreign country. There is no greater joy here below than to see souls take their stand under the banner of Prince Emmanuel.

I consider it a great privilege to tell you some of the experiences God has given me since camp-meeting. I trust it will bring courage to your hearts as it has to mine.

At my Monday evening studies, the attendance runs from eight to fourteen. I especially noticed one lady who was always present with her Bible, and listened so attentively. Before we came to the Sabbath question, she wished to know why I kept the seventh-day Sabbath, so I went to her home a few days later and gave her a study on that subject. She saw its clearly, kept the next Sabbath and attended our services. On Sunday she canned fruit; the first time in her life she ever did work of that kind on Sunday, she said. The next week we studied the "Mark of the Beast," and this made her more firm than ever. Her church people are persecuting her, but she knows she has the truth, and is not afraid to tell it to them.

Another reader has been passing through a severe trial—everything looked dark to her. This gave me the privilege of teaching her that we are to be purified in the "furnace of affliction" and by enduring patiently these trials, we become "partakers of His holiness." I often called her up by phone and tried to encourage her to place her whole trust in God, who is so willing to lead those who desire to be led. One day I told her that if she would begin to pay tithes she could claim a great blessing from God. After we had our next reading, she handed me her tithes. She did not have enough left to pay all her bills. That was faith, you see. Inside of a week the clouds cleared away and she was rejoicing in the Lord. Before we had our next study, she had decided to keep the Sabbath. Last Sabbath she was present at our services, and later told me that there is as much difference between our meetings, and the ones she had been attending, as there is between light and darkness. This rejoiced my heart. Dear reader, do you know the joy of bringing a soul to Christ? It is your privilege to know. Jesus will say at last, "Enter ye into My joy." His joy is seeing souls saved.

A gentleman and his wife who attended one of the evening studies have been paying tithes for several weeks, although he does not keep the Sabbath yet. It might interest you to know how he began giving the Lord His own. When the reading on "Tithes and Offerings" was given, I said that many times when the tithes are withheld, the Lord permits sickness to come into the home, and it takes more to pay the doctor's bill than the tithes would amount to. In a few weeks their boy came down with typhoid fever, and was very sick. The father began paying tithes from the time the child was taken sick.

Last week we went to an appointment where several ladies were to attend. When we arrived at the place, we found the lady quite ill, so had to go to another home for the study. As we prayed at the beginning of the meeting, we asked the Lord to visit the sick one, and lay His healing hand on her, if it was His will. In a few minutes she walked in and said that she felt so much better that she thought she would come over. We praised God for His answer to our prayers.

I could tell other interesting experiences which we are having every day, but I will refrain.

I am looking forward with happy anticipation to the time when all Christ's ambassadors will be called home to a grand reception,—the marriage supper of the Lamb. Christ will be so glad to have all the members of the family at home. "He will gird Himself and serve them." Jesus has given us the honor of handing out the invitations. Rev. 22:17. The reason so few know they are invited, is because we have not done our duty. May God help us to be faithful, is my prayer.

Yours to finish the work,

MRS. CLEORA GREEN.

WISCONSIN

Notice to Churches

We wish to remind all our people that beginning with this month, we are to remit monthly, i. e., pay our tithe to the church treasurer at the end of each month and the treasurer will forward the tithe and offering to the conference treasurer at the first of each month.

Please remember the two per cent that we voted to pay into the treasury when we pay our tithe, and turn it all in together. This is not a two-cent fund, but a two-per-cent fund. We all pay tithe and this is ten per cent of our income. In addition to this we pay two per cent for the general fund to buy tents and other things for the conference. Please do not forget to remember this.

W. H. THURSTON.

Help for the City of Superior

Those who were present at the camp-meeting will remember that you voted to raise two thousand dollars for a church building in Superior. But so many calls for help from other places had to be answered first, that it was thought best not to make a general call at the camp-meeting for that money. A few, however, gave a little toward it. Now, an opportunity will be given to everybody, and especially to those who did not attend the camp-meeting, to give liberally to this enterprise.

Is there no end of giving? I hope not because we are connected with a live cause, one which is growing and expanding all the time. As long as the work is expanding the calls for money will be heard, but when the work retrogrades, then we will begin to sell out and no more calls will be made.

Could you have the opportunity of studying the conditions in this growing city, you would say that the time has come when something ought to be done and that the call for two thousand dollars is modest.

Send all money to the conference treasurer, J. C. McReynolds, Grand Rapids, Wis., L. B. 57. JOHN HOFFMAN.

Oneida

On the 23d day of September I arrived at the Oneida Reservation and on the 25th began public meetings in the Seventh-day Adventist church, continuing until October 9. There was a good attendance throughout, on some evenings the church being well filled. Brother Hill assisted in the meetings as interpreter, and the Lord surely blessed our work. Seven took their stand for the truth and on Sabbath afternoon, Oct. 8, they were buried with their blessed Saviour in baptism and raised to walk in newness of life. It was truly a blessed day for the Oneida church. Let us remember these new converts in our prayers, that God may bless them and that they may prove faithful to the end.

P. C. HANSON,
ISRAEL HILL.

Clearwater Lake Industrial School

The school work at Clearwater Lake is onward. The Lord has greatly blessed the work here so that our school is in a prosperous condition.

The dormitory is nearly completed. We are now able to accommodate several more students.

A good spirit prevails in the school. We have recently enjoyed special blessings from the Lord. A number of young people were converted and baptized.

We have just received a new set of encyclopedias which make a valuable addition to the library.

Our potato crop has been harvested. From one acre we

obtained 125 bushels, from another 75.

The enrollment in the academic grades is 17. Several additional students will enroll soon. For information write to
S. C. HANNON, *Principal*.

NORTHERN ILLINOIS

From Canvassers' Letters

"While my report is not as large as last week, I am sure that God has been with me. I am glad I can engage in the work of the Lord for it is the best." J. N.

"If a person is looking for pleasure and enjoyment, I would not advise him to go canvassing, nevertheless I am convinced that it is a good work, and I am going to stay by it." W. P.

"I feel as though the canvassing work should be strengthened in this conference. Why don't we have more canvassers? Is it because there are none to go, or will they not go, or is it because our young people are not encouraged along this line? I realize as never before that the power of God has been working on the hearts of the people. Of myself I could not take an order." G. S.

I wish all would think about the questions asked by one of the canvassers quoted above. God is calling for more canvassers. Those who are in the field are meeting with wonderful success. These boys are young and inexperienced. They go into the field trusting in God. They work hard and God gives them marvelous success. There are many in our ranks who could go just as well, for God will co-operate with all who enter His work in faith.

We want a number of men to take up the canvassing work the first of January, 1911. This month is usually a dull month in most lines of work, but not so with the canvassing work. Our canvassers take orders in zero weather the same as in summer.
OLIVER MORRIS, *Field Agent*.

SOUTHERN ILLINOIS

Report of the Canvassing Work

I am glad to report that since camp-meeting our canvassers have gone back to their work with renewed vigor and greater determination than ever before. Some continue the work where they left off before camp-meeting, while others have located in new fields.

Quite a number of our faithful workers have dropped canvassing for the present to go to school, but God is laying the burden upon a number of men who have families.

Many are beginning to sense as never before that this work is of God, and that in order to receive the blessings that heaven has in store for them they must have an active part in this closing work. God appeals to us individually through His servant saying: "My brethren and sisters, study your plans; grasp every opportunity of speaking to your neighbors and associates, or of reading something to them from books that contain present truth. Show that you regard as of first importance the salvation of the souls for whom Christ has made so great a sacrifice.

"In working for perishing souls you have the companionship of angels. Thousands upon thousands and ten thousand times ten thousand angels are waiting to co-operate with members of our churches in communicating the light that God has generously given, that a people may be prepared for the coming of Christ. Now is the accepted time; behold, now is the day of salvation. Let every family seek the Lord in earnest prayer for help to do the work of God."

Again we are told: "The end is near, stealing upon us stealthily, imperceptibly, like the noiseless approach of a thief in the night. May the Lord grant that we shall no longer sleep as do others, but that we shall watch and be sober. The truth is soon to triumph gloriously, and all who now choose to be laborers together with God will triumph

with it. The time is short; the night soon cometh when no man can work. Let those who are rejoicing in the light of present truth now make haste to impart the truth to others. The Lord is enquiring, 'Whom shall I send?' Those who wish to sacrifice for the truth's sake are now to respond, 'Here am I, send me.'"

I wonder if there are not others among our brethren and sisters who feel in their hearts that they really ought to be doing more for the blessed Jesus who has done and is now doing so much for them.

My earnest prayer is that we may all fall in line, and work shoulder to shoulder until every honest soul has been won to Christ.
E. M. FISHELL.

Normal

I enjoy my new home, and I have had many rich blessings since I have been here.

Last week, the Lord gave me \$42 worth of orders, and helped me to convince one lady of the Sabbath.

O how joyful I feel because I can take the printed page to those who are in darkness! but, as I look over the broad fields, I think how few there are to carry this message. We must have help to do this work. Did not Jesus leave His throne of glory in heaven to come to this earth to save us? Then should we not be willing to sacrifice in leaving our homes here just a little while at a time to take this truth to others?

I hope God will send forth more laborers. Brother, will you not be one who will help to finish this work? God is looking upon us to see what we are doing, and while He is looking, don't you want to do something for Jesus?

HUGO MITZELFELT.

CANVASSERS' REPORT FOR WEEK ENDING

OCT. 14, 1910

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
Jos. Nixon.....	G. C.	42½	15	47 00	12 00	.59 00
W. J. Paulson.....	G. C.	24½	7	19 50	1 25	20 75
G. W. Saether.....	G. C.	46½	22	78 00		78 00
D. R. Devereaux.....	P. G.	33	7	22 00	75	22 75
C. A. Andrews.....	G. C.	32	13	46 00	75	46 75
		178½	64	212 50	14 75	227 25

Southern Illinois

Hollis Nelson.....	D. R.	38	20	63 00		63 00
W. H. Addis.....	D. R.	22	5	15 00	3 00	18 00
E. L. Graham.....	D. R.	27	9	29 00	11 45	40 45
Clarence Emerick.....	G. C.	15	11	35 00	1 00	36 00
W. E. Bailey.....	B. R.	29	10	24 00		24 00
Mrs. W. E. Bailey.....	G. C.	8	5	15 00	50	15 50
H. Mitzelfelt.....	G. C.	38	11	34 00	8 00	42 00
J. E. Dent.....	D. R.	34	5	15 00		15 00
J. A. Applegate.....	D. R.		2	8 00		8 00
		211	78	238 00	23 95	261 95

Wisconsin

N. O. Kittleson.....	B. R.	29	14	46 00	4 00	50 00
E. M. Bisbee.....	C. K.	27	10	10 50	4 75	15 25
Louis Scholz.....	B. R.	39	14	45 00	4 00	49 00
		95	38	101 50	12 75	114 25

Indiana

Wm. Sunday.....	D. R.	37½	8	26 00	7 50	33 50
J. R. Medlin.....	D. A.	23			11 25	11 25
		60½	8	26 00	18 75	44 75

North Michigan

K. V. Bjork.....	Finn Rev.	42	10	22 50	4 20	26 70
C. Bartlett.....	C. K.	18	8	8 00		8 00
F. M. Larson.....	(Del.) P. P.					
H. W. Johnson.....	G. C.	22	4	16 00	3 50	19 50
		82	22	46 50	7 70	54 20

East Michigan

Mrs. C. S. Countryman	C. K.	22	14	15 50	10 60	26 10
W. P. Elmore.....	D. R.	17	3	9 00		9 00
		39	17	24 50	10 60	35 10

25 Agents.

666 227 \$649 00 \$88 50 \$737 50

ITEMS OF INTEREST

Wisconsin

Our regular canvassers are having a part in the "Ministry of Healing" campaign.

Twenty church schools are now being held in this conference. Portage is also calling for a teacher.

Sabbath afternoon the Young Peoples' Society enjoyed an interesting recital of some of Elder Wellman's missionary experiences in Jamaica and the Virgin Isles.

We desire to call the attention of all our people to the October *Life Boat*. There is something of great interest in it. We would like to see this good paper having a large sale along with our other 10-cent magazines.

The "Ministry of Healing" campaign is on. A girl in the country walked four miles to show the book to a friend, and sold a copy. Where there is a will there is a way, and success follows faithful efforts. Good reports are coming in from different parts of the field where the book is being handled.

A very pleasant formal reception was tendered the students of Bethel Academy by the members of the faculty on Saturday night, October 15. An enjoyable and excellent program was given and an opportunity for all to become acquainted. A most cordial spirit of friendly good-will evidently prevails among teachers and students.

The tract society last week sent out to each librarian a number of Home Missionary Leaflet No. 3, and a Home Workers' Catalogue. A copy of each of these leaflets should be placed in the hands of each officer of the church who will find them of great help in carrying on the Fourth Sabbath Missionary Meeting which all of our churches were urged to organize October 22. We are sorry that the individual and librarians' report blanks failed to arrive in time to go out with the leaflets to the churches. In the meantime keep your reports on something else until they reach you. Kindly remember that these reports are to be handed by you to the librarian, weekly, and, a summary of them sent by the librarian to the tract society, monthly, the first one to be sent the last of November.

We trust that each church-member will feel a personal responsibility in this matter and report every item of work done which is called for by the blanks. If but half of the members report, the church is discouraged; if but a part of the churches report then the conference is discouraged; but when all report, encouragement and inspiration is realized all along the line. No matter how small your week's work may seem to you, report it, and the sum of many littles will result in a cheering report of missionary work done, to be read at our next conference meeting.

There has just been returned to us from the postoffice one of the packages of leaflets mentioned as having been sent out to all the churches. The address slip had in some way been lost from this package. As we have no way of knowing to which of the churches it was addressed, will the librarian of the church not receiving any leaflets please notify us and we will send them at once.

Indiana

Has your church ordered a supply of the Harvest Ingathering *Review*?

Did you notice the exceedingly interesting statistical report in the *Review* of Oct. 6?

The November *Signs Monthly* has one of the most attractive covers we have seen. Orders for this magazine will be appreciated.

Mrs. R. W. McMahan spent a few days last week at Petersburg assisting Miss Edna Stureman in beginning school work at the home of Brother W. E. Vaughan.

All those who are planning to attend the general meeting at Marion, should take notice that the date has been changed from Nov. 16-20, to Nov. 9-13.

Last Thursday, October 20, the receipts on the \$300,000 Fund amounted to \$2,148.61. This is a little less than one-fourth of Indiana's quota.

Our missionary secretary, Brother Spohr, made his first visit to the Salem church, October 14-17, speaking four times to attentive congregations.

The first Sabbath of October the Oolitic church held an all-day meeting, Brother W. G. Kelley, Elder of the Linton church, and others being in attendance.

Church treasurers who attend the general meetings at Ligonier, Rochester and Grass Creek, are requested to bring their financial records with them for auditing.

The Linton church enjoyed a visit from Brother Herbert M. Kelley on the third Sabbath of this month. He is assisting Elder E. R. Lauda in the work at Terre Haute.

Next week is the special campaign week for gathering in contributions for missions. We trust our members generally will devote some of their time to this important work.

On Monday evening, the 17th, Brother R. C. Spohr met with the Linton church, speaking in the interests of the Harvest Ingathering Campaign, and on the 18th, he visited isolated believers near Bloomfield.

Last week's *Review* shows that the Lake Union Conference led the unions in periodical sales during the month of September and that Northern Illinois and Indiana were respectively first and third among the conferences in the sale of ten-cent magazines last month. Such a good showing ought to be repeated.

Beechwood Academy

Miss Gladys Poole, of La Fayette, is in charge of the library this year.

Mrs. William W. Hopkins, nee Vella L. Sparks, returned to the academy the 14th, after a visit in Florida where she was delayed on account of her mother's illness.

The Bible classes recently enjoyed several days' study of the Harvest Ingathering number of the *Review*. It is a paper meriting careful consideration, being unusually educational.

Monday of this week is the day set for the academy to begin its Harvest Ingathering Campaign with the 1,000 *Reviews* previously ordered. We hope to give a report next week of our "field day."

West Michigan

W. J. Walters of Mt. Vernon, Ohio, was a recent visitor in Battle Creek.

Elder Wight was called to Lake Odessa to attend the funeral of Mrs. John Lunger, October 18.

Elder W. H. Heckman, president of the Eastern Pennsylvania Conference, while visiting his friends in Grand Rapids last week, visited the Grand Rapids church and occupied the desk Sabbath, October 15.

Elder Hebner spent one week recently with the brethren at Keeler, and Sunday, October 16, he baptized four as the result of the effort put forth last summer. Others are interested, and it is hoped several will be added to this little company.

The funeral service of Miss Minnie Ledingham was held in the Battle Creek Tabernacle, Sabbath, October 15, at 3 P. M., conducted by Elder E. W. Farnsworth, assisted by Elder S. D. Hartwell and C. A. Russell. A chorus of her schoolmates furnished the music.

Elder E. W. Farnsworth occupied the pulpit in Battle Creek Sabbath, October 15, talking on the subject of "Missions." One of the leading thoughts expressed was that in order to receive one must give. At the close of the service slips were passed so that each one could specify the number of Harvest Ingathering *Reviews* he would use. A total of 2571 copies were taken. Several visitors from Kalamazoo were present.

North Michigan

Nearly all the orders are in for the *Missions Review*, 4,638 in all.

One faithful member writes: "I would think of living without bread as soon as without the dear old *Review*."

It is to be hoped that home missionary services were held in all of our churches last Sabbath. We look for encouraging reports from these.

Brother T. W. Starkey of Harrison writes us that as soon as the crops are harvested and marketed we will receive a remittance on the Acre Fund from the Clarence church.

Brother Niehaus on his way home from Gaylord stopped at Boyne City where four or five faithful souls are holding up the light of present truth. He says they are planning to do some aggressive work with the Family Bible Teacher.

Elder Irwin visited the Eastport church the 15th. At that time one was baptized and two were received into the church. They had just received their *Missions Review* and were planning how they could distribute them to the best advantage.

Brother K. V. Bjork, our faithful canvasser among the Finnish people, spent an enjoyable week in the Copper Country visiting the few Finnish people up there who have commenced to keep the Sabbath. He reports a very interesting experience.

Brother C. E. Matteson who spent eleven weeks canvassing in North Michigan this summer, was enabled through the blessing of the Lord to deliver nearly \$350 worth of books. He is now attending the Swedish school at LaGrange to receive a further a preparation for the work.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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Approved advertisements will be published in
the HERALD at the following rates: Forty
words or less, fifty cents for each insertion,
and one cent per word for each additional
word. Each group of initials or figures counts
as one word. Cash must accompany copy
for all advertisements.

MRS. LOU K. CURTIS - EDITOR

East Michigan

Elder E. K. Slade met with the Detroit church last Sabbath.

Brother H. L. Cohoon is delivering the *Signs of the Times* magazine to 90 of his readers each month.

Elder T. L. Thumler who has charge of the German work in Detroit, has arrived, and is located at 37 Bryant St.

Plans are being laid to hold a workers' and Elders' meeting Jan. 18-22, 1911, but the place has not been decided upon yet.

Elder A. R. Sandborn was in Jackson last week, assisting Elder D. P. Wood in matters pertaining to the local work there.

Brother Frank Cox is selling a large number of *Life and Health* each month in Detroit, and he is also taking some yearly subscriptions for this splendid magazine.

The members of the Jackson church are about to sell their church building, and erect another in some other part of the city. The present building is too small. They expect to finish the basement for a church-school room.

The East Michigan Tract Society at Holly, Mich., can ship you a five gallon can of California Ripe Olives, or 5 gallons of the best Vegetable Cooking Oil on the market, for \$4.50 per can. There are two or three grades of oil on the market, but we handle only the best.

Elder A. R. Sandborn and Brother J. B. Blosser are assisting Brother McEachern in holding a canvassers' institute at Flint, where we understand a number of earnest people are preparing to go out and scatter the printed page, bound up in books, like the leaves of autumn.

At the meeting of the executive committee October 13, it was decided that Elder W. Ostrander labor in Saginaw and Bay City this winter, and that Elder J. M. Wilber locate at Ann Arbor; that Brethren Leach and Wescott carry on the work in, and around Midland; that Brethren Hoxie and Hicks labor together, and that Elder Sandborn engage in work among the churches this fall and winter.

Northern Illinois

Brother W. D. Forde recently visited our church in Milwaukee in the interest of the Chicago colored church.

Eight adults were buried in baptism at the Chicago 46th St. church Sabbath, the 15th, Elder Serns performing the ceremony.

Mr. Walter Paulson has joined our company of canvassers at Onarga. He writes encouragingly of his first week's experience in the work.

Brother H. N. Standish was a caller at the office last week. He expects to soon begin the construction of the church for the colored people.

Have you given ten cents a week for missions thus far this year? If not, why not? Take a bundle of the *Missions Review* under your arm and go to work.

Reports from the workers at Princeton state that there are now seven persons keeping the Sabbath as a result of the work begun there by the camp-meeting.

We have just received an advance proof of the cover page of the *Watchman* for November, and believe it is the most attractive we have yet seen. If this is any indication of its contents, it will be a fine number, and will sell well. We sent in an early order for two thousand copies.

A meeting of the Chicago conference workers and church officers was held at 213 Oak St., Sunday, the 16th. Plans for work with the Harvest Ingathering *Review* were discussed and committees appointed to divide the city territory among the churches. A similar meeting was appointed for Sunday, Nov. 20. All classes of workers are invited. These meetings are always interesting and profitable.

Southern Illinois

Miss Bertha Ford is teaching the church-school at St. Elmo.

Every church should plan to hold an Ingathering service this fall.

Be sure to remember the collection for Loma Linda the last Sabbath of the month.

The Decatur church held their annual Ingathering service Oct. 23, with splendid results.

Are you praying for the success of the work in this conference? If so "live your prayers."

Brother A. C. Gaylord, business manager of the Hinsdale Sanitarium, spent a few days last week at DuQuoin.

Elder Bristol visited the company of new Sabbath-keepers at St. Elmo last week in the interest of a property for the church.

Miss Edith Shepard returned to the office last week, having spent four weeks with the church-schools.

The DuQuoin church held their Harvest Ingathering services Sunday evening, Oct. 16. The house was crowded, and an interesting program was rendered.

Elder Woodford spent two days of last week in Springfield assisting in decorating the new office building. He reports a good interest in the meetings

at Shelbyville. Last Sunday evening the tent was crowded.

The funeral of Sister Rodney, mother of Brethren David and James Rodney, was held at Carterville, Sabbath the 15th. Brother E. F. Ferris spoke words of comfort to the relatives and friends.

Brother E. M. Fishell visited Brother Bailey at Urbana the first of last week. The remainder of the week he spent with Brother J. A. Applegate in Hancock County. He reports fine success with "Daniel and Revelation."

Miss Edith McClellan, her mother and nephew, of Petoskey, Mich., arrived in Springfield the 14th. Miss McClellan will take up work in the conference office. We feel that we are fortunate in securing the services of Miss McClellan who served the North Michigan Conference faithfully for years.

NOTICES

WANTED.—Woman to do general housework in family of two. Modern conveniences in house. Good place for the right person. Address Mrs. S. Le Greid, 720 S. Elm St., Centralia, Ill.

DR. PLINY F. HASKELL, specialist in diseases of the Eye and Fitting of Glasses. Suite 210, Reliance Building, 100 State Street, Chicago. Hours by appointment, except Saturday. Phone Central 4356.

HONEY.—The Bible sweet. White-clover, extracted. In cases, 2 cans, 120 lbs., 10 cts. In gallon cans, any quantity, 11 cts. White-clover mixed with about one-fourth Buckwheat, 1 cent less per lb. All guaranteed pure. By several persons uniting in one order freight charges are reduced. Address J. H. Haughey, Berrien Springs, Mich.

ORPHANS.—We often have calls to find homes for orphans or half orphans, and have placed quite a number in the past, thus relieving the pressure upon the parent or guardian who had not means to keep a family together and find bread for all. We at the present time have a request from a mother to help her to find a place for a boy, in about the following: "Can you tell me of any one of our people who could make use of a small boy to work on a farm? He is 14 years old, and can do most any kind of farm work, and he is a boy that is also trustworthy. I have a large family and am in poor circumstances. He is willing to work, and I know he would be able to please." Is there not some reader of the HERALD who would esteem it a privilege to take this little fellow and use him, and give him some schooling in one of our church-schools to make a worker for Christ? Address Lake Union Conference, 215 Dean Building, South Bend, Ind.