

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 9, 1910

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Lake Union Conference Directory

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J. B. BLOSSER.

O. J. GRAF,

J. W. MACE.

ON GROWING OLD

They call it "going down the hill" when
we are growing old;

And speak with mournful accents when
our years are nearly told:

They sigh when talking of the past—the
days that used to be—

As if the future were not bright with
immortality.

But oh! it is not "going down," 'tis climb-
ing higher—higher

Until we almost see the mansions that
our souls desire;

For if the natural eye grow dim, it is but
dim to earth,

While the eye of faith grows keener to
perceive the Saviour's worth.

It is not years that make men old; the
spirit may be young,

Though for the "threescore years and
ten" the wheels of life have run;

God has Himself recorded, in His blessed
Word of truth,

That "they who wait upon the Lord, these
shall renew their youth."

And when the eyes, now dim, shall open
to behold the King,

And ears, now dull with age, shall hear
the harps of heaven ring,

And on the head, now hoary, shall be
placed the crown of gold,

Then shall be known the lasting joy of
never growing old.

—Selected.

Election of Sabbath-School Officers

Some of our Sabbath-schools seem to be confused in regard to the proper course to be pursued in electing officers, and also as to what should be the length of the term of office. This question has been carefully studied and discussed, and satisfactorily settled, in the past.

In 1893, at a meeting of the International Sabbath-school Association held in connection with the General Conference at Battle Creek, the following recommendation was passed:—

"Whereas, Many of our Sabbath-school workers believe the present term of office of the Sabbath-school officers too short to serve the best interests of the Sabbath-school; therefore,—

"WE RECOMMEND, That the term of office in our schools be six months instead of three months, as heretofore."

At the General Conference held at Oakland, California, in 1903, a resolution was unanimously passed "That we approve of the plan that Sabbath-school officers be elected by the church."

These plans have been generally adopted by the schools of the denomination, and have met the hearty approval of Sabbath-school workers generally. Experience shows that the objectionable features of the old plan, in this way, are eliminated, and the old vexed question of "Who shall vote?" is agreeably settled.

From "Early History of Seventh-day Adventist Sabbath-School Work," I quote the following:—

"The present general custom is for the Sabbath-school officers to be elected for six-months' terms, at the time and in the same way that the church officers are elected. At the close of the six months' term, a special election is held by the church to provide officers for the next half year."

CARRIE R. MOON.

Missionary Volunteer Religious Liberty Campaign

Never were the demands to sound the warning message against the beast and his image and the reception of his mark so imperative as at the present time. The Catholic Church is of late making herself very conspicuous in this country by the various spectacular conventions and parades that are constantly being held in the great cities of the United States and Canada. These things without doubt are designed to draw the attention of the people away from the terrible record of her past history and overawe them with the great pomp and splendor of her ceremonies and parades as thousands and thousands of her followers, with bands and banners, march through the great cities of the nations.

Have you read the reports which have recently appeared in the *Review*, *Liberty*, *Signs*, and *Watchman*, of the great Catholic Eucharistic Congress recently held in Montreal, Canada? Have you noted the accounts which have recently appeared in the public press concerning the visit of Cardinal Vannutelli, the Pope's Legate, to some of the large cities of the East and how he has been received by both Roman Catholics and Protestants? The saddest feature, however, regarding the whole affair, is the fact that the so-called Protestants are blinded with the glamour and the tinsel of these pompous displays, so that they have come to believe that Catholicism is a veritable manifestation of the mighty power of God. The *New York Independent*, a paper that was some years ago one of the most fearless journals in exposing the papacy, said in a recent issue: "The Catholic Church has been a steadying influence for good character and for sound citizenship." "It is one the large allied forces for all that is good." "We believe that in one hundred years Catholicism and Protestantism will come close together, so that their fraternity will be acknowledged."

These significant statements echo the sentiment of multitudes of so-called Protestants in these modern times, regarding the Catholic Church.

Therefore the only people who must sound the warning against the encroachment of this devastating power are the people to whom God has committed the great truths of the third angel's message.

Have you of late paused to consider the great strides which are being made to bring about a union of church and state in this country by the various so-called Protestant organizations? The National Reform party is to hold the greatest convention of its history, next month, in Philadelphia. It will be known as the World's Christian Citizenship Congress. Delegates will be present representing many of the allies of this anti-christian and un-American organization. Think, too, of the present efforts of these religio-political organizations which are working with such great persistence to get Congress committed to Sunday legislation, and in their efforts to secure more rigid Sunday laws in the various States of the Union.

One of the strongest factors that we have to reckon with in our opposition to the gigantic propaganda of Sunday legislation in this country, is the influence of the various young people's organizations, viz: the Young Men's Christian Association, the Young Women's Christian Association, the Epworth League, the Christian Endeavor, the Baptist Young People's Union, and the young women's branch of the W. C. T. U.

To illustrate their influence upon legislative bodies:—A few years ago there was a crusade against Sunday amusements at the beaches along the coast near the city of Boston. Subsequently a bill was introduced into the Massachusetts Assembly requiring the places to be closed over Sunday, and the legislators were instructed that if they did not vote for the closing of these places, they would have 70,000 Christian Endeavorers to reckon with.

It is from these young people's societies that the most influential persons will be found to fill places of responsibility in both the church and the state.

They will be chosen as congressmen and State legislators. They will be drawn upon to fill the pulpits of the various religious denominations and for other responsible positions.

In view of these facts, it will be evident that there is no more important class of citizens before whom the principles of religious liberty should be placed.

We therefore are urging that a most vigorous campaign be inaugurated and carried forward by our Missionary Volunteer Societies, in placing the magazine *Liberty* in the hands of the members of these young people's societies of other denominations.

We earnestly urge that every member of our Missionary Volunteer Department, as far as possible, become responsible for ten subscriptions to *Liberty* (at \$1.50), that this journal may be supplied to the members of these societies. We would advise that the price of the ten subscriptions (\$1.50) be accompanied with the addresses for the same and placed in the hands of your local church librarian, who will forward the same on to your conference tract society secretary. We trust that this good work may be taken hold of at once by every Missionary Volunteer Society. K. C. RUSSELL.

WISCONSIN

Waldery School

Elder Allen Moon joined the committee in council at Hawthorne the 26th and 27th ult., and we had a good meeting. We found the teachers and students at the Waldery School all very busy in different lines of work. They have made a good start and have some satisfactory returns from the industries. They will probably sell \$1,200 worth of honey this

fall. One stand of bees produced 350 pounds of honey. The soil is good and produces well.

All are of good courage and working hard for the advancement of the cause. They have a church-membership of twenty-seven and are in need of a house of worship. We held one religious service at Brother Shepler's home and Professor Stone and others spoke briefly of our work and our opportunities. It takes much patience, perseverance, and hard work to start a school in the woods among pine stumps, but progress is being made and a practical, substantial education is being given to all who go there. So far, they have room for only fifteen students. W. H. THURSTON.

Kenosha

After tent season at Ladysmith, I returned to Kenosha to bind off some unfinished work. The interest here is good. Sister Wampoe and myself are kept busy. Last winter and this spring we were encouraged by the results of our cottage meetings. This fall we will do house-to-house work. This city, like many other manufacturing centers, is a "dinner-pail town." We have 24,000 people here, 16,000 of this number are foreigners. We only have 104 saloons, but they are open every day and night in the week. Truly this city is ripening for destruction.

Besides the six who were baptized this summer, there are three others who are now keeping the Sabbath, and these are about ready for baptism. Another Scandinavian sister is rejoicing in the truth. Many of the interested ones are asking for public meetings, and if Providence directs in such a move, we shall have a few such meetings after the holidays. Here, as in many other places, the question of making a living confronts the families who are convinced in regard to the truth. To accept this Sabbath truth, and yet expect work in the factory means an answer like the following, given to one of our brethren upon application for work with Sabbaths off: "Six days or none, my friend." We Americans call that "hard luck," but the Christian calls it "a test of his faith." Brethren, if faith could pull down the walls of Jericho thirty-four centuries ago, that same kind of faith can feed the hungry mouths. O for a stretch of faith that we might but touch the hem of His garment! We solicit your prayers. We are in need of workers here, as well as elsewhere; let us pray "therefore, the Lord of the harvest, that He will send forth laborers into His harvest."

A. E. SERNS.

Plainfield Church-School

My school work is ended for the year at Plainfield. The Lord led us and blessed us with His richest blessing.

The first of the term I had eight, dear children, but eight more were enrolled before school closed. One little boy came from the public school after his school closed, and staid with us until the public school reopened. A short time before our school closed he had a two weeks vacation and he came back to our school again.

The summer was dry, but in that we could see a blessing because we did not get wet in our tent which was located in a pretty oak grove just a few steps from Brother Asa Abbot's home.

I tried to teach the children as Jesus would have them taught, and it was a pleasure for me to hear them recite their well learned lessons.

The little people's Bible class was very interesting. I wish you might have heard them recite the twenty-third and nineteenth Psalms, the ten commandments and the beatitudes.

We mailed some papers and gave away a number of tracts but that was done in connection with the Young People's Society of which we were nearly all members.

We should be preparing ourselves for that school which we shall attend in heaven if we are faithful, and where can we get a better preparation than in a good church-school?

From Plainfield I shall go to Chetek to teach a winter term. I am of good courage and love my Saviour.

I know He will help me in my work, which is His.

ALICE B. CAMPBELL.

NORTH MICHIGAN

Among the Churches

Oct. 25 to Nov. 1, I spent in visiting a few of the churches in the Upper Peninsula. Some of these have once been large and prosperous churches, but on account of removals and death there are barely enough to hold the organization.

Sabbath I visited the church at Harris. The brethren here told me of the extremely dry weather they had this summer, but notwithstanding the scarcity of crops their courage seems to be good in the Lord and they are doing what they can to spread the message. Sabbath was an especially good day for the company there and we enjoyed the blessing of the Lord together. Several subscriptions were taken for the HERALD. The church-school of about twenty-five pupils is being taught by Miss Clara Stephens and good work is being done. In company with the elder of the church, I visited this school and was much pleased with the progress being made.

My next stop was at Iron River where we have a church that is composed almost entirely of Swedes. I was much pleased to meet Elder S. Mortenson at this place and in speaking to the people he kindly interpreted for me. The church-school here is taught by Miss Flora Jorgensen from Mesick. This church has been without a church-school for the last two years, but they are now taking hold of the work again and seem to be pleased with the school work thus far.

One noticeable feature of the work up there is the many calls for laborers for the different localities. This we are glad to see, but it brings a feeling of sadness to know that we cannot supply the workers that are needed to carry on the work.

J. J. IRWIN.

WEST MICHIGAN

Keeler

It was my privilege to go to Keeler to hold a few meetings and baptize any that were ready.

Keeler is located in a beautiful country six miles south of Hartford, and sixteen miles east of Benton Harbor.

Tent-meetings have been conducted at this place by Brethren R. U. Garrett and J. Mark Hoyt, since June. Four were baptized. Two of them will unite with the Benton Harbor church and two with the Glenwood church, until such time as a church can be organized here, which I do feel will not be long if the same earnest labor is continued in the surrounding schoolhouses. There are others whom we hope will soon accept the truth. The brethren have the confidence of the people. They need the prayers of God's people, and may He guide them, is my prayer.

W. C. HEBNER.

Grandville

On Sabbath Oct. 22, I had the privilege of baptizing a young man, and his wife, who then were received as members of the Grandville church. This makes, in all, three new, worthy members recently received.

This Oct. 22 is notable for being the 66th anniversary of the day when the antitypical atonement began.

A. SMITH.

EAST MICHIGAN

Detroit

On October 25, the workers of Detroit met to organize a workers' band. After a selection was sung and prayer offered, the organization of the band was effected with Elder T. L. Theumler, president, and J. W. Owens, secretary.

The object of this band is to place the work on a systematic basis so that each worker will understand the plans and methods of the other. We find that in large cities where there are two or more workers laboring, it is necessary to become acquainted with the methods used in presenting the truth that harmony in teaching may be established. Another object of the band is to draw us closer together as workers so that we may become a power, under God, in laying siege to the city. We find many times that the enemy tries so hard to make it appear that one worker is teaching contrary to the other, but this all vanishes when there is an understanding and co-operation.

After organizing, Elder Theumler conducted a Bible study which proved interesting and beneficial to all. His remarks were based on 1 Tim. 4:16. We unitedly ask an interest in the prayers of the HERALD family in behalf of the work in the city of Detroit.

240 Eliot St.

J. W. OWENS, Secretary.

NORTHERN ILLINOIS

Onarga

The church here is still favored with the presence of four of our canvassers, Joseph Nixon, Geo. Saether, Clarence Andrews, and Walter Paulson, all canvassing for "Great Controversy." They are having quite good success in taking orders and are gaining experiences that will help them in the future. Since my last report these brethren have come to lodge with us from Friday night until Monday morning. Two weeks ago two or three of these young men were bitten by dogs. One, quite through his clothing, the full set of the beast's teeth penetrating the flesh of the faithful worker. This seemed more than we believed was right, so just before their departure we knelt down and asked God that if it were His will this cup might pass. We felt there would be crosses enough without Satan's enraging the dogs, and we believed it was the Lord's will to hold them back. It would have pleased you all to hear these boys relate the next Friday night how nearly they came to being bitten, but every one of them escaped. We thanked the Lord. Let us cherish loving care for all who are out on the battle front. Pray, brethren, for the success and safety of all our workers, and especially for our own precious, self-denying, cross-bearing youth, who are braving the world's frown and Satan's constant opposition. God give us favor in the sight of man and beast and element until our work is done.

We feel that it is a privilege to have these young men with us and we earnestly desire that our home may be to them a sanctuary where they can kneel together and seek God for fresh courage for the work each week. They feel their need of God keenly. Brethren, that appeals to me deeply. Does it to you? Then pray for their success.

C. E. STURDEVANT.

SOUTHERN ILLINOIS

Something of Our Work in Southern Illinois

I'm always a ready reader of our good HERALD, especially do I enjoy the field items.

Since camp-meeting I have been working with the church-schools.

Several of our churches seem to be suspicious of the school work, however, many believe God's word. They desire the

promised blessings given to those who would provide a Christian education for their children and as a result there are nine hard-working teachers this year.

Miss Geraldine Reefman, at Peoria, has twenty-two pupils. The schoolroom is very pleasant and the pupils are trying to do good work. The wearing of little ribbon bows shows that some are always "on time."

Miss Alma DuBois is teaching the First Springfield school. The pupils are hard workers. All are looking forward to the time when the Tract Society will move to its new quarters, so the schoolroom can be enlarged.

Faithful Miss Mary Asey is again teaching the Second Springfield school. Earnest work is being done.

The Urbana school is being taught by Miss Ella Rasmusson. Although the schoolroom is located over a store and the pupils have no play ground, yet all seem happy in their work.

Miss Myrtie Clough and her pupils at Decatur are also working hard. The schoolroom is on the fifth floor of a business block, but the pupils have brought plants, books, pictures, etc., and thus boast of a cozy corner.

Miss Bertha Ford started the school at St. Elmo. For several weeks all the pupils sat at one large table, but now they have desks, and the school is growing. The pupils have bought a load of wood and a broom by selling magazines and holders.

Most of the pupils are new Sabbath-keepers, and so the Bible lessons are especially interesting to them.

The churches at Herrin, Cottage Home, and Carterville have built a fine schoolhouse at Carterville. Miss Edna Ayars has twenty-one pupils. Christian education is a new idea to the citizens of Carterville, so we are praying that this school may be a model one and reach a high educational and spiritual standard. The Sabbath-school and Young People's Society are growing in interest.

Mr. and Mrs. Lyle Shepard are teaching the DuQuoin school. The enrollment is thirty-three. Both departments are endeavoring to do a high grade of work.

We expect to hold a teachers' institute next month.

Several of our young people are taking some studies in the Correspondence Course, while quite a number are attending the Fox River Academy and Emmanuel Missionary College. How glad we will be when they can return to us ready for service.

The Sabbath-school work is growing. We still belong to the Honor Roll. Last quarter our weekly donations averaged 5½ cents per member. We are now trying to reach the 10-cent mark.

Our young people are few and scattered, so we have only nine organized societies; but when visiting the different Sabbath-schools and isolated members we aim to encourage all to do some line of missionary work.

Over fifty have begun the Reading Course. Some parents are taking the Course so as to encourage their children in good reading. I hope the band will keep growing.

In a few days I expect to start out on another visiting tour. Sometimes the perplexities are many, and my ability so small; but I've found that with every call to service the Master furnishes power for doing the task. I want to overcome the little evils, little sins and little indulgences, so that my life may always tell for Jesus.

Dear reader, we beg an interest in your prayers for the work and workers of Southern Illinois.

EDITH SHEPARD.

Our Canvassers

It may be of interest to know where our canvassers are and what they are doing.

Brother Hugo Mitzelfelt is at Bloomington working among the German people. He reports excellent success.

Brother Bailey and wife who have been located at Bloomington for the past few months, have now moved to Urbana to take up the work there. They both report excellent success and are of good courage. Sister Bailey in about eight hours took orders amounting to \$15.

Brother J. A. Applegate who has been for some time local elder of the Peoria church felt that God had called him to the canvassing work. He and his wife moved into Hancock County to take up this work. He gave seven exhibitions of his book "Daniel and Revelation," and from the seven exhibitions the Lord gave him two half morocco orders. Although Brother Applegate has been working for several years in the printing office with success, receiving a good salary, doubtless he feels now more than ever that God has called him to this work.

Brother W. H. Addis, a young man from Springfield who was commanding a salary of about \$90 a month, felt a burden for this work; so he and his wife have located at Mattoon to carry the message to the people there. Miss Mamie Zaring of Springfield is with them. Miss Zaring is young, but God works wonderfully for her, enabling her to take ten and eleven orders daily for "Coming King."

Brother and Sister J. E. Dent will probably locate at DuQuoin, and Brother Graham is still continuing the work near Decatur with marked success.

Brother Nelson, who is now located in Champaign County, is praising God for the success which he is having in that place. Brother Frank Hicks is at home now but will soon enter the work again. Brother Emerick was sidetracked into a coal mine a few days, but is out again. He took \$30 worth of orders in his home town the first day he was out. Brother Hardy who is past eighty rejoices because he can have a part in this work. Some other aged people could do a good work if they would follow Brother Hardy's example.

E. M. FISHELL.

INDIANA

Honey Creek General Meeting

According to appointment, Brethren Pool, N. L. Taylor, and the writer attended the general meeting which was held with the Honey Creek church from October 27 to 30. In addition to the people living near the church, some of our brethren were present from Monon, Wolcott, Idaville, Morocco, and other places.

The evening meetings were held in a schoolhouse close by, as the church was thought inadequate to hold all the people who would be present. There was a fairly good attendance from the people in the neighborhood. The evening services were devoted to preaching on different phases of the message. The meetings during the day were of a nature to help the people to become more efficient laborers for the cause of God.

A general missionary convention was held on Friday. Sabbath morning, after a discourse, all who were present re-consecrated themselves to God. The afternoon was spent in a Sabbath-school convention.

The medical missionary work was considered Sunday morning, after which the brethren promised to sell their quota of "Ministry of Healing" and also to give the 2 per cent of their income which was recommended at the recent session of the conference held in Indianapolis.

About thirty subscriptions to our periodicals were obtained at this meeting.

Meetings closed Sunday night, October 30.

All who attended expressed themselves that it was the best meeting of the kind that they had ever attended and the brethren from Idaville, who, by the way, attended with the absence of but two members, made us promise that next year we would hold the general meeting at their place.

The other general meetings which are yet to be held in the State after this date, will be Marion, Grass Creek, Linton,

Middletown, and North Vernon. I would urge our brethren in the State to attend the general meeting nearest them, as we cannot afford to lose the good things that we get at these meetings.

MORRIS LUKENS.

Ligonier Meeting

The Ligonier general meeting was held October 26-30. Aside from Ligonier, the churches of Goshen, Wolcottville, and Wolf Lake were represented. While a goodly number were present, the stormy weather and sickness prevented many from being present.

Elders W. A. Young, A. L. Miller, and Brother R. C. Spohr were present throughout the meeting. Sister R. W. McMahan came Friday and remained until the close.

The preaching was principally upon our manner of life, our duty to our friends and neighbors, and the giving of the third angel's message to the world. All branches of the work were noticed. As the different features of the work were brought out in detail, hearts rejoiced to see the progress being made and a willingness was manifested to help complete the work.

The Sabbath-school and Missionary Volunteer conventions conducted by Sister McMahan were not only deeply interesting, but productive of much good. A number of excellent papers were read. Brother Spohr gave help along missionary lines. I am sure a more lively interest will be taken in missionary work, both home and foreign.

All things considered, we had a good meeting, and I believe better days are in store for Ligonier. May we all look to the Captain of our salvation and prove faithful to the end.

A. L. MILLER.

Muncie

Since our last report, we have taken down the tent in which meetings were held both before and after our camp-meeting and now hold Bible studies from house to house. Some have been added to the church and others are expected to join soon. A good interest is manifested in the Bible study.

Satan has fought every inch of ground. Just now there is being circulated a book published by the gospel trumpet people of Anderson against our work. A house-to-house canvass was made and those who would not buy a copy were given a book. I expect to answer it publicly.

There is quite a stir among the churches at the present time concerning federation. The ministerial association at its last meeting appointed a committee to draft by-laws and to report at their next meeting. One of the ministers with whom I have been working is anxious for me to speak to the association on the federation of churches and I think an opportunity to do so will be granted me.

As we see the image to the beast being formed, we should bestir ourselves as never before. Let none sit idly by with folded hands and say we can not do anything, but let us work the harder. Now is an opportune time and if we fail at this moment, we will have to do the work under adverse circumstances. This is the time to gather contributions for missions. Let all take hold of this work with renewed energy for we are nearing the completion of the message.

All heaven is astir; we should be equal to the occasion and bestir ourselves as never before. Let the watchword be, "Forward." The gospel must go to all the world in this generation. Satan is working hard to prevent the advancement of this truth. When the federation of churches of America is accomplished, the missionary field will also be divided among the various denominations and their territory will not overlap, as was stated by the speaker who addressed the ministers of Muncie at their meeting, and he was greatly applauded.

He said it was a shame to have three or four churches in a small place; the weaker ones should give way to the stronger, and not be divided. Catholicism, he stated, is a unit and Protestantism must and will be a unit and then there will be just two units in the world and it will be easy to take the world for Christ.

We who understand the prophecies know what that means. May the Lord awaken His people to see all the signs of the times and help us to finish the grand work which He has committed to us to be done in this generation.

U. S. ANDERSON.

Beechwood Missionary Volunteer Society

Shortly after the opening of the school year at Beechwood Academy, the Missionary Volunteer Society was reorganized for the present year with the following officers: president, Lowell M. Knapp; vice-president, Ada E. Achor; secretary, Gladys L. Pool; assistant-secretary, Bernice Harvey; and organist, Addie Hodapp. The present membership is thirty-three. Last year abundant success attended the efforts of the society for the Harvest Ingathering number of the *Review*. It is planned to visit several near-by cities this season in a similar campaign, for which 1,000 papers have been ordered.

I had the privilege of being present at a recent meeting and listened to a well-prepared program. The following quotation from their minutes of October 15, will show that they have the true missionary spirit:—

"The future work of the society was then discussed. Young people's societies should be organized with the object of doing something. A plan was suggested to take a club of papers, the number to be announced later, and mail them each week to names of persons obtained from our canvassers. The plan was adopted and more than \$6 in pledges and cash raised to pay for a club of the *Signs of the Times* for six months.

MRS. R. W. McMAHAN.

CANVASSERS' REPORT FOR WEEK ENDING

OCT. 28, 1910

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
G. W. Saether	G. C.	44	15	49 00	1 50	50 50
Jos. Nixon	G. C.	43	13	44 00	75	44 75
W. J. Paulson	G. C.	30½	3	11 00	5 70	16 70
C. A. Andrews	G. C.	34	16	57 00	4 50	61 50
J. H. Hicks	G. C.	33½	12	43 00	2 85	45 85
D. R. Devereaux	P. G.	29	1	3 00	.....	3 00
Lorenzo Clarke ... (Del)	B. R.	40	31	.....	.....	.....
		254	91	267 00	15 30	222 30

Southern Illinois

E. L. Graham (Del).....D. R.	20	5	19 00	5 75	24 75
H. Mitzelfelt.....G. C.	31	7	23 00	4 25	27 25
J. A. Applegate.....D. R.	42	19	62 00	.....	62 00
J. A. Hardy.....	.....	.....	.....	1 75	1 75
W. E. Bailey.....B. R.	29	15	47 00	50	47 50
Clarence Emerick.....G. C.	30	16	51 00	1 50	52 50
W. H. Addis.....D. R.	31	9	27 00	.....	27 00
	183	71	229 00	13 75	242 75

Indiana

Wm. Sunday.....D. R.	29½	7	25 00	3 00	28 00
Robert Joyce.....D. R.	43	25	83 00	5 50	88 50
	72½	32	108 00	8 50	116 50

Wisconsin

E. M. Bisbee.....C. K.	32	10	13 00	4 50	17 50
Louis Scholz.....B. R.	41	11	37 00	13 00	50 00
F. E. Middlestead.....B. R.	27	4	14 00	50	14 50
	100	25	64 00	18 00	82 00

West Michigan

A. C. Ford.....	25	8	22 50	.....	22 50
20 Agents.	634½	227	\$630 50	\$55 55	\$686 05

ITEMS OF INTEREST

Emmanuel Missionary College

Mr. Parrish of West Michigan entered school last week.

Brother J. B. Blosser occupied the pulpit at the Sabbath morning service.

Miss Nellie Walker is at home from Hinsdale, Illinois. She will attend school this year.

Elder W. E. Videto went to Otsego Wednesday to attend a conference committee meeting.

Mrs. Dr. Paulsen of Hinsdale visited her daughter, Kathleen, a few days during the past week.

A local telephone system is being installed connecting the homes of the faculty with the college buildings.

Mr. Levant Clark, a former student of E. M. College, is now teaching an Oneida Indian church-school at West De Pere, Wis. He writes that he is enjoying his work.

Indiana

Do you receive the "good old *Review*" weekly?

How many copies of the Harvest Ingathering number of the *Review* have you ordered?

After the Ligonier general meeting, Sister R. W. McMahan visited the church-school at Wolf Lake last week.

Elders W. A. Young and A. L. Miller spent a little time at Goshen last week between the Ligonier and Rochester general meetings.

Elder Morris Lukens has been invited to attend the council of the General Conference Committee at Washington, beginning next week.

Dr. Anna B. Durrie, one of the physicians of the Wabash Valley Sanitarium, was in Indianapolis recently on business and visited the conference office.

Last Wednesday Brother R. C. Spohr spent the day at the *Review* and Herald branch office in South Bend, attending to a large amount of correspondence.

Brother H. E. Sanders, of the sanitarium, visited Beechwood Academy recently, and also spent one day at Indianapolis looking after business matters.

Orders for more than 10,000 copies of the Harvest Ingathering *Review* have now been sent to the publishers. This is about half the number we have voted to use.

Elder Lukens and brethren Pool and N. L. Taylor attended the general meeting held at Honey Creek church, October 27-30, and report a very profitable occasion.

Some members of the newly organized church at Elkhart were visited by Brother Spohr on Tuesday of last week.

They are of good courage although removals are materially decreasing their numbers.

Before the date set for opening the Harvest Ingathering campaign, October 31, the members of the Indianapolis church had collected \$12.96 for missions with the aid of the special *Review*.

Sister Lukens expected to attend the general meeting at Honey Creek, but on her way to that place was taken ill with tonsillitis. She stopped off at the sanitarium at Lafayette, where she remained about a week.

Miss Mary C. Kent, for several years one of Indiana's Bible workers, and Miss Mae Lancaster, formerly a student at Beechwood Academy, entered the Foreign Mission Seminary at Washington, D. C., last week.

Last Thursday evening the general meeting at Lebanon opened, with Elders Lukens and Luzerne Thompson, also Brethren N. L. Taylor and C. E. Allen in attendance. The meeting at Rochester began last week also.

On October 24, Elder Lukens was called to Chicago to attend a meeting of the Swedish Seminary Board. This new school, located at Broadview, Ill., opened its doors for students on September 28, with prospects for a prosperous year.

Last week a large number of letters soliciting subscriptions for the LAKE UNION HERALD were sent out from the conference office to persons who formerly received the *Reporter*. We hope to receive many subscriptions for the Union Conference paper.

A meeting of the medical association board was held at the Wabash Valley Sanitarium on Sunday, October 23. Elder Allen Moon and Brother W. H. Edwards of South Bend, were in attendance and gave valuable counsel in the important matters considered.

The November *Signs Monthly* seems to surpass any previous number of this magazine. It must be seen to be appreciated. It is especially appropriate for circulation at Thanksgiving time. Order a supply from the conference office, 521 East 23d St., Indianapolis.

The season for selling our small books, such as "Steps to Christ," "New Testament Primer," "Elo the Eagle," "House We Live In," etc., for holiday gifts, has come. Write the conference office for terms and further particulars.

Many of our readers are receiving a small supply of the Ingathering *Review* this week direct from Washington that they may have part in soliciting the much-needed money for missions. We trust every member will do his best in this campaign, for the mission treasury is empty.

One brother in renewing his subscription for the HERALD remarks: "I can not see why anyone should complain of the paper in any way. I think it is fine and has much news from the State. I like it very much. We are happy in the good work here and are getting along well."

One earnest sister reports having received \$1.35 for eight papers which she gave away without leaving her own home. This is evidence that willingness to help will provide a way. The groceryman, the delivery boy, the ice man, the milk man, and a neighbor who happened in, where among the contributors.

Brother R. Joyce of the Indianapolis West Side church, recently decided to give up a good secular position and engage in the sale of religious literature. The Lord has abundantly blessed his efforts, giving him orders valued at \$88.50 during the last week of October, in Marion County, where Indianapolis is located.

Renewals for the LAKE UNION HERALD should be sent at once to the conference office. Last week we notified scores of subscribers of the expiration of their subscriptions. In order to continue to receive information concerning the work and workers of Indiana, renewals should be sent in at once. Send fifty cents in stamps.

West Michigan

T. B. Lewis of Battle Creek was in Allegan over the Sabbath.

The conference committee held a short meeting in Otsego the 3d.

Elder S. E. Wight was in North Michigan on business last Monday.

Elder W. H. Heckman was a recent visitor in Grand Rapids and Battle Creek.

Elder J. M. Wilbur and family are in Grand Rapids for a visit. They will locate in Ann Arbor.

Sister Cleora Green reports a large outside attendance at their Sunday evening services at Grand Rapids.

Prof. C. A. Russell of Battle Creek has been on the sick list but is gaining slowly. He expects to return to the schoolroom this week.

Miss Nellie Nelson is taking a few days' vacation at Cedar Lake and Miss Mattie White is helping with the work in the office at Otsego.

Remember the elders' meeting to be held in the Carlton Center church, December 5-9. This will be an important occasion and every church should make it possible for their elder to attend.

A quiet wedding took place at the home of Elder Hansen in Grand Rapids,

Tuesday, Nov. 1, at 12 o'clock, when Wm. H. Hammond, Sr. of Gladwin, Mich., and Mrs. E. Dette Nyman, former matron of Emmanuel Missionary College were united in marriage.

The Bible workers in this conference are sending in very encouraging reports. One of them recently found a lady who had been a nun, but is now accepting all points of faith as they come to her. Another has reached hearts by doing Christian-help work where it is needed. And there ought to be several workers where there is one. Special efforts should be put forth in the cities. Where are the workers?

East Michigan

Brother M. Shepard has moved his family to Holly and his daughters will attend the academy.

Brother J. H. McEachern will attend the Bookmen's Convention at Washington D. C. Nov. 22 to 28.

On account of the canvassers' institute which closed a few days ago, there will be no report for this issue.

A splendid institute has just closed and we hope to be sending in some good reports from our canvassers soon.

Last Thursday Elder E. K. Slade was at Westphalia, and Friday and Sabbath he met with the Lansing church.

Order your vegetable cooking oil and California Ripe Olives from the East Michigan Tract Society, Holly, Mich. \$4.50 for 5 gallons.

Brother W. D. Moore has moved to Ithaca, and will interest the people in that locality in the good book "Daniel and the Revelation."

Elder A. R. Sandborn was in Jackson the first of the week, as an interest has been reported near Jackson. He will also visit the Adrian church.

Elder T. L. Thuemler has ordered a quantity of the German Family Bible Teacher to use in his work in Detroit. He says he finds Germans everywhere.

Elder Slade will go to Washington D. C., Nov. 10, to be present at the council meeting of the General Conference which will be held from Nov. 11 to 22.

Orders for the Harvest Ingathering number of the *Review* are still coming in. The Tract Society has received orders for about 12,000 up to the present time.

Brother Alphonso Ford has sent in to the tract society another order for magazines and small books amounting to \$20. Brother Ford expects to sell these in Ann Arbor.

The Present Truth Series of the Weekly *Signs* is being well received

everywhere. The publishers write that the orders are rolling in faster than for any other special issue or series they have published for some time. There have already been received at the tract society office, orders for about 7,000 copies, with more than half of the churches to hear from yet. This is a splendid series with which to do missionary work; so send in your orders at once as the series began Nov. 1. The prices are as follows: 5 copies for the series of 6 months to one address, 62½ cents per copy; 5 copies for the series of 6 months to separate addresses, 65 cents per copy.

North Michigan

Brother Christ Gatz and family, living near Clare, are going to locate at Lansing.

Mrs. Claud Wood who is at the Saville Sanitarium in Petoskey, is improving.

The ladies of the Mesick church have an organized "Help Band," and meet once every week to sew. The proceeds are used for the church and school.

Brother J. C. Jorgensen has sold his farm situated near Mesick. He intends to locate at Cedar Lake this winter with his family and send his boy to the academy.

The brethren at Mesick have taken steps to repair and paint the church. They report money already pledged to pay for the improvements. Which church next?

We have not heard definitely how our churches are getting along in the Harvest Ingathering campaign. Several began early, and already we have received some funds from the campaign.

Brother J. L. Mann, elder of the Petoskey church, has sold his farm at that place and is moving West. He has not fully decided as to his future location, and will spend a few days in Grand Rapids until he reaches a decision.

Brother Geo. Kitson of Marion, known as the "Bird's-Eye-Maple Man," offers to give a week's labor toward the tent fund if our brethren can cite him to a good locality where bird's eye maple can be found. Please report to the tract society office.

The general expression of those who have planted for the Acre Fund is that they intend to set apart a piece of ground again next season for the same purpose. They say that the rest of their crops shared the blessing that rested upon the part given to the Acre Fund.

The church-school at Mesick is prospering. It is located in a building adjoining the church and is an ideal place, fitted up nicely. Sister Hogan has charge and enjoys her work, having the confidence of a dozen of our youth who

are receiving a Christian education to fit themselves for a place in the Lord's work.

A sister at Brutus writes encouragingly of their little Sabbath-school that she and another family have started there recently. She says that at their last meeting eight were present. One lady who is not a Seventh-day Adventist has attended twice and says that she never enjoyed a Methodist meeting as well as this little Sabbath-school.

Brother Johnson has been in the field for several weeks, and we learn from a letter received from him that he visited the church at Omer and spent several days with the Melita company. Some time was spent with Brother Bartlett, canvassing and delivering. We also learn that Brother Johnson is not discouraged in selling our magazines. He took one one hundred *Watchman* with him and expects to dispose of all before he returns home. He writes that he sold forty-five copies of this magazine in Cadillac and Bay City while waiting for trains.

Wisconsin

Elder Thurston returned to the office last week from another trip out in the field.

A recent letter from Elder McReynolds reported his brother as still conscious but very low.

Bethel friends were glad of the privilege of entertaining Mrs. C. L. Stone and Miss Foote of Bethel Academy faculty last week.

Orders are still coming for the Harvest Ingathering *Review* and the prospect is that a larger number will be distributed than last year.

Miss June Hickok visited her sister, Edith, at Bethel Academy last week and Miss Mabel Bliss at Grand Rapids. She was accompanied home by Miss Dottie Rennings of Bethel.

Brethren P. C. Hanson and Chris Hanson called at the office recently. The former had just returned from Hawthorne where he attended the conference committee meeting there. He reported having spent four days recently at Frederick, leaving the company there of good courage.

Bethel Academy

Brother S. E. Pearl has been quite ill recently but is now convalescent.

Miss Dottie Rennings has gone to Berlin, Wis., where she will engage in nursing.

Mr. John Galbraith who has been rooming outside, recently entered the school home.

Miss Amy Foote recently enjoyed a visit from her sister, Miss Agness Foote, of New York city.

LAKE UNION HERALD

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word. Each group of initials or figures counts
as one word. Cash must accompany copy
for all advertisements.

MRS. LOU K. CURTIS - EDITOR

Mrs. E. O. Peterson, Brother A. J. Olsen's sister, is making an extended visit with relatives at Bethel.

Mrs. Katherine Schnepf of Delphi, Ind., made a very much enjoyed visit to her nephew, Prof. G. R. Fattic, last week.

Brother A. J. Olsen, the farm manager, has been at the marsh near Babcock for nearly a month where he is baling hay for the academy and others in the community.

The attendance of the school continues to increase. The latest arrival is Mr. Leon Brazier of S. Dakota. Three others have written that we may expect them within a week or two.

Word comes from Elder C. McReynolds that he is still at Wellman, Iowa, where his brother lingers at death's door. We are glad to learn that as responsibilities have been laid aside, Elder McReynolds is able to rest better, and so is gaining in health. Let our prayers continually ascend that this faithful laborer may be fully restored to strength and vigor for the Lord's work.

During the absence of Brother Olsen, some difficulty has been experienced in getting the crops cared for. On the day before our first snow storm, the students turned out in a body, young ladies included, to a potato-digging bee, where the most hearty good will was manifested in getting the potatoes in before they should freeze. We now have under shelter about 300 bushels of as fine potatoes as one would care to see.

Tri-City Sanitarium

Elder S. Mortensen of Chicago was a recent visitor at the sanitarium.

Miss Lillian Santee is spending a few days with her parents and sister.

Sister Anna Marsh of Aledo is making

a splendid recovery from a recent surgical operation.

Elder Santee spent Sabbath, October 22, with the church at Galesburg. He expects to be with the Aledo church Sabbath, November 5.

Prof. G. Oliver Riggs and Mr. Thos. Ward of Aledo are recent arrivals at the sanitarium. Mr. C. A. Johnson of the same place has been here several weeks.

Dr. Mabel Otis is conducting a class in physical culture at the Community House in Rock Island, a social settlement work established by the Bureau of Associated Charities.

A little son arrived September 3, to assist in the household affairs of Mr. and Mrs. W. C. Foreman. The little fellow will be known as W. C. Jr., and later may be assistant business manager.

Because of frequent inquiries on the part of patients in regard to the preparation of hygienic foods, a special class in cooking has been started for them, and they are manifesting great interest in what is presented.

Rev. W. B. Slater, pastor of the Christian church in Moline, recently underwent an operation for appendicitis at the sanitarium. He has made a splendid recovery and has taken up his pastoral work again.

Notwithstanding the scarcity in the local fruit crop, we have succeeded in putting up for winter use over 300 quarts of pears, 150 of pineapples, 400 of peaches, 300 of strawberries, and 80 of vegetable mince meat.

Miss Helen Carleton, formerly of the nurses' class, has spent several months in the South. She was at the sanitarium a few hours recently. She has returned to Texas to assist in an evangelistic effort in San Antonio. She may return about the first of the new year to finish her course in nursing.

A new nurses' class has been organized this fall consisting of the following members: Misses Gladys Gosnell and Beulah Affolter of Cedar Rapids, Iowa; Abbie Seright, Muscatine, Iowa, Thora Hill, Hinsdale; Hanna Flessner, Galesburg; Mae Burdick, Edelstein, Ill.; Mr. John Vance, New Castle, Ind. There is room for two or three more young ladies in this class.

The board of trustees of the sanitarium met here in quarterly session, October 10. There was a full attendance and all members enjoyed the meeting very much. The board expressed themselves as very much pleased with the repairs and improvements that have been made during the summer and advised that the work continue until other

needed improvements are made. Plans were discussed which will mean much to the future success of the general work.

NOTICES

WANTED AT ONCE.—A young man for office work, one who is a good stenographer, who writes shorthand rapidly and correctly. Address Allen Moon, 215 Dean Building, South Bend, Ind.

DR. PLINY F. HASKELL, specialist in diseases of the Eye and Fitting of Glasses. Suite 210, Reliance Building, 100 State Street, Chicago. Hours by appointment, except Saturday. Phone Central 4356.

HONEY.—The Bible sweet. White-clover, extracted. In cases, 2 cans, 120 lbs., 10 cts. In gallon cans, any quantity, 11 cts. White-clover mixed with about one-fourth buckwheat, 1 cent less per lb. All guaranteed pure. By several persons uniting in one order, freight charges are reduced. Address J. H. Haughey, Berrien Springs, Mich.

WANTED.—The Hazel Industrial Academy is in great need of a few copies of the book, "Empires of the Bible," for its class in Bible history. These cannot be bought on the market. If those having copies would be willing to spare them to the school it would be much appreciated. Please write at once to the undersigned, stating price, or if you wish to donate the book, send by mail. Address A. W. Atteberry, Principal, Hazel, Ky.

The Southern Publishing Company announces its forthcoming Christmas special of the *Watchman* as one which will be especially adapted for aggressive home missionary work during the Christmas holiday season. They promise that this Christmas special will surpass anything heretofore attempted by them. They desire that orders be sent in at once so that there will be no delays as they expect a large demand for this special number.

CANNED FRUITS AND VEGETABLES.—In No. 3, full quart, lacquered tin cans, strawberries, per doz., \$2.00; Bartlett pears, per doz., \$2.00; green string beans, per doz., \$1.25; beets, per doz., \$1.25. Prices are cash with order, f. o. b., Berrien Springs, Mich. Shipped in cases of two dozen cans. Also have strawberries and Bartlett pears in gallon cans. Write for prices on these. Quality and safe arrival guaranteed. Emmanuel Missionary College, Berrien Springs, Mich., Fruit Dept.