

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 16, 1910

No. 46

## Lake Union Conference Directory

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President, ALLEN MOON. Office Address.

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### Executive Committee.

ALLEN MOON.

S. E. WIGHT.

W. H. EDWARDS.

WM. COVERT.

MORRIS LUKENS.

W. H. THURSTON.

E. K. SLADE.

J. J. IRWIN.

E. A. BRISTOL.

J. B. BLOSSER.

O. J. GRAF.

J. W. MACE.

## BOIL IT DOWN

Our little sheet is small,  
We can not publish all—  
Two quarts in one, O, no;  
You can not make it so.  
So, this is our advice,  
And we repeat it thrice:  
Boil it down, boil it down,  
Yes, boil it down.

A long report may wait,  
But this will make it late.  
"Then use your shears," you say,  
"And clip some things away."  
But this we hate to do  
With friends so good and true.  
Why not you boil it down?  
You boil it down.

We want to hear from you,  
And that real often, too—  
Not one great, long report,  
But many, good and short.  
So this is our advice,  
Again we say it thrice:  
Boil it down, boil it down,  
Please boil it down.

—Selected.

## Harvest Ingathering

When Israel was ready to depart out of Egypt, the Lord told Moses to "Speak now in the ears of the people, and let them ask every man of his neighbor, and every woman of her neighbor, jewels of silver and jewels of gold." "And the Lord gave the people favor in the sight of the Egyptians, so that they let them have what they asked." Ex. 11:2; 12:36. R. V.

The gold and the silver belong to the Lord by right of creation, but it is largely in the hands of the men of the world who do not recognize God's ownership. When the Lord's cause is in need, He has encouraged His people to ask for the needful, and He gives His people favor with those who have this world's goods.

The cause of God is in need of means to carry the gospel to the heathen in this last generation. The time is short and the demand urgent. We may, therefore, ask largely. We have no right to demand gifts of gold and silver, but we may

ask and receive that which the Lord moves the people to give.

A very essential thing is that we take the Lord with us when we go to the people to ask help for the Lord's cause, for it is He who must incline the hearts of the people to favor His cause and work. If the people see that we do not truly represent the Lord, they will be turned away from Him. Israel saw wonders at the hand of the Lord when they believed and trusted Him, but they invariably experienced failure when it was otherwise.

The people of the land have come to know us through the events of the past. They will be anxious to learn more, so let us give them the papers by thousands, and ask them to help from their thousands.

ALLEN MOON.

## Awake! Awake!

"It is high time to awake out of sleep."

There has never been a time when a call to "awake" was so vital as at the present time.

The enemy of all truth has nearly the whole world lulled to sleep. A great many will never respond to the call to awaken; for they feel that there is no necessity for alarm.

Never a day passes that does not bring some evidence that what we do must be done quickly.

The Roman Catholics are constantly studying how they can get within their grasp this country and, in fact, the whole world.

The great professedly Protestant organizations are federating together in every way possible in order that they may bring such pressure to bear upon the law-making bodies of this country that statesmen will yield to their un-Christian demand for religious legislation.

There will doubtless be a strong influence exerted when Congress convenes the fifth of December to urge the passage of the Johnston Sunday Bill, that now lies sleeping in the hands of the District Committee of the House of Representatives.

In view of all these things, it is time for all to awake as never before, and do what they can to resist the efforts of the enemies of the Sabbath and true freedom.

Here is what you can do that will count just now:—

Pay one dollar and fifty cents for ten yearly subscriptions for the magazine *Liberty* and order them sent to the addresses of persons whom you may wish to have enlightened concerning the true principles of religious liberty.

Distribute freely the religious liberty tracts, especially the one entitled "Do You Wish Congress to Prescribe Your Religion?"

Every Seventh-day Adventist who did not sign the petition against the Johnston Sunday Bill last winter should sign such a petition now and get others to sign it also. Send the petitions to the United States Senators and Representatives who are from your district. Please do not let this matter go by default. Begin at once. Upon every local church elder rests the responsibility of bringing this matter before his church.

Already there are evidences that we shall have another vigorous battle in our efforts to defeat the passage of the Johnston Sunday Bill.

Let all awake to the demands of the hour.

K. C. RUSSELL.

## INDIANA

### Federation of Churches in Indiana

The Indiana Protestant churches will one day be united in one body was the sentiment at the first annual session of the Interdenomination Council of the Churches of Indiana in the Y. M. C. A. building, held November 7.

Thirty-five representatives of ten denominations attended the two sessions held that day. One of the chief speakers of the evening session was Chas. F. Coffin of Indianapolis. He spoke on the cultivation of public sentiment. He proposes a church-federation day to be observed by all the churches of the State, sermons to be preached in favor of federation from every pulpit.

Dr. C. E. Bacon, secretary of the central district of the Federation of Churches of Christ in America, spoke of the movement for federation throughout the United States. He said there were 32 denominations with a membership of 18,000,000 out of a possible 21,000,000 Protestants in the United States represented.

He also spoke of how by the united efforts of the federation of churches in Chicago, the gun-boats on the lake were stopped from firing salutes on the "Holy Sabbath" by appealing to the officials of the city. He cited other instances where the Federation had accomplished great things. He said in concluding that though these instances are trivial in themselves, they show what possibilities can be done when the church gets together.

We as Seventh-day Adventists know as well as Dr. Bacon what some of these things will mean. And it shows us the fulfillment of prophecy.

Dr. Bacon speaking for the committee on resolutions, presented the following: "Resolved, That the council direct its executive committee or a special committee appointed for the purpose to study the interest of church extension in the State for the purpose of reaching fields not now properly provided with religious privileges to discourage the establishment of churches by one denomination in districts already sufficiently provided for and to counsel the merging of churches where too many exist, with a view to more economical and efficient administration."

The resolution was adopted and the Rev. W. E. McKenzie, district superintendent of the Crawfordsville district of the Methodist Episcopal Church, spoke enthusiastically of the opportunities that he had seen for carrying on such a work.

He outlined the needs of various "over churching" communities through the State, and said the church leaders must be the ones to make the change. Adding, that although a leader in the Methodist Church, that in a certain town in his district where the "Disciples" were strong and the Methodists were struggling to keep up their church, he advised the Methodists to join the "Disciples" church and stated that he would do so if he were living there. When asked if he would submit to being immersed, he said "he would submit to anything in order to keep the peace."

Rev. John P. Hale, D. D., who was elected president of the council stated, "I think it is no longer true that one special denomination is any longer needed to do a special work in any field in Indiana. There may be exceptions here and there. What can be done by one denomination, can be done by another." He also said that in a certain town which he might mention in Indiana a certain denomination that had just begun work in that place taught the people that unless they did something not taught by the regular denominations they would be lost. And as a result six families left the Presbyterian church and united with this other church. He intimated that one object of the Church Federation was to discourage such things as this in the future.

It was also decided that the first thing to do was the cultivation, in every legitimate way, of public sentiment in favor

of this movement. Second, the canvassing of the State religiously in order that we may know the religious condition better. To find how many churches there are—and where there are too many churches.

We can see what this means if all the churches federate, it will be to suppress the people that have a special message for this generation just as the great trusts crush their smaller competitors.

MORRIS LUKENS.

### Lebanon General Meeting

The general meeting at Lebanon is now a thing of the past, but we trust the instruction received will long remain in the minds of those who attended.

The laborers who took part in the meetings were Elder Luzerne Thompson, Brethren Chas. E. Allen, N. H. Pool, and N. L. Taylor, Mrs. McMahan, and the writer. Brother Pool and Sister McMahan were there only one day, the others being present most of the time. A spirit of unity prevailed during the entire meeting.

On Sabbath, nearly all the members of the Northfield church attended the services. It was a day long to be remembered, not only because of the outpouring of the Spirit of God during the preaching services, but also because of the benefits derived from the Sabbath-school which was held in the morning, and the Sabbath-school convention in the afternoon.

The Sabbath-school was conducted by Brother A. G. Burchill, one of our faithful canvassers who is laboring in Boone County. Brother Burchill is superintendent of the Sabbath-school at Lebanon. While they have but a small membership, usually not more than a half-dozen attending, their object has been at least one dollar for foreign missions each Sabbath. Brother Burchill stated that inasmuch as this was the general meeting, he wanted to do more than that and set his standard at \$5. The brethren and sisters present came forward nobly and the collection amounted to \$5.78.

The afternoon was spent in a Sabbath-school convention. Papers were presented upon the three subjects following: "Duties of the Sabbath-school Officers;" "Sabbath-school Contributions, Their Use and How They May Be Increased;" and "How the Sabbath-school Teachers May Become More Efficient."

These papers were thoroughly discussed, and it was the sentiment of all that this was the best Sabbath-school convention ever held in that part of the State. A detailed report will appear later from one who attended.

Saturday night Elder Luzerne Thompson gave an able discourse, contrasting the Word of God with tradition.

The closing meeting was held Sunday night, November 6. There was a good attendance of the people not of our faith.

The interest created there will be followed up by Brother Chas. E. Allen. We hope there will be several additions to the Lebanon church in the near future.

MORRIS LUKENS.

### Rochester

The general meeting at this place began November 2. There was a fair degree of interest all the way through. On Sabbath there was a splendid attendance. I do not know of any other church where such a large proportion of the attendance is of young people. In addition to the Young People's Society, I hope that by another year a good strong church-school will be established. Six of the young people were added to the church during the meeting. Elder Miller, Sister McMahan, and brother Spohr rendered efficient assistance.

Dr. Hill, the aged veteran at this place, has been in poor health for the last two months and was not able to attend any of the meetings. He is of good courage.

Several subscriptions for different periodicals were obtained, the counsel on financial lines was well received, and we expect to see this church keep pace with the advancing message.

W. A. YOUNG.

### Church-Schools in Indiana

Nineteen school are being conducted in Indiana this winter at the following places with the persons mentioned as teachers:—

Anderson (country), Mrs. Elizabeth Lawson  
 Anderson (church), Miss Lena Vance  
 Boggstown, Mrs. Carrie A. Harris  
 Dana, Miss Alta Clapper  
 Greentown, Miss Gladys King  
 Indianapolis, Miss Mayna Miller.  
 Middletown, Miss Myrtle Robertson  
 Montezuma, Miss Iva King  
 Mount Zion, Miss Nannic Blake  
 New Castle, Miss Linnie Vance  
 North Vernon, Miss Gladys Crandell  
 Noblesville, Miss Dona Priddy  
 Petersburg, Miss Edna Stureman  
 Pleasant View, Mrs. Mary Devillez  
 Richmond, Miss Agnes Smith  
 Salem (church), Miss Beatrix K. Spohr  
 Salem (home), Miss Grace Redwine  
 Sheridan, Miss Fay Korn  
 Wolf Lake, Mr. H. C. Chapman  
 MRS. R. W. MCMAHAN, *Ed. Sec'y.*

### Special Notice for Indiana

This is the last issue of the HERALD to be sent to those who formerly were *Reporter* subscribers and who recently were notified of the expiration of their subscriptions. We trust that all who have not sent fifty cents to continue the HERALD one year will do so immediately that they may not miss a single number.

It is the purpose of the Indiana Conference officials to supply news for the HERALD regularly the same as we printed when our own paper was published. In addition to keeping Indiana members informed concerning the work in their home conference, the HERALD enlarges our field of vision by giving a view of the advancement the message is making in other parts of the Lake Union Conference. Thus we become interested in work outside the narrow limits of Indiana.

So let one and all regularly receive and read the HERALD.

### General Meetings

Linton,	- - - -	November 24-27.
Middletown,	- - - -	December 1-4.
North Vernon,	- - - -	December 1-4.

MORRIS LUKENS.

### SOUTHERN ILLINOIS

#### Shelbyville

We decided to take down the tent and move into a hall on account of the lateness of the season. We were fortunate in securing a good location in the business portion of the city, the only disadvantage being that the hall is on the second floor.

The attendance has been very good all the way through. Meetings were held every night in the week. Since we have been using the hall, our attendance is not as good, yet we have those who manifest an interest.

We have had almost the free use of the daily paper, and have put in a synopsis of our subjects every day for the last eight weeks, including our camp-meeting reports. Hun-

dreds of people who do not attend the meetings thus have the opportunity of knowing something of this special message for these last days.

Elder Bliss and wife have returned to their home. Elder Stureman has gone to Peoria to start aggressive work there. Sisters Craig and Hooker are at work in Peoria. Brother Schwartz and wife and myself are left to develop the work.

Eighteen persons have begun to keep the Sabbath. Our prayer is that the Lord will give these who have started courage to walk in all the light, and develop the character required to stand before God.

W. WOODFORD.

### Carterville

As it has been some time since the readers of the HERALD have heard from this part of the field, I will write a few words, telling how God's blessings are resting upon the efforts put forth in this place.

Seven adults have taken a good firm stand for the principles of truth held by this people. This number, taken with the members who were already here, gives us quite a nice little company.

There are several others who seem favorable to the truth, and our hopes are strong that these, with others, will see the necessity of taking a stand for the truth. The prospects are good for a strong company here.

We have an excellent school building just outside the city limits in which Miss Edna Ayars is conducting a splendid church-school with an enrollment of between twenty and twenty-five. The students are doing good work, and the parents are well pleased with the results that are being achieved.

We ask for the prayers of God's people that the work in this part of the vineyard may be thoroughly and quickly accomplished.

E. F. FERRIS.

### NORTHERN ILLINOIS Harvest Ingathering Work

In the Lord's work it may mean much to let an opportunity pass of doing the "right thing at the right time." It may mean the loss of a soul or many souls. I am certain from my own experience in the work of soliciting for missions that this is an opportunity which we as a people cannot afford to let pass unimproved.

Last year I gave out over a thousand papers. Besides gathering funds for missions, I came in touch with hundreds of people who were hungering for truth. It had always seemed to me that it would be very difficult to reach the Catholics, but I find many of these dear souls just as anxious for the words of life as any people I have ever met. Some of them cheerfully give to our missionary work. Space will not permit of my giving the many rich experiences I have had, but if you who are hesitating will go forward, trusting in the Lord—not listening to your doubts and fears—you will have invaluable experiences of your own.

I am working now in Ottawa, where I expect to use a hundred papers. I find the work easier now than it was the first time I went over the ground. Much depends upon our cheerful, hopeful, happy appearance.

I hope these thoughts may be a help to some who are hesitating about having a part in this work.

J. C. HARRIS.

Ottawa, Ill.

### WEST MICHIGAN To the Intermediate Children of West Michigan

There were many of our children who could not be present at camp-meeting this year, and I feel sure that you will be pleased to know that we had excellent meetings twice a day,

and I trust much good was done. We had several prayer-bands which met at 2. P. M. each day for prayer and study. The attendance was larger this year because of the meeting being held in Battle Creek. The first Sabbath the attendance was one hundred thirty-seven in our tent.

The last Sunday was chosen for "Java Day." We had an interesting missionary program, after which colored bills, with ten memory verses printed on them, were handed to each of the children. When the collection for Java was taken, we found that it amounted to nearly one hundred dollars. I am sure it will amount to much more when all the dollars are sent in to Otsego from the children who were not present, and who did not send their money to camp-meeting.

The coming year we have decided to earn our dollars to build a home in South Africa for our missionaries. They have left comfortable homes here, and it should be a great privilege for us who can stay in our pleasant homes, to provide a home there for them so they can keep well and bring souls into this blessed truth.

It will take \$400, at the very least, so you see we have something on our hands. We will have to work as we never have before, if we accomplish what we have started out to do. Do you think we can do it? I say, "Yes we can, if we stand shoulder to shoulder." Will you each do your part? I am so glad the children can have a part in this closing work. I am sure your parents and friends will help you if you tell them about our plans. Get all the money you can and send it in to the conference; but don't forget to say that it is for the Children's Fund.

This would be a good way to do: Divide a large sheet of paper into squares and tack it upon a blackboard. Let each square represent one dollar. In Sabbath-school some morning, let the superintendent of the intermediate department write the names of those children in the squares who will earn a dollar before next camp-meeting. I have no doubt but some will want several squares. Perhaps some of the older people will encourage the children by placing their names in some of the squares.

If our prayers are going up to God daily for His help in this enterprise, I am sure He will hear and answer our prayers.

May the the Lord help us each to realize that the coming of Jesus is *very near*. I trust we will be ready to meet Him in peace, and that not one of our children will be left behind.

MRS. CLEORA GREEN,

394 Wealthy Ave., Grand Rapids.

### Among the Churches

At present I am laboring in Allendale. I have held several meetings with a good attendance. Since leaving Urbandale, I have held meetings at Pawpaw, Bloomingdale, and Scott Lake, where I baptized two—a man and his wife. They united with the Bloomingdale church. We had prayer for a dear sister at Pawpaw who was healed by the power of God. She was given up by the doctors but is now rejoicing in the power of God to heal.

R. C. HORTON.

### EAST MICHIGAN Unusually Urgent

The present needs of the cause are unusually urgent. There are no funds on hand and the General Conference repeatedly appeals to our people in this time of need. I pass the word on to our churches in East Michigan. We cannot afford to recall missionaries that are now in the field. Strong demands are made for many others to fill important places. What shall we do?

We are in the midst of the "Ingathering campaign." Shall we not faithfully and prayerfully enter into this work and bring in a large sum of money at this needy hour. Will

the leaders in our churches meet this present situation properly. I believe it is a time for an unusual effort and the faithful of God's people will at this time lead out in an effort to meet the emergency.

E. K. SLADE.

### Lansing

A very good work is in progress in our capitol city. Lansing is an important center though not so large as some other cities in the conference and much labor has been laid out there. Several large camp-meetings have been held there in former years and it has had the advantage of our last two conference meetings. The East Michigan Conference offices were located there the first four years.

The Lansing church has passed through varied experiences. A good many have embraced the truth and united with the church but a large number of these have moved to other parts. Some have apostatized. Quite a large number have died. An outburst of fanaticism at one time had its baneful influence. At the present time the church is prospering. A few are being added to their membership and interested persons are being found in the house-to-house work. A good spirit prevails. Elder L. G. Moore is faithfully carrying on the work in Lansing.

The work in Lansing is made stronger by the aid of the medical work recently started there by Brother E. L. Sayers, a graduate nurse who has fitted up very nice treatment rooms in the Oakland building. His work is a success financially and otherwise. Brother Sayers was at one time a student at Holly.

E. K. SLADE.

### NORTH MICHIGAN Copper Country

The work is onward here. At present Sister Isabella Campbell and the writer are engaged in labor, principally at Houghton. Most of our effort is with the Family Bible Teacher. We deliver one leaflet each week, following the plan of leaving the entire set with the readers and not asking for them to be returned. We state to the people that there are no charges for them, but that they can, if they wish, make a donation for the furtherance of this work. Many opportunities present themselves as we go among the people in this way. Where it is possible, we make appointments for Bible study. We plan to make a house-to-house canvass, as far as possible, of the whole city.

We are also co-operating with, and assisting the Hancock church in the Harvest Ingathering campaign. There are so many opportunities for doing missionary service that every loyal Seventh-day Adventist ought to be doing some aggressive work. Let us seek the Lord for the true spirit of service, and go forth in His strength fulfilling our obligations to our friends and neighbors.

E. F. PETERSON.

### From the Missionary Secretary

Since my last report I have visited the churches and companies at Mesick, Marion, and Clare. The brethren seemed interested in missionary lines and gave good attention to instruction given. They have a desire to do more for the cause of God in the future.

If your missionary secretary has not received a supply of report blanks, please notify the secretary of the tract society at once. Our people are cautioned not to destroy these blanks but let them be as reminders to you every day that you must do something for Jesus, then at the end of the week be sure to hand the report, filled out with good deeds done, to the missionary secretary.

JOHN N. NIEHAUS.

**WISCONSIN**

At our annual camp-meeting it was decided that we should sell ten thousand copies of "Ministry of Healing" within the next few months, and that the conference workers should take the lead in this effort, devoting two days a week, or its equivalent, to the sale of the book, for at least three months.

Some are reporting good sales. The best report thus far is from one of our Bible workers in Superior, receiving orders for forty books during the month of October. If all have that many orders it will make 1,600 books sold last month by the regular conference laborers.

At this writing not many reports have been received from the churches. We trust, however, they are all having a part in this campaign.

Another matter to which I wish to call the attention of our churches is, the willingness on the part of the conference laborers to help relieve the conference indebtedness. In view of the Bethel Academy debt, and no money to pay it, we recommend that the workers take a leading part in raising this money by appropriating one day's salary a month for a year, to be applied on this debt.

The workers cheerfully concurred in this recommendation, and at the end of each month the money is paid to the conference treasurer to be applied on the academy debt. The buildings had to be erected. The attendance is now good and the work going on well. If all the churches will join the workers in contributing something each month, we will have that account paid and the school free from debt by next camp-meeting time.

Good reports are coming in from all parts of the field and the voice of good cheer is to be heard all along the line. Let us all move forward.

W. H. THURSTON.

**Among Our Church-Schools**

The church-school work in the State is now nicely under way, reports from nearly all the schools for the first month's work having been sent in. The number of children enrolled at the present time is 223, in twenty schools.

During the past three weeks I have visited the following churches in northern Wisconsin where we have schools located, and we have together enjoyed a number of services in the interests of the general, church-school, and Young People's Missionary Volunteer work in each place. The churches visited were Bethel, Grand Rapids, Eau Claire, Bear Lake, Clear Lake, Clearwater Lake, Merrill, and Moon, as well as Ashland though we have no school there.

In all these places there seems to be a very lively interest in the work in general, and with few exceptions all are taking hold of the different lines of work unitedly. We are of good courage at the outlook for a successful year in the church-school and Young People's work.

L. E. WELLMAN.

**Milwaukee**

The work in Milwaukee is onward. Yesterday two were baptized by Elder Edwardson, one joining the Danish church and the other the English.

Already results begin to show from our meetings on the south side. The husband of one of our new members, a Catholic, has for some time been studying the truth. He has attended all our meetings on the south side and yesterday kept his first Sabbath. He will be baptized soon. Another, a lady who is a prominent W. C. T. U. worker has just begun to keep the Sabbath. And so they come, "one of a city and two of a family."

This is the great home-coming time. Many have lost a knowledge of the road home. Let us seek to turn the feet of the lost back to the old paths which look toward home. All the workers here are of good courage, for the Lord is blessing our efforts.

B. L. POST.

**Chippewa Falls, Eau Claire, Bethel**

On my return from the North, I visited Chippewa Falls and Eau Claire, counseling with the workers there. I found them of good courage. I held one meeting at Eau Claire, counseling also with them relative to the Ingathering campaign with the *Review*. I had a very interesting visit at this place with a German Lutheran, holding a study with him on the Sabbath question and the signs of the times. He attended our meeting and said he was very much pleased with it and promised to investigate the truth further. We have hopes that he will yet come with us.

I also visited Bethel and while I did not meet with the church, I had a meeting with our German brethren and took up a study with them along the line of organization and church work, and gave them further instruction relative to the organized system and method of conducting our work in the church and as a conference. The German brethren appreciated the instruction very much, and feel desirous of co-operating in every way they can. I tried to impress this fact upon our German brethren, that it did not matter whether we were Germans, or Scandinavians, or French, or English, that we were all one people—all united in one in Christ; all working together as one body of believers for the advancement of the cause and salvation of souls.

W. H. THURSTON.

**Chippewa Falls**

The interest here is increasing. New places are opening for visiting and for cottage meetings. Last Friday I found a family to whom I sold "Great Controversy" eleven years ago in Dane County. They moved here four years ago. They like the book very much and seemed pleased to see me.

We have the city districted and are commencing to-day, November 6, with the Harvest Ingathering campaign. All are well and of good courage.

P. M. HANSON.

**CANVASSERS' REPORT FOR WEEK ENDING**

NOV. 4, 1910

**Northern Illinois**

Canvasser	Book	Hrs	Ords	Value	Helps	Tota
G. W. Saether.....G. C.	42½	7	21 00	75	21 75	
Jos. Nixon.....G. C.	42	12	38 00	4 50	42 50	
W. J. Paulson.....G. C.	15	2	6 00	5 10	11 10	
C. A. Andrews.....G. C.	32	13	45 00	1 50	46 50	
J. H. Hicks.....G. C.	37½	18	60 00	5 25	65 25	
Lorenzo Clarke.....B. R.	32	6	18 00	2 25	20 25	
	201	58	188 00	19 35	207 35	

**Southern Illinois**

E. L. Graham (Del).....D. R.	33	11	37 00	7 25	44 25
H. Mitzelfelt.....G. C.	9	2	7 00	.....	7 00
J. A. Applegate.....D. R.	40	.....	69 00	.....	69 00
J. A. Hardy.....D. R.	6	5	19 00	3 00	22 00
W. E. Bailey.....(Del) B. R.	38	16	47 00	.....	47 00
Clarence Emerick.....(Del) G. C.	18	5	15 00	1 00	16 00
W. H. Addis.....D. R.	37	24	72 00	.....	72 00
Mrs. W. H. Addis.....C. K.	10	13	13 00	8 10	21 10
Hollis Nelson.....D. R.	16	3	9 00	.....	9 00
*Mamie Zaring.....C. K.	46	56	60 00	22 35	82 35
Mrs. R. M. Ross.....C. O. L.	16	12	15 00	22 95	37 95
	269	147	363 00	64 65	427 65

**Indiana**

Robert Joyce.....D. R.	37	18	58 00	4 25	62 25
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**Wisconsin**

Louis Scholz.....B. R.	31	3	9 00	11 50	20 50
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**†North Michigan**

K. V. Bjork(Del).. Finn Rev.	32	.....	.....	1 50	1 50
C. Bartlett.....C. K.	44	.....	13 50	.....	13 50
E. C. Collard.....	9	.....	10 00	.....	10 00
	85	.....	23 50	1 50	25 00

**East Michigan**

C. J. Collins.....D. R.	29	4	12 00	.....	12 00
Elgie DeCamp.....D. R.	29	3	10 00	.....	10 00
Mrs. S. L. McClaetchey D. R.	9	1	3 00	.....	3 00
W. D. Moore.....D. R.	19	12	40 00	9 25	49 25
	86	20	65 00	9 25	74 25

26 Agents.	709	246	\$706 50	\$110 50	\$817 00
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\*Three weeks

†Week ending Oct. 28

### Obituaries

**COWLEY.**—Cecil O. Cowley was born in Chippewa Township, Osceola County, Mich., September 8, 1894 and died at the home of his parents in Cadillac, October 3, 1910, aged 16 years and 25 days. He was awaiting baptism. His parents look forward to meeting him again in the first resurrection. Funeral services were conducted by the writer at a schoolhouse in Chippewa Township, fifteen miles south of Evart, and we laid him to rest in a near-by cemetery to await the call of the Life-giver.

L. G. NYMAN.

**NASH.**—Dora Alice Helms-Nash was born August 26, 1870, and died September 29, 1910, aged 40 years, 1 month, and 3 days. Her entire life was spent on the farm where she was born. June 9, 1910, she was united in marriage to Brother John Nash. She was a devoted member of the Christian Church when the light of present truth found her, which she gladly accepted. Her husband and many friends mourn their loss. Services were conducted by the writer at the home in Howard County, Ind., a large attentive audience being present. Funeral text, Rom. 5:12.

A. L. MILLER.

**LEDINGHAM.**—Minnie Belle Ledingham, daughter of William and Maria Ledingham, died of typhoid fever at her home in Battle Creek, Michigan, October 13, 1910, aged 17 years, 2 months, and 29 days. Upon her request prayer was several times offered in her behalf; but He, who in His wisdom metes out all our changes for us, knows best, and we bow in humble submission to the Divine will. "He Knows," and "Sometime We'll Understand," were feelingly rendered by the Sabbath-school choir, of which she was a member. The funeral, which was held from the Tabernacle, was largely attended, and many beautiful floral tributes mutely expressed the tender love of sorrowing friends. The service was conducted by Elder E. W. Farnsworth, assisted by Elder S. D. Hartwell and the writer. Another mound was raised in Oak Hill Cemetery, where so many of our number are awaiting the call of the Life-giver.

CLIFFORD A. RUSSELL.

### ITEMS OF INTEREST

#### Emmanuel Missionary College

Mrs. Hillas of Battle Creek visited at the College last week.

We have finished digging our potatoes. We had about 1,100 bushels of exceptionally good ones this year.

Mr. G. A. Klose of Holton, Mich., spent a few days last week with his son, John, who is attending school here.

During the chapel hour last Wednesday, Professor Rathbun gave an interesting talk on "How Type is Made."

Miss Jessie Foote, one of last year's students, reports many interesting experiences in connection with her work in the South. She is teaching at Pikeville, Tenn., where Brethren G. H. Gruesbeck and Burt White are starting an industrial school.

### Southern Illinois

Writing from Carthage, Brother J. A. Applegate says: "The Lord has surely sent His angels before me this week. Although there was a revival in the little town which was the center of my work, and the revivalist publicly denounced my work and Adventists in general, I placed nineteen books, valued at \$62, in the homes of the people."

Mrs. W. H. Addis writes: "This is my first experience in canvassing, and the Lord has surely blessed me. I worked only ten hours, and my orders amounted to \$21.10. How thankful I am that I can be of some use in this great work. Brethren and sisters, you can do as well. Just make the effort—step out by faith. One of my best experiences was where I went into a poor home and received two orders for books, giving but one exhibition."

### Indiana

The Harvest Ingathering campaign is progressing encouragingly.

Orders for any of the November monthlies, in small quantities, can be filled at once from Indianapolis.

Brother N. L. Taylor recently visited Logansport and assisted Brother Walter Fisher in getting started in the canvassing work.

At the close of the Rochester general meeting, Elder W. A. Young visited the church at Peru, going from there to Grass Creek on the 9th.

Our readers will be glad to learn that Sister Lukens has recovered from her recent illness, and is again looking after the interests of her department.

It is less than one month until the annual week of prayer season, December 10-17. We trust all churches in Indiana will prepare to observe this special occasion in the proper way.

Brother N. H. Pool has sent in several large orders recently for our various papers to be sent to persons living in the vicinity of Lafayette and the Soldiers' Home.

Early last week, Sister Spies, mother of Sister Carrie Lukens, was seriously ill at Indianapolis. The attending physician offered little encouragement of her recovery.

Many of the HERALD readers are not favored with the visits of our general denominational paper, the *Review*. Send fifty cents to the conference office for a three months' trial subscription.

Since sending out nearly three hundred notices of expirations of HERALD subscriptions, almost every mail has brought some renewals. We are thankful for them and will be grateful for still others.

Brother Alfred G. Burchill who was ill of typhoid fever at the time of the camp-meeting, has recovered his health, and a few days ago started again in the canvassing work. We wish him abundant success.

A good supply of the *Watchman and Life and Health* for November are on hand at the conference office, and we would be glad to receive orders for these papers. The price is five cents each for less than 50 copies.

We are glad to welcome to the canvassing force of Indiana, Brother Robert Joyce of Indianapolis. He has been doing good work in Marion County, selling as high as \$88.50 worth of our literature in one week.

Elder A. L. Miller, our religious liberty secretary, attended a church federation meeting in Muncie on the 7th, after the Rochester General meeting, and went to Marion for the opening of their meeting on the 9th.

Sister R. W. McMahan went from the Rochester general meeting on Saturday evening, the 5th, to attend the one at Lebanon the next day, and then assist in opening the school at the home of Brother Barnett, near Sheridan.

Last week the conference office received from Brother Tyndall of Hartford City, an order for about 500 pamphlets and tracts as well as a number of large books for use in their campaign at that place. We look for good results from this series of meetings.

The management of the Swedish Seminary located at Broadview, Ill., writes that they are now well started in the school work, and they will appreciate very much the payment of pledges made by persons in Indiana toward this enterprise. Remittances should be sent to the conference treasurer as usual.

Brethren J. H. N. Tyndall and Chas. E. Garnsey who formerly were employed in the California Conference are now engaged in holding meetings at Hartford City. They report good congregations and a splendid interest on the part of the public. Stereopticon lectures and health talks are features in these meetings.

November 8, the conference treasurer sent to the Union Conference a check for \$649.37, representing tithe and various trust funds for the month of Octo-

ber. We trust that the Lord will continue to bless His people in Indiana and that they will be faithful in returning to Him His own, and giving of their means for the advancement of the cause.

Brother Harold Lukens, son of Elder Lukens, spoke to the members of the Soldiers' Home church on Sabbath, October 29, in the absence of Brother Pool who has charge of the work there. Brother Lukens is employed by a large lumber firm of Lafayette, and while he is the only Seventh-day Adventist working for them, the management very willingly release him from labor on the Sabbath.

After the debate at Taswell, Elder J. M. Ellis remained at that place for a short time and held a few more meetings. He has now returned to his home at Idaville and expects to conduct services in that neighborhood for a time.

A good report has been received from Mecca, Parke Co., Indiana, where Brother H. M. Kelley has been holding meetings. A good interest is manifested by the ones in attendance.

#### Wisconsin

L. E. Wellman spent a few days at the office last week. His report of work done the past few weeks will appear elsewhere in this issue.

One of our workers writes: "I do wish more of our laborers would report. I feel that it would be an encouragement to the churches to hear regularly of souls won by efforts of our workers." We say, Amen.

An army of students from Bethel Academy are besieging the western portion of this city to-day with the Harvest Ingathering *Review*, and soliciting funds to aid in carrying on the great battle against sin and error.

We are glad to receive good words from the Sabbath-school at Berlin to the effect that new members and new life have come in, encouraging the school very much. They now number eighteen and their Sabbath donations are good. This report accompanies a nice order for helps.

A number of good letters have been received recently at the tract society office from isolated members, telling of good experiences with "Ministry of Healing" and other work for the Lord. Some are working under difficulties but God is going before and they are meeting with success.

One isolated sister who has for some time been conducting a Sabbath-school in her home, for those not of our faith, sends in a renewal for the *Review*, and writes that while she must often make a sacrifice to do so, she must have the *Review* which was a valued visitor in her parents' home for many years.

Another sister sends a good letter with her renewals and tithes, saying: "We watch the advancement of the message, and pray for a small part in

the work. We indeed feel isolated from those of like precious faith, but not from the Heavenly Father. We are striving in the strength of the Master to hold up the light of truth here. . . . I teach a class in Sunday-school which gives me a chance to sow some seeds of truth. I feel the need of your prayers very much that our faith fail not amid the darkness around us."

The above are samples of many such letters received from the isolated. Let us never forget to pray earnestly for all of those who miss the inspiration and encouragement of communion with other members of the "little flock."

At the close of our annual camp-meeting, Brother Ernest Pringle went to Washington to connect with the Seminary. After spending a few weeks there, he accepted an invitation from South Lancaster Academy to act as teacher in mathematics. Brother Pringle writes that he has already entered upon his work and is enjoying it very much. He says they are having a good school there with an enrollment of about three hundred.

#### Bethel Academy

Elder Thurston is spending some time with the church here.

Miss Mable Cutler of Grand Rapids was a Bethel visitor, Sabbath and Sunday.

Brother Frank Halderson, our State canvassing agent, spent a few days in Bethel last week.

Miss Inez Brazier was called to Chipewa Falls last week on account of the illness of her brother and two sisters.

The tests at the close of the second month revealed a marked improvement in the penmanship of the school. Penmanship is being taught by Mr. J. A. Dominski in a large class of two sections.

On Wednesday, thirty-five students under the direction of teachers, went to Grand Rapids and Marshfield to solicit with the special missionary *Review*. Thirty dollars was brought back as a result of the day's work. The following morning the chapel service was devoted to relating interesting experiences.

Prof. C. L. Stone and Ernest Smith visited the Pittsville company last Sabbath, and conducted services. It is planned as part of the work of the Young People's Society, that some of the older students in company with some member of the faculty, visit the small companies near Bethel to conduct Sabbath services as often as is possible.

The Young People's Society is studying the plan of organization of the Seventh-day Adventist denomination,

with a view to taking up, later on, a critical study of the various mission fields, with what is being done at present and their needs for future work. We began by studying the work in Wisconsin. The paper read by Miss Nellie Hansen on this subject contained many things well worth our careful consideration. Extracts from this paper will appear in a future issue of the *HERALD*.

#### North Michigan

Brother Samuel Midgley of Traverse City called at the office Sunday.

Missionary secretaries are urged to get the church-members to report on the blanks supplied for that purpose.

Brother S. E. Kellman's family from Georgetown, British Guiana, have joined him at Mesick, where he has been a year.

The December numbers of the *Signs* and the *Watchman* are splendid. Will not some of our churches order a lot at once?

The members of the Petoskey church were pleasantly surprised by having Elder S. E. Wight with them Sabbath, November 5.

Brother Bellows is at present visiting the church at McMillan. He will at this time endeavor to get the church building finished so that they can use it.

Sister Hubbard of Scottville has disposed of nearly one hundred of the Harvest Ingathering *Review*. She reports blessed experiences and has received good contributions.

We are very much pleased to note that Brother E. C. Collard expects to take up the canvassing work in a short time. He has done faithful work in the past and we welcome him back to his work again.

The members of the Mt. Pleasant church took a number of the November *Watchman* from our missionary secretary while he was there. It is to be hoped that we can develop some periodical workers from this place.

Owing to the continued advance in the price of oil and the extremely low margin on which we are obliged to handle it, the tract society has decided to discontinue the handling of cooking oil. The *Review and Herald* each week contains advertisements of cooking oil which can be obtained by sending direct to the people advertising.

The conference committee met at Petoskey, November 8, to consider plans for work. Among the items considered was one relative to the "Ministry of Healing" campaign. This was talked over quite fully, and it was decided to ask Brother H. W. Johnson to lead out in this work and to ask our people to take hold in a good substantial way and see if we cannot do our part in helping the sanitariums and also get this valuable book before the people. It was also voted to hold the elder's meeting, January 4-8, the place to be decided later on.

## LAKE UNION HERALD

ISSUED WEEKLY BY THE  
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

MRS. LOU K. CURTIS - EDITOR

The Morning Watch Calendar for 1911 is before us. It contains a helpful text for every day in the year. Secure one, and every day of next year spend "A moment in the morning, ere the cares of day begin," committing to memory the text for the day. This calendar also contains "Sunset Table" for the year -- be much appreciated by all. The calendar would be an appropriate gift for a friend.

## Michigan

H. your quota of "Ministry of"

Please any change in church officer resign office.

The special view can still be furnished to you may need them.

Order Report of the Educational Conference should be sent to the tract society

The offering for the Loma Linda medical school has begun to reach the office.

Elder and Mrs. Allen Moon attended the district meeting at the Monterey church, Nov. 5 and 6.

It has been found necessary to change the date of the Elders' meeting to Dec. 19-23. Further particulars will be given later.

Roger Paul will attend the Bookmen's Convention in Washington, Nov. 22-28. From the program outlined this should be a profitable occasion.

Will the remainder of the Sabbath-school secretaries please forward their reports for the third quarter, to the West Michigan Conference, Otsego.

We have a few slightly soiled copies of the "Story of Daniel" which we will send while they last, for 54 cents per copy, postpaid. If you do not have the book, this is your opportunity to get one very cheap.

## East Michigan

Brother M. N. Dawson of the Otter Lake Sanitarium was a caller at conference headquarters last Wednesday.

Elder E. K. Slade was in Battle Creek on business Friday. He went from there to Jackson where he met with the Jackson church on Sabbath.

Brother W. D. Moore who is canvassing near Ithaca, reports good success with the book "Daniel and Revelation." In 19 hours his sales amounted to \$49.25.

Remember the East Michigan Tract Society can furnish you with California ripe olives in five gallon cans, and the cooking oil that they sell for \$4.50 per five gallon can is the best on the market.

The meeting of the General Conference Committee which Brother Slade expected to attend has been postponed until the 23d of November on account of the sickness of the president of the General Conference, Elder A. G. Daniells.

Brother F. W. Brainard of Adrain who has been working at Onsted, Mich., for a few weeks, has been giving some Bible readings to the station agent of that place. He reports that the agent and his wife are now keeping the Sabbath,

On account of the much added work in the tract society brought in by the taking over of the periodical work from the publishers, the committee have found it necessary to provide more help that this important work may be properly looked after.

Brethren Elgie DeCamp and C. J. Collins are canvassing near Lapeer. Sister McClatchey is canvassing as she can find time from her home duties, in Oxford and Orion. Brother Harrison Face has been making a delivery since the institute, near Leslie.

Sister Carrie Beaumont of White Lake was a caller at the tract society office a few days ago. She took away with her fifty copies of the Harvest In-gathering number of the *Review*, and left her order for 100 magazines. Sister Beaumont feels that she ought to be doing a more direct work for her Master

Sister Mina Pierce passed through Holly a few days ago on her way home from the Otter Lake Sanitarium, where she has been for a few weeks resting and taking treatment. Sister Pierce underwent quite a serious operation several weeks ago, and has been making progress slowly, but we trust, surely, in regaining her health and strength. We hope to see her back in the work again before another year rolls around.

The publishers of the *Signs of the Times* have notified us that the plates of the Present Truth Series will be preserved for a time, so that those who desire to have a complete set of this valuable messenger of truth, may be able to get the back numbers. The orders are still coming in, so if you have not sent in your order to the East Michigan Tract Society, Holly, Mich., do so at once, and state whether you desire your subscription to begin with the first number of the series or not. The series began November 1.

## NOTICES

WANTED.—To correspond with a middle aged, experienced, Seventh-day Adventist woman as laundry matron. References required. Wabash Valley Sanitarium.

DR. PLINY F. HASKELL, specialist in diseases of the Eye and Fitting of Glasses. Suite 210, Reliance Building, 100 State Street, Chicago. Hours by appointment, except Saturday. Phone Central 4356.

WANTED.—The Hazel Industrial Academy is in great need of a few copies of the book, "Empires of the Bible," for its class in Bible history. These cannot be bought on the market. If those having copies would be willing to spare them to the school it would be much appreciated. Please write *at once* to the undersigned, stating price, or if you wish to donate the book, send by mail. Address A. W. Atteberry, Principal, Hazel, Ky.

NOTICE TO WISCONSIN.—If any of our brethren living in Wisconsin know of orphans, or otherwise homeless children of Seventh-day Adventists in this State who are not able to care for themselves, kindly write to Anna M. Woodbury, 1501, Lawrence Ave., Beloit, Wis. She, in co-operation with the conference, will do what she can to provide homes for all such. State ages and all conditions that may be of interest. We wish all of our children to be in good homes. Later we hope to help others. Anna M. Woodbury.

CANNED FRUITS AND VEGETABLES.—In No.3, full quart, lacquered tin cans, strawberries, per doz., \$2.00; Bartlett pears, per doz., \$2.00; green string beans, per doz., \$1.25; beets, per doz., \$1.25. Prices are cash with order, f. o. b., Berrien Springs, Mich. Shipped in cases of two dozen cans. Also have strawberries and Bartlett pears in gallon cans. Write for prices on these. Quality and safe arrival guaranteed. Emmanuel Missionary College, Berrien Springs, Mich., Fruit Dept.