

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 30, 1910

No. 48

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Field Agent J. B. BLOSSER, Berrien Springs, Mich.

Executive Committee.

ALLEN MOON.	MORRIS LUKENS.	E. A. BRISTOL.
S. E. WIGHT.	W. H. THURSTON.	J. B. BLOSSER.
W. H. EDWARDS.	E. K. SLADE.	O. J. GRAF.
WM. COVERT.	J. J. IRWIN.	J. W. MACE.

"A kindly word and a tender tone,—
To only God is their virtue known;
They can lift from the dust the abject head,
They can turn a foe to a friend instead;
The heart close-barred with passion and pride
Will fling at their knock its portal wide;
And the hate that blights, and the scorn that sears,
Will melt in the fountain of childlike tears.
What ice-bound barriers have been broken,
What rivers of love been stirred,
By a word in kindness spoken,
By only a gentle word."

The Week of Prayer

This annual season is near at hand, and it ought to bring gladness to every heart, since it means a time of nearer communion with our Maker and Redeemer. How much we need to be removed from mortal cares, and lose sight of earth for a little time, that we may draw near the great white throne and view its purity in contrast with this dark earth.

If the week of prayer could only be a means of bringing us into such nearness to the divine Son that His glorious character might be revealed in its beauty to our souls, and be so impressed as never to be effaced, how happy we should be.

The Lord is encouraging us thus to draw near to Him, and promises to draw near to us. He was so solicitous for His people in ancient times that He required them to leave their houses and their possessions three times a year, and come apart with Him for a season, usually seven days, that He might instruct them out of His word and by His good Spirit.

If His people had known the time of His visitation, they would, to-day, be in their own land. So if His people now appreciate the Lord's work in the earth, what He is doing to bring His people to recognize His hand in their salvation, He will manifest Himself in power.

May the week of prayer be the time when all who believe the word of God may experience, as never in the past, the divine presence and blessing. True humility of heart on the part of God's people is the best preparation for the reception of the divine presence. He dwells with the contrite in heart. Let us invite His presence.

ALLEN MOON.

That Annual Offering

For a few weeks we have been putting in earnest effort gathering funds from our friends and neighbors for missions,

but at the close of the week of prayer, we, as a people, will offer *our gifts* to missions.

It is none too early for every one of our people, old and young, to begin to think of Sabbath, December 17. To-day my attention was called to how the church-school children of our Takoma Park school are beginning to plan for their offering on that occasion. They have begun already to lay by them in store against that day. Why not all of us do likewise? Too often we put off giving a thought to this important occasion until the very Sabbath morning when the offering is to be taken, and then find to our sorrow the money is not by us. Why not plan for an old fashioned annual offering? An offering that will cause our mission treasury more than a ripple,—an offering that will count in advancing the message in all the world? Why not?

Little churches thought nothing of giving a hundred or more dollars as an annual offering ten, fifteen, twenty, or twenty-five years ago. Somehow we content ourselves with a much less amount now. Is it because we are poorer financially, or spiritually, which? I well remember one year at Battle Creek over twenty years ago, a little ship-load of money was actually brought in to the Tabernacle on that annual offering night,—an offering between two and three thousand dollars. That was a glad night for us all who helped in loading it up.

Christmas tide follows the time of our annual offering. Shall we spend more then in gifts than we present to the Lord, Sabbath, December 17? The giving of good gifts to our children is commended in the scriptures, but there is great danger that the popular tide of the world of throwing away money lavishly at this time shall sway us, and cause us to do foolish things of which the Spirit of God can not approve. Let us begin early to avoid all this this year.

The treasurer's books of the General Conference to-day show that the week of prayer offering of the denomination for 1909 was \$32,891.81. Counting the membership about 100,000, this gives an average of less than one-third of a dollar a member. Surely we can do better than this.

The West Coast of Africa with its millions pleads for two or three workers. South America has had a call for several workers for Brazil lodged with the Mission Board for six months. China is becoming almost desperate at the delay in answering most urgent pleas for immediate help. But we stand helpless. No money. India has men out in dangerous, thickly populated regions, just one family here and one there. They plead for some one to be sent to strengthen their hands, so if sickness overtakes them, the work shall not stop.

Now what shall be done? God has said, "Go forward." Let us do it. Why not come up to the annual offering season this year and vote for an advance. Let us lay aside our "supposed wants," and give to the Lord an offering from our love for Him that will actually tell in advancing this work. We can do it if we will. God grant that we shall, and let us begin to arrange for it *now*.

T. E. BOWEN.

Give the People More Time

It was the early morning hour at the camp-meeting and fifty-five minutes had been allotted to the service. The peo-

ple had been listening to excellent words spoken from the stand the previous day, and they longed to speak of what the Lord had been doing for their souls. At this service they came to the tent expecting the leader would introduce a theme to draw out living testimonies on Christian experience and then ask the people to talk. After a few songs were sung and five prayers had been vocalized—two more than the number suggested in the Testimonies,—then a hymn of five stanzas was read in harmony with the custom that prevailed before the majority of the membership owned books or could read for themselves; then followed the singing, after which the leader read some selections from a paper, a chapter from the Bible, and proceeded with a twenty-one minute sermonette.

The opening songs consumed five minutes, the watch marked ten minutes while the five prayers were offered, the reading and singing of the long hymn with abbreviated remarks occupied a precious seven minutes, the select reading and the Bible chapter required eight minutes more, and the twenty-one minutes devoted to the sermonette added to the previous exercises took up fifty-one minutes of the hour. Then the people were informed that the time belonged to them, but they were told to be brief as long testimonies were out of place in a large congregation. Three had spoken when the breakfast bell announced that the time was up, but a half a dozen were on their feet and they were given five minutes of grace in which to testify. But while these were talking a number of other anxious ones got the floor, so that it was five minutes after seven before the "Committee on Program" got a chance to make announcements for the day. By this time the breakfast was getting cold, and the cook and kitchen help not having heard the good things which had been said in the meeting, felt somewhat tried over the tardiness of the boarders.

WM. COVERT.

WEST MICHIGAN

An Appeal from Cuba

"CABANAS, CUBA, NOV. 7, 1910.

"Elder S. E. Wight,

"Otsego, Mich., U. S. A.

"Dear Brother: We saw your notice in the *Review and Herald* of October 13, relative to school seats etc. for sale, so write you regarding our needs for such.

"You know this work is world-wide and every branch or member of it is a part of the body; and every member is blessed in the helping of every part of the body.

"A year and half we have been struggling along as self-supporting workers, conducting a school among the few poor Americans here and what children of the natives we can gather in.

"The first summer our school was held in a guana (palma) house and the hurricane of July 17, 18, demolished that. We then put up a schoolroom of board walls with guana roof. This with only dirt floor and no windows was very uncomfortable because of fleas and cold during the winter.

"Before our school opened this fall, we built us a home of lumber with cement floors. The severe storm last month tested this pretty thoroughly. Every other American house (except Elder Felter's) was injured. Even a number of brick buildings went down. However, the rain beat in until it ran over the floors and many of our books were badly damaged during the four days' siege. We thank God though for His protecting care.

"Our banana crop was ruined, the garden we had in was destroyed and our native crops for about a year to come are badly injured.

"The Land Company here now agrees to deed us four acres for our school site; and to lease us for eight years, on

half shares, about sixteen acres more for cane. This will save us going into debt for land. The General Conference will hold the title and they have voted us \$250 toward a school building. This we hope to get soon for we are badly in need of a building.

"Our home building has but six rooms—three lower and three upper. One of the lower is our kitchen and the other two we use for schoolrooms—Spanish classes in one, English in the other. The three upper rooms are living rooms for ten persons.

"The two hundred fifty dollars will be a very small amount to put up such a building as we need here in this hurricane country with rooms enough for two languages, two races, and two sexes.

"We will need seats for at least twenty or more pupils besides recitations seats. Our Sabbath-school and church need more than that to seat both the Americans and natives, and our few brethren here are poor and cannot supply these needs.

"If you people can ship us these supplies we shall feel very grateful to you and count it indeed a God-send to the work in this needy field.

"Yours in the message,

"S. H. CARNAHAN."

The above request answers for itself. The conference has the seats but cannot afford to give the entire amount. If the reader of this letter is interested in that field, correspond with the West Michigan Tract Society and definite figures will be given, and if you wish to donate toward these seats the conference will make a liberal concession and send them on.

S. E. WIGHT.

NORTH MICHIGAN

Cedar Lake Academy Fire

On Monday morning, November 21, occurred the burning of our academy building. The fire signal was given about seven o'clock, while we were still at breakfast in the dormitory. In a few minutes a large crowd had gathered about the building, making every effort to enter and to extinguish the fire. It had started in the basement and before discovered had made rapid progress. The building was of pine timber and had stood for over thirty years and when once the fire had good play it burned rapidly and soon the entire building was enveloped in flames. Though repeated efforts were made to enter, none were successful and the large crowd of people stood helpless to stop the progress of the fire. A strong west wind was blowing which carried the sparks directly toward the dormitory and barns, and these buildings stood in great danger. The academy was then abandoned and efforts were made to defend the dormitory. For a time its safety seemed doubtful but owing to the well organized force of water carriers it was protected. In less than an hour the academy had fallen and danger to the other buildings was over. The building was completely burned and even the foundation ruined.

The cause of the fire is unknown. The janitor had left every thing in order and had been away from the building a little more than three quarters of an hour before the fire signal was given.

The loss to the school is great. Every thing in the building was lost; the library, the office appliances, and all of the books, supplies and furnishings. Only the cash, valuable papers, and open books were in the safe, and this still lies among the embers unopened. The loss is estimated at \$5,000 and the insurance is \$1,500.

It was encouraging to see how well the students took hold of things and not one has left even though the inconveniences are many. By careful planning in the dormitory, on

Tuesday morning we started school at the usual time with but one absence. The dining-room is used as a chapel and the students are seated in close quarters about the tables, arranged in long rows. The primary division was dismissed for the week and temporary rooms are being prepared for them now. The school will be conducted this way for the present, until other arrangements can be made.

Tuesday morning the board assembled, and in the afternoon a session was held with the school patrons of Cedar Lake and vicinity. Plans were laid and committees appointed to go to work immediately, and already much is being done by way of solicitations. The academy will be rebuilt just as soon as the means can be acquired, but the policy is to go only so fast as the means allow.

Although we have sustained a severe loss, we feel that we can still enter into the Thanksgiving spirit for we still have our school home, and no lives were lost.

OLIVE SIEMANN.

EAST MICHIGAN

Saginaw

I returned last spring from Virginia where my wife and I spent one year trying to do what we could to help spread the message in the cities of Norfolk, Berkley and Portsmouth.

I was detained at home for about two months on account of sickness in my family. About the middle of May I was asked to take up work in the city of Flint, also to spend some time in Otter Lake with the sanitarium family and patients. I enjoyed my work in these places very much and have good reasons to believe the labor bestowed was much appreciated. Circumstances seemed to make it impracticable for me to move to Flint, this being true, the conference committee advised me to take up labor in Saginaw and Bay City again. Soon after this the smallpox broke out in Saginaw where I live, and it has raged to that extent that all public places have been closed, and the entire city has been virtually quarantined. Everybody has been vaccinated. No one can leave the city without showing a certificate of vaccination, and at the depot they must be fumigated before taking the trains. We are all in hopes the worst is over now. The schools will be opened next Monday and the churches and other places will be opened in a week or two. I trust in the course of two more weeks I shall be able to go out into the city with the Harvest Ingathering number of the *Review* and see what can be done in this direction. I will try to report from time to time so our people will know I am still in the work of the Master.

WM. OSTRANDER.

821 Warren Ave., Saginaw, Mich.

SOUTHERN ILLINOIS

Friday, Nov. 11, Brother Fishell and I visited Brother H. Mitzelfelt of Bloomington who is selling our books and helping the little company of believers at that place to warn the city. The Lord came very near to us and we enjoyed the blessing of meeting together the following Sabbath.

In the afternoon some of the young people accompanied us to Hudson where Brother Anderson lives. The few Adventists of the vicinity meet at his house for Sabbath worship. In the evening we had the privilege of meeting with several young people who are interested in our educational and canvassing work.

On Sunday we went to Carlock where Brother C. R. Conger and family and Sister Henderson reside. There is certainly a blessing in visiting our isolated Sabbath-keepers and one receives an inspiration as he sees how zealous they are for the truth.

We next visited some of the members of the Foosland church and met Brother Hollis Nelson who will enter Fox River Academy next semester.

Brother Geo. Hicks drove us to Gibson where we took the train for Sheridan. Here we found a number of our young people in school, fitting themselves for a place in the work. Most of them are planning to canvass next summer.

E. A. BRISTOL.

Peoria

We left Shelbyville and returned to our home in Peoria, October 24, after an absence of three months. The next day the tents were lowered and a central hall was secured where Brethren Woodford and Swartz will continue the work in the city during the winter. We are hoping for a good large church in that place.

Aggressive work will be carried on in this city this winter under the supervision of Elder B. F. Stureman.

A great deal of literature has been circulated here during the last year and there is some outside interest. We hope to see this church grow and become a strong church in the conference.

C. H. BLISS.

Canvassing Work

Recently Elder Bristol and I visited some of our churches and isolated brethren and one of our schools. We were surprised to find so many who were anxious to have an active part in this closing work. One brother who is engaged in business which remunerates him from \$1,500 to \$2,000 yearly, is not satisfied with his work, as it takes up his time so fully that he has not the time which he would like to have to devote to the cause of God. This brother's business is now for sale, and if it is the Lord's will that he should dispose of it, he has promised to devote his time to evangelistic canvassing. He considers that there is no greater work. We found several others who are equally anxious to enter this most important branch of the Lord's work.

Although we have a nice company of workers in this conference, still we are far from being satisfied, for God has told us that there ought to be one hundred where now there is only one. God tells us again to pray, believing that our prayers will be answered. Matt. 21:22. Brethren, let us exercise more faith in God's word.

E. M. FISHELL.

INDIANA

Two Meetings This Week

By the time this paper is read, all the general meetings in the Indiana Conference will be a thing of the past except those at Middletown and North Vernon. All of these meetings have been a great blessing to the people who have had the privilege of attending.

The Middletown meeting promises to be larger than any that we have yet held and it is hoped that our people in the vicinity of Middletown will take advantage of this opportunity and plan to be present from the time of the first service, which will be Thursday night, December 1, to the close of the series, December 4. We trust that members of the Muncie, New Hope, Anderson, Elwood, Kennard, Noblesville, and Kokomo churches will attend the Middletown meeting.

The meeting last year at North Vernon, while not as large as the one at Middletown, was a very profitable occasion for all who attended. It is hoped that the members of the New Marion, Haven, Seymour, Sunman and Oolitic churches will be present at this year's meeting.

Elders A. L. Miller and E. R. Lauda, Brother N. L. Taylor, and Sister R. W. McMahan are expected to attend the North Vernon meeting. The workers in attendance at Middletown will be Elders W. A. Young and U. S. Anderson, Brethren N. H. Pool, R. C. Spohr and the writer.

MORRIS LUKENS.

Elders' Meeting for Indiana

After the general meetings have all been held, our attention should be directed to the elders' meeting, which is appointed to begin Thursday night, Jan. 5, 1911, and continue until Sunday night, January 8. It has been decided to invite to this meeting not only the elders of all the churches but also the deacons.

In addition to some of the leading laborers in our conference, we are promised the assistance of Elder Allen Moon, president of the Lake Union Conference. The place where this meeting is to be held is not yet definitely settled.

MORRIS LUKENS.

The Week of Prayer in Indiana

Arrangements have been made to have our ministers visit as many of the churches during the week of prayer as possible. Following is a partial list of the churches to be visited during that time by the persons mentioned. We hope to announce in a later paper just which day the worker will spend with the church.

Elder W. A. Young: Elkhart, Goshen, Inwood, Ligonier, Rochester and Wolf Lake.

Elder A. L. Miller: Indianapolis 23d Street and East Side, Greenfield, Franklin, Kennard, Connersville, Richmond, and Glenwood.

Elder U. S. Anderson: Barber's Mill, Muncie, New Hope, Elwood and Middletown.

Elder J. M. Ellis: Taswell, Elnora, Oolitic and Unionville.

Elder E. R. Lauda: Terre Haute, Farmersburg, Salem and Linton.

Elder O. S. Hadley: Indianapolis West Side and East Side.

Elder Victor Thompson: Kokomo and New London.

Elder F. M. Roberts: Jonesboro and Anderson.

Elder Luzerne Thompson: Northfield.

N. H. Pool: Logansport, Sanitarium, and Soldier's Home. Thos. Hubbard: Waldron, Haven, Sunman, Rocklane, and Pleasant View.

C. E. Allen: Lebanon and Noblesville.

R. C. Spohr: North Vernon, Seymour, and Dana.

J. H. N. Tindall: Hartford City.

Elder Morris Lukens: Peru, Marion, Michael, Jefferson, 23d Street, Boggstown, and Beechwood Academy.

MORRIS LUKENS.

Lebanon and Zionsville

We located in the country near Zionsville after the camp-meeting at Indianapolis. Proper exercise in pure air has proved a great help to me in regaining my health. I have spent nearly half of the time since we came here in working on the farm.

I have preached several times in the Methodist church near our home and the interest is increasing. I have given Bible readings in the homes as the way has opened and several are convinced that we have the truth. I feel sure that at least three persons will take their stand for the Sabbath in the near future.

We began Sunday night meetings at Lebanon November 6, and hope by the Lord's help to be able to accomplish something there. We have a good church building at Lebanon. Pray that the honest in heart may be gathered out to be ready to meet the Lord in peace. CHAS. E. ALLEN.

The Harvest Ingathering Campaign

The opportunity of collecting contributions for missions with the aid of a special number of the *Review* has again been presented to our people and we are pleased to report that many are enthusiastically availing themselves of it. Almost every church and company of believers in Indiana now

have received a supply of the Harvest Ingathering number of the *Review* and encouraging reports of success have reached our office.

In Indianapolis a good beginning has been made. Two sisters of the 23d Street church recently spent part of an afternoon in a house-to-house canvass and together sold 23 papers, receiving about \$2.50 for them. The children of the church-school, conducted in the East Side church, have collected nearly three dollars thus far.

Saturday evening, November 19, four young ladies spent two hours, from seven to nine o'clock, working on the streets in the business district of Indianapolis. During that time they disposed of 110 copies of the *Review*, three of them, Misses Mayna Miller, Orra Bush and Jessie Estep, selling twenty-five each and Miss Genevieve Spohr, thirty-five. About \$13 was received for these papers. Had the weather not been so chilly, a better record would have been made by working a little longer time.

The Wabash Valley Sanitarium has commenced its work in this campaign, being determined to have a part in the worthy enterprise of furnishing funds for missions. Five hundred papers have been ordered for the nurses and others connected with the institution.

Beechwood Academy has, through its students and teachers, collected about \$50, nearly 400 papers having been used thus far. Some of the students expect to spend a little time in Indianapolis to add to this good record. Several towns within reach of the academy were visited by the students late in October, when school was dismissed two days to enable all to have part in the campaign.

The isolated members of the conference are not asleep for good reports are coming from them regarding their work with the *Review*. An elderly brother, who, in spite of his age, is determined to help in advancing the cause of missions, writes as follows concerning his efforts this year:—

"I have been collecting donations for foreign missions in obedience to our Master's command, 'Gather up the fragments, etc.' The different denominations have gathered about all that the people are able to give, so what I gather is only fragments that would otherwise be lost, perhaps. The two past years I was able to travel over the country better than I am this year, but I am as willing to do as ever.

"About seven or eight miles in compass of Coal City, I have twice gone about it. This time my canvass is some less for want of physical strength; still I do what I can. I now send my report in brief. Enclosed find money order for \$10. The amounts received during this canvass ranged from five cents to one dollar. The number of donors is forty-seven; the number of papers distributed, twenty. The truth liveth and abideth forever. Your brother, Chas. Grim."

We shall be pleased to hear from all who engage in this work as to the experiences they enjoy. These that we have related are only a few among many that have already come to hand. May God's blessing attend all the workers and give abundant courage and success until the campaign is concluded.

R. C. SPOHR, *Missionary Secretary*.

Commendatory

The following is a sample of the kind of letters being received at the Indiana Conference office by persons renewing their subscriptions for the *HERALD*:—

"You will find enclosed fifty cents in stamps for which please send me the *LAKE UNION HERALD*. I am more than pleased with the paper and look for its weekly visits with much pleasure and great interest. I would be lost without it and trust God's blessing may continue to attend it."

Another recent communication from a former member of the Indiana Conference has been sent with the request that it appear in the *HERALD*:—

"Since leaving Indiana my native State, three years ago,

I have been connected with the St. Helena Sanitarium as nurse, except a few months that I had charge of treatment rooms in Palo Alto, California. I have enjoyed much of the blessing of the Lord in this work, trying to relieve the sick and suffering, this being my twenty-fifth year. Oh, how good the Lord is.

"I enjoy reading your good paper. It is like a letter from old friends. Am interested especially in the progress of the cause in Indiana. I see sure signs that the end is now stealing upon us. Let us be faithful. Yours in the work, Geo. W. Mann."

WISCONSIN

Co-Operation Necessary

It was my privilege to spend last Sabbath at Bethel. I met with the church and counseled with them regarding the work. I was pleased to find they were taking an active part in the Harvest Ingathering campaign, though they had not yet completed the distribution of the papers.

While at Bethel my wife and I visited the academy and church-school. We found the work in the academy going on well and all putting forth earnest efforts for success. The attendance at the church-school has considerably increased since my former visit, the present enrollment is thirty-seven.

I found improvement in the church-school. The teacher seems to be making earnest efforts to do justice to all and the pupils are interested in their work. I believe if the teacher has the co-operation of all the parents, the school will prove a success in every way. Very few of the parents have as yet visited the school but I trust all will do so in the near future.

Our people everywhere should realize that in order to have a successful church-school the co-operation of parents and teacher is required. An occasional visit from parents will be encouraging to the teacher as well as pleasing to the pupils. I would call the attention of our people to the importance of this fact, that the success of our work—whether it be school, church, or medical, or whatever department of the cause in the conference it may be,—depends to a certain extent upon the attitude of every individual member toward the work. We either help or hinder. There is really no neutral ground. If we are not helping we are hindering.

Then let us all take hold and help in every way we can in all departments of the work and we will then truly see results. So may it be.

W. H. THURSTON.

Conference Constitution

At the last session of the conference it was recommended that the constitution of the conference be put in shape for publication, and that a goodly number be printed and circulated among our people. The committee asked me to look after this matter, and I now have it ready for the press. It will be printed in tract form and sent out to all the churches and companies.

It will be well to preserve this constitution for reference and if there is any point that you think should be revised, you may bring it up at the next session of the conference. We purpose to place a copy with each family in the conference and should any be overlooked they can secure a copy by writing to our office.

W. H. THURSTON.

Milwaukee.

Two men have recently followed their Lord in baptism. A week hence two others will be baptized—one of Miss Phelps's readers and one of Mrs. Post's. The Lord is certainly showing His power in behalf of the city workers and giving them fruit of their labors. For this we praise His holy name.

Besides these who have now taken a stand, there are a number of others whom we expect to gather in soon. We are indeed grateful for a place in this closing work.

B. L. POST.

A Report

"To them that have obtained like precious faith with us through the righteousness of God and our Saviour, Jesus Christ." It has been more than a year since I have reported for the HERALD, but I have read with interest the reports of my fellow-workers. Henceforth I will do better in this respect by reporting regularly.

Last year by the grace of God and through the help of our church-members and other dear workers, I was privileged to baptize forty-seven persons who were added to the churches near where they live. One church was organized with eight members. My wife and I sent through the mail ten copies of *Liberty* and ten of *Protestant Magazine* each quarter, besides the weekly papers. This year through the faithful work of Brother Louis Drews, Sue Jones—a Bible-worker—and the church-members, thirteen have been baptized at Wausau by me, nine of them coming out of the Roman Church.

I thank God every day as He opens before me the beauty of holiness, and as I see others enjoying the Holy Spirit.

THEODORE G. LEWIS.

Chippewa Falls

The Lord is blessing the Harvest Ingathering work in this place and some very interesting reports are coming in, especially from children. Yesterday I met a man who had not heard that Seventh-day Adventists are operating missions in heathen lands. He gave one dollar. I could relate many similar instances where this work brings light to the people and favor to the cause of God.

We have in this city of ten thousand people, two small companies—English and Scandinavian. Sabbath-school and other meetings are held in private homes. A church building is very much needed. Each week we find new ways and means whereby the truth may be given to the people, as well as numerous opportunities for work.

P. M. HANSON.

CANVASSERS' REPORT FOR WEEK ENDING

NOV. 18, 1910

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
G. W. Saether.....	G. C.	47½	16	50 00	75	50 75
Jos. Nixon.....	G. C.	29	8	26 00	3 00	29 00
W. J. Paulson.....	G. C.	18½	2	6 00	1 50	7 50
C. A. Andrews.....	G. C.	32	16	52 00		52 00
J. H. Hicks.....	G. C.	33½	16	52 00	3 75	55 75
Lorenzo Clarke.....	B. R.	32	6	20 00		20 00
		192½	64	206 00	9 00	215 00

Southern Illinois

E. L. Graham.....	D. R.	28	16	52 00	5 25	57 25
H. Mitzelfelt (Del).....	G. C.	31	18	54 00		54 00
J. A. Hardy (Del).....	D. R.	2	3	9 00	1 50	10 50
Irene Emerick.....	C. K.	24	34	37 50		37 50
Mae Emerick.....	C. K.	18	26	28 00		28 00
Mattie Dent.....	D. R.	23	7	14 00	2 00	16 00
J. E. Dent.....	B. R.	37	12	37 00		37 00
W. E. Bailey.....	B. R.	28	11	35 00		35 00
Clarence Emerick.....	G. C.	24	22	69 00		69 00
W. H. Addis (Del).....	D. R.	30	3	9 00	1 20	10 20
Mrs. W. H. Addis.....	C. K.	17	15	15 50	7 70	23 20
Mamie Zaring.....	C. K.	10	2	2 00	2 25	4 25
Mrs. W. E. Bailey.....	C. K.	15	15	15 50		15 50
		292	184	377 50	19 90	397 40

Indiana

Robert Joyce (Del).....	D. R.	15	9	29 00	7 00	36 00
A. G. Burchill.....	D. R.	34	5	16 00	2 50	18 50
		49	14	45 00	9 50	54 50

Wisconsin

N. O. Kittleson.....	B. R.	32	16	55 00	4 00	59 00
E. M. Bisbee.....	C. K.	20½	6	7 00	75	7 75
*Louis Scholz.....	B. R.	72	24	78 00	23 35	101 35
Mrs. Eva Scholz.....	Helps	3	6	5 10		5 10
Frank Elzea.....	B. R.	39	2	6 00	2 90	8 90
		166½	54	151 10	31 00	182 10

East Michigan

S. D. Hartwell.....	D. R.	26	8	26 00	3 50	29 50
O. D. Pettit.....	D. R.	35	3	9 00	3 00	12 00
Harrison Face.....	D. R.	30	5	15 00	11 50	26 50
Mrs. O. D. Pettit.....	C. K.	5	1	1 00		1 00
W. D. Moore.....	D. R.	30	17	54 00	4 25	58 25
E. B. DeCamp.....	D. R.	29	3	11 00	1 50	12 50
		155	37	116 00	23 75	139 75
32 Agents.....		855	353	\$895 60	\$93 15	\$988 75

*Two weeks

ITEMS OF INTEREST

Emmanuel Missionary College

Carlton Brackett spent Thanksgiving with relatives in Kalamazoo.

All enjoyed the program during chapel hour Thanksgiving day.

Mr. and Mrs. R. B. King are the happy parents of a little princess.

Irene and Albert Campbell were at their home at Paw Paw last Sabbath.

Mr. Willis of McBrides, Mich., spent Sabbath and Sunday with his son Charles.

Miss Cora Miller of Mt. Vernon, Ohio, visited a few days with Miss White, last week.

Mrs. Hattie Grimes of Bunker Hill, Mich., is visiting at the home of her daughter, Mrs. Geo. Simpson.

Mr. and Mrs. Davis of Battle Creek, Mich., are visiting their daughter, Mrs. Dr. Cooper.

All will be glad to know that Dr. Runck is enjoying her work at the Mt. Vernon (Ohio) Sanitarium.

Douglas A. Bailey of the Wabash Valley Sanitarium, one of our former students, paid us short visit last Sunday.

Mr. Martinson, the English teacher at the Swedish Seminary, and Mr. Anderson, a student, were here Friday and Sabbath.

From Professor Boylan we learn that Miss Nellie Vargason has been compelled to give up her school in East Michigan because of sickness.

Among the visitors at the College Thanksgiving may be mentioned: Alice Garton, Roger Paul, Walter Elliott, Miss Merriam, Harry White—son of the matron, and Miss Bradwald of Holland, Mich.

During chapel hour Monday, the 21st, Elder M. N. Campbell, president of the Iowa Conference, addressed the students. He drew an impressive lesson from the experiences of Joseph and the four Hebrew captives.

We are giving this week a list of the students who have been enrolled in the College this year.

EAST MICHIGAN: Arthur B. Curtis, Ila De Camp, Lyle De Camp, Norris De Camp, Nola Gibson, Hattie E. Hamer, Ina E. Hicks, Loyal G. Miner, Esther M. Pearce, Paul N. Pearce, George H. Simpson, Florene Swartout, Howard W. Wilcox.

WEST MICHIGAN: Ernest U. Ayars, Lewis W. Beatty, Beulah M. Blosser, Charles Blosser, J. Augusta Blosser, Ezra C. Brackett, Grace Bradwald, Leslie H. Butka, B. M. Butterfield, Mabel Curtis-Butterfield, Irene H. Campbell, Albert Campbell, Mary Chapin, George E. Clarke, Verna A. Cooper, Rena A. Curtis, Will D. Curtis, Carl W. Decker, Etta J. Emery, Augustus Ford, Fyrrn N. Ford, Anna S. Garton, Flossie M.

Hall, George Halvorsen, Hartwig J. Halvorsen, Thallie Halvorsen, Dora M. Hillis, Eunice E. House, Evangeline A. Hoyt, Herschel Hoyt, Lillian Huber, Ruth M. Huffman, Donald C. Hunt, Paul J. Hunt, Paul M. Kellogg, John C. Klose, Charity F. Legg, Paul C. Legg, Don C. Ludington, James A. McCullough, Virginia A. Merriam, Don T. Olds, F. Enos Parish, Eva L. Philo, May B. Philo, Ezra M. Phillips, Rose M. Reid, Aileen Reynolds, Harriet E. Reynolds, Leta I. Rumery, Floyd W. Smith, Ethel A. Spencer, Glenn Straight, H. O. Swartout, Daisy Butka-Swartout, Bernard Thompson, F. Stuart Thompson, Donna M. Verney, Ella M. Verney, Charles Walker, Charlie Willis, Bernice A. Webber, Perry A. Webber, Will H. Wohlers.

NORTH MICHIGAN: Anna A. Byork, Aimee F. DuBois, Edward A. Piper.

INDIANA: Loran B. Bradford, C. Delight Cemer, R. R. Coble, Paul Ford, Lowell T. Johnston, John Kenworthy, Paul V. Light, Ennis Moore, Fred H. Moore, Audrey M. Murphy, Beatrice C. Murphy, Edith Parker, J. Harvey Shrock, Paul Lamont Thompson.

NORTHERN ILLINOIS: Daniel L. Burgeson, Ernest E. Franklin, Frances Faye Greer, Abel J. Klooster, Rena Klooster, Andrew P. Paulson, Kathleen Paulson, John M. Ragland, Richard C. Satterlee, Arthur J. Thiele.

SOUTHERN ILLINOIS: Ernest A. Craig, J. O. Ferris, Mabel M. Hicks, Laura May Lewis, Amanda L. Trueblood, Rika A. Wohlers.

WISCONSIN: Laura E. Antisdell, Robert W. Cash, Henry T. Elliott, Walter Elliott, Neva J. Harris, Ruth L. Harvey, M. L. Kelley, Gladys McDill, Clarence O. Petersen, Edward L. Petersen, O. M. Randall, Bertha L. Rathbun, Elizabeth O. Standish.

MISCELLANEOUS: Hattie A. Beardsley, NEBRASKA, Katherine Runck-Campbell, NEBRASKA; John M. Frost, NEW YORK; William C. Frost, NEW YORK; William T. Gunraj, BRITISH GUIANA; Maggie I. Giddings, MISSOURI; Viola Kirkendall, CANADA; Jesse S. Marshall, IOWA; Bessie Steen, IOWA.

West Michigan

Week of prayer December 10-17.

Elders' Meeting at Carlton Center, December 19-23. Every church elder should be there.

Extra copies of the week of prayer readings may be had by writing to the conference office.

The funeral services of the late Jennie Wright were conducted in the Tabernacle November 19, Elder E. W. Farnsworth officiating.

Mrs. R. A. Hart of Battle Creek has been visiting relatives in Colorado and Nebraska.

D. M. Canright was at the Sabbath service in Otsego November 19. He was in the village attending a Baptist convention.

Order all your periodicals through the West Michigan Tract Society, Otsego, Mich.

You should have a Report of the Educational Convention. Order of the West Michigan Tract Society, Otsego, Mich.

Elder S. E. Wight was called to Cedar Lake for a meeting of the academy board last week, immediately following the burning of the school building. He went from there direct to Washington to attend the General Conference Council.

North Michigan

What success are you having with the Missions number of the *Review*? Some of the churches are reporting larger donations than in any preceding year.

Because the date we had selected for the Elders' Meeting conflicted with the time Indiana had set for theirs, it has been postponed. The exact time and place will be announced later.

Brother F. E. Goffar and family, formerly of Frankfort, are now located at Lodi, Cal., and write us that they like the country very much. Brother Goffar is engaged in the grocery business at that place.

The week of prayer is December 10-17. If you are not a subscriber to the *Review* and so do not have the readings for this week of prayer, write to the North Michigan Tract Society, 510 Petoskey Street, Petoskey, and we will be glad to supply you.

East Michigan

Elder E. K. Slade has gone to Washington, D. C., to attend the General Conference Council and will be gone until December 3.

The Bookmens' Convention which Brother J. H. McEachern expects to attend at Washington, has been postponed until December 6.

Any who wish the *Review and Herald* containing the Week of Prayer Readings will receive the same free, if they will order them of the East Michigan Tract Society, Holly, Mich.

Brother D. T. Olds arrived in Holly last Wednesday evening and is now working in the tract society office. Brother Olds has been attending school at Berrien Springs for some time.

Brother Elgie DeCamp has already earned one scholarship this fall, and he writes that he is starting for another one. We know that he will get it, for he keeps right on working in all kinds of weather, where the territory is good, and where it is not good.

Elder F. G. Lane and family are now located in Caracas, Venezuela, where they have gone to take up the work. They report that they are learning the language rapidly. Many of the readers of the *HERALD* will remember that Brother and Sister Lane began work, and labored for some time in East Michigan.

Wisconsin

Elder J. H. Hoffman and family are now living at 723 Clough Ave., Superior, Wis.

Please do not send to this office for cooking-oil; as before stated in these columns, we are not handling it any longer.

Read the notice entitled "Sabbath-School Lessons" on the last page of the *HERALD*. We hope to receive many early orders for the maps that we may get them to you by the first of the year.

Recent callers were Brother John Rassmussen and Brother and Sister A. J. Olsen of Bethel, and Sister Phoebe Armitage of Portage. The last mentioned sister took several of our small books with her to her new home in Portage to dispose of before the holidays.

We at the offices have been privileged to have a little part in the Harvest Ingathering work, and rejoice in the measure of success which has attended our efforts. Some of the other members of the Grand Rapids church have also been out with the *Review* and altogether about \$50 has been collected, with more territory yet to be worked.

The *Sabbath School Worker* is to contain twenty pages beginning with the January, 1911, number. The price will remain the same, only 35 cents a year, while 208 additional pages of highest class instruction and helps for our schools will be ours. If any one is still in doubt as to their need of this paper, just send for a sample number to the tract society and we will order it for you gladly, for we are sure a careful reading of it will convince you that you must have it all the year.

Bethel Academy

Miss Elizabeth Cook spent Sabbath and Sunday with the family of John McReynolds in Grand Rapids, Wis.

Mr. and Miss Brasier, students here in school, had a short visit from their grandfather, Elder Smith of Mount Vernon, O.

Brother A. J. Olsen the farm manager, has been away some weeks, and made a flying trip to Bethel last Sabbath. He will soon be back to remain.

Brother W. H. Edwards, the Union Conference Auditor, was in Bethel on business last Thursday. He came principally to make suggestions for more easily keeping the Bethel store accounts.

Northern Illinois

The readings for the week of prayer, Dec. 10-17, appear in the *Review* of November 17. We have a supply at this office and will mail these free to any one on request.

We are glad to receive word from Sister Wm. Lewsadder, now at Wellman, Ia., that her father who has been ill for some time is now on the road to recovery. Elder Lewsadder has returned to his work here.

We learn with satisfaction that the Sabbath-school lessons for the coming quarter will be a study of the book of Acts. Read the notice entitled "Sabbath-School Lessons" on last page of *HERALD*. We will have the maps in stock soon.

We quote the following from a new-sy letter from Elder L. D. Santee, pastor at the Tri-City Sanitarium: "We baptized one more this evening. The Christian minister was here for treatment, and offered us his church free whenever we needed a baptism. Brother Jas. Prince came for an examination and will stay until Thursday. It seems to me that in many ways the future of this institution looks promising. The helpers are very busy, but they work willingly, and there is a pleasant, cheerful atmosphere pervading the house which the patients enjoy."

We received orders from four of our canvassers last week for "Great Controversy," the retail value of which amounted to \$1,983. These orders called for 604 books. What does this mean? It means that nearly this same number of families will be supplied with this good book containing the saving truths of the message; it means that these four canvassers have gained lessons and experiences in this work that will be invaluable to them, to say nothing of their financial returns; it means, too, that the tract society will be able to reduce its indebtedness to the publishers. This is not all it means. Eternity alone can tell. Who else wants to share in the blessings of this work?

Fox River Academy

Our next term will begin December 13, and we invite correspondence with all who are interested.

We were pleasantly surprised a few days ago by a visit from Elder Bristol and Brother Fishell from Southern Illinois.

A few days ago Professor Straw purchased a fine large map of the Holy Land which was much needed by the Bible classes.

A number of our students went out one day recently with the Harvest Ingathering number of the *Review* and, besides having some very good experiences, collected \$18 for missions.

We are still having very pleasant weather which enables us to go on with our improvement work to good advantage. We are now working to get the bath-rooms fully installed, and the academy building painted, before the cold weather sets in.

Our enrollment has been increased since our last report to the *HERALD*. It is now fifty-three. The latest arrivals are Mr. LeRoy Kegebein and Miss Maud Williams, both from Chicago. A number more are planning to be here at the beginning of next term.

Our harvesting is now about completed. We have been blessed with good crops, although the season was not the most favorable. Our potatoes yielded about three hundred fifty bushels. There was a good crop of corn and beans, and plenty of such vegetables as cabbage, beets, carrots, parsnips, and turnips.

On Thanksgiving day the school session closed a little earlier than usual and the remainder of the day was spent in celebrating. Of course the dinner was a special feature. The church-members had been invited in, and as we surrounded the long table which was very tastily and appropriately decorated, we all could heartily unite with Brother Hibben as he offered thanks to the Lord for the blessings of the year. After dinner an interesting program was given by the young people and the early evening was spent in playing games on the lawn.

Southern Illinois

Do you want a blessing? Read Malachi 3:10.

Miss Nettie Eaton spent Thanksgiving at DuQuoin.

Conrad Bruns of Toledo left for Union College last week.

The orders taken by the canvassers last week amounted to \$397 40.

The Harvest Ingathering *Review* campaign holds good all next month.

We are planning to hold a large canvassers' institute the first of the year.

Miss Myrtie Clough who is teaching the Decatur School, spent Thanksgiving at Springfield.

Mae and Irene Emerick, who began canvassing a short time ago in Campaign, are meeting with success.

Brother E. L. Graham of Decatur who is working among the Dunkard people, reports that he takes orders at nearly every house.

The annual meeting of the church elders will be held at Springfield, Dec. 19-22. A teachers' institute will immediately follow this meeting.

Elder E. A. Birtol met with the Farmington church, Nov. 22-23. Nearly all the members were present at the Tuesday evening meeting, after which an election was held, and Brother Richard Mitzelfelt was elected elder.

The following is quoted from a letter received from Brother J. A. Applegate who is working near Carthage: "Last Monday I put in only three hours but the Lord blessed me with \$10 worth of orders besides the sale of an 'Object Lessons.' That evening I had the opportunity of doing some evangelistic work. I thank God for a part in His work."

Concerning the Harvest Ingathering campaign, Brother W. G. Phillips of Cuba, writes: "I gave out eleven copies, and received \$2.70. The largest amount paid by any one was 50 cents. I commenced the work praying to God that I might have good success and good weather for the work, and God has answered my prayer. I know if God has a work for me to do that He will give me strength to accomplish it."

LAKE UNION HERALD

LAKE UNION HERALD
ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

MRS. LOU K. CURTIS - EDITOR

Indiana

Remember the collection next Sabbath for the church-school relief fund.

A supply of the *Review* for November 17, containing the readings for the week of prayer, has been received at our office.

General meetings are appointed to begin Thursday evening of this week at Middletown and North Vernon. If you are near either place, be sure to attend.

Are you preparing now to make a large offering to missions at the close of the week of prayer, December 17? Let each give as the Lord has prospered him.

Brother N. L. Taylor, assisted J. R. Medlin in a book delivery last week and then called on Brother Alfred G. Burchill who is canvassing in Boone County, near Lebanon.

An epidemic of diphtheria in Linton, causing the place to be quarantined by the health officers, resulted in the postponement of the general meeting which had been appointed for that place November 24-27.

Orders for additional copies of the Harvest Ingathering *Review* may still be sent into the conference office. Last week the New Hope church ordered 100 copies, through its missionary secretary, Brother Athen Metzker.

The week of prayer begins one week from next Sabbath and the Annual Offering for missions is to be made on the following Sabbath, December 17. A depleted mission treasury calls loudly for more than usual liberality on this occasion.

Mrs. R. W. McMahan passed through Indianapolis last week on her way to visit the schools at Dana and Montezuma. She expects to attend the North Vernon general meeting this week and possibly be at Middletown next Sunday for the closing day of that meeting.

An excellent report of missionary work accomplished by Sister A. E. Pryor and her daughter, Flo Staples, was

recently received at the conference office. We are encouraged to learn of the activity of our lay-members in bringing the attention of those within their sphere of influence to the important truths of these times.

Only one month remains in which to pay our share of the \$300,000 Fund in 1910. Some months ago it was suggested that at least half of Indiana's portion, or about \$4,500, should be paid by December 31; it would be encouraging and help the needy missionaries materially if our members would send in the \$2,182.83 required to make up that amount before the first of January, 1911.

Have you observed that the Lord has abundantly prospered His people in Indiana this year so that, in eleven months, they have paid more than \$19,000 tithe? Every month this year has shown a gain over the corresponding month last year. In December, 1909, \$3,192.34 tithe was paid into the conference treasury. What will be the amount this December?

The church-schools in Indiana are making encouraging growth; new pupils having recently been received in several of our schools. The one conducted by the Mt. Zion church near Tell City in Perry County, is the largest, Miss Nannie Blake having twenty-six enrolled. The Wolf Lake and Anderson schools are next, with twenty pupils each, and Indianapolis follows, with nineteen.

The educational department of the conference has sent a letter out to all churches in the conference to be read next Sabbath preceding the collection for the Church-School Relief Fund. We trust that every one will endeavor to give at least the twenty-five cents that was recommended at our recent camp-meeting to be paid this year, in next Sabbath's offering. No more important work is given to Adventists than the proper training of their children.

Wabash Valley Sanitarium

Brother H. E. Sanders spent a few days in Chicago last week, on business.

Elder W. A. Bartlett has returned to Chicago. His mother is much improved and out of danger.

D. A. Bailey spent Thanksgiving at his home in Plymouth, Mich.

Brother N. L. Taylor made the sanitarium a pleasant visit last week.

E. M. Dudley and wife entertained the Heines brothers of Medaryville, Thanksgiving day.

J. M. Davidson and wife of the Home church, returned from a ten days' visit at Gas City and Marion.

Miss Mary Kelley attended the wedding of her brother, Herbert M., at Terre Haute, the 24th, inst.

Mrs. N. H. Pool spent Thanksgiving with her daughter, Gladys, at Beechwood.

Mrs. Laura Burkett of Lebanon is a late arrival.

Mrs. Emma Sparks and Harry Ford have joined the force of helpers.

NOTICES

WANTED.—Experienced broom worker. State price in first letter. Address A. G. Brace, DeWitt, Mich., No. 27.

DR. PLINY F. HASKELL, specialist in diseases of the Eye and fitting of Glasses. Suite 210, Reliance Building, 100 State Street, Chicago. Hours by appointment, except Saturday. Phone Central 4356.

FOR SALE.—Several beautiful cockerels; single comb white, single comb buff Leghorns, and barred Plymouth Rocks. Price, \$2 each. Don't wait until spring when there are but few to select from. Better ones will go first. College Poultry Yards, Berrien Springs, Mich.

NOTICE.—The East Michigan Tract Society, Holly, Mich., is shipping lots of Cooking Oil, because the quality is the best. The price is \$4.50 for five gallons. We are also shipping California Ripe Olives in five gallon cans, write for prices.

Winter Classes at Emmanuel Missionary College

The following classes will be organized at the opening of the winter term: Bookkeeping, Shorthand, Commercial Law, Rhetoric, Logic, Roman History, Advanced Bible Doctrines, Pedagogy, and Teachers' Arithmetic. For Calendar or further information, address O. J. Graf, Berrien Springs, Mich.

Sabbath-School Lessons

The lessons for all grades during the year 1911 will be on the book of Acts—a book full of lessons for the remnant people. As a help in this study we have arranged to supply a made-to-order map showing the countries and cities referred to in the Acts. The route of the three missionary tours of the Apostle Paul, also his voyage to Rome, are very plainly marked. The map is on cardboard, and may be carried in the ordinary Bible. It is plainer and more convenient than the maps in the Bible. The Bible may be open to the place of the lesson, and the map before the eye at the same time. Every teacher and pupil should have one. Teachers should interest their pupils, and send in a class order. Do this now, and be ready for the lessons the first of the year. The price is five cents apiece, or six for twenty-five cents. Order through your Tract Society, or of the Review and Herald Publishing Association, Takoma Park, Washington, D. C.