

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

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No. 49

Lake Union Conference Directory

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W. H. EDWARDS,	E. K. SLADE,	O. J. GRAF,
WM. COVERT,	J. J. IRWIN,	J. W. MACE.

Foreign Mission Funds

The General Conference Council at Washington was called upon to deal with a serious problem in the form of an imperative demand for increased funds in the foreign mission treasury before the end of the year. Special liberality will no doubt be shown toward the work in other lands at the time of the annual offering.

We should also pray earnestly for the blessing of the Lord upon the Harvest Ingathering campaign, that help may come to our missionaries abroad. If the veil could be drawn aside, and we could look in upon our brethren and sisters as they toil for the spread of the truth, we would have a view of them in the midst of privations, exposed to danger from disease and unfavorable climate, in many lands, yet at the same time their labors resulting in greater fruit-bearing than that bestowed in more favored lands.

Let us keep our brethren in mind, to share with them some of the good things God has given us in this land. Send means forward as rapidly as possible. Every dollar is needed at once.

ALLEN MOON.

A Word from the Washington Council

It would be difficult for me to properly report the nature of this meeting but I feel it due to our people that a few words be passed on. We are in the midst of a most important council. The union conference presidents of North America and many presidents of local conferences and city workers are in attendance. One of the matters calling for such a general council is the great need of mission funds to be supplied quickly in order to meet the pressing needs of the hour. Brethren, the work is onward and the call is for all to consecrate property and sons and daughters to the work just now.

The Lord has the money somewhere to meet the present needs. By His Spirit He is prompting souls to liberality. Do not resist that Spirit. Some will be moved to sell and give large gifts.

The city work is receiving much attention. Several splendid papers dealing with different phases of the work have been presented. These papers will be placed in such form as to be passed on to our people.

The Lord is richly blessing us and is helping us to look upon the whole field; also to see our own need and His riches of grace for His workers. A great spiritual blessing has come into the council and new hope and courage and determination to press the battle to the gates of the enemy has taken possession of each minister present.

My dear people, let us all unite in a more faithful and more fruitful effort in the work of God committed to our hands.

E. K. SLADE.

That Lease

The nearer we come to the time of the maturity of a leasehold, the less is the value of the lessee's hold or claim to the property. He will therefore be found transferring his wealth from local and confined interests that it may be of use to him when he transfers to another place to take another lease.

Our lease on the things of this world has about run out. We sometimes sing of that day to come, "they count not time by years." So now, our lease has so nearly run out that we should no longer count our future stay here by an extended period of years.

We can in this time be converting our holdings into the coin of the realm to which we are going. The way to do this is by a wise and whole-hearted consecration, putting rich offerings into the Lord's work.

To forsake houses and lands (Matthew 19:28,29) is not necessarily to forfeit them to the world, but it includes the willing surrender of them to God and His work, which is far more worthy than the former. And then God promises a most wonderful interest to all who will make this kind of investment. Read His promise: "He shall receive an hundred-fold." Astounding promise! Read it again and again. God can afford to promise such interest; it is ten-thousand per cent.

Now on the occasion of the annual offering let there be a bringing in to His cause, large as well as small offerings and accept the above text as God's note to you for the amount and He will begin to pay you interest at once. As you give up your lease here, make sure of one in a better place. If NOT, WHY NOT?

W. A. YOUNG.

NORTH MICHIGAN

The Week of Prayer

This paper will reach our readers just before the week of prayer and we hope that all are planning to make this season what the Lord designs it shall be—a time of earnestly seeking Him, of putting away sin, and of getting right with God. For years we have been expecting that the Spirit of God would be poured out upon His people when they were gathered together. None of us are in a position to tell just how the Lord is going to work, nor through whom He will exert His mighty power. We want to place ourselves in the channel of blessing so that we can receive what God has for us. It would be a good thing if each church and company would lay aside their ordinary work during the week, as much as possible, and meet together at least once a day and have the readings that have been prepared, and also talk together about the blessings God has for us. Our leaders have been supplied with the readings for this special occasion, but if by chance any have been overlooked, a copy can be secured from this office. We have a few copies in the Danish-Norwegian, but none in any other language aside from the English. We would be glad to send a minister to each company in the conference during this special week, but as our force of workers is limited we cannot do this. We plan to visit as

many of the companies as possible. I hope that none will look upon this special occasion as a formal matter, but will consider it what it really is—a week of prayer.

J. J. IRWIN.

WISCONSIN

A Report

Miss Keturah Mercer, one of our young ladies living near Spooner, is conducting a Sunday-school in a schoolhouse near her home. She has twelve in attendance, mostly children.

On a recent Sunday night a Congregational minister was to speak in the schoolhouse, but for some reason he failed to come. After waiting for some time and singing a few hymns, Sister Mercer was asked to give them a talk. She at first refused but soon realized that it was an opportunity to set the truth before the people. She took the floor with fear and trembling and at first could say nothing, but presently through prayer she had liberty and presented the truth, occupying a half hour.

She reports that there were twenty-two present and with few exceptions they gave strict attention. They manifested their interest in her presentation of the gospel by inviting her to conduct a meeting there every Sunday night. Sister Mercer has written me for advice and I have encouraged her to improve the opportunity and give them Bible studies Sunday nights, as well as to continue the Sunday-school and teach the truth to the children.

This shows how the Lord will use our young people when they consecrate themselves to Him for service. "Sanctify the Lord God in your hearts; and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear."

W. H. THURSTON.

Milwaukee

Last Sabbath after another baptism, five dear souls united with the English church here. We have nothing discouraging to offer, but think we hear a sound "as of a going in the tops of the mulberry trees." Would that our eyes might all be opened that we might see, as did the prophet's servant, the surrounding hills filled with chariots and horses, that host which is now "waiting with almost impatient eagerness to co-operate with us in the work of this message."

B. L. POST.

NORTHERN ILLINOIS

Our Harvest Ingathering work is not very speedy. I think between 10,000 and 11,000 copies of the *Review and Herald* have been ordered, and almost all of these are in the hands of our people. Those who do work are having good success, but not very many are really pushing the work. Personally I called on fourteen people not of our faith and received ten half dollar donations and four one dollar donations. I am satisfied that if our people would learn how to solicit and then would be vigilant and energetic in this work that they could gather in a large amount of funds, but there are so many things to keep the mind engaged that this good work does not get all the attention that I believe it should have.

We have arranged with our workers to look after the interest in all our churches during the week of prayer, with probably one exception, which will yet be looked after. We hope that if the Harvest Ingathering does not prove to bring in a very large sum that there will be a disposition to make larger annual offerings.

Elder Lewsadder who was in Iowa for a long time caring for his wife's father, has been permitted to return to the con-

ference because of the improved health of his father-in-law. He is now in Chicago soliciting funds for the church house for colored people.

Miss Gertrude Merriner who was called from Elgin to Streator to look after her mother during a severe affliction, has returned to her work in Elgin, her mother having recovered sufficiently to permit her to return.

Brother O. A. Wolcott who has charge of the work in Princeton writes that he has also a little company of believers at Zearing, twelve miles from Princeton. He is working both places.

Doubtless the brick wall for the church house in Chicago will be completed before this is read; then the carpentering will be rushed as the weather may permit.

Brother C. R. Magoon has arranged to hold one meeting a week in Joliet. This with the work at Elgin and Aurora keeps him very busy.

WM. COVERT.

A Supposed Fraud

I have been informed that there is a man by the name of Solomon who has been visiting our churches claiming to be gathering money for the purchase of New Testaments and some of the gospels for the Jews. He is reported as wearing diamonds and rings and not taking any interest in our meetings at all; just simply getting money. He certainly is not one of our people. Our people should not give out money to individuals unless they are endorsed by proper authority. It is unwise to do it.

WM. COVERT.

Experiences of Our Canvassers

"This week I met with a woman who will send me tracts and I will send her tracts on the millennium and the Sabbath. She is looking for truth. I hope the Lord will send out more laborers for the harvest is great and the laborers few."

G. W. SEATHER.

"I am glad that I can work for souls. At one place where I was told that I would be abused, the lady invited me in and I showed her my book. Before I finished my canvass she was crying. She told me about her boy who ran away from home. I had prayer with her. She was glad I called, although she could not buy a book."

J. C. NIXON.

"I do thank the Lord for the way He leads. I know He would always lead us if we would let Him. I visited a young man this week who had recently been ordained to the ministry. After talking to him for some time without getting his order, I went away. I was about half a mile down the road when something seemed to impress me to go back. I returned, and with the Lord's help secured an order. They are earnest young people and I believe the Master wants him in His work."

C. A. ANDREWS.

SOUTHERN ILLINOIS

Peoria

It is now nearly four months since I commenced my labors in this conference. I was asked to move to Peoria, a city of about ninety thousand. I went to Indiana to attend the camp-meeting and take charge of the music. Elder Lukens in turn assisted us in our camp-meeting. I was much pleased to attend this meeting as it was in this conference I accepted the truth. From this I went to Shelbyville where our camp-meeting was held. This was a good meeting which was followed by a course of lectures. Between twenty-five and thirty commenced to keep the Sabbath.

October 28, I commenced work in Peoria. I have held cottage meetings almost every night except Wednesday when the regular prayer meeting of the church is held. We are

having a large attendance at our cottage meetings. Some have commenced to keep the Sabbath, and others are deeply interested. I hold one or two Bible readings a day. The best of all, the church is catching the missionary spirit. I enjoy my work and my courage has never been better. We are having a splendid church-school here this year. Nothing preventing, we expect to have at least a half dozen ready for baptism by the first of the year. I am thankful for what the Lord is doing for us in this place.

B. F. STUREMAN.

Normal

I can again say with joy that the Lord is blessing me wonderfully in carrying the printed page. Last week I met a man who has "Great Controversy." He said it was a fine book and recommended it to another man who gave me an order for the book. This man's neighbor then said he must be careful or the book would make a Seventh-day Adventist of him, but he told his neighbor that he thought a little Adventism would not hurt him. He is a man who wants to know more about the truth. There are many who are looking for more light. Brother, will you not help carry the light to those who are in darkness? Just think of Brother Fred Menien, a German brother, who speaks very poor English, but he trusts in the Lord, and sold seven copies of "Great Controversy" in one day, which amounted to \$23. The Lord gave him \$36 worth of orders for the week. That shows what a person can do when he is willing to work for Jesus. We never know what we can do for Jesus until we try. As Abraham stepped out by faith, so God wants us to do to-day. Brother, will you not help finish the work?

HUGO MITZELFELT.

WEST MICHIGAN Help Needed

Doubtless all the readers of the LAKE UNION HERALD sympathize with the students of Cedar Lake in that they are obliged to continue their school effort under such trying circumstances.

On December 13, the committees of North and West Michigan will meet in Cedar Lake to consider plans for rebuilding, and their considerations will be governed largely by the support that comes from our brethren and sisters in the field.

We earnestly solicit help from our friends everywhere, and would be glad to hear before that date at our office in Otsego regarding any support that can be given us.

We must proceed at once to lay plans for the work in Cedar Lake, or the school work will be greatly hindered in these two conferences. This is a time of great need, and those who are interested will confer upon us a great favor by telling us definitely what their generosity leads them to give to help the school at Cedar Lake.

S. E. WIGHT.

Among the Churches

October 1 and 2, I was with the church of Muir and Lyons. I was glad to meet with them and engage with them in the ordinances of the Lord's house. On my way back, I stopped at Ionia and called on Brother and Sister Weaver. I also went some three miles into the country and visited with Sister Brown and her sister, Sister Rathborn.

October 8 and 15 I was with the church at Edmore. On the 22d I met with the friends at Lakeview, and Sabbath, the 29th, with the believers at Clifford Lake. I was at Cedar Lake, September 5, and at Greenville, Sabbath, September 12.

I was glad to meet the dear ones of these companies once

more, and consider with them the waymarks along the highway of time, and the assurances that the Lord has given this people.

Among the assurances most significant are the notable dark day of May 19, 1780, and the great meteoric shower of November 13, 1833, and the ending of the 2300 days, October 22, 1844. Time has taken us one hundred twenty years this side of the dark day, and seventy-seven years in the last generation, and sixty-six years in the great Judgment hour. All these prophetic events assure us that the "great day of the Lord is near, and hasteth greatly."

Lowell, Mich.

E. VAN DEUSEN.

Keeler

Since taking our tent down we have been following up the interest by holding Bible readings in the homes of the people. We are welcomed at most of the homes in this place, and a good interest is shown in the readings. For a time we were unable to secure a place to hold public meetings. We have held the Sabbath-school at our rooms. This is usually followed by a Bible reading or preaching service. On Wednesday evening we have a prayer meeting with fairly good attendance.

The people have asked us many times if we were not going to hold meetings here, and at one prayer meeting a Methodist lady suggested that we call a special meeting to pray for an opening. Quite a number attended this meeting, the Lord blessed us, and we were able to secure a hall for Sunday evening meetings. We have held one meeting with an attendance larger than at the church where the minister spoke against our work. He is worried about us, and tries to keep the people away as much as possible.

We praise God that nothing can hinder His work. Several are deeply interested and we hope to see them take their stand for the truth very soon. Pray for us that we may have much of the Spirit of God in our work here.

J. M. HOYT,

R. U. GARRETT.

EAST MICHIGAN Our Next Duty

Is to dispose of two copies of "Ministry of Healing" and five copies of *Life and Health* and send in to the East Michigan Tract Society the full retail price of these books and magazines. "Ministry of Healing" sells for one dollar and a half, and *Life and Health* for ten cents per copy. The proceeds from these sales are to be used to help pay off the debts of our sanitariums.

We are asked to take and pay for at the full retail price, at least two copies of the above book, and five copies of this good magazine each year for three years, and if we wish to reimburse ourselves we need only to take them to the people round about us and they will readily purchase them of us.

How encouraging it would be to our brethren who are connected with these sanitariums if we would make this our first and only work until this duty has been faithfully discharged.

We believe that our workers should lead out in this as well as in every work of a similar character; so we are going to ask them to send in their orders at once and do all that they can to speedily bring about the desired results.

We think there will be no objection brought if these books and magazines are given away, and as the holiday season is drawing near, "Ministry of Healing" will make a fine gift book.

The tract society will pay shipping charges on this book if they are ordered in large enough quantities to be sent by express or freight; but if they are ordered by mail fifteen cents extra should be sent to pay postage on each copy.

Come friends, let us go up to the help of the Lord against the mighty.

FRANK HINER, *Miss. Sec'y.*

Detroit

I have been in Detroit almost two months. I was called here from Portland, Oregon, to take up the work among the Germans in this city, but as there is no company of German believers, I have been meeting with the English church and we have had some very interesting and profitable times. Last Sabbath, the fourth Sabbath since I came here, the church was well filled and a good many strangers were present. We are looking forward to an increase in membership as quite a number seem deeply interested as the result of the labors of Brother Cohoon and Sister Ammon.

Referring to the German work, I have found many German families in this city and I am distributing weekly one hundred fifty Bible Teachers. I have a few families interested in the truth at this time. My evenings are well filled with Bible work. There is a need in this city of more laborers, and I ask an interest in the prayers of all God's people, that He may send laborers in the ripe harvest field. T. L. THUEMLER.

Seville Township, Gratiot County

At present we have a Sabbath-school of about fifty members, made up of brethren and sisters residing in adjoining territory and the thirteen adults and their families who took a firm stand in our tent effort last fall.

The first of November, Howard Hicks and wife joined me, and at present we are holding meetings in a near-by school-house. We are endeavoring to bring in others so that a good strong company may be built up. Just now we are presenting the testing truth and need the prayers of God's faithful children. Brethren, remember us at the throne of Grace.

F. H. HOXIE.

INDIANA

Election of Church Officers in Indiana

As we are expecting to have our elders' meeting in the early part of January, it has been suggested that all of our churches have their election of officers earlier than usual. As the first of January is very stormy, it might be well for the churches to have their quarterly meeting about the middle of December, and have the election of officers at the same time.

Inasmuch as it has been arranged for our ministers to visit several churches during the week of prayer, it could be arranged to have the election of officers during the time they are at the churches. Where it will be impossible for laborers to visit, those churches can have their election of officers the last Sabbath of the week of prayer.

It is hoped that a liberal donation will be taken up in all our churches during the time of the annual offering, as the Mission Board is very much in need of funds.

MORRIS LUKENS.

Distribution of Workers

The time of the week of prayer this year is December 10-17. At this time of the year when all the world is looking forward to the holidays as the time of gayety, we as Seventh-day Adventists are to spend the time in unitedly seeking the Lord for His blessing, especially upon the work in foreign fields.

The Lord has entrusted this last message of mercy to us as a people. He has but one plan for the message to go and that is for the people who have heard it to tell it to others. Were Jesus here Himself and someone were to ask Him what His plan is if you fail Him, He would say, as He looks at the scars in His hands and thinks of His sufferings on the cruel cross, that He has no other plan. He is counting on us to carry out His instruction to go to all the world and preach the gospel.

Let us during the time of this week of prayer also remember the foreign fields in a financial way. Elder Knox, the treasurer of the General Conference, writes that a number of our foreign fields are in more than an embarrassed condition.

He says they write that they have reached a financial crisis. Surely we would not want any of the missionaries withdrawn neither do we want the work embarrassed in such a way as this.

I trust that the brethren and sisters of Indiana will give more liberally this year than ever before at the time of the annual offering which will be taken the last Sabbath of the week of prayer, December 17.

The following workers will meet with the churches named, no providence preventing, on dates mentioned:—

Elder W. A. Young: Rochester, December 10, 11; Inwood, 12; Elkhart, 13; Goshen, 14; Ligonier, 15, 16; Wolf Lake, 17, 18.

Elder A. L. Miller: Indianapolis East Side and 23d St., December 10; Franklin, 11; Greenfield, 12; Kennard, 13; Richmond, 14; Connersville, 15; Indianapolis, 16 and 17.

Elder U. S. Anderson: Barber's Mill, December 10; New Hope, 11; Muncie, 12, 13; Elwood, 14, 15; Middletown, 16, 17.

Elder J. M. Ellis: Unionville, December 10, 11; Oolitic, 12, 13; Elnora, 14, 15; Taswell, 16, 17.

Elder E. R. Lauda: Terre Haute, Dec. 10 11; Salem, 12, 13; Linton, 14, 15; Farmersburg, 16, 17.

Elder F. M. Roberts: Jonesboro, Dec. 10-12; Anderson, 13-17.

Elder Victor Thompson: New London, Dec. 10, 11; Kokomo, 11-17.

N. H. Pool: Logansport, Dec. 10, 11; LaFayette, Soldiers' Home and Sanitarium, 12-17.

Thos. Hubbard: Rocklane, Dec. 10; Pleasant View, 11; Waldron, 12, 13; Haven, 14, 15; Sunman, 16, 17.

Elder Morris Lukens: Peru, Dec. 10; Marion, 11; Michael, 12; Jefferson, 13; 23d Street, 15; Boggstown and Beechwood Academy, 16, 17. MORRIS LUKENS.

CANVASSERS' REPORT FOR WEEK ENDING

NOV. 25, 1910

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
G. W. Saether	G. C.	36	7	21 00	2 25	23 25
Jos. Nixon	G. C.	38½	7	22 00	1 50	23 50
C. A. Andrews	G. C.	34	10	35 00	1 50	36 50
J. H. Hicks	G. C.	13½	12	37 00	.....	37 00
Lorenzo Clarke	B. R.	17	4	12 00	1 25	13 25
D. R. Devereaux	P. G.	29	8	24 00	1 75	25 75
		168	48	151 00	8 25	159 25

Southern Illinois

E. L. Graham	D. R.	22	5	16 00	1 50	17 50
H. Mitzelfelt (Del)	G. C.	21	5	16 00	.....	16 00
J. A. Hardy	D. R.	2	2	10 00	25	10 25
Mattie Dent	D. R.	14	4	10 00	1 00	11 00
J. E. Dent	B. R.	22	9	27 00	.....	27 00
W. E. Bailey	B. R.	24	9	27 00	.....	27 00
W. H. Addis	D. R.	32	7	21 00	3 00	24 00
Mrs. W. H. Addis	C. K.	12	15	16 50	9 10	25 60
Mamie Zaring	C. K.	10	10	10 00	3 50	13 50
Mrs. W. E. Bailey	C. K.	5	4	4 50	.....	4 50
*J. A. Applegate (Del)	D. R.	64	19	55 50	11 60	67 10
Etta Harrison	C. K.	10	8	10 00	3 50	13 50
Fred Menien	G. C.	37	11	35 00	1 00	36 00
		273	108	258 50	34 45	292 95

Wisconsin

N. O. Kittleson	B. R.	34	13	41 00	6 00	47 00
E. M. Bisbee	C. K.	27	7	7 50	3 50	11 00
Mrs. Eva Scholz	Helps	.....	.....	.....	4 10	4 10
Frank Elzea	B. R.	36	5	15 00	2 00	17 00
F. E. Middelsted	B. R.	16	3	9 00	3 50	12 50
Harris Smith	G. C.	13	1	3 00	50	3 50
		126	29	75 50	19 60	95 10

East Michigan

S. D. Hartwell	D. R.	19	1	3 00	1 25	4 25
O. D. Pettit	D. R.	17	4	12 00	25	12 25
W. D. Moore	D. R.	19	10	30 00	1 25	31 25
E. B. DeCamp	D. R.	23	11	34 00	13 00	47 00
O. D. Kittle	D. R.	10	3	9 00	60	9 60
Oma L. Britten	D. R.	16	2	6 00	1 00	7 00
		104	31	94 00	17 35	111 35

31 Agents. 671 216 \$579 00 \$79 65 \$658 65
*Two weeks

ITEMS OF INTEREST

Emmanuel Missionary College

Mr. Byron Spencer of Otsego, visited his family last Sabbath.

Miss Mae Lewins spent last Sabbath with relatives in Otsego, Michigan.

Miss Flossie Hall was at her home in Dowagiac, Mich., last Sabbath.

A College orchestra has recently been organized, with Mr. Drury Reavis as leader.

Mr. John Walker of Hinsdale, Ill., spent Sabbath with his parents, Mr. and Mrs. George Walker.

Mr. F. A. Perry of Lansing, Mich., spent a few hours last Monday with his sister, Mrs. Dora Straight.

Brother Frank Halderson stopped here over Sabbath, on his way to the Bookmen's Convention at Washington, D. C.

Mrs. Dora Hillis moved from Battle Creek to Berrien Springs the past week.

An interesting program on "Religious Liberty" was given Sabbath afternoon by the Young People's Society.

Elder C. J. Buhalts, president of the North Dakota Conference, visited his parents the past week, and occupied the pulpit Sabbath morning. His brother, Mr. H. A. Buhalts, and family, of Kansas, are also here.

North Michigan

A splendid gift to a friend or relative—A year's subscription to one of our good periodicals.

We are still taking orders for the December *Watchman*. Has your church sent in an order for some?

Miss Lila Gray who has been teaching the church-school at Wildwood made the office a call last Sunday.

Miss Mina Rickerd, the church-school teacher at Petoskey, is back at her work again after spending Thanksgiving at home in Traverse City.

The elders' meeting will be held this winter at Mesick, January 25-29. Later on full information concerning this will be sent to each church.

Church missionary secretaries, please send in a report this week to our conference missionary secretary, whether the members have reported to you or not.

Have you canvassed all your neighbors and friends with the Harvest Ingathering number of the *Review*? The Mission Board is in dire need of funds. Let us respond promptly.

A brother told us he has four sacks of fine beans he is delaying to sell as the price on beans is advancing. The money obtained from these will go to the Acre Fund. Who's next?

After a lapse of several months, the Petoskey Sabbath-school has again started teachers' meetings and finds them a great help. Several have ordered the books for the reading course.

A brother has over thirty-one dollars to send on the Acre Fund. He planted part of an acre to chicory. We would be pleased to receive donations from many more of our brethren to this fund.

The December number of the *Watchman* is a splendid issue and merits a large circulation. The song entitled "Place of Refuge" is a beautiful composition and is alone worth the price of the magazine.

Brother Thomas of Wildwood was a caller at our office. He took home with him some books and Bibles to sell. By the way, we have a fine line of Bibles. Don't you want to make a present of one? Write for prices.

We learn that on the 27th a Harvest Ingathering program was rendered at Mesick, which was very much enjoyed. The weather was not the best, but this did not hinder the gathering in of about fifteen dollars for missions.

Two of our churches, Gaylord and Riverside, have sent in clubs for *Liberty* with the cash to pay for these at 15 cents a copy. This is the regular rate where ten or more copies are ordered to the same, or different addresses.

The questions for the Teachers' Reading Course will be sent out soon. The study, "How to Keep Order," is an invaluable one, as order is one of the main factors in any school. Every teacher should take this course.

Brother H. W. Johnson is at present attending the Bookmen's convention at Washington. On his way he expected to stop at Mt. Pleasant where he would meet Brother Ralph Gosden who is starting in the canvassing work.

Brother Hubbell and family have left Mesick to make a new home in Florida. Three new families have come to this church from outside the conference, Brother Merriam and family from Whitecloud, and the Slocum and Gowell families.

Our missionary secretary, John H. Niehaus, reports meeting with good success with the Harvest Ingathering number of the *Review*. Up to date he has given out twenty-six papers and received in donations \$27.60 with more to follow.

The members of the Petoskey church are at work. Last Sabbath the song in the December *Watchman* was sung as a duet, then an appeal was made for all to make Christmas presents of this number and one hundred sixty-five magazines were ordered.

We have received more missionary reports for the month of October than any preceding month. This is good, but secretaries, may we not expect even greater ones for this month? Try to mail your reports as near the first of the month as possible to our conference missionary secretary.

The many friends of Elder M. C. Guild will be pained to learn of the accident that befell him a few days ago. A small tree fell across him, injuring

him to some extent, just how seriously we have not learned as yet. We are sure all our readers will join in wishing him a speedy recovery.

Our stock of the Morning Watch Calendar for 1911 is on the road to us, and we want to see a large number of orders coming in for these. Five cents each, postpaid. Those who purchase them will be well pleased with the change that has been made. A sunset table is given, showing just what time the sun sets each Friday throughout the year.

How many of the *Sabbath School Worker* readers noticed the article regarding the new maps which have been prepared for the Sabbath-school lessons of 1911? Paul's voyage to Rome, also his three missionary tours are plainly marked. Just the right size to be carried in an ordinary Bible. 5 cents each, 6 for 25 cents.

We have at this office a copy of "Patriarchs and Prophets" in the French language, cloth binding, regular price \$3, which we will send to anyone ordering it for \$1.75 postpaid, cash to accompany order. This book is new and in good condition and would make an acceptable present to any one. We have also a good stock of Oxford Bibles on hand.

From a letter just received from Brother H. W. Johnson, who was then at Mt. Pleasant, we quote the following: "I met Brother Gosden and we spent two days canvassing in Isabella County, and the Lord blessed us in the work. It was very cold and stormy, but as canvassers cannot control the weather we did not let it hinder us. I left Brother Gosden of good courage and believe that he will make a successful worker."

From a letter written by Elder Bel-lows we learn that he has visited the company at Laketon. He found one individual who has been studying the Sabbath and kindred truths for some time and is about convinced of his duty. He planned to do some work on the church building, but as the weather was bad nothing could be done at this time. He visited Hiawatha on his return home. Nearly all the members at that place have moved back to Canada, leaving only one or two families there.

Brother John H. Niehaus reports an interesting canvass with some Jewish merchants at Petoskey. He was presenting the Harvest Ingathering number of the *Review*. The first one solicited was at first very much opposed to giving any money until he quoted from the Proverbs, "There is that scattereth, and yet increaseth." He then quickly reached for his pen and signed his name for one dollar. His next experience was with another Jewish merchant across the street. Here he was also refused a hearing at first, but knew better than to stop his canvass before he told what he had to tell. He finally quoted the same text and received a do-

nation. The use of this text has helped him to receive many donations. Many of our people are losing precious blessings and golden opportunities by not engaging actively in this campaign. The people of the world have money which belongs to the cause of God, why then be afraid to ask for some of it?

West Michigan

Elders' meeting December 19-23.

The teachers of West Michigan will meet for an institute in Battle Creek, December 9.

The North and West Michigan Conference committees will meet at Cedar Lake December 13.

R. O. Eastman has moved his family to Battle Creek. He will continue in the advertising business.

Send twenty-five cents to the West Michigan Tract Society for five copies of the December *Life and Health*.

H. W. Kellogg is home from California, where he represents the Duplex Printing Press Mfg. Co., of Battle Creek.

John N. Quinn of Washington D. C. is on a vacation from his work with the Review and Herald Publishing Association. He is shaking hands with Battle Creek friends.

A. L. Bayley and family will soon go to Nevada, Iowa, where he takes up the work of treasurer for that conference. The present treasurer will connect with the Pacific Press Pub. Association of Kansas City.

Dr. B. E. Nicola has moved to the Pacific Coast where he will reside in the future. On Sabbath, November 26, he occupied the Battle Creek Tabernacle pulpit, drawing a very decided distinction between knowledge and wisdom.

The blanks for the annual church reports will go to the clerks soon. The church officers should all see that their part of the report is handed to the clerk as soon as possible after January 1, so that the statistics for the conference may be compiled and sent on for the use of the General Conference.

East Michigan

Elder A. R. Sandborn is in Detroit where he expects to hold meetings for a time.

This is the best time of the year to distribute tracts, for the people generally have more time to read.

Elder E. I. Beebe was in Holly Tuesday, November 29, at which time he paid the laborers' monthly audit.

Brother Alphonso Ford is still selling books and magazines in Ann Arbor, and writes that he finds much there to encourage him. He sent in his orders for the *Watchman*, *Life and Health* and *Signs* magazines, and for some German tracts, papers, and books.

Brother J. H. McEachern and Brother Elgie DeCamp narrowly escaped being quarantined a few days ago. They

were out together on a canvassing trip and when they came back in the evening they found the place quarantined where they had been stopping.

Read the article in this issue, entitled "Our Next Duty." Many of our sanitariums are still waiting and grappling with the large amount of interest which it is necessary for them to pay each year, so let us quickly rally to their assistance by carrying out the plan referred to in the article bearing the above title.

The East Michigan Tract Society, Holly, Mich., has a few of the cloth bound gilt edge "Daniel and the Revelation" left, and will sell them for \$1 per copy, \$1.25 postpaid, as long as they last. These are all bright and clean, having never been unwrapped, and will make excellent gift books. Send in your order with money at once, and if you desire the book sent to some friend, send us the address, and we will hold them until a few days before Christmas, and then send them to arrive in the proper time.

Remember that the tract society gives a discount of 15 per cent on unbroken packages. This discount applies to the packages containing a single subject, but until the first of January we will allow a discount of 15 per cent on the "dollar" and the twenty-five cent packages also. The "dollar" package contains an assortment of tracts on all of the points of our faith. The 25 cent packages are the same as the above, only smaller. Then there are 25 cent packages containing an assortment of tracts on the "State of the Dead," "Coming of the Lord," and "Sabbath." Order of the East Michigan Tract Society, Holly, Mich.

The following pupils were reported neither absent nor tardy during the month of October:—

Holly—Neva Sandborn, Ruth Sandborn, Vivia Edwards, Eunice Burrows, Richard Hiner, Mina Burrows, Donald Hiner, Ruth Piper, Ruth Shepard. Jackson—Ruth Winnie, Willie Forbes Hollis Forbes. Juniata—Floyd Park, Edith Park, Millie Park.

The following were reported neither absent nor tardy during the month of September:—

Holly—Neva Sandborn, Vivia Edwards, Richard Hiner, Ruth Sandborn, Ruth Piper, Donald Hiner. Juniata—Mary Park, Elmer Park, Millie Park, Phillip Taylor, Ralph Taylor, Floyd Park. Jackson—Lillian Hahr.

Adelphian Academy

Miss Tillie Barr spent several days last week with her brother and family at Owendale.

Mr. Howard May and Miss Boadway of the Otter Lake Sanitarium were visitors at the academy last Monday night.

We are still receiving students. Mrs. Floyd Fish, Arthur Fellows, and Miss Grace Shepard have recently been enrolled. We are expecting a few others

for the winter term which begins next week.

Miss Flossie Winne and Miss Katie Sharpe who have been in poor health for two or three weeks have gone home to recuperate so that it may be possible for them to take up their work again after the holidays.

Miss Clara Bronson has been at her home in Detroit for a few days. She returned yesterday, and the rest of the week will substitute for Miss Main in the primary room. Miss Main is at home sick, being the effects of a thorough vaccination.

Thanksgiving was pleasantly spent at the academy. On account of the small-pox epidemic in some sections of the conference it was thought best to ask the students not to leave school at this time. Parents and students co-operated quite generally with the faculty in this respect and most of the students remained here. The regular school work was dispensed with for the day, only the necessary work of preparing the Thanksgiving dinner was carried on. At 1:30 p. m. teachers and students sat down to a most delicious dinner prepared under the direction of Miss Lamson. The tables were tastily arranged and decorated and presented a very pleasing appearance to the eye as well as tempting to the appetite. After dinner all retired to the ladies' parlor and were entertained with music and games till early evening. The real spirit of Thanksgiving was not forgotten as some of the students made visits to families in the village where services were rendered to make sick and lonely ones happier.

The attendance at the academy this term has been very good and we are thankful to our Heavenly Father for the many blessings received the months that have passed. The following are the names of those who have been enrolled since the beginning of school, and most of them are still with us:—

Grace Smith, Beatrice Connor, Hazel Strego, Helen Medford, Glenna Reavis, Florence Taylor, Mae Marsh, Lola Newberry, Clara Bronson, Frances Fishell, Frances Ammon, Mildred Belden, Mary Sandhorn, Clara Keiser, Grace Martin, Florence Thomas, Mary Barr, Jennie Kienast, Bernice Fellows, Ellen Smith, Lela Raffler, Emma Martin, Edith Martin, Mary Reavis, Mary Crampton Celia Marsh, Ruth Richardson, Inez Bird, Katie Nowlan, Beulah Adams, Frances Luckenbill, Katie Sharpe, Leola Winne, Flossie Winne, Mrs. F. E. Fish, Ellen West, Edith Davis, Grace Shepard, Carl Edwards, Harry Strego, Clayton Keiser, Timothy Summerville, Clayton Palmer, Alfred Forbes, Oscar Boismier, Ashley May, Earnest Weaver, Cecil Davis, Carter Ledford, Floyd Rowland, Floyd Fish, Fred Williams, Loyal Delong, Claude Keiser, Ivan Joseph, Leo Brown, Merritt Munger, Clifton Day, Arthur Fellows, Ira Shaw, Harold Graham, Ira Woodhurst, Mabel Richardson.

Southern Illinois

Brother J. A. Applegate took orders amounting to \$24 Tuesday, Nov. 29.

Elder E. A. Bristol spent Friday and Sabbath, Dec. 2, 3, with the DuQuoin church.

Brother Harry Applegate of Peoria is planning to enter the canvassing work for "Desire of Ages."

Miss Edith Shepard spent last week at DuQuoin, and is now visiting the school at Carterville.

Miss Ayars who is teaching the Carterville school, visited Mr. and Mrs. Lyle Shepard at DuQuoin, Nov. 24-26.

It has been arranged to supply each church and company with conference help during a part of the week of prayer.

Mrs. Wm. Herald of Bluford spent a few days with her mother and daughter at DuQuoin, the last week in November.

We are pleased to learn that Ralph Lewis of Potterville, Mich., will soon take up the book work in our conference.

The office is sending letters to all who have purchased our large books with the hope of further interesting them in the truth.

Mr. E. M. Fishell left Springfield Sunday morning, Dec. 4, for Washington, D. C. to attend the Bookmen's Convention which will be held Dec. 6-12.

If you are planning to make any holiday gifts to your friends, why not select one of our good books. "Ministry of Healing" is an excellent book for this purpose.

The little company at Jacksonville is of good courage, endeavoring to hold up the light of truth which has been kindled there. They are doing good work with the Harvest Ingathering number of the *Review*.

Important. We are planning to hold a canvassers' institute some time in January. Further notice will be given in regard to date. Let those who have the burden for souls resting upon them begin to lay plans now to attend this important meeting.

We hope each church elder is planning to attend the elders' meeting, to be held in Springfield, Dec. 19-22. Important matters will be discussed at this meeting which will be of vital interest to each church. The teachers' institute will follow this meeting.

Are you receiving the weekly visits of the LAKE UNION HERALD? Without this paper you cannot keep in touch with the work in our conference. We are sure you will want to read the good reports from our canvassers, and know

what they are doing. Send us your order at once. The price is 50 cents a year.

The *Review*, bearing date of Dec. 1, is filled with important matter. Be sure to read the article by Sister White entitled, "How Lay Members May Help;" also "The Council at Mankashan, China" by Elder Evans. If you are not a subscriber to the *Review*, please send us your order at once. You cannot afford to miss the good reading it contains.

Indiana

The week of prayer begins next Sabbath, December 10.

The November tithe in 1910 exceeded that of the same month in 1909 by more than \$200, amounting to \$1,790.29

Every church elder is earnestly requested to attend the elders' meeting to be held January 5-8, 1911, at Boggs-town.

Now for a large annual offering for missions in Indiana. Why not have the largest annual offering ever known in this State?

Last Thursday Elder W. A. Young went to Middletown and Elder A. L. Miller to North Vernon for the general meetings at these places appointed to be held December 1-4.

On Wednesday evening of last week, Elder Lukens returned from the General Conference Council at Washington and attended to a large accumulation of correspondence in the conference office on Thursday.

Our field agent, Brother N. L. Taylor, after attending the North Vernon general meeting two days, expected to start last Saturday evening, in company with Brother Oliver Morris, field agent of Northern Illinois, and Brother E. M. Fishell, field agent of Southern Illinois, to the Bookmen's Convention at Washington, D. C., appointed to begin Monday of this week.

Last year Indiana's offering at the close of the week of prayer was only \$646.64, an average of only about twenty-five cents for each member. The extreme urgency of the needs of our missionaries calls for dozens of \$5 and \$10 donations this year. Let each individual see how much he can give, not how small an amount will satisfy conscience.

The first important meeting in Indiana next year is the elders' meeting to be held at Boggs town, beginning Thursday evening, January 5, and continuing until the following Sunday evening. The welfare of the work in Indiana depends largely upon the attendance of the elders at this gathering. Elder Allen Moon, president of the Lake Union Conference, Elder Morris Lukens, president of our own conference, and others will have special information and instruction for every elder in Indiana.

Each of the eleven months of 1910 has recorded an encouraging gain in tithe receipts for the State over the corresponding month of 1909. Can this record be maintained throughout the year

by making December's tithe exceed \$3,192.34, which amount the conference treasurer received during last December?

In order to supply the necessary support for our foreign missionaries which is lacking because of the insufficient contributions to the mission treasury, the Indiana Conference, together with nearly all other conferences in the United States, will likely be called upon at an early date to give at least 15 per cent of its tithe regularly to missions, in addition to paying a tithe of our tithe, or 10 per cent, to the Union Conference, as has always been our custom. Unusual faithfulness in bringing all the tithes into the treasury, therefore, seems imperative that the work in our own State may continue unhindered.

Wabash Valley Sanitarium

R. Finnell is visiting his family who are here for the winter.

Mrs. B. G. Borgeson of Bass Lake has returned for treatment.

Brother N. H. Pool attended the general meeting at Middletown.

Mrs. Mary Houston of Lebanon returned to her home, much improved.

Elder E. R. Lauda of Terre Haute came here very ill. He was confined to his bed for five days, but is improving slowly.

Miss Flora Jones of the first year nurses' course was called home on account of the illness of her grandfather, S. Hildabrand.

The program for the Harvest Ingathering was carried out Sabbath, the 26th, and proved very interesting. A number from the home church were present.

The patronage at the Wabash Valley Sanitarium for the past month has been large especially in the gentlemen's department where many nurses have been required.

A nurses' exchange in the city was a matter under discussion at a recent faculty meeting. Brother Harry Ford was also admitted at this meeting to the probationary period of our nurses' course.

The city treatment parlors are doing a fine business, the November receipts being the largest yet received. E. M. Dudley is manager of the gentlemen's department; Ladies' department, Miss Georgia A. Sanders. The prospects are that we shall be obliged to open larger quarters soon.

Dr. Alta Boram of South Bend was a welcome visitor Thursday. The Doctor and her husband, Dr. Harrey Boram, are old Battle Creek attaches. Since leaving there they have taken medical work and for several years have been conducting a successful work in South Bend.

Herbert M. Kelley, of Linton, Indiana, and Elizabeth Jones, of Herrin, Illinois, were united in marriage Thursday, November 24, at Terre Haute, Indiana. Brother Kelley will be remembered by the people of Indiana as one of our devoted young men who entered the ministry of late, working with Elders U. S. Anderson and E. R. Lauda. Mrs. Kelley is a graduated nurse and will render valuable service in the work of the Master. Elder E. R. Lauda officiated.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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word. Each group of initials or figures counts
as one word. Cash must accompany copy
for all advertisements.

MRS. LOU K. CURTIS - EDITOR

Because of the great amount of left-over matter it is necessary for us to issue a supplement this week. We regret that lack of space has prevented the appearance of these contributions sooner.

Wisconsin

The Linwood church sent in a money order of \$16.50 as the result of their work with the special Missions *Review*.

Miss Myrtle Judd returned last week from a very pleasant vacation at the homes of her relatives at Milton Junction.

Brother Fred Chapman and wife, formerly of Cassville, Wis., have connected with the Nevada, Iowa, Sanitarium where they will take the nurses' course.

Elder Thurston returned from an interesting trip in the field, and after a few days' work in the office departed again,—this time to work in the northern part of the conference.

Professor and Mrs. Thornton will soon start a school for Seventh-day Adventist boys in the South, a "writeup" of which has been promised ere long for the readers of the HERALD.

Elder L. E. Wellman spent a day at the office last week, and then went to Bethel, La Farge and other points where he had appointments. He reports the church-school work generally prosperous.

A sister who is trying to live the truth, though all alone, received ten of the Missions *Review* and immediately went out with them, returning in half an hour with no papers but over a dollar instead, which she sends in gladly.

Another sister—one who has recently accepted the truth—writes an encouraging letter and makes inquiries about "Steps to Christ" which she desires to sell among the people of the town in which she is staying at present. She has obtained so much from the book herself she desires others to share the blessing.

A young brother and sister who must do all their missionary work under considerable difficulty have distributed fifty copies of the *Review* and collected over \$5. They also take several of our periodicals which they faithfully scatter among neighbors and others, and in every way possible hold up the banner of truth.

On November 28 we were pleasantly surprised at receiving a call from Professors Hallock and Thornton, both of whom, with Mrs. Thornton, had been called a few days ago to Loyal, Wis. by the serious illness of their father, Brother N. S. Hallock. They reported him as somewhat improved, but still very sick. After a brief business trip here and at Bethel, they returned to his bedside.

The State agent sends in a letter full of hope and courage. He left one of the new canvassers of good courage in the work and getting nicely started. One of the old canvassers writes that he lost his Thanksgiving dinner but took some orders and had good experiences. In one home he helped nurse a very sick boy throughout the night and in the morning took an order for his book of the physician, a very prominent man. Brother Halderson has been having some success with "*Ministry of Healing*."

One of our sisters in the western part of the State is enjoying good experiences in home missionary work. She reports having placed a number of copies of *Liberty* in the hands of business men in the town near her home and has sold and taken orders for nine or ten copies of "*Ministry of Healing*" since camp-meeting. Two of her Catholic neighbors said, "I shall be so glad to get the book, as I have nothing like it in the house." Our sister, who belongs to the isolated band, incloses an order for more of the books and adds, "I enjoy the work very much and have received many rich blessings."

One of our isolated sisters who was chosen superintendent of a Sunday-school in her town, writes that she succeeded in getting a club of *Our Little Friend* taken by the school with but slight opposition, after distributing sample copies that the parents might become acquainted with the paper. She writes: "I must say I am very happy with my little flock and they all seem to be real interested." They are memorizing Bible verses and the ten commandments, with which the children had been entirely unacquainted, also motion songs, etc. She firmly believes the Lord is helping her in this effort, and we do not doubt it.

NOTICES

DR. PLINY F. HASKELL, specialist in diseases of the Eye and fitting of Glasses. Suite 210, Reliance Building, 100 State Street, Chicago. Hours by appointment, except Saturday. Phone Central 4356.

WANTED.—Graduate or experienced nurse. Good wages. Also young brother,—strong and willing,—to assist about sanitarium and treatment work. Wages from the first, and increased as work is learned. Church privileges. Jared Sanitarium, Logansport, Ind.

NOTICE.—The East Michigan Tract Society, Holly, Mich., is shipping 'ots of Cooking Oil, because the quality is the best. The price is \$4.50 for five gallons. We are also shipping California Ripe Olives in five gallon cans; write for prices.

NOTICE—Here is a splendid bargain for some family who would like to move to Holly to educate their children. Two good houses, almost new, with six acres of land for \$2,800 half cash, balance, time. Within three blocks of the tract society office, and one block from the new piano factory. The smaller house which has six rooms and a splendid basement, rents for \$8 per month. Enquire of the East Michigan Tract Society, Holly, Mich.

Sabbath, January 7, 1911, has been appointed as Missionary Volunteer Day. All our churches are asked to devote the time of the regular service for that day to the consideration of young people's work. The suggestive program will appear in the *Youth's Instructor* of December 20 and the *Review* of December 22. In the *Review* of that date will appear the three general articles called for in the program. Having God's promise in Isa. 49:25, let us lay hold on it and spend Sabbath, January 7, in special prayer and study of the work for our youth.

Swedish Seminary Fund

The Swedish Seminary at Broadview, Illinois, is in need of funds. Many of our people made pledges for the benefit of the school at the various camp-meetings. If these pledges are not paid, those having made them are reminded that it is important that all the pledges receive attention at once. Let all church treasurers forward these Seminary funds promptly so they will reach the treasurer before the 15th of December. Conference treasurers take notice that all funds for the school should be sent to the treasurer of the Seminary, Harry Moon, 650 Monon Bldg., 324 Dearborn St., Chicago.

ALLEN MOON.

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 7, 1910

SUPPLEMENT

Unity Among Laborers

While it is not according to God's plan that one man's mind should control all other minds, He is not pleased to have individuals striking out on a new track, and presenting new theories independent of the body.

As ministers of the church of Christ, labor to be in harmony among yourselves, to be one in heart, one in sympathy. If you cannot all see alike on all subjects, do not allow hard feelings to arise. When the cause was young, if there was one who did not view some point of truth as the body viewed it, a day of fasting and prayer was observed. We did not then try to see how far apart we could get; but we prayed and searched the Scriptures until the light of truth enlightened the darkened mind, and all could see eye to eye.

The truth is a unit so powerful that our enemies cannot controvert it. Therefore they try to excite jealousies, to create variance among the brethren, that they may be led to separate their affections from God and from one another. In unity there is strength. In Luther's time it was considered a great misfortune when differences arose among the believers, because it strengthened the opposition of their enemies. There was a time when the Reformation was carrying everything before it, and if the leaders had been united, it would have been, through God, a still more powerful agent for the pulling down of the strongholds of Satan; but variance arose among them, and the enemies of truth greatly rejoiced.

Even so, Satan will come in among us, and sow discord, if he can. How shall we resist him?—By each cultivating love and forbearance in his own heart toward his brethren. If you see that one of your brethren is in fault, do not turn from him, and speak against him, but see how much good you can do him by treating him tenderly. Instead of allowing selfish feelings to arise, and seeking to preserve *personal dignity*, let self drop out of sight. Jesus with his long human arm encircles the race and seeks to connect it with the throne of the Infinite. This is the work that you should be engaged in. Do not disappoint Jesus by your dissensions.

Even though you think you are right, you are not to urge your individual ideas to the front, so that they will cause discord. Do not take the position that you cannot err. All are liable to make mistakes; all need to annoint their eyes with the eye-salve spoken of by the True Witness, that they may see themselves as they are in God's sight.

MRS. E. G. WHITE.

Systematic Offerings

In "Testimonies for the Church," Vol. III, pages 410 and 411, the following paragraph relating to offerings may be found:—

"I am fully convinced that it is not the best plan to bring a pressure upon the point of means at our camp-meetings. . . . The calls for means at our large camp-meetings have hitherto been attended with apparently good results so far as the wealthy are concerned. But we fear the result of a continued effort to thus replenish the treasury. We fear that there will be a reaction. Greater effort should be put forth by responsible men in the different churches to have all follow the plan of God's arrangement. If systematic benevo-

lence is carried out, the urgent calls at the camp-meetings for various enterprises will not be necessary."

In this we have mention of God's arrangement and systematic benevolence, and it is stated that a great effort ought to be made to have God's systematic plan carried out in order to avoid making urgent calls for means for local purposes at our camp-meetings.

It may be well to look into the Word of God for the systematic plan referred to. For certainly no requirement of God is so obscure as to be incapable of discovery.

The Lord said, by the prophet, "Ye have robbed Me in tithes and offerings." This could not be if there were no requirement. By reference to the 31st of Numbers, it will be seen that when the Children of Israel overcame the Midianites and took spoil, the Lord having given commandment that each man take spoil for himself, He required that one-half be given to the congregation by the men of war, and then all should bring a tribute of a specified sum to the Lord, thus recognizing His ownership of that taken as spoil.

Many years later, after the temple was built and had been damaged by that wicked woman, Athaliah, "The King called for Jehoiada, the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection according to the commandment of Moses the servant of the Lord, and of the congregation of Israel, for the tabernacle of witness?" "And at the King's commandment they made a chest, and set it without at the gate of the house of the Lord. And they made a proclamation through Judah and Jerusalem, to bring in to the Lord the collection that Moses the servant of God laid upon Israel in the wilderness." 2 Chron. 24: 6-9.

From this chapter we learn that the collection was for the purpose of repairing the temple; a work for which the tithe could not be used.

Other references are made to this collection under the name of offerings, as for instance, Neh. 10: 39, and Neh. 12: 44, the latter of which reads: "And at that time were some appointed over the chamber for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities, the portions appointed by law for the priests and Levites." (Revised Version).

The sacred writer is careful to mention the offerings, the firstfruits, and the tithes, all of which were required by law, and were distributed, expended, or used by or under the direction of the priests and Levites.

From this systematic plan of making offerings established by the Lord Himself, comes the New Testament plan as given by Paul when he said: "Upon the first day of the week let every one of you lay by him in store as God hath prospered him, that there be no gatherings (collection) when I come." 1 Cor. 16: 2.

This collection was for the poor saints, and not for the support of the ministry. This then is authority for contributing two per cent of one's income to be used for purposes for which the tithes cannot be used, and to furnish means for all purposes for which collections would be taken for local purposes at our camp-meetings. ALLEN MOON.

"It is always easier to go ahead in slippery places than it is to turn round."

Bible Workers Needed

The Bible worker has, next to the minister, the best opportunity to win souls to Christ, and in the future work in this country will play a very important part. Time is short and Bible workers are needed to enter the homes to present Jesus as the sin-pardoning Saviour and to teach honest hearts the truths of the third angel's message. The Bible worker through God's Spirit can win her way to the hearts of the people and lead them to accept the truth.

Many dear souls are to-day asking God to send them the true light. Their prayers are coming up before the throne of grace for help. God is looking for consecrated workers to send to these. I know of no higher calling for our sisters than the call to be a Bible worker—a co-worker with Christ in saving souls.

It is evident that Paul used this method in his labors in the cities, for he thus speaks: "Help those women which labored with me in the gospel." Phil. 4:3.

In the spirit of prophecy of to-day we have the following instruction:—

"Those who desire to investigate the truth need to be taught to study diligently the word of God. Some one must help them to build on the sure foundation. At this critical time in their religious experience, how important it is that wisely directed Bible workers come to their help, and open to their understanding the treasure-house of God's word. A well-balanced work can be carried on best when a training-school for Bible workers is in progress." *"Testimonies for the Church," Vol. IX, page 111.*

What kind of persons should enter this work? Those who are old enough to labor wisely for souls—who have a fair degree of health, education, and Christian experience; should be persons of good address, above all should have a burning desire to be used as soul-winners.

Bible workers need to study the art of persuading people to turn to the Lord—no doubt the highest of all achievements.

In our cities is the place where our Bible workers are most needed. No company of workers in the city is complete without such help. No one else can so successfully enter homes and give the truth, not as an entering wedge, but the real truth itself.

May we not expect that God will roll upon the choicest of our young people a burden for this holy calling in Christ Jesus. May He indeed send forth laborers into the harvest.

C. A. HANSEN.

INDIANA

A Canvasser's Experience

The Lord greatly blesses those who take hold of His work in earnest, not trusting in their own strength. I know this to be true from my first unsuccessful attempt at canvassing. Depending upon my own ability, I started out to do the Lord's work, but it was not long before I was kneeling in the country road asking the Lord not only to do His part, but to do my part too and I would be the willing instrument. Words cannot express the joy I have found in this work, for I am not only working for the Lord but with the Lord.

One man who gave his order for "Daniel and Revelation" wanted a prospectus to take to some distant friends that they too might know of the book.

After I had canvassed an elderly gentleman one day, he said, "That's my doctrine exactly, young man, put me down for that three dollar book."

On several occasions when individuals had refused to look at the book, I found that by mentioning one or two interesting facts in the prospectus, I could gain the attention long enough to give a canvass and obtain an order. This has

proved to me that the Lord and the Lord only can open the way to successful canvassing.

ROBERT JOYCE.

Comparative Tithe Report for October 1909 and 1910

Akron.....	\$.....	.....	Marion.....	\$ 27 97	57 10
Anderson.....	103 86	5 18	Michaels.....	13 18	7 85
Barber's Mill.....	45 48	88 52	Michigan City.....	.....	.....
Boggs town.....	87 59	83 68	Middletown.....	73 86	.....
Brookston.....	.....	.....	Mt. Vernon.....	.....	.....
Connersville.....	.....	10 00	Mt. Zion.....	1 43	5 12
Dana.....	25 45	32 47	Muncie.....	2 01	31 56
Denver.....	12 60	1 25	New Hope.....	5 36	7 50
Elkhart.....	25 48	.....	New London.....	41 54	34 24
Elnora.....	5 60	6 00	New Marion.....	12 55	19 00
Elwood.....	11 84	99	Noblesville.....	7 40	2 99
Farmersburg.....	10 00	3 45	Northfield.....	4 28	.....
Fort Wayne.....	5 90	22 60	North Liberty.....	.....	18 80
Franklin.....	5 61	12 49	North Vernon.....	28 89	20 53
Glenwood.....	15 41	.....	Oolitic.....	.....	9 79
Goshen.....	22 67	21 04	Patrickburg.....	2 10	.....
Grass Creek.....	60 77	.....	Peru.....	4 28	13 10
Greenfield.....	5 73	34 04	Petersburg.....	24 55	9 50
Hartford City.....	23 97	.....	Pleasant View.....	21 21	21 79
Haven.....	.....	7 40	.....	.....	.....
Honey Creek.....	36 09	5 55	Princeton.....	4 83	7 74
Huntington.....	16 75	15 16	Richmond.....	.....	.....
Idaville.....	4 71	23 96	Rochester.....	18 13	.....
Ind'apolis (E Side).....	51 64	66 91	Rocklane.....	15 55	28 90
" (23d St.).....	144 34	123 16	Salem.....	10 60	.....
" (W Side).....	23 98	27 00	Seymour.....	20 85	28 00
Individuals.....	81 10	63 60	South Bend.....	.....	63 18
Inwood.....	78 18	33 35	Sunman.....	.....	11 19
Jefferson.....	10 95	10 00	Soldiers' Home.....	.....	1 00
Jonesboro.....	18 86	23 85	Terre Haute.....	12 19	58 46
Kennard.....	34 24	34 17	Unionville.....	.....	40 37
Kokomo.....	6 23	73 45	Wabash Valley San.....	71 86	8 66
La Fayette.....	47 30	38 78	Waldron.....	.....	8 93
Lebanon.....	.....	.....	Walkerton.....	3 50	.....
Ligonier.....	.....	22 19	West Liberty.....	5 00	7 25
Linton.....	.....	36 06	Wolcottville.....	17 58	9 20
Logansport.....	38 28	14 80	Wolf Lake.....	62 55	114 43
			Total.....	\$1573 86	1587 28

A. N. ANDERSON, Treas.

Church-School and Missionary Volunteer Work In Indiana

Since our camp-meeting I have been so occupied with church-school work, and attending general meetings, that I have not been able to furnish much material for the LAKE UNION HERALD. But I enjoy the paper very much, and am glad for the good reports from our co-laborers in various branches of the work.

Our schools are scattered over the State from the north end to the extreme southern portion. Brother H. C. Chapman has charge of the school at Wolf Lake, near the Michigan line, where he has taught during the past four years. Miss Nannie Blake is teaching the Mt. Zion school, in Perry County, near the Ohio River. We have nineteen schools including several family schools.

We are sorry to lose two of our best teachers. Miss Belva Vance is at the Washington Foreign Mission Seminary, preparing for work in the foreign field. Miss Bertha Bartholomew is teaching in Campobella, S. C. Most of our teachers this year are new in the work, yet the Lord is greatly blessing their labors.

Brother J. H. Barnett has recently built a neat little school building near his home in Boone County, which he has neatly furnished with everything needful for the equipment of a successful school. Miss Fay Korn is the teacher. This school is located in the midst of a beautiful farming district, and any one wishing to locate near a prosperous school, would do well to correspond with John H. Barnett, Sheridan, Ind., R. F. D. 21.

I have thus far visited about half our schools, but hope to reach the others by the first of January.

The Missionary Volunteer work is progressing slowly but steadily. The Periodical Scholarship company sold 23,279 magazines during the summer. Our Missionary Volunteer

societies have placed twelve yearly subscriptions of the *Instructor* in public libraries. The Marion M. V. society is the first to take up the work with *Liberty*, in co-operation with the Religious Liberty Department. They have ordered twenty yearly subscriptions of *Liberty* sent to the young people's societies of the churches of Marion, Ind. Most of our young people are doing good work with the *Thanksgiving Review*. Some are working with the Family Bible Teacher. Others are corresponding with individuals whose names have been furnished by our canvassers, and are sending literature to them. Ligonier society is studying "Great Second Advent Movement," with the view of becoming members of Attainment.

We have held short Missionary Volunteer conventions in connection with most of the general meetings. These have been a strength to the young people, and aroused a deeper interest on the part of the church in this work. I hope to have our church-schools organize for junior society work. One has already done so.

MRS. R. W. McMAHAN.

WISCONSIN

Sabbath-School Honor Roll for Quarter
Ending June 30, 1910

Albany	Appelton	Ashland
Anson (Cadott ch.)	Almond (Ger.)	Baraboo
Berlin	Bear Lake	Bethel
Bloomville	Bone Lake	Beloit
Chippewa Falls (Scan.)		Clear Lake
Clearwater Lake		Chili
Chippewa Falls (Eng.)		Cumberland
Crandon	Dousman	Eau Claire
Elroy	Frederic	Grand Rapids
Granton	Green Bay	Eau Claire (Scan.)
Hebron	Hines	Hintz
H. M. Grove	Janesville	Kenosha
Kaukauna (Oneida)	Knapp	Ladysmith
Linwood	Little River	Loyal
Lund	Madison	Madison San.
Marshfield	Merrill	Mill Creek
Milwaukee (Eng.)	Milwaukee (Scan.)	Milwaukee (Ger.)
Milton Jct.	Moon	Mount Hope
Mount Sterling	Neenah	New London
North Lake	Oakland	Ogdensburg
Omro	Orange	Oshkosh
Oxford	Pittsville	Plum City
Plainfield (Hancock)	Portage	Poy Sippi
Pound	Prentice	Raymond
Royalton	Robinson	Rhineland
Sand Prairie	Sparta	Stanley
Stevens Point	Sturgeon Bay	Shennington
Superior	Tomahawk	Tunnell, City
Valders	Victory	Waterloo
Wausau	Wautoma	Welcome
Wolf Creek (Trade Lake)		Yuba (DeBello)

The above list shows a most encouraging gain to our Honor Roll, and may the last quarter's report witness a corresponding grand advance along this line. But let no one having thus put his hand to the plough ever turn back. Keep your name on the roll of honor.

MARY HOWELL.

*Our Conference

Wisconsin has ninety-eight churches, a greater number than any other conference in the United States with the exception of Iowa, which has one hundred sixteen. Cuba with about the same number of inhabitants has only three churches.

The Sabbath-schools, numbering 143, with a membership of 2,735, donated for the first nine months of the year \$1,361.37, or 49 cents per member.

There are 22 church-schools in the conference, and 3 academies.

We will now take a glance at the financial side of one of our most important institutions, the Madison Sanitarium, or in other words, "the right arm" of our work. It is estimated to be worth \$24,381, with a debt of \$7,443. This debt rests upon each one of us as individuals, and shall we not do all that we can in the near future to heal this wound? We know that the whole body is affected when any one of its members is injured. We know too, how hard it is to work with the left hand when the right hand is disabled. If we happen to be left handed, our work goes fairly well, but I am sure that we do not want to see the work of the Wisconsin conference done in a left-handed way, so let us put our shoulder to the wheel and lift. I know the Lord will bless us if we do.

NELLIE HANSEN.

*Extract from paper read at Bethel Young People's Society.

Tithe Receipts between the Dates of July 7 and October 7

Ashland.....\$ 92 95	Hundred M. G.... 60 88	Orange..... 61 85
Albany..... 44 50	Hintz..... 11 58	New London..... 11 58
Albion..... 52 65	Iron River..... 5 00	Oakland..... 130 85
Almond..... 11 84	Janesville..... 256 67	Ogdensburg..... 3 10
Antigo..... 24 35	Knapp..... 40 40	Plainfield..... 71 01
Amery.....	Kickapoo..... 19 00	Pound..... 12 00
Anson..... 90 66	LaCrosse..... 36 95	Poysippi(Eng.).. 261 24
Appleton..... 76 26	Lena..... 176 76	'' (Dan).. 188 00
Bethel..... 531 67	Oshkosh..... 61 91	Plum City..... 69 83
Baraboo..... 47 10	Linwood..... 27 50	Prentice..... 51 61
Barron..... 70 64	LaGrange..... 158 84	Portage..... 43 76
Beldenville..... 14 50	Ladysmith..... 57 20	Racine..... 103 70
Bear Lake..... 32 18	Oneida..... 30 05	Raymond..... 177 17
Berlin (Co.)..... 6 33	Loyal..... 51 95	Rhineland..... 43 28
Bloomville..... 36 68	Chippewa Falls	Robinson..... 183 23
Biramwood..... 72 35	(Scan.)..... 12 25	Royalton..... 15 11
Bruce..... 30 92	Lucas..... 34 20	Sand Prairie..... 43 00
Bone Lake..... 94 31	Madison..... 573 01	Stanly..... 22 37
Clearwater Lake	Marshfield..... 92 32	Sextonville..... 21 68
Chippewa Falls	Maiden Rock... 29 50	Starr..... 176 21
(English)..... 25 60	Kenosha..... 64 79	Sparta..... 57 42
Clear Lake..... 82 05	Mauston..... 13 80	Stevens Point... ..*
Clintonville..... 61 95	Milton Junction 85 63	Sturgeon Bay... 267 28
Crandon..... 4 00	Mill Creek..... 75 19	Superior..... 44 70
DeBello..... 72 60	Merrill..... 106 24	Trade Lake..... 55 15
Eau Claire..... 139 74	Milwaukee(Eng)266 88	Victory..... 42 65
Elroy..... 23 43	'' (Ger) 213 92	Wausau..... 52 23
Eureka..... 61 88	'' (Scan) 143 08	Waterloo..... 110 30
Fish Creek..... 46 51	Moon..... 359 91	Watertown..... 6 93
Grand Rapids... 192 10	Monroe..... 10 80	Wautoma..... 7 63
Granton..... 29 37	Mt. Hope.....	Welcome..... ..*
Green Bay..... 136 20	Oxford..... 247 77	Tomahawk..... 44 20
Hebron..... 41 00	Mt. Sterling..... 20 95	Individual..... 397 63
Hines..... 60 06	Neenah..... 132 37	Total.....\$8625 00

This report is designed to be a report of the quarter ending September 30, however it includes the report of some of the churches for June 30, by reason of the fact that said remittances were sent in after July 7, also some of the reports for September quarter do not appear in this because they did not reach us by the 7th of October. These reports will appear in the tithe report for the month of October. If you have any question concerning this report, we shall be glad to hear from you and will take pleasure in correcting any mistakes, should there be any.

J. C. McREYNOLDS, Treas.

*Report of September quarter was received too late to be included in this report. Will appear in October report.

J. C. M.

No one thing does human life more need than a kind consideration of the faults of others. Every one sins; every one needs forbearance. Our own imperfections should teach us to be merciful.—Henry Ward Beecher.

EAST MICHIGAN

East Michigan Tithe Report for Oct. 1910

Alajedon.....\$	Greendale.....	Otter Lake.....	43 37
Alma.....	Greenbush.....	Otter Lake San.....	
Adrian.....	Hanover.....	Pontiac.....	
Ann Arbor.....	Hillsdale.....	Prattville.....	17 56
Arbela.....	Hazelton.....	Port Huron.....	11 28
Bancroft.....	Holly.....	Reese.....	84 00
Belleville.....	Ithaca.....	Rives.....	15 73
Bunker Hill.....	Jackson.....	Rapson.....	64 53
Bay City.....	Jefferson.....	Saginaw.....	4 29
Birmingham.....	Luce.....	St. Charles.....	29 58
Chapin.....	Lapeer.....	Sandusky.....	15 00
Chesaning.....	Leslie.....	St. Johns.....	25 87
Coleman.....	Lansing.....	Spring Arbor.....	
Detroit.....	Mason.....	St. Louis.....	
Dryden.....	Morrice.....	Sumner.....	40 21
Elmwood.....	Memphis.....	Vassar.....	53 87
Edenville.....	Marine City.....	Watrousville.....	57 11
Exeter.....	Mt. Forest.....	Westphalia.....	60 50
Fairgrove.....	North Branch.....	Willis.....	
Flint.....	Ola.....	White Lake.....	7 58
Freeland.....	Ovid.....	Individuals.....	49 82
Flushing.....	Owosso.....	Total.....	\$2658 34

Fund Receipts for Oct. 1910

Sabbath-school.....	305 91	\$150,000 Fund.....	\$
Mid-Summer.....		\$300,000 Fund.....	\$106 63
Weekly Offerings.....	27 92	Harvest Ingathering.....	3 75
Two Per Cent.....	57 95	Southern Field.....	60 50
Foreign Missions.....	53 75	Swedish School.....	

E. I. BEEBE, Conf. Treas.

NORTH MICHIGAN

Tithe Report for Month Ending October 31, 1910

Alden.....	63 84	Frankfort.....	34 32	Onaway.....	58 30
Alpena.....	4 90	Gaylord.....	9 25	Omer.....	25 47
Chase.....	1 00	Grant.....	20 00	Petoskey.....	137 17
Cleon.....	41 85	Horr.....	2 25	Rose City.....	16 51
Clarence.....	22 20	Iron River.....	49 25	Riverside.....	21 32
Colfax.....	14 16	Leetsville.....	19 75	Scottville.....	39 06
Cadillac.....	9 00	Mesick.....	51 91	Traverse City.....	7 75
Dighton.....	22 01	Marion.....	8 51	Whitemore.....	54 84
Evart.....	13 51	Miscellaneous.....	8 85	Wilson.....	110 78
Escanaba.....	34 80	Mt. Pleasant.....	60 35	Wildwood.....	14 16
Eastport.....	14 86			Total.....	\$ 991 93

Obituaries

EDGORTH.—Charles Edgorth, infant son of Mr. and Mrs. Percy Edgorth, and grandson of Brother Oatman of Otter Lake, Mich., died of whoopingcough in Fostoria, Mich., Aug. 12, 1910, aged two years and eight months. Words of consolation were spoken by the writer from 1 Cor. 15:26.

R. E. TEFFT.

HASKINS.—Benson Haskins was born in Canada, July 15, 1835, and died of cancer at Flint, Mich., Sept. 22, 1910. He accepted the faith of Seventh-day Adventists in 1903, and was ever faithful in the discharge of his Christian duties. He gave liberally to the cause he loved. He greatly desired to live to see the coming of the Lord, yet was resigned to God's will. He was kind and patient through all his suffering. His faithful companion tenderly cared for him during his sickness. Words of comfort were spoken by Elder Ostrander from Rev. 14:13.

R. E. TEFFT.

FAUSLER.—Lucinda P. Fausler died at her home, 618 Park Ave., LaFayette, Ind., November 7, aged sixty-one years. She was a faithful member of the Seventh-day Adventist church of this city. Although a great sufferer, she made no complaint, and died in the full assurance that all was well with her. Besides an aged husband, she leaves one son, two daughters, and one brother to mourn their loss. The funeral was conducted November 10, by the writer, assisted by Elder C. J. Burnet (Methodist). She was laid to rest in Springvale Cemetery.

N. H. POOL.

KLOOSTER.—Menna Krosswyk was born in the Netherlands Dec. 31, 1851. She moved to America and settled in Chicago in 1872. In April 1878, she was united in marriage to Jacob Klooster. With her husband she embraced the Sabbath and kindred truths in 1893, by reading. They became members of the 46th St. church Chicago, and she

WEST MICHIGAN

Report for October 1910

CHURCH	Mission			CHURCH	Mission		
	Tithe	\$300,000	Funds		Tithes	\$300,000	Funds
Agnew.....	\$	\$	\$	Grand Rapids.....	100 00		
Albion.....	75 69	16 00	5 74	Grandville.....	30 15		4 60
Allegan.....	59 35	5 00	5 53	Greenville.....			
Allendale.....	39 42		1 92	Hastings.....	29 35	5 00	4 09
Bangor.....	35 13		3 58	Hesperia.....	13 32		2 28
Battle Creek.....	3 20		40	Holton.....	55 76	7 00	7 47
Bauer.....	32 00	5 00	18 16	Homer.....	38 86		7 90
Bedford.....	96 68	10 00	4 71	Howard City.....			
Belding.....	14 25	10 00		Kalamazoo.....			
Benton Harbor.....	163 53	2 00	7 11	Kent City.....	17 18		3 01
Berrien Springs.....	140 22	6 50	23 17	Kinderhook.....			
Bloomington.....	13 03	5 00	3 74	Lake View.....			
Brookfield.....	27 80	37 50	4 70	Lowell.....	20 80		2 25
Buchanan.....	37 36		4 32	Lyons.....	9 72		2 65
Burlington.....	6 65		1 55	Maple Grove.....	33 26		4 78
Bushnell.....	70 00			Mecosta.....	25 43	5 00	2 96
Byron Center.....	89 26	5 00	12 60	Mendon.....			
Carlton Center.....				Monterey.....	36 56		22
Carson City.....				Morley.....			
Cedar Springs.....	8 84	5 00		Muskegon.....	23 23		4 86
Cedar Lake.....	225 11		40 22	Otsego.....	47 05	1 00	29 18
Charlotte.....	107 07	3 00	12 09	Paw Paw.....	100 63		6 76
Clifford Lake.....	26 37		3 10	Palo.....	12 00		35
Coldwater.....	29 84		4 01	Portland.....	50 16	2 50	2 81
Covert.....	22 46		2 59	Potterville.....	19 00		4 84
Decatur.....	11 93		1 03	Quincy.....	129 96	29 01	6 73
Denver.....	40 35		2 24	Rothbury.....			
Dimondale.....	76 81	10 00	8 31	Sand Lake.....	58 75		
Douglas.....	120 12		4 50	Shelby.....	82 36	2 00	2 02
Eaton Rapids.....	38 77	5 00	1 49	Sturgis.....	12 13		4 04
Edmore.....	87 20		7 30	Trufant.....			
Emerald.....				Urbandale.....			
Frost.....	30 93		3 49	Union City.....	11 05		4 26
Fremont.....	51 03	21 50	3 47	West Leroy.....	39 19	5 00	
Glenwood.....	9 74		1 42	Wright.....	163 63	5 00	26 05
Gowen.....	10 64		84	Individuals.....	59 15		36 29
Grand Haven.....	13 98		7 20	Totals.....	3047 28	208 01	375 85
Grand Ledge.....	13 84		4 92				

E. L. RICHMOND, Treas.

The world turns aside to let any man pass who knows whither he is going.—David Starr Jordan.

An accurate man is more likely to be the honest man; for his disposition will be likely to be accurate in morals as well as in knowledge.

retained that membership and lived the truth devotedly until the day when she fell asleep in Jesus, October 28. Several years ago she was severely afflicted by paralysis, yet she partially recovered and was able to be about until a few weeks before her decease when a second stroke soon proved fatal. Brother and Sister Klooster moved to Holland, Mich., a short time ago that they might assist in the gospel work among the Hollanders in that place, but they did not remove their membership from the church in Chicago. Funeral services were held in their home, November 1, where a large number of people gathered to manifest a Christian and a neighborly interest and to hear words of comfort and gospel hope presented from the beloved words of Jesus, Revelation 14:13. It can truly be said in the case of Sister Klooster that one more faithful daughter of the Lord has laid down to rest a little while until the Life-giver shall come.

WM. COVERT.