

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 14, 1910

No. 50

Lake Union Conference Directory

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Executive Committee.

ALLEN MOON.

S. E. WIGHT.

W. H. EDWARDS.

WM. COVERT.

MORRIS LUKENS.

W. H. THURSTON.

E. K. SLADE.

J. J. IRWIN.

E. A. BRISTOL.

J. B. BLOSSER.

O. J. GRAF.

J. W. MACE.

LOST NAMES

No glory clusters round their name on earth;

But in God's heaven

Is kept a book of names of greatest worth,

And there is given

A place for all who did the Master please,

Although unknown;

And their lost names shine forth in brightest rays

Before the throne.

Oh, take who will the boon of fading fame!

But give to me

A place among the workers, though my name

Forgotten be;

And if within the book of life is found

My lowly place,

Honor and glory unto God rebound

For all His grace!

—Selected.

EAST MICHIGAN

Plans for Week of Prayer

The week beginning December 10, should be especially observed by all of our people. Let us not carelessly pass that time by. I hope that special meetings may be held in all of our churches, at which time the splendid readings provided for this time should be read. It is quite impossible for us to arrange for ministers to meet with many of the churches, as much as we would like to make such an arrangement. A special responsibility will rest upon our church elders in having this week of prayer prove the blessing it may be and should be to all of our churches.

Let us aim to make our annual offering the largest we have ever raised. I wish that I might tell you of the pressing needs such as we were made to confront at the recent council at Washington. There has been no time in the history of our work when liberality on the part of our people was required more than just now. Let us pray that those who have means may be moved to make large gifts at this time. The annual offerings should be sent in to the conference treasury just as soon as they are all received.

E. K. SLADE.

Bay City

The work here is being carried on by using the Family Bible Teacher as an introduction, followed by Bible studies and individual reading of our literature.

There are many families interested who do not have time for regular Bible studies, but desire to read and study as

they can by themselves. To such, a series of books are taken and loaned, one at a time, something after the following order: "Coming King," "Daniel and Revelation," "Change of the Sabbath," "Great Controversy," "Second Advent Movement," "Life Sketches," "Early Writings," etc. The people then have a desire to attend church and become acquainted with Adventist people. Clubs of the *Signs* weekly are being used, besides our monthly magazines.

Many opportunities for Christian help work are found and as they are looked after, have an influence for the truth.

Although results have not been seen, as soon as expected the Lord has promised that as sure as the seed is sown, there will be a harvest. So there will be a harvest of souls from Bay City.

Later reports will contain some interesting incidents connected with the work.

BEATRICE HARTER.

KATHERINE M. DUNHAM.

WEST MICHIGAN

The Week of Prayer

It is impossible to put into sentences and print on paper the real needs of the cause of God in this earth, but if every Seventh-day Adventist will spend the week of prayer in the proper way, the writer believes that God will give each a realizing sense of what is necessary to carry on the work in foreign fields. To-day many of our missionaries are in need, and we at home have an abundance. If we give an extra dollar or five dollars to the foreign mission work, it will mean no less food for us, but it will mean more work in the darkened places of this earth. It is hoped that every elder and leader in the West Michigan Conference will prove a true general in the great army of Israel at this time and lead the host on to victory.

It appears if the West Michigan Conference does not pay its full share into the foreign mission offerings, opposite our names in the books of heaven will be penned the words, "Unfaithful and unprofitable servants." Now is the time for this people to enter the darkened portions of this earth. Soon the battle is going to be waged against us, and in that day our houses and lands will be of no value.

As this letter goes out from the office, my prayer goes up to heaven with it that all will be led to give liberally, and some led to sell houses and lands to help swell the mission funds.

S. E. WIGHT.

The Elders' Meeting

Next Monday evening, December 19, the first meeting of the elders will be held in the church at Carlton Center. Conveyances will be at Hastings to meet the trains coming into that place between the hours of three in the afternoon and seven o'clock in the evening. All who come to Freeport should arrange to get there on the evening train.

Those from Grand Rapids should leave Grand Rapids not later than 5:20, and arrive in Hastings not later than 6:05. It would be better to leave Grand Rapids at 4:30, and get to Hastings at 5:26. Those coming in by way of Charlotte should leave Charlotte at 3:32 and arrive at Hastings at 4:20. Those traveling over the Chicago, Kalamazoo and Saginaw will leave Kalamazoo at 2:25 and arrive in Hastings at 3:40.

No teams will visit the depot on Tuesday, and any who are not able to reach Hastings on any of these trains mentioned, should notify Mr. Fred Fleming, R. F. D., Hastings, Mich. The time-table I have at hand is not up to date, and possibly these trains will vary a little, but whatever we do, endeavor to get into Hastings between the hours mentioned,—2:30 and 7 P. M.,—because we have some distance to travel from Hastings.

Everyone should dress warm, and those who are feeble will be taken care of at homes near the church. Be sure to bring some bedding.

In case the elder of any church cannot attend, it is hoped the church will send a representative member in his place. This meeting will be one of more than ordinary interest. Matters pertaining to our work and the upbuilding of the cause of God will be considered, and no church can afford not to be represented. S. E. WIGHT.

Grand Rapids

Sabbath the 3d of December was an eventful day at Grand Rapids. The day had been appointed for young people's baptism. Ten candidates were ready, but it seemed as though the evil one never worked so hard as at this time to hinder us. Three were kept away by sickness and other causes, but the fourth one was kept away by her father claiming that he had such right because she was not of age. Notice was also served on us by a noted evangelist who happened to be in the city, that "legally and through the press and every other way we would be given the liveliest time of our lives" if we dared baptize her. Our church spent much time in prayer with the hope that soon she may unite with us in peace by baptism.

The six candidates who were immersed felt as did the large congregation present, that the ire of the dragon was stirred and that sooner perhaps than many of us think, the time of trouble may be upon us. May God clothe His waiting church with that strength and courage that will not faint till she has gained the city of God—her coveted home.

C. A. HANSEN AND WORKERS.

A Word of Thanks

I wish to express my heartfelt thanks to God for His wonderful goodness to me of late. I was sorely afflicted, given up by physicians to die, but the dear Lord in whom I trust has spoken the life-giving word and set me free from both sin and disease.

Elder Horton and Brother and Sister Colburn came to our home and held a most precious meeting, after which I was prayed for and anointed with oil in the name of the Lord. He heard and answered prayer. I am now well and of most excellent courage, and feel that it would be a pleasure to express my gratitude through the columns of our dear little paper. I have been keeping the Sabbath of the Lord only a short time.

Pray for me that I may be of some service in this closing message. MRS. E. J. BATES.

Paw Paw, Mich., Dec. 1, 1910.

West Michigan Schools

Bangor	Helen Cowles (Family School)
Battle Creek	Prof. C. A. Russell
" "	Mrs. Harriot Heffley
" "	Mildred Wilson
" "	Mabel Baker
" "	Florence Howell
Bauer	Vera Fleming
Bedford	Daisie Titus
Berrien Sp.	Dorothy White
Buchanan	Marguerite Lawson (Family School)
Carlton Center	Ruth Peel
Cedar Lake	Prof. W. L. Avery
" "	Reed Shephard

" "	Olive Siemann
" "	Jennie Nelson
" "	Inis Morey (Grades 1-6)
Charlotte	Agnes Stewart
Covert	Frieda Huber
Davis'	Darrel Davis (Family School)
Denver Center	VoWyla Aiken
Frost	Mrs. Hazel Hallock
Glenwood	Minnie Wells
Grand Rapids	Bernice Hammond
Kalamazoo	Amy Woodruff
Monterey	Jennie Judson
Otsego	Sisie Klose
Paw Paw	Edith Colburn (Family School)
Woodland	Mearl Sevy (Family School)
Wright	Grace Evans

In these twenty-one schools there are in attendance 379 pupils. This does not include the Cedar Lake students in grades 7-10, as these students have not been reported. Forty-seven of the number are in grades 7-12 inclusive, in the Battle Creek Academy. The Lord is blessing the schools, and both pupils and teachers are enjoying themselves.

FLORA H. WILLIAMS.

NORTH MICHIGAN

All our people in the conference are familiar with the fact that we have been endeavoring for some time to raise an amount for missions in this conference equal to ten cents per week per member. Some are confused and have asked questions about what constitutes this fund. I will say that all we receive from Sabbath-school donations, mid-summer offerings, Harvest Ingathering, and annual offerings go to make up the Ten-Cent-a-Week Fund. We will fall quite a bit short of this mark this year unless we receive a good liberal donation during the week of prayer.

As I hear the stirring appeals made by our workers in the foreign fields, I realize that if all our people were faithful in making donations, these appeals would not be necessary. At the present time many of our workers in foreign lands are obliged to go on short pay as the General Conference does not have funds sufficient to meet the calls. Some may ask, why not cut down the force of missionary laborers in these fields? This would be the natural question from a worldly standpoint, but when we consider that these openings must be filled or great loss will come to the cause of God, then we see it is necessary to keep the force we have and continually be advancing. Let us do what we can to make the offering this year a large one. We want to see the work progressing in the fields beyond.

J. J. IRWIN.

Gaylord

I have read with interest the reports of Harvest Ingathering work from many places, but have seen no report from the Gaylord church. However, we are not asleep. We heard the call "Awake! Awake!" given recently in the LAKE UNION HERALD, and heeded it, ordering the ten subscriptions to *Liberty*. A few of us have been distributing the special number of the *Review*, and I know of over \$13 that has been sent in from that work. I, myself, with my little daughter's help, have distributed about sixty papers, collecting \$8.35. We have ordered fifty more copies, with which we hope to make collections this month.

We are holding our meetings around among the members for a time. We are having some good meetings. Three families have recently begun to keep the Sabbath. We hope the week of prayer will strengthen them and help others to come into the fold. We ask your prayers.

MRS. DORA MURNER.

From Our Missionary Secretary

Since my last report I have visited the churches at Mount Pleasant, Eastport, Alden, and am now at Frankfort. The members of the Mount Pleasant church have their meetings in one of the church buildings in the town, our church being a few miles in the country. They evinced a missionary spirit by ordering a number of the *Watchman* for distribution. The weather was bad, so I did not call on many of the members.

At Eastport the members are scattered about the country, but are faithful in attending services. They readily respond to the appeal to press into service, and after I sang the beautiful song in the December *Watchman* they ordered seventy-five of the magazines. This church makes good use of the missionary report blanks.

I next visited the company at Alden. They seemed of good courage and eager to be faithful soldiers of the cross. There are several young people here who intend to canvass for our periodicals next year to earn scholarships. The members ordered fifty magazines. It was not thought best to hold a meeting the first night after I reached Frankfort on account of severe weather. I hope to report good news from this church.

The Harvest Ingathering number of the *Review* is receiving due attention. As I give instruction along this line all seem determined to help.

May the new year usher in with its many possibilities, well laid plans for missionary work. JNO. H. NIEHAUS.

WISCONSIN From the Field

I spent Sabbath and Sunday, November 26 and 27 at Rhinelander, encouraging the believers there and speaking by invitation in the M. E. church Sunday night. From Rhinelander I went to Clearwater Lake to visit the school and counsel with the brethren. This was my first visit to this place and my anticipations were more than realized.

The location is good, the buildings substantial and convenient, the soil produces well, and there is no debt on the property. It almost took my breath away when I was informed there was no incumbrance.

They are operating on a cash basis and all concur in this policy. The enrollment is about forty, including both departments. I spent two days there, holding one public service, visiting the schools and holding a meeting of the school board.

The teachers are good disciplinarians and are working with the strongest assurance of a successful outcome. The pupils seem to understand that in order to make progress and qualify for service, it is necessary to give individual attention to individual tasks, and to keep the mind intent upon every word of instruction. This is as it should be and this will bring satisfactory results. There is a hopeful future for the Clearwater Lake School.

I was pleased to find Elder Stebbeds much improved in health and that he will be able to take up field work a portion of the time, ere long.

From Clearwater Lake I went to Minocqua and had some counsel with Elder Reed. Brother Reed is arranging to hold a series of meetings in Minocqua and he feels hopeful for a good attendance. He has a good hall fitted up for services in the central part of the town.

From Minocqua I went to Ashland where I am at this writing, December 2. W. H. THURSTON.

A Word from Poy Sippi

The Lord is good and His blessings are many. We rejoice in them and endeavor to show our gratitude by faithfulness in the work intrusted to us.

This is my old home, but I was away several years. About a year, ago according to the will of God I moved back

to renew my associations with the dear brethren, sisters, and friends. During this time I have been assured that both divisions of the body of Christ here (English and Danish) have been making some progress in the way of the Master.

Several have united with churches by baptism, others by letter from other churches. A Scandinavian missionary band was organized and has been working about twelve months. Our work is handing out the truth in the form of tracts, papers, missionary letters, besides selling "Ministry of Healing." Our English brethren have also organized a missionary society and are passing on the warning message as God leads the way; and we know He will lead.

A Young People's Missionary Volunteer Society has recently been organized and will meet in regular session next Sabbath at 10:30. It does my heart good to notice the sincerity and zeal of a goodly number of these young workers for God. During the past few months several of our young men and women have been married and I desire to mention that they are in this, examples to others inasmuch as they have followed the Lord's instruction in choosing their life companions from the household of faith. May God forbid that our dear young people should be lead astray by the world—yea, may the older members of Christ's body set the good example first. May God's will be done in all things.

H. P. ANDERSON.

Harvest Ingathering Echoes

"We had fifty copies of the special Missions *Review* to distribute. My husband and I took part of them and went out a week before the time appointed as we could not go the week following. It seemed to me the Lord blessed us because of our going early. Though the people among whom we went were mostly poor renters, depending for their living upon what they could earn at the quarry, with work there giving out, yet every paper I handed out, except two, brought something. I like to do this work, but need to be 'enriched in utterance.'"

A sister sends \$2 which she received for ten copies of the *Review* and writes, "I am encouraged." Of course she is, and so are all who do what their hands find to do for the Lord.

To the Wisconsin Church-School Children

I know you will be pleased to learn how much was accomplished by last winter's missionary work. You remember that all our schools in the State united in helping the Bethel Girls' School in China. Some of you placed your pennies and dimes that were earned in various ways, in the self-denial box, some helped make a quilt, others did both.

Last week I received a card from Miss Thompson which she wrote while at sea. She says she has twenty quilts to take back with her. Besides this, enough money was given to furnish several rooms. Are you not glad so much was done? Eternity alone will reveal the results of your work.

I am wondering how many of you are doing something this year to help the mission fields. The foreign mission treasury at Washington is now empty. Do you know what this means to the needy fields? If you do not, ask your parents or teacher. See if you can think of some way in which you can help in filling it and be ready with your gifts when the annual offering is taken, which will be some time this month.

BERTHA RATHBUN.

Milwaukee

During the month of November I spent a portion of my time in Milwaukee, assisting Elder Post, and the remainder of the time visiting nearby churches. The work in Milwaukee is surely progressing and precious souls are being gathered in. Truly the harvest is ripe. In visiting our churches I find the people of good courage and nearly all are engaged in selling "Ministry of Healing." Brethren, let us push this work to the front. Let all take hold and lift and the burden will be light. "Let us work while it is day. The night cometh when no man can work."

P. C. HANSON.

Superior

We have rented the Finnish temperance hall for two meetings a week and have already held three meetings there. The hall is not what we desire, because we have no control of it and consequently cannot keep it very presentable; but it is the best we can do, and we wish we could have it otherwise. A number of people attend our meetings.

We have distributed about 190 of the special *Review* and have about \$28 gathered for missions.

The money for the church in Superior is coming in very slowly. At the present rate it will take a thousand years before we can start to build. Only one fifty-cent piece has arrived so far, since the last report we sent, and this came from a sister nearly ninety years old. We are wondering if there are not two thousand who could spare fifty cents or more, apiece, just as easily as this aged widow. What do you think?

The Bible workers are very busy visiting and reading with the people. We hope that some of these dear people may accept the message this winter. Pray for the work in this northern city.

J. HOFFMAN.

INDIANA

The Week of Prayer

By the time this paper reaches its readers, half of the week of prayer will be in the past, but as the last Sabbath, December 17, draws near, my heart is stirred with a great burden for the needs of the work. Never in the history of the denomination have we faced such great issues both at home and abroad. The pleas that were made for men and means at the General Conference Council which I recently attended at Washington, were certainly stirring. Much depends upon the liberality of our people in the annual offering at the close of the week of prayer. It will decide whether the missionaries who have offered themselves will be able to go to their fields or whether they will be obliged to wait until other funds come in.

May we not, by doing our best in this offering, make it possible for these missionaries to go at once to their appointed fields?

MORRIS LUKENS.

Election of Church Officers

We have reached the closing month of the year. During this month it is expected that all the churches will hold their annual election of officers. It may be suggested that we carry out the plan of the General Conference Committee in appointing a committee to nominate these officers.

I read on page 136 of "The Church: Its Organization," etc.:-

"The plan first adopted in selecting conference officers was the same as was finally recommended in organizing churches. The organizer was to select a committee of three consecrated brethren of ability and good judgment; and they unitedly were to look over the membership list, meanwhile seeking wisdom from God as to who were best qualified to fill the offices of the church. These names were then nominated and brought before the church for consideration, the churchmembers either electing the persons nominated, or others, if in their judgment there are others better qualified."

This committee should be appointed at least one week before the day of election as they should have time to carefully consider the qualifications of the officers to be selected. It might be suggested that this committee of three be appointed next Sabbath, December 17, so that the new officers can begin their work with the new year.

The Bible, in I Timothy 3:1-10 and Titus 5:1-9, tells us who should be selected to act as elders and deacons. It would be very unwise to elect anyone to act as elder or

deacon who is not faithful in paying an honest tithe and living up to all points of truth.

I hardly need mention that the church clerk should be a consecrated person, one who attends church regularly and is capable of keeping the books of the Lord's house as they should be kept.

The treasurer should especially be one who guards as sacred the funds of the church. By no means should a person be selected as treasurer who does not believe in paying tithe. It is also important that the clerk and treasurer should be persons who are "diligent in business," as reports and funds should be sent to the conference office promptly. In some cases it is thought best to have the deacon act as treasurer.

As church missionary secretary one should be selected who is awake to the importance of the message, one who will keep constantly before the members of the church the importance of doing missionary work.

Someone should be selected as religious liberty secretary who is especially interested in this line of work and will keep this important branch of the message constantly before the members.

If the committee that may be appointed to nominate officers thinks it advisable to make some special change in the officers, it may be well to consult with the conference committee.

MORRIS LUKENS.

Meeting for Local Church Officers

The general meetings held last week at Middletown and North Vernon closes this series of meetings. Eternity alone will reveal the amount of good that has been accomplished and the benefit received by those who had the privilege of attending these meetings.

We are now in the midst of the week of prayer. The next thing of importance in our conference will be the elders' meeting which will be held in Boggs town, January 5-8. The first meeting will begin Thursday night, January 5, 1911. The elders of the churches occupy very important positions and in order that they may properly "feed the flocks" entrusted to their care, it is essential that they receive instruction.

Matters of grave importance are constantly coming up and the times demand that our elders should know what is expected of them. I am sure all our churches will be benefited by having their elders attend this meeting. The instruction to be given will be very beneficial for both elders and deacons and we hope for a good attendance.

North Vernon

The general meeting at North Vernon was held according to appointment, December 1-4. The attendance by the local church was good; Seymour and Franklin were also represented. All seemed to enjoy the meetings and we believe much good resulted therefrom.

The laborers present, part or all of the time, were Brethren Thomas Hubbard and N. L. Taylor, Sister McMahan and the writer. When the different branches of the work were presented, each seemed to realize anew his responsibility and duty, not only to live the truth but to make it known to others. Brother Taylor dwelt upon the importance of "home missionary work," our duty toward our friends and neighbors. We hope to see more of this kind of work done.

The Missionary Volunteer and Sabbath-school work were presented by Sister McMahan. The foreign missionary work appealed to all hearts as the field and its needs were portrayed unto us. Our financial obligations are important factors in the message. All present expressed a willingness to do their part in the payment of tithes and offerings.

May faithfulness in every line of work be found upon the part of all.

A. L. MILLER.

CANVASSERS' REPORT FOR WEEK ENDING

DEC. 2, 1910

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
G. W. Saether.....	G. C.	36	6	18 00	1 50	19 50
Jos. Nixon.....	G. C.	39½	6	19 00	1 50	20 50
C. A. Andrews.....	G. C.	23	5	16 00	1 50	17 50
J. H. Hicks.....	G. C.	14	5	15 05	3 20	18 25
Lorenzo Clarke.....	B. R.	36	15	48 00	1 75	49 75
D. R. Devereaux.....	P. G.	31	4	12 00	50	12 50
		179½	41	128 05	9 95	138 00

Southern Illinois

J. A. Applegate.....	D. R.	34	11	36 00	2 25	38 25
Hollis Nelson (Del).....	D. R.	19				
J. C. Applegate.....	G. C.	40	12	39 00		39 00
E. L. Graham.....	D. R.	32	10	33 00	3 25	36 25
H. Mitzelfelt (Del).....	G. C.	25	6	19 00	15 50	34 50
Mattie Dent.....	D. R.	12	2	6 00	2 25	8 25
J. E. Dent.....	B. R.	39	7	25 00		25 00
W. E. Bailey.....	B. R.	28	13	36 00		36 00
W. H. Addis.....	D. R.	32	3	9 00	14 10	23 10
Mrs. W. H. Addis.....	C. K.	8	4	4 00	1 75	5 75
Mamie Zaring.....	C. K.	9	8	8 00	1 75	9 75
*Clarence Emerick.....	G. C.	46	11	34 00		34 00
Fred Menien.....	G. C.	29	8	24 00		24 00
		353	95	273.00	40 85	313 85

Wisconsin

E. M. Bisbee.....	C. K.	33	8	9 50	1 50	11 00
Louis Scholz.....	B. R.	39	10	32 00	18 45	50 45

Frank Elzea.....	B. R.	27	2	6 00	2 00	8 00
N. O. Kittleson.....	B. R.	34	18	54 00	4 00	58 00
		133	38	101 50	25 95	127 45

East Michigan

O. D. Pettit.....	D. R.	31	4	12 00	7 15	19 15
W. D. Moore.....	D. R.	19	8	28 00	1 50	29 50
Harrison Face.....	D. R.	14	2	6 00	5 25	11 25
W. P. Elmore.....	D. R.	30	6	14 00		14 00
Mrs. O. Tasker.....	C. K.	8	7	8 50		8 50
Oma L. Britten.....	D. R.	25½	2	6 00	50	6 50
		127½	29	\$74 50	\$14 40	\$88 90

North Michigan

*Chas. Bartlett.....	C. K.	46	9	9 00		9 00
R. J. Gosden.....	B. E.	35	11	11 50		11 50
G. F. Ernst.....	P. P.	14		1 40		1 40
K. V. Bjork (Del).....		33		16 90	1 60	18 50
		128	20	38 80	1 60	40 40

*Indiana

A. G. Burchill.....	D. R.	59	12	33 00	4 75	37 75
Rocert Joyce.....	D. R.	73	25	85 00	9 50	94 50
†Fred Thompson.....	C. K.	14	6	7 00	75	7 75
		146	43	125 00	15 00	140 00
		1067	226	\$740 85	\$107 75	\$848 60

37 Agents.

*Two weeks †One week.

Obituaries

MOOKERJEE.—Grace Kellogg Mookerjee passed away in Calcutta, India, Sabbath, Nov. 12, 1910, aged 41 years. She was born in Ripon, Wisconsin, where, under the labors of Elder J. M. Anderson during a tent effort, she accepted the Seventh-day Adventist faith. For a time she did Bible work in the State, later going to India as a self-supporting missionary. Her simple faith and Christian fortitude were an example to all. We believe she will be among the redeemed. Her husband and a four year old son survive her.

* * *

MESSER.—P. S. Messer was born Mar. 3, 1869, in Van Buren Co., Mich., and met his death by the caving in of a well near White Bluffs, Wash., Sept. 19, 1910. He was converted at 16 years of age and united with the Seventh-day Adventist church at Bloomingdale. He has always been an earnest student of the Bible, remaining true to this faith until the last. He was married in 1891 to Miss Cora Mosebar of Carlton, Mich. The funeral was largely attended. A wife and six children feel keenly the loss of a devoted husband and father. They entertain a bright hope of meeting him in the world where death cannot come.

* * *

RICE.—Died at Plainfield, Wis. Nov. 7, 1910, Newton A. Rice, aged sixty-five years and six days. Brother Rice was born in Greenwood, Ill. At the age of seven years he moved with his parents to Belmont, Wisconsin where he spent most of his life. A companion, three daughters, and two brothers are left to mourn, but not without hope. Nine years ago, with his family he attended a series of meetings conducted by Elder S. Swinson and the writer, when he gave his heart fully to God and accepted His truth. He united with the Almond church where he remained a faithful member until death. Isaiah 38:1 was chosen by the deceased from which words of comfort were spoken to a large congregation of friends.

F. F. PETERSON.

WRIGHT.—Jennie Lattin-Wright departed this life at Urbandale, a suburb of Battle Creek, Mich., Nov. 17, 1910. She was the mother of three children, one of whom, the married son Frederick, still survives. There are also three sisters left to mourn. The husband of the departed came to his end by an accident in this city a few years since. The deceased was born in Weedsport, N. J., in 1855, and at the time of her death was 55 years old. When eighteen years of age she embraced the belief of the Seventh-day Adventists. In the year 1872 she was married to Brother Gardner Wright, a man greatly gifted in song, and of much firmness in the cause of God. For thirty-seven years our sleeping sister has been a shining light and a living epistle in the church. For nearly fifteen years, while pulmonary affliction was daily telling against her strength, she bore her sufferings cheerfully and patiently, always looking on the sunny side of life's darkest phases. As the end drew near, the Christian's hope wonderfully sustained her. The funeral was held in the Tabernacle, Elder E. W. Farnsworth officiating, assisted by Elder H. Nicola. The burial was in Oak Hill Cemetery, by the side of her husband, where both await the soon-coming of the Life-giver.

G. W. AMADON.

MULLEN.—Died at the home of her son-in-law at Sparta, Wis., Nov. 25, 1910, of pneumonia, Sister Elvira Mullen, aged 72 years, 8 months, and 17½ days. Sister Mullen, whose maiden name was Burr, was born in Copely, Summit Co., Ohio, March 9, 1838. In July, 1860, she was united in marriage to U. C. Mullen. In the summer of 1959 her attention was called to the third an-

gel's message by Elder J. H. Waggoner in a tent-meeting held at Delta, Ohio. In 1866 they moved to Wisconsin and Sister Mullen became a charter member of the Leon church, afterward changed to the Sparta church. She never entered into controversy over her faith, but rather inclined toward letting others see by her daily life that she had something worth while. Seven children, four brothers, and one sister are left to wait the glad reunion day in the great home-coming time, when Jesus comes. Funeral services were held in Sparta at the home of Mr. Geo. Hemstock, a son-in-law, on Sunday Nov. 27. The writer offered words of comfort from Rev. 14:13. Another pioneer has fallen, and of her it may truly be said, "Her works follow her."

B. L. POST.

ITEMS OF INTEREST

Emmanuel Missionary College

Harold Tucker of Chicago entered school last week.

Miss Leola DeCamp, a former student, is visiting at the College.

Miss Leta Rumery is spending a few days at her home in Monterey, Mich.

Miss Parker arrived last week from Logansport, Ind., and has taken up school work.

Mr. Deedon of Wisconsin, visited his sister-in-law, Mrs. M. Kelley, on his way to the South.

A fine new Krell piano has been placed in the chapel and will no doubt be appreciated by all.

We are glad to have Miss Edna Walker back with us again. She has been engaged in Bible work in Kalamazoo.

The ice on the pond was exception-

ally good last week and the students enjoyed several days of good skating.

Mr. and Mrs. Lausten, (*nee*, Cora Blosser), of Oswego, Kan. are spending a few days at the home of her father, Brother J. B. Blosser.

The winter term opened last Wednesday and a number of new students matriculated among whom are: J. Drury Reavis, A. B. Egbert, Mr. Lane, and G. A. Gaskin.

Raymond Mikkelsen, one of our former students, spent Sabbath and Sunday at the College. At present he is acting as surgeon's recorder in the Hospital of the Illinois Steel Corporation at Gary, Ind., where he is allowed the Sabbath off.

West Michigan

It is expected that there will be a large attendance at the elders' meeting.

Henry Jorgensen of the Tri-City Sanitarium visited the company at Keeler, assisting in the Sabbath-school service.

As far as possible, arrangements have been made for help in the churches. Those not visited during the week of prayer will be later.

Elder Farnsworth is holding Sunday evening meetings in Battle Creek. A large number of people are attending who are not Seventh-day Adventists.

A statement of the Ten-Cent-a-Week Fund has been sent out to all the churches in the conference. This shows how much each church has paid into this fund, and how much each should pay, and what the deficit is.

East Michigan

Brother J. W. Owens has secured the use of a hall and is holding public meetings for the colored people in Detroit.

Brother W. D. Moore has been acting as field missionary agent while Brother McEachern has been confined at his home on account of having been exposed to the smallpox.

Brother W. H. Edwards has written that he will start for East Michigan, January 1, and will audit the books of the conference treasurer first, then the tract society, finishing up with his work at the academy.

Elder W. H. Saxby of New Orleans, La., will take up ministerial work in Detroit. Elder Saxby is one of our most experienced city workers, and we feel that we have been very fortunate in securing one so competent for this needy field.

Brother Frank Hiner is again actively engaged in his work as field missionary Secretary. For some time he has been obliged to remain at the tract society office; but this branch of the work is now in charge of Sister Hiner and Brother Don Olds.

Elder E. K. Slade has just returned from Washington where he went to attend the General Conference Council. Many very important matters were considered at this meeting, which will be far reaching in their results in the work in East Michigan, as well as elsewhere.

Last spring, thirteen children of the Owosso Sabbath-school were given ten cents each as capital, and were asked by the teacher to increase it as much as possible during the summer, for missions. A short time ago they brought in the money and it was found that they had increased it to \$12.18. This we are sure, was a good increase.

Every believer in the third angel's message should make the largest offering for missions that he has ever made, at the time of the annual offering, December 17. The message has advanced, and the needs are greater on account of our having more missionaries in the field; the end also is nearer. Be sure to give as the Lord has prospered you.

Brethren Beebe and Hiner met with the Ithaca church, Sabbath Dec. 3, at which time the plan for the relief of our sanitariums was presented. Quite an interest was manifested by those present, a number signifying their willingness to take two copies of "Ministry of Healing," and five copies of *Life and Health*, which they intend to dispose of soon.

A Pleasant Occasion

After the Sunday evening service November 13, 1910, very much to our surprise the congregation remained seated when Prof. C. E. Gardner came forward and said they had a short program they wished to carry out. The hymn, "Blest Be the Tie That Binds," was then sung, followed by recitations; the exercises closed with the reading of an appropriate poem, written by our dear sister, L. D. A. Stuttle, who resides in the city and who was present. To my wife and myself it was a complete surprise, but a very happy one. As heretofore we shall ever pray that the blessing of the Lord may rest upon this people who so kindly remembered their pastor and his wife.

ELDER AND MRS. L. G. MOORE.
Lansing, Mich.

Northern Illinois

Elder O. A. Olsen returned to his office last week after having spent a couple of months in the East.

Most of our canvassers are busy this week delivering books, reaping some of the fruits of hard labor of previous weeks.

We now have a good supply of the Morning Watch Calendars for 1911. One added feature is the sunset calendar, which will be much appreciated by all. Price 5 cents.

The readers of the HERALD will be glad to know that the brick work on the church house for the colored people is done and the carpentry work is now being rushed. We are still asking for funds.

Elder P. E. Broderson and family left Chicago last week for Harlan, Iowa, where they will spend several weeks visiting among friends and relatives. Elder Broderson expects to conduct a series of meetings while there.

Our church treasurers are kindly requested to forward to this office their annual offering for missions as soon as it is placed in their hands, together with any other foreign mission funds, in order that it may be credited on their ten-cent-a-week apportionment to missions before the year closes. Another most important reason for haste in this matter is that our workers in foreign fields are suffering for a lack of funds for their support and for carrying on their work. Let us do our part faithfully and well.

Elder E. E. Andross, president of the Southern California Conference spent Sabbath, the 3d in Chicago, while en route from the council at Washington to his home field. He occupied the pulpit at the 46th St. church, giving a stirring discourse, in which he spoke of the growing supremacy of the Catholic Church in America; the great needs of the work in foreign fields, and the need of a thorough preparation on the part of God's people that they may be able to stand in the perilous times just before us.

We have made arrangements with our workers to look after the interests of the churches during the week of prayer, and we trust that our people generally will give their time to the readings. In fact, make it all that such a session is intended to be. Then when we consider the very great need of the Foreign Mission Board for funds, we should certainly make a very strong effort to supply the need. There never was a time in the past quite so important as far as getting funds for Foreign Missions as now. Therefore our offerings should be greater than ever. The readings for the week of prayer set this matter before the people in a very beautiful light. Then we would also advise all to study the things that are being published in the *Review and Herald* about the needy mission fields.

Wisconsin

The Young People's Society of the Grand Rapids church is this week shipping a barrel of second-hand clothing to the Life Boat Mission, Chicago.

When this paper reaches our readers they will be in the midst of the week of prayer and, we trust, enjoying the rich blessings of the Lord. We will be very glad to receive reports from our churches of these meetings. As we draw nearer the end we should appreciate more and more these appointments with our Heavenly Father, who is so willing to meet with and bless us.

The lesson quarterlies for the first quarter of 1911 are now here and our people will do well to order early. Since having been granted pound rates on second class mail matter we find it

an advantage to send out such mail in large quantities. To avoid possible disappointment, please do not wait until late in the quarter to send in your orders.

One of our sisters who has never before attempted to sell books is doing well with "Ministry of Healing." She writes: "I have very little time to get out, but when calling take the book along, also show it when visitors call. I am now giving a few massage treatments in town and will try to dispose of some more. One lady promises to take one later. We are trying to keep up our home mission work. My work has been mostly with the sick as there are many poor around here who call for me. I desire to do whatever my Saviour has for me to do."

Bethel Academy

A class of forty will finish bookkeeping at Christmas time.

Miss Sue Jones was a visitor Sabbath and Sunday at the academy.

Miss Mary Shultz of Merrill, Wis., arrived Friday to begin school work.

Plans for properly observing the week of prayer at the school are being made.

After a three months test the boiler is giving excellent satisfaction in heating the buildings.

Thanksgiving day was celebrated by an appropriate program, after a very nice dinner.

Last week, Elder L. E. Wellman spent some time at Bethel in the interest of the church-school.

Our older students were very happily surprised by a visit from Professors Halllock and Thornton. It was a pleasure to call a special chapel session to listen to short addresses from these brethren.

The first term of the school year is past, and the term examinations have been given. In the majority of cases, the grades have been very satisfactory. At the beginning of the second term, new classes were formed in civics and physiology, each in two sections.

Mr. Leon and Miss Inez Brazier were again called to the bedside of their brother who had a relapse from typhoid fever, at Chippewa Falls. We are grieved to learn that their dear one passed away on Wednesday of this week. Both teachers and students extend sympathy to the sorrowing ones, and remembered them in prayer when the prayer bands met.

Birthday surprises are the order of the day, three members of our faculty having passed through the ordeal in one week. Professor Fattic was surprised on the evening of his birthday, and a very pleasant time was enjoyed by all the students who were gathered in the parlor to greet him. A week later a special dinner, with an interesting program following, was prepared in honor of Miss Warren and Professor Stone whose birthdays come on the same day.

Holiday Bargains in Bibles

On the following list of Bibles we will give a 25 per cent discount, plus postage (20c.), during the month of December, cash accompanying the order:

Bible No.	03273	regular price	\$2.00
" "	03581x	" "	6.25
" "	03978x	" "	9.00
" "	0925x	" "	6.00
" "	03588x	" "	8.00
" "	03258x	" "	2.00
" "	03108	" "	1.30
" "	04274x	" "	6.00
" "	03248x	" "	5.00

On Bibles quoted below, which are slightly worn, we will give a 30 per cent discount, plus the postage.

Bible No.	03458x	regular price	\$2.85
" "	01506	" "	2.70
" "	03480	" "	3.00
" "	01438	" "	1.50
" "	01159	" "	1.10
" "	03480	" "	3.00

Those desiring more information relative to the above list will find same by referring to the Oxford Bible catalogue. Should you not have one of these we will be pleased to supply you with one. Drop us a card. Wisconsin Tract Society.

Indiana

Now for the largest annual offering in our history, next Sabbath, December 17.

Elder E. R. Lauda has had to give up his work in Terre Haute for a short time on account of ill health.

Quarterly ordinance services were to be celebrated by the Peru church last Sabbath. Elder Morris Lukens was with the church.

Last Friday, Elder W. A. Young left Indianapolis to visit several churches and companies in Northern Indiana, expecting to be gone about two or three weeks.

As the result of distributing less than a dozen copies of the special *Review*, Brother J. H. N. Tindall of Hartford City reports having collected \$23 for missions.

Thursday of last week, Prof. Clifton L. Taylor, principal of Beechwood Academy, called at our office. He reports good prospects for some additions to the academy's enrollment ere long.

Last Thursday Sister R. W. McMahan made her first visit to the Indianapolis church-school during this year. She expected to be with her home church, Anderson, during the week of prayer.

The conference office has received its supply of Sabbath-school quarterlies for the first quarter of 1911. Orders for same should be sent in at once, before the holiday rush when delays often occur.

Twelve new Sabbath-keepers are reported as the result of meetings which

Brethren J. H. N. Tindall and C. E. Garnsey are holding in Hartford City. Good reports are given of these services in the local papers.

Miss Cecil Bright, a blind sister of the 23d Street church, has used 100 copies of the *Harvest Ingathering Review* and collected more than \$11 for missions. Other members of this church have also entered enthusiastically into the campaign.

The week of prayer is the special time of all the year when we may particularly remember the faithful missionaries before the throne of grace. Let us all seek for a closer communion with God and for His special help for the untiring workers at the battle's front.

One hundred persons are wanted in Indiana to give \$10 each in the annual offering. Several members of Indianapolis churches have already signified their intention of giving that amount. If the Lord impresses some to give a larger sum, it will be thankfully received and sent on for the benefit of missions.

How does your church stand in the matter of paying ten cents a week per member to missions? A statement of the standing of each church was recently sent from the conference office to each elder and treasurer in the State, with the hope that the amount lacking may yet be made up before the close of the year by unusually liberal annual offerings and further remittances of receipts on the *Harvest Ingathering* fund.

Wabash Valley Sanitarium

Elder Lauda spoke at the Soldiers' Home last Sabbath.

R. Clester and Jacob Arenbrecht paid the sanitarium a visit.

Bert Starkey who was passing through the city spent a few hours with friends here.

Oliver Morris made us a short visit on his way to the Bookmen's Convention at Washington, D. C.

David Nuding's condition remains about the same. His sister, Emma Hannon, is assisting in caring for him.

Miss Laura Carahoof of Edinburg, a graduated nurse from Battle Creek, has been helping at the sanitarium for a short time.

Brother H. Ludington has been giving the different rooms a fresh coat of muresco. Great improvement is noticed, especially in the parlor and lobby.

Elder E. R. Lauder has improved so rapidly that he was able to deliver a very instructive sermon Sabbath, the 3d, in the sanitarium parlor. The subject was the "Three Systems of Arithmetic" based on the first chapter of Second Peter.

LAKE UNION HERALD

ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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All matter intended for publication should be sent to the Editor, LAKE UNION HERALD, Berrien Springs, Mich.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

MRS. LOU K. CURTIS - EDITOR

Special Notice

There will be no paper published during the holidays. Next week's issue, bearing date of December 21, will be the last paper of this year, and the first paper of the new year will bear the date of January 4, 1911.

We have received a neat little booklet published in the interests of our College of Medical Evangelists. It contains a brief history and some facts relative to this institution, written by Elder G. A. Irwin. Every Seventh-day Adventist should read this as it contains information of interest to all. Any of our readers who desire a copy of the leaflet may have one by addressing a card to the College of Medical Evangelists, Loma Linda, Calif., or the president, W. A. Ruble. They will also be glad to send calendars of the school to any who desire them.

A Washington worker writes: "Enclosed find check for \$4 for which send me 100 of the Christmas number of the *Signs*. Our order for 50 copies came yesterday and were sold this morning in less than three hours." Send orders through your tract society for the January number which is now ready.

Now is the time to subscribe for the *Watchman*, the present truth evangelizer. Your list of periodicals for 1911 is far from complete without the *Watchman*. Some of the leading subjects discussed will be: The Eastern Question, The Seven Seals, Inventions and Discoveries, Sufferings of Christ, World's War Cloud and a Report of the World's Christian Citizenship Conference in Philadelphia. These and many other wide-awake articles which will appear, make it of great importance to every home and fireside. Therefore, right now is the time to subscribe.

North Michigan

The Sabbath-school quarterlies for the first quarter of 1911 are here.

Let the church clerks be in readiness to make out their annual reports, blanks for which will be sent in a few days.

As the result of missionary work done at Hallock, by Sister Hallock, three have begun to observe the Sabbath.

We trust our people will not forget to make a liberal offering for foreign missions at the close of the week of prayer.

Sister Faulkner reports a good interest at Traverse City and her time well filled,—two readings every day except Monday and that day one.

Elder Irwin visited the Traverse City church-school, December 1. Miss Janie Sweet has charge of the school at this place. That night he staid with Elder Guild and had an opportunity to learn more of the accident that happened to him. He was quite severely injured, but at that time was out of pain and hoped to be up and around in a short time.

Read the following from a sister away out in Idaho, who still feels herself a member of the North Michigan Conference and ordered ten copies of the *Missions Review* a few weeks ago: "You will find enclosed post office order for \$5.55, the result of giving away and soliciting for ten copies of the *Review*. I never did any of this kind of work before, and didn't know how I would make out, but I wanted the blessing and a part in the work we all love so much, so I just trusted the Lord for consequences, sent for ten copies of the *Review*, and thank Him for what success He gave me. We are living on a homestead in a mountainous district, and although I have a good many neighbors, the condition of the roads and my three-year-old baby boy make it hard for me to get around very much. I am heart and soul in the message though."

Cedar Lake

Fay Davis was called home on account of illness.

Cottage prayer meetings are being held every Sunday evening.

Dr. Paulson of the Hinsdale Sanitarium made us a visit last Sabbath.

Mrs. Keinzee donated an organ to the church which was very acceptable.

The students are very busy this week taking the fall term examinations.

Myron Jorgensen of Mesick has recently become a member of our school.

The school board will meet Dec. 13, to lay definite plans for the rebuilding of the academy.

The members of the rhetoric class are doing practical editorial work by writing C. L. A. news notes.

A meeting was called Sabbath evening, Dec. 3, to arrange for the clearing of the ruins of the academy.

Frank Jorgensen while on a visit at home had the misfortune to lose three of his fingers while hunting.

Since winter has set in and the lake has frozen over, all are enjoying their spare moments in skating and coasting.

A Missionary Volunteer Society has been organized, and we are planning to do practical missionary work each week.

Mr. Shepard and Miss Nelson are busily engaged in recopying a six-months' record of the journal and ledger accounts.

The members of the sewing class have begun sewing-machine work, and the girls are making many useful articles.

A "Bee" was called Dec. 6, to which the men of the neighborhood turned out with teams and shovels to clear up the ruins.

The carpenter shop has been remodeled for the church-school which began again Wednesday. They are getting along nicely except for the lack of books.

Owing to the kind feeling of the district school board, they have consented to have us hold our Sabbath services in the school building, only a short distance from our former place of worship.

NOTICES

WANTED.—A place to do house-work by a young woman twenty years of age. State wages. Address Miss E. G. Thomas, Princeville, Ill. Box 144.

A WARNING.—A man calling himself Berg and claiming to be from Chicago, has tried to get money from our people under false pretenses, using my name. Beware of him. C. E. Edwardson.

DR. PLINY F. HASKELL, specialist in diseases of the Eye and fitting of Glasses. Suite 210, Reliance Building, 100 State Street, Chicago. Hours by appointment, except Saturday. Phone Central 4356.

FOR SALE.—Several beautiful cockerels; single-comb white, single-comb buff Leghorns, and barred Plymouth Rocks. Price, \$2 each. Don't wait until spring when there are but few to select from. Better ones will go first. College Poultry Yards, Berrien Springs, Mich.

NOTICE.—The East Michigan Tract Society, Holly, Mich., is shipping lots of Cooking Oil, because the quality is the best. The price is \$4.50 for five gallons. We are also shipping California Ripe Olives in five gallon cans. Write for prices.

HONEY.—The Bible sweet. White-clover, extracted. In cases, 2 cans, 120 lbs., 10 cts. In gallon cans, any quantity, 11 cts. White-clover mixed with about one-fourth buckwheat, 1 cent less per lb. All guaranteed pure. By several persons uniting in one order freight charges are reduced. Address J. H. Haughey, Berrien Springs, Mich.