

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

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Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.

President, ALLEN MOON. Office Address.

Secretary and Treasurer, W. H. EDWARDS. Office Address.

Field Agent J. B. BLOSSER, Berrien Springs, Mich.

Executive Committee.

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S. E. WIGHT,

W. H. EDWARDS,

WM. COVERT,

MORRIS LUKENS,

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E. K. SLADE,

J. J. IRWIN,

E. A. BRISTOL,

J. B. BLOSSER,

O. J. GRAF,

J. W. MACE.

"'Tis not for reward we labor,
'Tis not for success we toil,
Nor for joy, renown, or pleasure,
Nor to win the victor's spoil.
'Tis the love of Christ constrains us;
This the motive leads us on;
Love for Him alone sustains us—
Let us labor and be strong."

Cause for Alarm

We have long expected that the time would come when the freedom of the public press and the use of the United States mails would be denied us.

It is a recognized fact by all thoughtful people that when any government denies to its citizens the freedom of the press, the situation is perilous.

We are glad that opportunity is still afforded us to use untrammelled the United States postal service in our work of warning the people against the beast, his image, and the reception of his mark.

There is, however, cause for alarm regarding this matter; for only a few weeks ago the organization known as the American Federation of Catholic Societies of the United States, at their national convention held in New Orleans, La., passed a resolution which aims at this very thing, as will be seen from the report of the convention which appeared in the associated press reports of that meeting:—

"Congress was urged to amend the postal laws so as to include within the scope of the prohibited literature, books, papers, writings, prints, which 'outrage' religious convictions and contain 'scurrilous' and slanderous attacks upon the faith."

Should the promoters of this proposed amendment of the postal laws accomplish their purpose, all can readily see that there would be great cause for alarm. Such a law would necessarily exclude nearly every book and periodical published by Seventh-day Adventists; especially the magazines *Liberty* and *The Protestant*.

In view of the possibility of such a law being enacted by Congress, it should arouse every Seventh-day Adventist to improve the golden opportunity that is now afforded in using the United States postal service in sending forth the magazines *Liberty* and *The Protestant* with pages freighted with a warning message against the beast and his image.

How disastrous it would be should such a measure become law and we have failed to do our part in circulating these

journals while there was such freedom in using the United States mails as there is at the present time.

The publishers of these magazines offer to furnish either of them at fifteen cents a year, to be sent to separate addresses, when ten or more subscriptions are ordered at the same time.

If it is not convenient for you to supply the addresses to whom the journal should be sent, you can forward to the secretary of your tract society the money to cover the number of yearly subscriptions you specify and the tract society secretary will furnish a selected list of names to accompany your cash. The names he furnishes will be names of persons with whom he considers these magazines can work most successfully.

Now is the most favorable time to act. K. C. RUSSELL.

Two Questions Answered

In a letter received by the writer, the question was asked whether it is advisable to have anyone elected to a position in the church if he does not pay tithe. Thinking that perhaps others have thought of the same question, I am answering through the *HERALD*.

By no means should a person who is not giving to the Lord His own occupy a position in the church. The Lord has said in Malachi that He is testing His people in this respect. He also tells us that in not giving Him the tithe, we are robbing God. No one would think it advisable to put in as a church officer anyone who is breaking the sixth commandment. Surely none should be put in a position if he is robbing God. If an officer does not do his duty in this matter, how can he encourage others to do so that the blessing of the Lord, promised in the third chapter of Malachi, may rest upon the church?

Another question that has been asked is, Should we elect a person to an office in the church or Sabbath-school in order to secure his attendance at the services?

If people do not love the truth sufficiently to attend church or Sabbath-school unless elected to office, how can they as officers lead the flock? Church officers should be selected from those who are best adapted to the position to be filled. The elder should be one who is apt to teach, of good report from those who are without the faith, and one who loves the Lord with all his heart. The deacon likewise should be sober-minded. The duty of the deacon is to look after the business of the church and to see that all is in readiness for the quarterly meeting. The church clerk should also be one who is spiritually-minded.

MORRIS LUKENS.

A Missionary Opportunity

God has entrusted to His people the special truth suited to the needs of the world at this time. A part of this saving truth is that pertaining to health principles, and this is as timely a message for the physical needs of the world as is the rest of our truth for the spiritual needs. We are responsible for the giving of all the truth.

Just now there is a widespread interest in questions pertaining to health, hygiene, and temperance. Much attention is given these subjects, in newspaper and magazine articles,

public lectures, instruction in schools and in enactment of laws on temperance and pure food regulations. Natural remedies and "back to nature" movements are popular. Mental healing and faith cure are topics of interest to many. Medical missionary work is receiving most favorable consideration.

In this popular interest in health principles we see a searching and a groping for the truth. All that is called reform is not true reform. Many errors are given and received as truth. Advantage is taken of the popular sentiment and things are called by names that do not rightly represent them. We see "health food" whiskey, "hygienic" beer, "good health" cigars, and "pure food" this and that. And because of the name many of these find the more ready sale.

Just now is an opportune time for giving to the world the genuine of that for which it is seeking, and which it so much needs. To us has been entrusted the truth of health reform in its broadest and fullest sense. The basis for our teaching and practice of health and temperance is the true one.

In that beautiful book, "Ministry of Healing," we have presented in a most acceptable manner those truths for which the world is now hungry and which are needed more than ever. And circumstances have brought us to the place where we, as a people, have been directed to a movement whereby we may place many copies of this volume of truth in the hands of the public. At the same time it will be the means of calling the attention of the people to the special work of our medical institutions. Many sick ones may thus be directed to them and so come in contact with true principles of healthful living and right methods of treatment. Much material assistance will be brought to our sanitariums, of direct returns from the sale of "Ministry of Healing" and an increased patronage.

L. A. HANSEN.

A Home Coming, Aitutaki, Cook Islands

We sing "There'll be joy when the work is done, and the workers gather home." That thought was impressively brought to my mind by an experience which I witnessed while at Aitutaki. It was the event of the return of the ship from the guano works on Malden Island. In September 1909, a large ship called here to engage boys and men for one year to go to Malden to dig guano. About forty signed up, and with a few clothes, nothing more, went on board the ship to be carried 1000 miles from home and wives and sweethearts. Many a tear was shed by the loved ones left behind; and I dare say that among that company on board ship were some moist eyes as the ship headed out into the open sea, leaving behind the fair shores and old familiar sights of childhood and youth, to go to a less favored land there to labor under the burning sun day after day for twelve long months.

The months passed by and as each closing month reminded them of the nearing of the time of release, many anxious hearts began to think of the joy of meeting friends once more.

Thirteen long months passed by and the loved ones at Aitutaki began looking anxiously to the open sea for some token of the return of the ship. At last the good ship hove in sight. She was sighted on Sabbath morning, but it was not till three o'clock in the afternoon that the boys were landed. Loved ones in their best dress met the returning ones at the wharf, and after greetings were exchanged, all together marched to the house of the native pastor on the hill. Here after greeting the aged pastor the boys assembled and sang an appropriate song composed by themselves in anticipation of this event. The pastor then spoke a few fervent words, calling to the minds of all that it was through God's love and mercy that their lives had been spared and

that we were again permitted to meet. A prayer of thanks giving was then offered to our Lord for His unnumbered blessings.

The boys on their way to the mission house had observed the church building in its half-finished condition; now their leader stepped to the head of his company and addressed the pastor, telling of their desire to see the building completed and dedicated to God, and pledging themselves to assist in its speedy accomplishment. (The next day they made up a purse among themselves of £45 (\$220) to purchase necessary lumber for the church.)

This closed their exercises. All filed out, shaking hands again with their pastor as they passed. Thus they separated, going to their several homes where the evening meal was prepared. This was a happy home-coming. Though there had been some deaths at home, yet all rejoiced that the boys had returned in good health.

I was thankful for the privilege of once witnessing this interesting little event, which recurs every year as each succeeding company returns from its year's work at Malden Island.

GEORGE L. STERLING.

October 30, 1910.

The Week of Prayer at E. M. C.

As the week of prayer approached, the Lord's Spirit seemed to be drawing nearer and making an impression on nearly all connected with the College and the church at this place. Even two weeks before the beginning of the week of prayer, at the Friday evening vesper service, the Spirit of the Lord came in and touched many hearts. The meeting held Friday evening, December 9, was also one of great blessing, a spirit of self-surrender and consecration taking hold of nearly all and preparing them for the blessings of the week to come.

Feeling that the Lord had rich blessings in store for us here, plans were laid to secure these blessings in the most definite way. It was decided that the students should be divided into small bands which would meet every evening during the week at 5:30, the faculty also meeting at the same time, for a half-hour meeting, just before the regular meeting at 6 o'clock, to seek the Lord in a more personal way.

Many were the earnest prayers that went up to God, asking Him to send His Spirit upon us all, and upon His people in general, and especially to work upon the hearts of the unconverted and backslidden ones. And, as is always the case when we seek His blessing in humility and faith, we were not disappointed; for, in the very first meeting, on Sabbath morning, December 10, a number of victories were gained.

Though no help was received from outside until Tuesday, the good meetings continued, both at the chapel period in the morning when the readings were read, and in the evening, when attention was given more particularly to seeking personal victories and to prayer and praise. Elder W. A. Spicer, secretary of the General Conference and editor of the *Review and Herald*, arrived Tuesday afternoon, to remain during the rest of the week. He conducted the meeting that evening, also speaking a short time after the reading Wednesday morning.

The meeting Wednesday evening was one of the best of the entire week, and quite a number made decisions that will tell for eternity, several making a start for the first time. A number of outsiders attended this meeting and were much impressed by the workings of the Lord's Spirit.

Elder Spicer's talks, not only at the meetings on Thursday and Friday, but at every meeting after his arrival, were right to the point, and full of courage and enthusiasm. The best meeting of all, however, was the last one, on Sabbath morning. After a short but stirring sermon by Elder Spicer, opportunity was given for those that had fathers or mothers,

brothers or sisters, husbands or wives, sons or daughters, out of the fold of safety to make it known, so that special prayer might be offered for them. A chance was also given for the few who had not yet surrendered to ask for special prayers, and several responded, not wanting the last meeting of the week to pass without securing a blessing. Then, just before taking up the offering, the call was made for all who desired to give *themselves* unreservedly to Christ and His service to rise; and less than half a dozen persons in a congregation of about two hundred remained seated. It was a grand meeting.

The week of prayer is past: not so the *necessity* for prayer. We have received great blessings; but we realize that unless we "pray without ceasing," these blessings will fade away, and leave us in a worse condition than before.

B. P. FOOTE.

NORTHERN ILLINOIS

Chicago Medical Missionary Training-School

Thinking our people will be glad to learn something of the progress of the self-supporting six-months' school for city medical missionaries at 528 Thirty-third place, Chicago, I will say that this school was opened October first with a membership of about fifteen persons. Short courses are conducted in treatments for the sick, general nursing, the foundation principles of anatomy, physiology and hygiene, the treatment of general disorders, dietetics and the value of foods, and the treatment of wounds and injuries.

Parallel with this work, special Bible studies are given each day in which the students receive a definite training in soul-winning work.

The students are expected to sell our various magazines thereby supporting themselves. In this way many opportunities are found to drop seeds of truth in needy hearts. One young woman while selling papers found a place to stay and care for an elderly lady who was sick. She was given three hours off every day to attend the classes and sell magazines. In this home she has not only had opportunity to teach health principles but also to present the Sabbath truth to that family.

Two sisters who are taking the course have been selling one thousand magazines a month. One sister goes out three days a week selling papers. She averages sixty copies a week and has many experiences in talking with the people.

Another student has been the means of bringing a poor sick woman into the truth. She is ready for baptism but is physically unable to receive it. Her husband has also become interested and is praying for light.

One student has nine different families that she is visiting, some of whom are searching for truth. One lady said she wished she had known this truth twenty years ago. One woman who had become absorbed in worldly pleasure is now studying her Bible earnestly for light. Another student is caring for a young infidel who has been given up to die. He has become interested in the Bible through her reading to him the experiences of Hezekiah and Naaman. He is improving under the treatment. Another family has had a great deal of sickness. The woman was thoroughly discouraged, but after a few visits she is of good courage and is getting well.

This school affords a splendid opportunity for thoroughly consecrated young women to receive a practical training in city missionary work. The field is unlimited. We need one hundred trained, consecrated workers in Chicago alone. The masses must be warned of the coming crisis. The time is short and we must join hands and enter the cities with a definite warning message like Jonah of old.

April first, another class will start in this six-months' city medical missionary school. Anyone desiring information concerning this work may receive the same by corresponding either with Dr. David Paulson, Hinsdale, Ill., or Elder M. H. Serns, 528 Thirty-third Place, Chicago.

Hinsdale, Ill.

CAROLINE LOUISE CLOUGH.

Harvest Ingathering

"Lift up the hands that hang down, and the feeble knees." Heb. 12:12. Read also Isaiah 35:3, 4. No doubt but these scriptures have a special application to this time in which we are living, and should be studied carefully. We know that darkness covers the earth and gross darkness the people; and God has given us the precious light to give them. The Lord has been good to His people in giving us all, through the Harvest Ingathering work, an experience that will help us in doing personal work. Thousands can testify that they have been greatly strengthened by engaging in this work.

We never will be able to get the masses of the people out to hear the truth preached from the desk, and unless we awake to the importance of house-to-house work the message can never reach the people. I am having rich experiences each day as I go to the homes of the people with papers. Many say: "I am not interested in foreign mission work. I believe in home mission work." I tell them I am glad they are interested in home missionary work, for there is certainly much of it to do, and turning to pages 24 and 25 of the paper I tell them we too are deeply interested in missionary work in the large cities, as well as other lines of home missionary work; but I would be glad to have them read this paper and see if there is not a great work to be done in heathen lands where millions are dying without a knowledge of a Saviour's love. Others say, "I am doing all that I feel I can afford to do through our church society." Yes, I tell them I know the churchss are doing much more than in the past, and I am glad there is so deep an interest shown by many in the foreign mission work. I then show them that we are carrying a heavy burden in these lines and perhaps they would like to help us by a small donation of 25 cents or more, or even less. That whatever they wish to give will be fully appreciated. While we gather some means for the needy fields we have an opportunity to meet hundreds of people whom we can point to the Saviour. Many of them have asked me to pray for them.

J. C. HARRIS.

Ottawa, Ill.

SOUTHERN ILLINOIS

What the Canvassers are Doing

Sister Mamie Zaring writes: "I delivered every book but one. The people seemed very glad to get their books."

Brother Addis of Mattoon writes that in one week he delivered over \$60 worth of books besides taking over \$10 worth of orders. This is Brother Addis' first experience in delivering, so you can all see that God blessed him abundantly. Sister Addis, although working under adverse circumstances, is meeting with splendid success. She has taken nearly \$40 worth of orders in one week. Her report is seldom below \$20.

Brother Bailey had a very interesting experience last week. At the first house he called on Monday, the lady listened attentively. During the canvass she asked him if it was not an Adventist book. He promptly responded that it was, and that it was one of the best they published. She told him she had taken studies from one of our people, and that she desired to investigate further to see what is truth. She ordered one of his books. Brother Bailey thinks it pays to frankly tell the people what faith we represent if we are asked. Sister Bailey has also been doing good work with "Coming King."

Brother Emerick who is also located at Urbana, writes that he is not in this work for gain, but to give the light to the people. He further says, referring to his recent delivery: "If one soul is saved through the reading of the books I have delivered this week, I can feel well repaid for my work."

Brother Mitzelfelt recently met a man who said he had stopped buying from agents. While talking to the man he asked him if he desired to be a Christian, and the man replied that he did. Brother Mitzelfelt then asked him if he would not pray with him, and the gentleman answered in the affirmative. He invited him to dinner, and after dinner gave his order for the book. Surely our God is a powerful God.

Brother Menien, our German canvasser, is also doing splendid work among his own people. Thanksgiving day he took orders amounting to \$23. Very few have the faith to present the testing truths of God's word on such occasions when so many have given themselves up almost wholly to the pleasures of this world.

Brother Graham who has been working for some time among the Dunkard people, reports that he secures orders from nearly every family. Some that he sold books to say that they never understood the Bible before as they have since they began the study of the books "Daniel and Revelation."

Brother and Sister Dent are working in the southern portion of the State where the coal strike was so heavy last summer. They are doing very good work under the circumstances. Their sales, I believe, will average more than a dollar an hour.

Sisters Mae and Irene Emerick are doing splendid work with "Coming King" in the city of Champaign. Their sales have amounted to about \$1.10 an hour.

E. M. FISHELL.

Sketches from Miss Shepard's Letters

I found the Decatur church-school enthusiastic over the magazine plan.

Sabbath, Nov. 12, the Lovington church laid some definite plans for doing missionary work.

A Young People's Society was organized at Mattoon.

God bless our canvassers. They put the working spirit into the churches wherever I find them located.

Twin-City is the banner city in the Reading Course. Twenty-five are taking the Course. At this date, DuQuoin stands first in the magazine list, averaging six a piece.

The Peoria Sabbath-school had an interesting Thanksgiving program, Nov. 19. The donations amounted to \$4.50.

Carthage

The Lord has blessed me greatly this week, not alone in the amount of sales, but in the sales made. Two books were placed in the homes of men who were avowed agnostics. Each time, the Lord's hand was marvelously shown. I met a man who insisted on knowing what denomination published the book. When told, he said, "Well if it is published by the Adventists it is all right. I have a Seventh-day Adventist book and it is fine. Can find anything in it that I want." He is not a church-member. I stayed over night, and had a good Bible study with them, and sold a "Daniel and Revelation."

J. A. APPLEGATE.

Urbana

An experience which I had in a town near here last week led me to believe that God has a care for His truth, and that He has different methods of bringing the people into a close study of it. While I was canvassing a lady, she interrupted me by saying that she had a copy of the same book. Step-

ping to a table, she took from it a full morocco "Bible Readings". The binding was nearly burned off, also the edges of the paper were badly burned, but the reading matter was practically as good as ever. She then gave me the history of the book. She has had the work for about twenty years, though she had studied it but little until recently. She said that about two years ago their house and its contents was destroyed by fire. Their library consisting mostly of religious books was destroyed with the exception of her Bible and "Bible Readings." She believes that God preserved this book and her Bible that she might study them together. She is praising the work very highly, and gave me her name that I might use it to help place the truth in other homes. The experience of this book has been the cause of this family studying the truth and of other copies being placed in the same town.

W. E. BAILEY.

Tithe Report for Nov., 1910

Brownstown	\$.....	Lovington	29 70	Stewardson	18 00
Cottage Home .....	.....	Martinsville .....	.....	Twin City	8 70
Charleston	27 94	Noble	32 77	Woodburn .....	.....
Du Quoin	98 24	Oakland	1 10	West Salem	6 20
Decatur	123 11	Pontoosuc	9 85	Miscellaneous	20 15
Farmington	22 10	Peoria	64 37	Conference	49 01
Fooiland .....	.....	Pana	18 99		
Herrin	24 50	1st Springfield	63 19	Total	\$ 507 92
Kingman .....	.....	2nd Springfield .....	.....	

INDIANA

Elders' Meeting for Indiana

As previously announced, a meeting is to be held for local church elders at Boggstown beginning Thursday, January 5, and continuing until Sunday night January 8. Three meetings are to be held each day. I have written to the elders and have received favorable replies from the most of them. Elder Moon promises to be with us and assist in the instruction. Matters of grave importance are constantly coming up for the elders to decide and it seems necessary for them to meet at least once a year to study together how these issues should be met.

I trust that all our churches will see the importance of co-operating with their elders in the matter of attending this gathering and arrange for them to do so.

MORRIS LUKENS.

Middletown

This meeting, the last of the series of general meetings for this season, was held December 1-4. Elders Morris Lukens and U. S. Anderson, Brother N. H. Pool, Mrs. Carrie Lukens, and the writer were present throughout the meeting and Mrs. R. W. McMahan was there on Sunday. It was feared that the attendance at two services on Friday would be too small to be in any wise profitable, but we were happily surprised by a fair attendance at each service. The importance of doing all in our power to forward the message now, was particularly dwelt upon. In the evening there was a good attendance and good interest.

On Sabbath, three profitable services were held. First, a splendid Sabbath-school was conducted, members from Kennard, Muncie, and Anderson schools being in attendance, besides the members of the home school. After some timely remarks, the offerings were gathered which amounted to over \$15.

The morning sermon was close and practical, and resulted in some asking for prayer while nearly all reconsecrated themselves to God for better service.

In the afternoon a Sabbath-school convention was held. Good papers were read on subjects of vital interest to the Sabbath-school and free discussions followed. All felt that it was a profitable service.

Sunday was also a good day. Those in the country again brought their lunches and meetings continued all day with only a brief intermission. Sunday afternoon a Young People's Missionary Volunteer convention was held. Two excellent papers were read and were freely discussed. This being the day for taking an offering for the State Church-School Relief Fund, a portion of the time was given to this work and a collection was taken. Some pertinent remarks were made concerning the support of church-schools. All the church should engage heartily in supporting these schools; even those who have no children. Too many of our young people were educated in the public schools and afterwards, though their schooling was finished in some of our institutions, they went to the world. By all means, keep the children of Seventh-day Adventists in the church-schools.

Some things were said in regard to the dignity of church office. Individuals chosen for these offices should be respected for the office sake. They, in turn, should respect the office to which they have been called. The deacon or treasurer should pass the envelopes (not appointing children to do this work) and make collections. A church treasurer endorsed the counsel, saying that when children distributed the envelopes the offerings were less, and he heartily favored adults doing this service.

Sunday evening Elder Lukens spoke on the development of the image of the beast in this country. He had attended the recent international convention of National Reformers in Philadelphia and was able to show that mighty advances are now being made. A large congregation was present and gave the closest attention throughout.

All seemed pleased and strengthened as a result of this general meeting. I remained the next day and visited the church-school and, truly, was much pleased at the good work being done there.

W. A. YOUNG.

Time to Be Faithful

Nothing can be more clear than that the dear Lord will soon come to reward His faithful ones. Look where you will, in the church, among the nations, everywhere the indications are that the end is near, yes, very near. With this fact, supported by so much evidence, facing us, are we doing what we can to forward this truth? I fear we are not.

Let us make a close self-examination. Are we as faithful as we might be in attending church and Sabbath-school services? Are we always in our places? Further, are our offerings as large as they should be? Are we regular with the ten-cent-a-week offering? If not, why are we not more deeply interested in the advancement and finishing of the work of the third angel than in anything else?

We all know, according to the third chapter of Malachi, that the Lord is testing His people in the matter of tithing. I notice in Elder Daniells' reading for the week of prayer that if all of us were as faithful as we should be, there would be at least \$500,000 more tithes in the treasury each year. Is this not a sad picture for us to face? Let us all say that this shall not continue longer and, in the strength of the Lord, let us arise to the demands that are made upon us, supplying the needs of the cause and making up the deficit.

F. M. ROBERTS.

LaFayette Sanitarium

It has been my privilege for three weeks to observe the workings of the sanitarium; and after reading the special testimony of August 12, 1909 which was given to the work-

ers of Indiana, I have been made to realize that truly God has guided in the erection of this institution. In this place are seen men and women who are in need of physical help. It is surprising how readily they accept every suggestion for their betterment. In this frame of mind what an opportunity for the instilling of the last message of truth? The doctors and nurses of this institution are seen many times praying for the sick. I have had the opportunity of meeting with the faculty in council and prayer meetings and if our people could see the tears shed and the humility and anxiety on the part of those at the head of this institution for God to use them in saving dear souls for the kingdom, I am sure that all would double their efforts in selling "Ministry of Healing" for the liquidation of the debt so the sanitarium could better do its God-given work.

This sanitarium truly has been built after God's plan, away from the noise and turmoil of the city where the patients can breathe the pure air of heaven and be privileged to see some of God's handiwork in nature. The Testimonies have informed us that the physicians should be Christians so that they can direct their patients to the Creator. This I truly can say is the condition of those at the head this work. About the needless expenditure, let me quote what Sister White had to say while visiting this place: "In securing and equipping the sanitarium our brethren have acted according to their best judgment. They have not moved rashly. Some have tried to discourage these enterprises but I am instructed to say to those who are struggling with difficulties, 'Let not our brethren feel it their duty to restrict the investment of money where it is needed.' It is under the Lord's order that the sanitarium has been secured."

Brethren we may do more for this institution than ever before, realizing that it is *ours*, and operated in *our* name, and controlled by *our* conference.

If you know of any health seekers, have them write to the sanitarium for information and I am sure it will be received; and these souls who come to the sanitarium may be brought into the light as a result of your efforts and your reward will be great in so doing. Special concessions will be given any of our people needing physical help. May God help us to do everything in our power to save souls.

E. R. LAUDA.

Mecca

After the tent effort at Terre Haute, it was advised that I go to Mecca to hold meetings. At first the prospect was discouraging, but the Lord soon opened the way for us to have the Christian church, contrary to the expectations of almost every one.

We have been holding meetings here for three weeks with good results. One young lady said she would keep the Sabbath, and some others are interested. No doubt several will take their stand for the truth. The newspaper gave us considerable space each week; this helped to advertise the meetings and brought the message before the people. Pray for us and the success of this work.

H. M. KELLEY.

Indiana on the Honor Roll

It is a source of much pleasure to know that another conference in the Lake Union has been placed on the Honor Roll. Indiana has seventy-six Sabbath-schools with a membership of 1,435. At the close of the year 1909, fifty-one of our schools were giving all their contributions to missions, and during this year, one after another of the remaining twenty-five has taken this forward step so that Indiana now has a clear record.

We believe that the spirituality of our schools may be determined, in a large measure, by their gifts to missions, for,

"where the heart is, there will the treasure" be placed. The following figures may be of interest.

Our donations to missions for the quarter ending June 30, 1910 were \$462.63, an increase of \$107.30 over the preceding quarter; for the quarter ending September 30, \$594.60, an increase of \$131.97. This is the largest amount ever given by the schools in this conference in a single quarter. The great need in the fields beyond is appealing to them and they are responding gladly and willingly.

MRS. CARRIE LUKENS, *Sabbath-school Sec'y.*

Campobello, S. C.

Since leaving our home State, the LAKE UNION HERALD continues to be a very welcome visitor at our home each week. It is good to read the reports of those whom we know.

I am enjoying my school work in the South. I have fourteen pupils ranging from seven to twenty-seven years of age. They are anxious to learn, but education is not considered an important thing. I have a nice, large, light schoolroom in the basement of the church, but above ground. This is a very needy place. We are enjoying the work.

BERTHA BARTHOLOMEW.

Comparative Tithe Report for November, 1909 and 1910

Akron.....	\$ 1 00	Marion.....	\$ 33 43	75 55
Anderson.....	10 78	Michaels.....	24 10	8 70
Barber's Mill.....	10 00	Michigan City.....	1 40	
Boggs town.....	77 15	Middletown.....	58 90	30 87
Brookston.....	23 50	Mt. Vernon.....	15 35	36 49
Connersville.....	5 00	Mt. Zion.....	57 11	35 19
Dana.....	30 39	Muncie.....		
Denver.....	4 00	New Hope.....	61 59	7 60
Elkhart.....	19 06	New London.....	7 25	17 99
Elnora.....	20 28	New Marion.....	5 00	
Elwood.....	12 90	Noblesville.....	17 93	5 59
Farmersburg.....	17 74	Northfield.....	2 71	136 50
Fort Wayne.....	17 38	North Liberty.....	20 80	
Franklin.....	8 73	North Vernon.....	29 56	
Glenwood.....	3 30	Oolitic.....		
Goshen.....	17 80	Patrick'sburg.....	31 20	26 23
Grass Creek.....	42 50	Peru.....	10 25	2 60
Greenfield.....	22 10	Petersburg.....		
Hartford City.....	83 15	Pleasant View.....	12 42	14 73
Haven.....		Princeton.....	12 13	5 11
Honey Creek.....	3 20	Rochester.....	5 89	48 76
Huntington.....	4 15	Rocklane.....	18 97	11 00
Idaville.....	8 65	Salem.....	12 00	15 00
Ind'apolis (E Side).....	42 90	Seymour.....	22 35	12 50
" (23d St.).....	136 43	South Bend.....	75 42	44 96
" (W Side).....	14 88	Sunman.....	26 22	4 95
Individuals.....	31 93	Soldiers' Home.....		39 61
Inwood.....	1 00	Terre Haute.....	25 50	31 38
Jefferson.....	15 75	Unionville.....	11 01	17 68
Jonesboro.....	12 58	Wabash Valley San.....	64 20	162 51
Kennard.....	70 67	Waldron.....	22 14	
Kokomo.....	6 20	Walkerton.....		
La Fayette.....	11 50	West Liberty.....	10 50	
Lebanon.....	71 36	Wilson.....	35 25	4 75
Ligonier.....	14 35	Wolcottville.....		
Linton.....	49 84	Wolf Lake.....		
Logansport.....	44 21			
		Total.....	\$1579 50	1790 29

A. N. ANDERSON, Treas.

NORTH MICHIGAN

Tithe Report for Month Ending November 30, 1910

Baldwin.....	69 60	Hancock.....	41 74	Petoskey.....	33 79
Chase.....	14 30	Iron River.....	52 55	Rose City.....	5 50
Cadillac.....	1 50	Leetsville.....	11 57	Riverside.....	5 76
Dighton.....	5 20	Menominee.....	7 20	Scottville.....	23 70
Eastport.....	12 17	Mesick.....	91 59	Traverse City.....	21 88
Ensign.....	1 16	Marion.....	5 20	Wilson.....	68 88
Frankfort.....	33 80	Miscellaneous.....	1 75	Wildwood.....	11 55
Gaylord.....	18 50	Mt. Pleasant.....	36 15		
Grant.....	16 00	Onaway.....	29 67		
Horr.....	29 16	Omer.....	40 09	Total.....	\$ 689 96

WEST MICHIGAN

The Holland Work

Although we have not been able as yet to secure two Holland laborers as was voted at the West Michigan Conference held at Grand Rapids, the work is forward. At Muskegon Sister Jennie DeYoung is doing efficient work and souls are saved through her labors. Brother John DeYoung gives all his time to selling books and periodicals. He goes through the Holland settlements, a gripsack in one hand and a strong leather pouch suspended from his shoulder, both of which are filled with the precious printed page. Last but not of least importance, I would mention his smiling face and heart glowing with love for the Master.

For the last two months the writer has confined his efforts mostly to the city and vicinity of Holland where we hope to organize a church in the near future. I find many eager listeners and trust that the Lord has many sheaves here for His garner. My courage is good because I know the Lord of the harvest is also the Lord of this movement and message. Though many will turn away and harden their hearts against the truth, the Lord knoweth His own, and they will hear and obey. Dear brethren and sisters, "Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest."

WM. REEFMAN.

Kalamazoo

Since June I have been engaged in giving Bible readings, visiting, and handing out tracts and papers. My plan of securing readers was to take a certain street and visit every house, asking the people to give a little of their time to Bible study each week. I had many precious talks with different ones and some were even moved to tears as they would confess that since their married life they had neglected the Bible they once loved so much. In this way I not only found readers, but also the names of persons desiring to read our literature. The Family Bible Teacher is a favorite and is welcomed by several here.

The church and Young People's Society have kept me well supplied with tracts and papers.

Most of the readers have been brought to the testing point, some have rejected the light while others are in the valley of decision. Two ladies have attended our meetings the last two weeks, and others express a desire to come.

As I am soon to leave here, the church-members have decided to continue readings with the most interested ones. Time is closing and this truth *must go* to the people. We are indeed living in the time of the Laodicean message and my prayer is that we *all* may arouse and have the earnestness, zeal and sacrificing spirit that characterized the early message.

EDNA L. WALKER.

Battle Creek Industrial Academy

The fact that no report from our school has appeared thus far in the HERALD should not be charged to a lack of interest in our good conference paper, nor does it argue that we have had nothing to report. On the contrary, we have been so busy doing things that we have found no time to talk about it. Nothing is more cheering to us than to learn of the progress of our educational work elsewhere and we believe this interest to be reciprocal; hence this report.

Our school has enrolled 120 thus far this year, this number being almost evenly divided among the four departments—primary, intermediate, grammar, and academic. The school is carrying 12 grades of work, and our aim is thoroughness in all branches. Our courses of study are closely

modeled after those outlined at the recent Educational Convention at Berrien Springs.

Along manual lines, instruction is given in sewing, wood-work, raffia, matweaving, clay modeling, and the various forms of paper sloyd. Emphasis is placed upon the practical, and many useful articles are produced in this manner.

Following an established custom in this school, a thanksgiving program was rendered the day before Thanksgiving, the friends of the school being invited to bring a thank offering. A most liberal response was made, consisting of groceries, provisions, baked goods, 50 quarts of canned fruit, 9 bushels of potatoes, quantities of other vegetables, bananas, apples, etc. Before the program was rendered all these bounties were artistically arranged in front, giving the school-room the appearance of an old time county fair.

Upon Thanksgiving day, this generous offering was distributed to the needy, twenty-four families being thus remembered. We believe the lesson in unselfishness thus set before our children is well worth the effort, to say nothing of the lonely hearts made glad through the thoughtful kindness of loving friends. "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

Our faculty this year is as follows: Academic Department—Mrs. Harriot Heffley and the principal; Grammar Department—Miss Mildred Wilson; Intermediate Department—Miss Mabel Baker; Primary Department—Miss Florence Howell. Miss Howell also has charge of the work in music and drawing, Mr. Claude Snyder of the class in bookkeeping, and Mrs. Russell the work in sewing, for the upper grades.

CLIFFORD A. RUSSELL, *Principal*.

Report for November, 1910

CHURCH	Tithe	\$300,000 Funds	Mission	CHURCH	Tithes	\$300,000 Funds	Mission
Agnew	\$.....	\$.....	\$.....	Grand Rapids..	310 90	21 20	51 09
Albion	54 70	25 00	1 50	Grandville	13 26	.....	5 15
Allegan	35 05	2 00	14 51	Greenville .....	.....	.....	.....
Allendale	18 10	.....	.....	Hastings.....	53 07	7 50	2 88
Bangor	5 00	.....	.....	Hesperia.....	.....	.....	.....
Battle Creek.....	466 97	54 00	12 60	Holton .....	.....	.....	.....
Bauer	23 05	3 59	4 00	Homer .....	.....	.....	.....
Bedford	87 54	.....	19 70	Howard City.....	.....	.....	.....
Belding .....	.....	.....	.....	Kalamazoo	326 21	53 00	94 41
Benton Harbor	41 42	.....	24 18	Kent City	22 83	5 00	98
Berrien Springs	281 94	1 00	57 95	Kinderhook	10 90	.....	1 25
Bloomington.....	24 00	.....	3 69	Lake View .....	.....	.....	.....
Brookfield .....	.....	.....	.....	Lowell	14 88	.....	6 29
Buchanan .....	.....	.....	2 00	Lyons .....	.....	.....	.....
Burlington .....	.....	.....	.....	Maple Grove.....	.....	.....	.....
Bushnell .....	.....	.....	.....	Mecosta	12 44	.....	8 64
Byron Center... 10 02	.....	.....	67	Mendon	29 78	5 00	9 37
Carlton Center.. 38 30	.....	.....	1 60	Monterey	30 34	4 05	12 24
Carson City..... 76 78	36 00	22 06	.....	Morley .....	.....	.....	.....
Cedar Springs.. 22 04	.....	9 99	.....	Muskegon	27 15	.....	16 91
Cedar Lake .....	.....	.....	.....	Otsego	239 73	35 23	28 07
Charlotte	165 96	29 00	15 88	Paw Paw.....	.....	.....	.....
Clifford Lake .....	.....	.....	.....	Palo .....	.....	.....	.....
Coldwater .....	.....	.....	.....	Portland	8 75	.....	.....
Covert .....	.....	20 00	.....	Pottsville .....	.....	.....	.....
Decatur	27 15	.....	.....	Quincy .....	.....	.....	13 56
Denver	42 00	.....	.....	Rothbury.....	46 00	3 50	.....
Dimondale .....	.....	.....	.....	Sand Lake.....	49 75	.....	10 81
Douglas	13 25	5 00	.....	Shelby	57 04	.....	5 64
Eaton Rapids... 7 45	15 00	.....	.....	Sturgis	22 80	.....	1 80
Edmore .....	.....	.....	.....	Trufant .....	.....	.....	.....
Emerald .....	.....	.....	.....	Urbandale .....	.....	.....	7 11
Frost	33 98	.....	2 60	Union City.....	11 85	.....	.....
Fremont .....	.....	.....	.....	West Leroy	28 85	5 00	13 86
Glenwood	15 56	.....	2 07	Wright	53 76	32 42	8 16
Gowen	1 81	.....	40	Individuals	41 00	.....	7 25
Grand Haven... ..	.....	.....	.....	Totals	2966 19	412 99	500 93
Grand Ledge... 62 83	50 50	.....	.....	E. L. RICHMOND, Treas.	.....	.....	.....

The West Michigan Teachers' Institute

This meeting convened in the Tabernacle at Battle Creek on Sabbath evening, Dec. 9. The purpose of the institute was the elevation of the work, not only professionally but spiritually as well, and the Lord did not disappoint us.

Sabbath evening, two papers on "The Need of Thorough Consecration" were presented, and Elder Farnsworth led out in a consecration service. On Monday afternoon Elder W. A. Spicer was present and spoke to the teachers, giving some very valuable instruction. Nearly all the teachers in the conference were present from the first meeting to the last. Much of the success of the institute was due to the faithfulness of the teachers in preparing papers on many different subjects relating to school work.

We were glad to have with us Elder and Mrs. Farnsworth, Elder and Mrs. Moon, Professor Russell, and Miss Kellogg who gave much valuable instruction.

We left the institute feeling that we were better teachers than when we came. FLORA H. WILLIAMS, *Ed. Sec'y*.

The Canvassing Work

It is with pleasure that I wish to call the attention of the readers of the HERALD to the work of an aged brother whose acquaintance I have recently made. I refer to Brother DeYoung of Muskegon, Mich. The language of this brother is the Holland and his knowledge of English is very limited indeed; and yet he is devoting his time to the selling of our literature, both English and foreign, with a good degree of success. He says that the past year has been a very short one for him. He gets a chance to talk to many people in his own language about the truth, and thus the days pass by very swiftly.

Would to God we had more people young and old who would enter this work primarily for the purpose of saving souls. I am sure they would find that the days would fly swiftly by, and entering this work would mark the beginning of better days in their Christian experience. If you wish this good experience, just "come over and help us" in this grand work.

R. W. PAUL, *Field Agent*.

EAST MICHIGAN

Important Notice

Plans have been laid for holding, early in the new year, one of the most important meetings of the year for East Michigan. January 18-22 there will be held at Flint, Mich., a church elders' and conference workers' meeting, at which we are endeavoring to have the attendance of the elder of every church in the conference, as well as all conference laborers. At this important council meeting many important matters will be under consideration, and careful study will be given to various stages of our church work, city work, and other branches of our work. We expect to have with us Elder Moon of the Union Conference, and possibly other general help. All conference workers are requested to take notice of this announcement and plan accordingly. Further instruction will be given later regarding this meeting. The Flint church, in keeping with their usual liberality, have extended an invitation to the conference committee to hold this meeting in their city. I shall write each of our elders personally, later on, regarding plans and propositions that we have to make.

The regular yearly meeting of the auditing committee will be held in connection with this meeting, at which time all accounts with our conference laborers will be audited for the year just closing. E. K. SLADE.

"Every day is a commencement day. Every hour is an examination hour."

"Christ is the silent listener to every conversation."

The Relief Work

The selling of "Ministry of Healing" and *Life and Health* for the relief of our sanitariums is making a beginning in our conference. Our people should read the literature that has been sent out relative to this effort. The Lord has given us this plan and He calls for the willing-hearted to faithfully fall in line. We hope that every church will take this work up in a thorough manner.

E. K. SLADE.

East Michigan Tithe Report for Nov., 1910

Alaiedon	\$ 65 91	Greendale.....	12 30	Otter Lake	76 69
Alma	47 92	Greenbush.....	20 38	Otter Lake San.....	
Adrian	13 01	Hanover.....		Pontiac.....	
Ann Arbor		Hillsdale.....	3 51	Prattville.....	
Arbela	28 87	Hazelton.....		Port Huron.....	33 83
Bancroft	34 62	Holly	3 43	Reese	13 00
Belleville.....		Ithaca.....	45 64	Rives	
Bunker Hill ..		Jackson.....	2 49	Rapson	9 89
Bay City.....	148 35	Jefferson		Saginaw	51 92
Birmingham...	20 18	Luce		St. Charles.....	
Chapin.....		Lapeer		Sandusky.....	10 04
Chesaning	10 91	Leslie.....	6 02	St. Johns	
Coleman		Lansing	80 69	Spring Arbor..	7 80
Detroit	191 28	Mason		St. Louis	61 02
Dryden	4 00	Morrice		Sumner	18 92
Elmwood	50 00	Memphis.....	12 00	Vassar	44 76
Edenville	70 15	Marine City....	22 00	Watrousville ..	
Exeter		Mt. Forest.....		Westphalia	33 00
Fairgrove	5 00	North Branch..	14 81	Willis	
Flint		Ola	10 84	White Lake	1 00
Freeland	8 12	Ovid	23 18	Individuals	40 67
Flushing	47 05	Owosso	21 48	Total	\$1427 68

Fund Receipts for Nov., 1910

Sabbath-school	122 14	\$150,000 Fund	\$
Mid-Summer		\$300,000 Fund	\$281 53
Weekly Offerings.....	4 77	Harvest Ingathering	49 06
Two Per Cent.....	25 13	Southern Field	31 09
Foreign Missions.....	61 72	Loma Linda San.....	44 99

E. I. BEEBE, Conf. Treas.

Report of Church Schools for September

SCHOOL	TEACHER	Mem.	1/2 days Absent	Visitors	Times Tardy	Neither Absent nor Tardy
Holly	Lena Main	20	49	4	21	
Flint	Agnes Everest	8				8
Hazelton	Hazel Kane	14	45	2	6	
St. Charles	Ivah Krome	10				
Ithaca	Irma Fishell	8	40		13	
Edenville	Reta Fenner	4				
*Munger	Veda Smith	4				4
*Fairgrove	Nellie Vargason	4	2			3
*Akron	Lottie Pratt	5		2		5
Juniata	Nettie Stevenson	9	6		2	
Jackson	Geneva Holcomb	11	23	5	8	1
Prattville	Ethel Burnett	8	2		10	
*Pittsford	Alfaretta Sherman	2				
*Owosso	Mabel Reavis	2				

H. A. BOYLAN, Secretary.

*Family Schools.

WISCONSIN

Field Reports

The first of Decemeber found me in Ashland where I remained about four days. I visited all the believers at their homes and held three public services.

One of the Ashland brethren and I were boys together but had not met for nearly forty years. We had good meetings and studied the work of the different departments in the conference.

From Ashland I went to Spooner where Keturah Mercer and her father met me and took me out to their home nine miles from town. I remained there over two nights and the second night held a meeting in the schoolhouse. They have one boy and a girl in the Hawthorne school this year, and Miss Keturah is going to Hawthorne the first of January to teach church-school. She is now distributing the *Review* special and doing some canvassing for "Ministry of Healing."

The time was profitably spent and the family much encouraged.

On my way south I stopped over night with Elder P. M. Hanson and counseled with him about the work. From there I went to Stevens Point for the first part of the week of prayer.

W. H. THURSTON.

Cumberland

According to the request of the brethren last spring, we began a series of meetings at this place, July 5.

During the first few weeks the interest was very small and for a time we thought of moving to some other place, but as we labored and prayed, God wonderfully helped us; still there was no special sign of fruit until after the fall camp-meeting.

When a request came for us to, if possible, send our tents to the camp-meeting, we were tempted to do so. As, however, former experience has taught us that the people must have time to decide so important a question and that we must give the seed of truth time to take root, we decided not to relax our efforts but to redouble them and bring the testing truths home to the hearts of the people in the plainest possible way, while advertising them under "catchy" subjects which would arouse interest.

The Lord helped us and ten dear souls accepted the truth. We had baptism. We thank the Lord for His goodness to us and feel more strengthened in our conviction that "a rolling stone gathers no moss."

K. RASMUSSEN.

C. EDWARDSON.

Quarterly Meeting

The time is near for another quarterly meeting, and this is the annual meeting—the time for electing officers.

These quarterly occasions should be observed by all the churches and a business missionary meeting held, following the Sabbath service. This meeting may be held evening after the Sabbath or on Sunday. At this time the church records must be gone over and all other business pertaining to the church should be attended to.

The January quarterly meeting is a very important occasion in view of this being the time for the election of church officers. I wish to counsel our churches to recognize in the election of church officers, the difference between the church and the state, and proceed in the order of the church.

In the state the individual seeks the office and they electioneer. In the church the office seeks the individual and they pray. We should all remember this and "let all things be done decently and in order." The qualifications of elders, deacons and their wives, may be read in 1 Tim. 3:1-3.

Churches not able to hold quarterly meeting on account of not having a local elder, may write to me or to the district superintendent, and we will try to provide help for you.

W. H. THURSTON.

A Little Work with Our Magazines

I had the privilege lately of selling fifty or more of our magazines and distributing quite a number of our papers. From a financial or worldly standpoint it would doubtless be considered a small affair; but what gives comfort and courage in the work is the thought of the far-reaching influence of this reading matter. Through it, some may see the light and be led into the truth.

I called on some to whom I sold "Coming King" and other books two and three years ago, and found them pleased with the books. One man and his wife were much interested in the latter part of "Coming King," the part relating to the binding of Satan, and asked in regard to the beasts of Reve-

lation 13 and other points which they did not understand. It was indeed a pleasure to unfold those truths to them. I will send them some reading which will give them more light.

It is nearly forty years since the Lord graciously led me into the light of this glorious message, and I have never doubted its truth from that time; and when we see the Rome-ward spirit, as shown by such events as took place in Boston November 13, it suggests that we hasten our steps with the printed page while we have the opportunity, for the time will surely come spoken of in Amos 8:11.

The path grows more bright, the message more clear.

Maiden Rock, Wis.

C. C. WARD.

Educational Convention Report

Our educators, church-school teachers, all parents and others interested in the subject of Christian education, will be glad to know that the Educational Convention Report is now ready. This pamphlet of about 200 pages contains, not only all the papers read and the principal part of the discussions held at the educational convention last summer, but also contains all the resolutions that were passed or have been passed by the educational department. These resolutions will be of the greatest value to all connected with the educational work, or who expect to be.

The pamphlet also gives a list of the studies recommended for each grade, from the first grade in our primary schools to the completion of our collegiate work. Thus it is of greatest importance and interest to all our people. The price is 25 cents. Please send us your orders promptly.

WISCONSIN TRACT SOCIETY.

Tithe Receipts between the Dates of Oct. 8 and Nov. 30, 1910

Ashland.....\$ 62 03	Hundred M. G.... 90 26	Orange..... 3 51
Albany	Hintz	New London..... 24 20
Albion	Iron River	Oakland
Almond..... 91	Janesville..... 53 40	N. Lake (Co.)... 7 00
Antigo	Knapp	Ogdensburg
Amery	Kickapoo	Plainfield..... 31 72
Anson..... 33 35	LaCrosse..... 31 10	Pound..... 12 40
Appleton	Lena	Poysippi(Eng)... 126 76
Bethel..... 163 67	Oshkosh..... 11 41	" (Dan)... 110 97
Baraboo	Linwood..... 102 62	Plum City..... 113 58
Barron..... 26 05	LaGrange..... 48 54	Prentice..... 54 95
Beldenville.....	Ladysmith.....	Portage
Bear Lake..... 21 79	Oneida	River Falls Co. 30 00
Berlin (Co.).....	Loyal	Racine
Bloomville.....	Chippewa Falls (Scan.)..... 20 41	Raymond
Biramwood..... 22 10	Lucas	Rhineland
Bruce	Madison	Robinson
Bone Lake..... 71 75	Marshfield.....	Royalton
Cl'rwat' Lake 63 33	Maiden Rock .. 4 50	Sand Prairie..... 50 95
Chippewa Falls (English)..... 41 39	Kenosha..... 14 40	Stanly
Clear Lake..... 35 78	Mauston.....	Sextonville..... 15 32
Clintonville.....	Milton Junction 72 10	Starr
Crandon	Mill Creek..... 66 43	Sparta
DeBello..... 94 23	Merrill..... 51 56	Stevens Point... 133 64
Eau Claire..... 124 09	Milwaukee(Eng) 89 92	Sturgeon Bay... 43 76
Elroy	" (Ger) 61 81	Superior
Eureka..... 28 87	" (Scan) 62 35	Trade Lake..... 51 47
Fish Creek..... 55 10	Moon..... 106 61	Victory
Grand Rapids .. 116 32	Monroe	Wausau
Granton	Mt. Hope..... 30 43	Waterloo
Green Bay..... 176 96	Oxford	Watertown
Hebron	Mt. Sterling.....	Wautoma
Hines..... 32 44	Neenah..... 20 51	Welcome
		Tomahawk..... 57 02
		Individual..... 99 44
		Total.....\$4511 81

JOHN C. McREYNOLDS, Treas.

The moment we feel angry in controversy, we have already ceased striving for truth, and begun striving for ourselves.—*Carlyle.*

Let the mind be directed to high and holy ideals.—*Education.*

CANVASSERS' REPORT FOR WEEK ENDING

DEC. 2, 1910

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
Jos. Nixon (Del).....	G. C.	35			3 75	3 75
J. H. Hicks.....	G. C.		2	6 00	1 00	7 00
D. R. Devereaux.....	P. G.	25	8	24 00	3 75	27 75
		60	10	30 00	8 50	38 50

Southern Illinois

Mamie Zaring	C. K.	6				
Irene Emerick (Del).....	C. K.	29	13	13 00		13 00
May Emerick (Del).....	C. K.	19	12	13 00		13 00
Mrs. W. H. Addis.....	C. K.	5	1	1 00		1 00
W. H. Addis (Del).....	D. R.					
J. A. Applegate.....	D. R.	35	24	65 50	1 00	66 50
J. C. Applegate.....	G. C.	27	4	12 00		12 00
Clarence Emerick.....	B. R.	31	3	9 00		9 00
W. E. Bailey (Del).....	B. R.	35	3	9 00		9 00
Mrs. W. E. Bailey.....	C. K.	7				
J. E. Dent.....	B. R.	38	9	28 00		28 00
Mrs. J. E. Dent.....	D. R.	22	4	10 00	5 50	15 50
Fred Menien.....	G. C.	29	4	12 00		12 00
H. Mitzelfelt	G. C.	34	19	57 00	3 60	60 60
		317	96	229 50	10 10	239 60

Wisconsin

E. M. Bisbee.....	C. K.	37½	11	12 00	1 50	13 50
Frank Elzea.....	B. R.	19	1	4 00	1 00	5 00
N. O. Kittleson.....	B. R.	13	3	11 00	1 00	12 00
*W. C. Leatherberry.....	B. S.	19		7 00	7 50	14 50
*Harris Smith.....	G. C.	18	1	3 00	1 50	4 50
F. E. Middelsted.....	B. R.	11	1	3 60		3 00
O. O. Potter.....	G. C.	54	7	21 00	1 80	22 80
		171½	24	61 00	14 30	75 30

East Michigan

Oma L. Britten.....	D. R.	1	1	5 00		5 00
O. D. Pettit.....	D. R.	35	19	57 00		57 25
Ottilia Tasker.....	C. K.	18½	12	15 50	1 00	16 50
		54½	32	\$77 50	1 25	78 75

North Michigan

R. J. Gosden.....	B. F.	41	6	7 50		7 50
K. V. Bjork (Del).....		47		17 90	4 50	22 40
E. C. Collier.....				10 00		10 00

		88	6	35 40	4 50	39 90
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Indiana

Robert Joyce.....	D. R.	34	4	14 00	3 50	17 50
		34	4	14 00	3 50	17 50

31 Agents.

*Week ending Dec. 3.

Scripture Directory

For the blues, read Psalms 27.

If we see the wicked prosper more than we, read Psalms 37.

If people seem unkind to you, read John 15.

If one is losing confidence in men, read 1 Corinthians 13.

If you are discouraged about your work, read Psalms 128.

If tempted to see yourself larger and the world smaller, read Psalms 19.

If you cannot have your own way in everything, read James 3.

If you are all out of sorts, read Hebrews 12.

—Selected.

Shall We Heed?

I was pleased to find on the walls of our church entrance at Council Bluffs, Iowa, the following motto neatly framed:—

"Whosoever thou art that enterest this church, remember it is the house of God; be reverent, be silent, be thoughtful, and leave it not without a prayer to God, for thyself, for him who ministers, and for those who worship."

It would be well if this could be hung in the hall of every Seventh-day Adventist place of meeting, and carefully heeded by those who attend the services.—*M. N. Campbell.*

Obituaries

PLATT.—Bennie Platt died at Durand, Mich., Dec. 3, after a lingering illness of about five years. Some time before his death he found the Lord precious to his soul and he believed his sins were forgiven. He was twenty-five years of age at the time of his death. He leaves a wife, mother, sister, and other relatives to mourn. Lessons were drawn from Heb. 9: 27, 28, at the funeral.

COWEN.—Wm. A. Cowen died suddenly Nov. 1, 1910, at his residence in Farmersburg, Ind. He began his Christian life with the Methodists in 1858; but in February, 1885, he accepted present truth, and has lived in this faith for over a quarter of a century. An aged wife, two daughters, one son, and many other relatives are left to mourn. Brother Cowen often expressed his resignation to the will of the Lord. He was laid to rest in the Farmersburg cemetery, to await the call of the Life-giver.
E. R. LAUDA.

COOK.—Died near Allegan, Dec. 13, 1910, Sarah Ann Cook, aged 76 years 9 months and ten days. She was born in Ohio. She came with her family to Allegan, Mich., in 1855 and was married to Palmer Cook in 1858. She united with the Seventh-day Adventist church about 18 years ago. She was sick about four months but bore her suffering with patience and resignation, and gave evidence of her acceptance of the Saviour. The funeral service was conducted by the writer in the home where she had lived for nearly half a century. Text 1 Cor. 15: 54, 55.

JOHN W. COVERT.

NELSON.—Clarasa Nelson, whose maiden name was Swisher, was born in Clinton County, Ohio, Dec. 15, 1839, and died Nov. 29, 1910, at the age of 71 years, ten months, and 29 days. She was united in marriage to Jesse W. Nelson in 1854. To this union were born fifteen children. She was a faithful member of the Newlight Christian Church when she saw the light of present truth which she accepted and lived until death. The Jonesboro church, of which she and her husband were members, expect to meet her at the first resurrection. She leaves a husband, nine children, and many relatives and friends to mourn. Words of comfort were spoken by the writer to a large audience, from Eccl. 9: 5.

F. M. ROBERTS.

KESSER.—Died near Whitmore, Mich., Nov. 29, 1910, Brother Fred Kesser, aged 74 years. Brother Kesser was born in Russia, and lived in the

Lutheran faith until twenty-five years ago, when he united with the Baptist Church. He came to Michigan nineteen years ago, and settled where he has since lived. Twelve years ago his wife's mother, who was a Seventh-day Adventist, came to live with them. Through her influence Brother and Sister Kesser soon accepted the truth. Brother Kesser was twice married, and had two children by his first wife. His present wife is left with three children. He died with a bright hope in the resurrection. The funeral services were conducted by the writer. A large company of neighbors and friends listened attentively as the subject of the second coming of Christ and the resurrection was dwelt upon.
GEO. O. STATES.

FLETCHER.—Mrs Fletcher was born at Bethany, Quebec, Canada, March 19, 1833 and died at Mukwa, Wis., Nov. 16, 1910, aged 77 years, 7 months and 28 days. Her maiden name was Mary Louisa Todd. She was married Oct. 27, 1862, to William Fletcher at Matilda, Canada. To this union eight children were born, all of whom grew to manhood and womanhood. In May, 1871, they removed to a farm in Lebanon, Wis., where Mr. Fletcher died in 1903. A Christian from early girlhood, Mrs. Fletcher was converted to the Seventh-day Adventist faith in 1886, uniting with the Royalton church of which she remained a faithful member until her death. In all her great sufferings of eleven years, during which time she was unable to walk, she retained her great patience and faith in God's goodness, ever trying to guide her every word and action by the Bible, which she had read through seventy-nine times. She leaves to mourn, seven children and many other relatives and friends. The funeral service, Nov. 20, in the Congregational church at Royalton, was conducted by the writer, assisted by the pastor of that church and Brother Lathroup of New London.

T. G. LEWIS.

ITEMS OF INTEREST Emmanuel Missionary College

Messrs. Peter and Harry Lawston of Kansas, are visiting at the home of Mr. Blosser.

Louis Mueller, a former student, now taking the nurses' course at Battle Creek, visited the College last week.

Elder W. E. Videto attended committee meetings at Cedar Lake, Grand Rapids, and Lansing last week.

Mr. Chen who was here visiting the College about a month ago has taken up school work. He has been attending the Valparaiso University.

Mr. J. Marshall and Earnest Craig have already gone home on their holiday vacation. Mr. Marshall's home is in Monroe, Iowa and Mr. Craig lives in Decatur, Ill.

Miss Myrta Kellogg, our Normal director and Miss Dorothy White of the training school spent several days of the past week attending the conference educational convention at Battle Creek.

Prof. and Mrs. C. J. Boyd of Huntsville, Ala., are visiting Mrs. Boyd's parents, Mr. and Mrs. Buhalts. Professor Boyd has charge of the agricultural work at the Oakwood Training School and Mrs. Boyd is matron there.

During the week of prayer the class recitations were shortened to thirty minutes and the regular reading given during the chapel period. In the evening Elder Spicer talked on the work in the world, our need of consecration to this cause, and on other subjects of interest and importance to us.

The first number of the E. M. C. lecture course of this year was given by Elder W. A. Spicer, editor of the *Review and Herald*, evening after the Sabbath, Dec. 17. The subject was, "In the Footprints of the Reformation." As Elder Spicer has visited Europe eight or ten times and resided there ten years, the lecture was very interesting and highly appreciated.

Indiana

Good reports are being received of excellent meetings in many of our churches during the week of prayer.

Elder Lukens missed two of his appointments last week on account of illness, those with the Michael and Jefferson churches, but he was able to meet the other churches as planned.

Several hundred lesson pamphlets for next quarter were mailed from our office last week. A new series of lessons on the Book of Acts begins the first of January. We hope for many more orders this week.

On Sunday, December 11, Elder Lukens spoke in the Jonesboro M. E. church, where the conference session was held last year, by the invitation of Pastor Kent, who, our people will remember, cordially welcomed the delegates to the Jonesboro conference.

Elder E. R. Lauder will meet with the church at Linton, Friday evening, December 23d, and Sabbath and Sunday; with the Salem church Monday and Tuesday, December 27th and 28th; with the Farmersburg church Sabbath the 31st. All be present owing to the importance of these services.

Elders, deacons, and others who expect to attend the elders' meeting at Boggstown, Ind., January 5-8, can take trains from Indianapolis at 7:30 A. M. and 3:30 P. M. by way of Fairland. Those coming from the south will take trains at Franklin for Boggstown at 7:10 A. M., and 12:05 and 3:25 P. M. The church is near the station.

Wabash Valley Sanitarium

Dr. F. A. Loope spent last Thursday in Indianapolis on business.

Send for a souvenir post card of sanitarium. It will be free providing you mail it to some sufferer.

As we send these items to you this afternoon, three new patients arrive. Thus even though near holidays they are coming in.

Mrs. Olive Hauser of Zionsville, Indiana, is feeling much better and will return home for Christmas with her little grand-son who is with her.

Elder N. H. Pool reported a good interest manifested during the week of prayer at the Soldiers' Home. As high as forty-five being in attendance.

The Misses Carahoot and Lampher, heretofore mentioned, returned to their respective home in this State Wednesday. They may return to the Sanitarium later.

Elder W. J. Stone was a pleasant caller Thursday. He expressed himself as much pleased at the patronage and the way the institution is being conducted.

Elder Pool spent a portion of the week of prayer with the Logansport church. He also attended the general meeting at Middletown in the interest of the sanitarium.

Who will volunteer to build a ten-room cottage on sanitarium grounds to rent to the the institution? We need one badly, but need to pay our debts, so are not able to build now.

Mrs. Eloise Backus, a member of the LaFayette church, died at the Soldiers' Home, December 10th, interment in the Home Cemetery. Words of comfort were spoken by Elder N. H. Pool.

Elder Morris Lukens paid the sanitarium a very enjoyable visit last Wednesday, en route to Indianapolis, speaking to the entire family in the afternoon at the week of prayer meeting.

Elder E. R. Lauda, pastor of the Terre Haute church, who has been confined at this institution for several weeks, returned home last Thursday much improved and prepared to again resume his duties.

Miss Winifred Boyce, a graduate nurse from Battle Creek, stopped off at this institution en route to Savannah, Ga. Miss Boyce and Miss Bettie States (present matron) were classmates in the Battle Creek Sanitarium several years ago.

Jacob Arenbrecht of Francesville, chef for seven years at the Madison Sanitarium and five years at Battle Creek, joined our force of workers at the Wabash Valley Sanitarium last week. His many friends wish him

Godspeed in his new position as chief cook.

Dr. Annie B. Durrie who has long been planning to spend her holiday vacation with her brother in Chicago, has kindly given way to the medical superintendent, Dr. F. A. Loope, who may be called away on urgent business about that time. Dr. Durrie will go later.

Wisconsin

We hope to receive many reports regarding the week of prayer meetings held in our churches.

One of the daily papers reports 8,000 deer and 100 men killed during the hunting season, by deer hunters.

Miss Emma Schilling was recently married in Chippewa Falls. Her husband is a Lutheran but is interested in present truth?

All our churches are requested to devote the time of the regular service on January 7 to the consideration of young people's work. Do not forget the date.

Orders for Sabbath-school quarterlies are coming in very slowly. We trust our people will remember that with the holiday season comes a rush of business. We desire to get orders for lesson pamphlets out of the way and will appreciate immediate orders for same.

Is your school having the benefit of the *Sabbath School Worker*? If not please ask yourselves, officers and teachers, if you are doing all that you can for the salvation of those under your training. Its help is exceedingly practical. Send for a sample copy if you still need convincing.

The Grand Rapids church held the usual meetings each day during the week of prayer, all of which were greatly enjoyed and the blessing of the Lord was realized. Many present expressed the desire and purpose to be fully surrendered to the Lord and get ready for the indwelling of the Holy Spirit.

Some of our churches and isolated ones are still working with the *Missions Review* and sending in reports. The librarian of Plum City remits \$26.05 the amount received up to the time of her letter. She wrote that others were still at work and that all those who had gone out with the papers had received a blessing and were greatly encouraged.

Where are our periodical workers? With the best current literature in the world, attractive to the eye and giving the truth plainly and convincingly, with God and the angels back of the work waiting to co-operate with the human agent, we ask again, Where are those belonging to our conference who will go out with these magazines while still opportunity remains?

Every Bible student will be glad to learn of a new 32-page booklet which has been prepared by our people, entitled, "Facts Regarding the Bible." Judging from the four sample pages sent us recently this booklet is surely what its name implies, containing just the information we all want regarding the "Book of books." The price is ten cents. Order through the Tract Society.

Miss Judd recently received a long, interesting letter from Sister Wangerin who went with her husband to Korea over a year ago. Workers have been called for in the southern part of Korea and Brother and Sister Wangerin are willing to go but are waiting for means with which to go. They, like our other missionaries in the different fields, are receiving but a portion of their salaries now while the mission treasury is so low. They related many interesting experiences. Other denominations are also working hard and districting the cities for labor, however, our people are working the same territory and seem to be getting the crowds and a great interest is manifested. Brother Wangerin's native teacher has accepted the Sabbath and was recently baptized. Their courage is good.

NOTICE.—If any of our brethren in Wisconsin know of poor, homeless but deserving children, who ought to be, or would like to be in Seventh-day Adventist homes, I would like the names and addresses of all such. My object is to bring them under proper influences that they may be saved, and possibly become workers in the Lord's cause. Any particulars which may be of help to me in placing them in homes will be appreciated. Kindly address me at 1501 Lawrence Ave., Beloit, Wis. I trust our brethren will take an interest in this and help rescue the children.

ANNA M. WOODBURY.

East Michigan

Brethren Beebe and Hiner spent last Sabbath with the Jackson church.

Brother McEachern is again able to take up his work, having recovered from his vaccination.

Elder Slade met with the following churches during the week of prayer: Detroit, Birmingham, Holly, Lansing, Flint, and Lapeer.

Brother Ben Kinsey of Cedar Lake, has moved his family to Holly, for the purpose of educating his children in the church-school and academy.

Our canvassers who have been hindered in the work on account of the smallpox epidemic, will soon be in the field again, as the trouble seems to be about over.

LAKE UNION HERALD

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MRS. LOU K. CURTIS - EDITOR

No paper next week.

Has your church given any special study to the young people's work, and to the best method of working for our young people? One conference reports seventy-seven conversions as a result of the Missionary Volunteer work last year. Does it pay? Sabbath, January 7, has been set aside for this purpose. Will you not observe it faithfully? The *Review* of December 22 contains the suggestive program and the general articles.

East Mich. (continued)

Brother Fred Williams went to Birmingham last week to deliver books for which he took orders last fall before entering school; these will apply on his scholarship.

The tract society has a supply of the maps to be used in the study of the Sabbath-school lessons for the ensuing quarter. All should provide themselves with these little helps. Price five cents postpaid.

Northern Illinois

We were glad to see in our office yesterday Elder W. C. White who made us a short call.

Brother M. A. Winchell of Roswell, N. Mex., writes that they are enjoying their new home; also that their daughter's health is improving.

Elder Wm. Lewsadder brought in a nice little offering for the church for colored people. He has gone to Aledo this week to fill an appointment.

Elder F. J. Harris of Freeport is not physically able this week to fill his appointments for the week of prayer. We hope for his speedy restoration to health.

The first meeting of the convention for foreign city workers will be held at 213 Oak St., Chicago, Tuesday evening, the 27th. It was postponed from the 23d to the above date.

We have just received a small consignment of California dried fruits consisting of prunes, apricots, peaches, and seedless raisins. While the fruit is not large it is fresh and of excellent quality. The prices are very reasonable.

We are to have a canvassers' meeting or convention at Sheridan, January 4. All of our old canvassers are invited to be present and those who are contemplating taking up this work are asked to attend. We hope to have a profitable meeting.

The week of prayer is now on and it is proving to be very interesting as far as we have heard. The readings are probably as good as we have ever had provided for us, and we are looking for excellent results both as to spiritual advancement and a good liberal offering.

Our school at Sheridan is putting in an additional tank in order to carry water enough to serve the whole plant. This was found to be necessary after we had connected the water plant with the four buildings. This will require an outlay of several hundred dollars. We would be glad to have our people consider the financial needs of the school as well as to rejoice over the fact that we have it well equipped.

We have been depending largely upon our income from the 3 per cent, to meet expenses of the conference which cannot be legitimately met by the tithe. We have derived much help from the effort put forth in this direction, but when all see the real need of taking hold of this work as they should, it will be a great help to the conference. We expect to keep right at this as vigorously as the General Conference is keeping after the 10 cents a week from each member to help the foreign mission work. This is an excellent work and should be approved by every brother and sister in this whole cause.

In regard to our Harvest Ingathering work will say that there are many omens of good, and from observation we see that an immense work could be done if our people would take hold of it in earnest. Miss Lauter of Zion City took 100 papers and she is getting donations for every one of them. She has given out 85 papers and has received as many offerings, ranging from 5 cents to 50 cents, averaging probably 12 cents a copy. We have just received word from Brother John Hicks stating that he had been out with the papers a few days, and had delivered 40 and had about \$11 in cash. The only feature that bothers us is that so few are working.

NOTICES

Important Meeting

There will be an important meeting of all the conference committees of the Lake Union, at the College, Berrien Springs, Mich., January 9-12, 1911, for the purpose of considering questions of interest to all. The meeting will begin at 2:30 P. M., Monday, Jan. 9.

DR. PLINY F. HASKELL, specialist in diseases of the Eye and fitting of Glasses. Suite 210, Reliance Building, 100 State Street, Chicago. Hours by appointment, except Saturday. Phone Central 4356.

NOTICE.—The East Michigan Tract Society, Holly, Mich., is shipping lots of Cooking Oil, because the quality is the best. The price is \$4.50 for five gallons. We are also shipping California Ripe Olives in five gallon cans. Write for prices.

HONEY.—The Bible sweet. White-clover, extracted. In cases, 2 cans, 120 lbs., 10 cts. In gallon cans, any quantity, 11 cts. White-clover mixed with about one-fourth buckwheat, 1 cent less per lb. All guaranteed pure. By several persons uniting in one order freight charges are reduced. Address J. H. Haughey, Berrien Springs, Mich.

CANNED FRUITS AND VEGETABLES.—In No. 3, full quart, lacquered tin cans,—strawberries, per doz., \$2; Bartlett pears, per doz., \$2; green string beans, per doz., \$1.25; beets, per doz., \$1.25. Prices are cash with order, f. o. b., Berrien Springs, Mich. Shipped in cases of two dozen cans. Also have strawberries and Bartlett pears in gallon cans. Writes for prices on these. Quality and safe arrival guaranteed. Emmanuel Missionary College, Berrien Springs, Mich., Fruit Dept.

NOTICE.—In ordering supplies carried by the General Conference such as tithe and offering envelopes, blanks, tracts, maps, birthday cards, etc., department secretaries and churches or individual members so ordering are requested to remember that their orders should reach the General Conference through their conference tract society and should not be sent to the General Conference direct. Tract societies are requested to place their orders for these supplies with the General Conference Treasurer and not with the Department Secretaries, as all accounts are carried in the General Conference Treasury. The following of these suggestions will greatly assist the workers in the General Conference, and also the local conference tract societies.

TREASURER.