

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 11, 1911

No. 2

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.

President, ALLEN MOON. Office Address.

Secretary and Treasurer, W. H. EDWARDS. Office Address.

Field Agent J. B. BLOSSER, Berrien Springs, Mich.

Executive Committee

ALLEN MOON.

S. E. WIGHT,

W. H. EDWARDS.

WM. COVERT,

MORRIS LUKENS,

W. H. THURSTON,

E. K. SLADE.

J. J. IRWIN.

E. A. BRISTOL,

J. B. BLOSSER,

O. J. GRAF,

J. W. MACE.

THERE IS BLACK IN THE BLUE OF THE SKY

An artist one day at his easel stood,
And sketched with a pencil free,
The gold of the meadow, the green of the wood,
And the purple and grey of the sea.
A child looked over, a little way back,
And questioned the artist, "Why
Do you mix with your color a touch of black,
When you paint the blue in the sky?"

"Only because I see it, my child;
I am painting the sky as it is;"
And he softly said to himself, and smiled,
"It is one of earth's mysteries;
Not the lily itself wears a perfect white,
Nor the red rose an unmixed dye;
There is light in shadows, and shadow in light,
And black in the blue of the sky."

There are films over nature everywhere,
To soothe and refresh our sight,
For mortal eyes were not made to bear
The dazzle of shadeless light.
Our consolation and our complaint,
Awaking both smile and sigh.
There are human faults in the holiest saint;
There is black in the blue of the sky.

But we've read from the leaves of an old-fashioned Book
Of One in the glory unseen,
Whose gaze the poor seraphim dare not brook,
Before whom the heavens are unclean;
And the hope of the Christian is in the thought
Of a truth and a love so high
That possible evil sullies them not;
No black in the blue of their sky.

—Lucy Larcom.

Day of Special Prayer

No doubt all have noticed in the *Review* that Sabbath, January 21, 1911, has been set apart as a day of special prayer to God for help and wisdom regarding funds and laborers for the home and foreign work.

A letter from Elder Daniells reads, in part, as follows:—

"I wish to write you just a few words concerning the day of fasting and prayer in behalf of our foreign mission work, which has been appointed for Sabbath, January 21, 1911.

"I feel a great burden concerning this matter, and am anxious that our people should make as much of this day as

possible, and that steps should be taken to arouse our people everywhere to a new and deeper appreciation of what it means to carry this gospel of the kingdom to all the world in this generation.

"The action of the General Conference Committee appointing this day reads as follows:—

"That we advise the Mission Board to proceed as rapidly in the expansion of its missionary operations as the funds in its treasury will warrant; and further, considering the great need of efficient laborers, and especially of able ministers of the Word, to enter the cities, we suggest that the General Conference Committee set apart a day for earnest prayer and fasting, to the end that the Lord of the harvest may send forth His Spirit and qualify laborers to meet the urgent demands of the hour, and that He may also move upon the hearts of the people that sufficient means may be quickly supplied to enable us to greatly enlarge our mission work, both at home and abroad. We suggest that Sabbath, January 21, 1911, be the day thus set apart for prayer and fasting."

"Special reference to this appointment has also been published in the *Review* of January 5, last page. On the same page of the *Review* is a note from the Treasurer, which tells of the relief that has come to the treasury through the quick response of our conferences during the past few days to the word that has been sent out concerning the condition of the foreign mission treasury."

Mission funds have been very low the past year. As a result our missionaries have suffered privations, while we at home have not only had enough, but have many times spent our means, apparently, to no purpose. Those at the head of the work have been distressed because of their inability to bring relief to the brethren abroad.

Let us indeed pray over this matter and then help the Lord to answer our prayers.

ALLEN MOON.

INDIANA

A Prosperous Year

The year 1910, just closed, was the most prosperous year for the members of the Indiana Conference. Not only did our ministers meet with better success during 1910 than during 1909, but the tithe receipts for each month of 1910 were better than for the corresponding months of 1909, and the total for the entire year was more than had ever been paid in Indiana in a single year before, being \$22,697.95. This is an increase for the entire year 1910 over the year 1909 of \$3,562.87.

The year 1911 is before us. What may be accomplished in our State depends largely upon the faithfulness of our people not only in giving to God His own but also in working and praying for the success of the work in this field.

The General Conference has asked that we give a portion of our tithe for the work in foreign fields. In order, therefore, that the work be not crippled in the home land it will be necessary that we not only do as well during 1911 as we did during 1910 but that we do even better. Shall we not set our mark to make as much of an increase this year over last as we did last year over the year before? I am sure that, if all pay an honest tithe, this can easily be accomplished.

MORRIS LUKENS.

An Encouraging Report from Hartford City

About October 1, Brethren J. H. N. Tindall and C. E. Garnsey, who came to our conference from the Loma Linda School of Evangelists, of California, began meetings at Hartford City. From the very first the Lord gave them favor with the people who attended in large numbers and seemed to appreciate the truths presented. The editors of the papers printed their sermons daily.

Two nights of each week were devoted to the presentation of health principles. These brethren also made it their *business to visit everyone who attended the meetings*, with the result that not only have a large number accepted present truth but the entire city has been stirred.

Sabbath, December 31, was a day long to be remembered by many at that place. After receiving several invitations from Brethren Tindall and Garnsey, I went to Hartford City on Friday, December 30. That night twenty-four were baptized and the next day these and two others united with the church. Of this number, seven are relatives of Brother Tindall, his mother, his brother, who is a physician, and wife, his two sisters and their husbands. The youngest person baptized is thirteen years of age while the oldest, a dear old lady, is eighty-eight years old. Of those who united with the church, five renounced Catholicism for the truth.

Brother Tindall's father, who is also keeping the Sabbath and closes his lumber mill on that day, and about twelve others, expect to be baptized in the near future. Several of the new converts made the statement that it was the happiest day of their lives.

It was very gratifying to see these people who had so recently taken their stand for the truth trying to make all past wrongs right. One who, because of some misunderstanding over a business transaction in the year 1869, had cherished an unforgiving spirit since that time went to the individual and confessed her wrong before being baptized, saying she wanted to be right in God's sight. It was also a pleasing sight, when they came forward to unite with the church, to see so many families united, both husband and wife having accepted the message.

Not only is this entire company thoroughly instructed in the spirit of prophecy, health reform, and all other principles of the third angel's message, but they have already begun to be faithful in tithe paying. In addition to this, they gave in the annual offering for missions \$175.

With the excellent reports that are coming in from most of our laborers, we surely have every reason to be encouraged.

MORRIS LUKENS.

Among the Churches

During the week of prayer, it was my privilege to visit the following places: Peru, Marion, Jonesboro, the Sanitarium, Indianapolis 23d Street, Boggstown and Beechwood Academy. I regretted very much that, on account of illness, I was unable to meet my appointments with the Michael and Jefferson churches. I have never seen our people more encouraged or more anxious to give of their means to advance the cause in mission fields, than during this week of prayer.

While in Jonesboro, I was invited by Pastor Kent of the Methodist Church where we held our conference in February, 1909, to address his congregation on Sunday morning. I was glad to see that the interest which Mr. Kent manifested during the time of the conference had not diminished. Brother Dan S. Hammond, elder of the Jonesboro church, attends the class of men taught by Mr. Kent each Sunday and has the privilege of presenting many phases of the third angel's message.

MORRIS LUKENS.

God never made a thorn, a thistle, or a tare.—Mrs. E. G. W. in *The Australasian Signs of The Times*, Aug. 28, 1905.

Johnston Sunday Bill

Having passed the Senate, the Johnston Sunday Bill still rests in the House Committee and is liable to be passed at any time between now and March 4. We are informed that action upon the bill was urged before the holidays. Realizing that the bill will die a natural death if action is not had by March 4, the friends of the bill will doubtless put forth strenuous efforts to secure its passage. We, then, knowing the meaning of such legislation, should employ every proper and legitimate means within our power to prevent this bill being enacted into law.

This can be most effectively done by distributing our religious liberty literature, circulating petitions against the bill, writing letters to your congressmen, etc. We hope there will be no delay in circulating the petitions. We expect to supply all with petition blanks soon; if any are missed, we would be glad to hear from you. Do not fail to write to your representative at Washington, D. C. Watch the progress of the bill and write when it will be the most effective.

A. L. MILLER, *Religious Liberty Sec'y.*

News Notes

Have you read the encouraging articles in last week's *Review*?

The conference secretary, Brother A. N. Anderson, attended the meeting of the auditing committee at Beechwood Academy last week.

On the third day of January, a brother called at the conference office, paid \$100 tithe and \$5.20 for missions, his ten-cent-a-week donation for the year 1911.

Our December tithe, \$3,202.52 was the highest amount ever paid into the conference treasury in a single month; the tithe for the year 1910 was the highest for a single year, amounting to \$22,697.95.

We wish to direct special attention to the "Encouraging Report from Hartford City," which appears in this issue from the pen of Elder Lukens. It merits thoughtful consideration on the part of both the laity and the workers.

Indiana's Sabbath-school donations during the year 1910 were the largest for any single year, \$1,866.66, being an increase over the year 1909 of \$392.72. Let us exceed the \$2,000 mark in Sabbath-school contributions during the current year, 1911.

The annual offerings made by our churches and isolated members at the close of the week of prayer in 1910, thus far sent in to the conference treasurer, amount to \$901.43. Additional amounts are still expected so that it is likely the total will exceed \$1,000.

Since the middle of last month, our conference treasurer has sent checks aggregating \$2,365 to the Lake Union Conference Treasurer, Brother W. H. Edwards, in full payment of Indiana's tithe to the Lake Union for last year and of all offerings for the year 1910.

Brother N. H. Pool, who called at our office last Wednesday on his way to the auditors and elders' meeting, reports bright prospects before the work in the vicinity of his recent labors, the Wabash Valley Sanitarium and the Soldiers' Home churches, near LaFayette.

Recently, Morris Lukens, Junior, has been demonstrating that our children can earn money by the sale of our denominational papers. He has been successful in placing some of these truth-filled papers in some of the nicest homes in the city. We would be glad to see others engage in similar effort.

On his way to the elders' meeting at Boggstown last Thursday, Elder E. R. Lauda, of Terre Haute, called at our office. He reports a number of intelligent people deeply interested in the truth and some nearly ready for baptism. The Lord's blessing has been upon the work in Terre Haute in spite of some adverse circumstances.

At the conclusion of an interesting discourse by Elder A. L. Miller on the last Sabbath of the year 1910, the twenty-third Street church of Indianapolis held its annual election, practically the entire list of officers being re-elected upon recommendation of the nominating committee which had been appointed two weeks before and which had given mature consideration to the matters entrusted to it.

On the evening of Wednesday, December 28, at five o'clock, between seventy-five and one hundred relatives and friends assembled at the home of Mr. and Mrs. George McIntyre, of Pittwood, Illinois, when their daughter, Miss Halcyon A. McIntyre, was united in marriage to Mr. N. L. Taylor, the esteemed field agent of Indiana, Morris Lukens officiating. The wedding ceremony over, a sumptuous repast was served to all present, after which the bride and groom departed for Sheridan, Illinois, for a short visit before making their home in Indianapolis. The conference joins in extending congratulations to Brother and Sister Taylor and wish them Godspeed in their united efforts to advance the cause of truth.

WEST MICHIGAN

Keeler

It was my privilege to be with the little company here at Keeler during the week of prayer; and we certainly had a most precious season, for the Lord came very near.

The week of prayer was something new to them here, but all took part to get all the strength and good they could from the services.

The Lord gave us His blessing in large measure. One family took their stand for the truth and one sister said she expected to commence keeping all the commandments of God in the near future.

Continue to pray for the work in Keeler.

R. U. GARRETT.

An Interesting Occasion

On the 2nd inst., Elder and Mrs. A. Smith celebrated their golden wedding at their home in Grandville. An interesting feature of the occasion was that all but two of the many guests were Seventh-day Adventists, and none of them relatives of the host or hostess, who have no living children, nor other near relatives who are Adventists. See Mark 10: 29, 30.

They commenced keeping the Sabbath nearly forty-six years ago, and have ever since earnestly cherished and advocated the faith of our people.

News Notes

W. H. Edwards stopped in the office a few hours on Thursday last on his way home from East Michigan.

Brother R. W. Paul spent some time in Grand Rapids last week assisting the Bible workers in the book work.

Brother H. W. Johnson of North Michigan was in Otsego one day last week, going from there to Kalamazoo.

The tithe in West Michigan for December was larger than for any previous month for over two years. Watch for the report in the HEARLD.

Elder S. E. Wight spent Sabbath and Sunday with the company at Keeler, going from there to Berrien Springs to attend the meeting of the Lake Union Conference Committee.

Elder E. W. Farnsworth was in Otsego last week and occupied the pulpit in the church Wednesday evening. Although the weather was very stormy, the attendance was good.

It was voted at the elders' meeting that a collection be taken at every quarterly meeting, in behalf of the Aged and Orphans' Fund. This fund has been overdrawn for some months, and is sadly in need of help. Was the collection taken at your quarterly meeting?

NORTH MICHIGAN

News Notes

Brother Niehaus is out among the churches for two weeks.

Brother A. P. Friday expects to begin canvassing again soon

Elder S. E. Wight made Petoskey a flying visit a short time ago.

Elder Irwin spent Sabbath, Dec. 31, with the Wildwood church.

Brother Peterson, reports two more keeping the Sabbath at Hancock.

Miss Emily Crouch has returned to her school at Omer, after a short vacation at home.

Miss Mina Rickerd is again in her schoolroom at Petoskey after a week's vacation at home.

Elder Irwin spent Sabbath, Jan. 7, with the Mesick church, this being the date of their quarterly meeting.

We are in receipt of a letter from one member who says that she wants to visit every home in her town with our reading matter, and asks advice as to just what is best for this work.

Friends of J. L. Mann, who left Petoskey a few weeks ago in search of a better location for his wife's health and for the education of the children, will be saddened to learn that Mrs. Mann passed away the 20th after a very short illness. His address is Waurika, Oklahoma.

The office force is even busier than usual these days with the closing year's work, so to those who may not receive quite as prompt attention as usual, we would say that we are doing the best we can to keep everything running smoothly. New Year's day was spent in taking the inventory.

Cedar Lake Academy Notes

School opened Thursday morning, Jan. 3, with a good attendance.

Bert Souls has left school and is now employed by Brother Andrew Barrett.

Mr Shepard has returned from a few days visit in Otsego and Byron Center.

Albert Curtis left Dec. 21, for Lafayette, Ind., where he is acting as bell boy in the sanitarium.

Miss Allience Baucher has been obliged to remain at home on account of the illness of her mother.

A new chapel room has been prepared by joining two rooms on the first floor of the dormitory.

The seats formerly used by the Otsego Academy have been purchased by the school to fit out our new chapel room.

The new safe has arrived.

Miss Siemann spent part of her vacation in Chicago, and other places, returning Monday evening to resume her work.

Miss Nelson visited her sister in Bay City during the holidays.

The dormitory students were pleasantly surprised by a five o'clock Christmas dinner on the Thursday before Christmas.

For the holidays most of the students went to their homes, leaving eight in the dormitory.

Tithe Report for Month Ending December 31, 1910

Alden	\$15 70	Horr	4 80	Petoskey.....	191 14
Alpena	23 35	Hancock	69 59	Rose City.....	6 65
Baldwin.....	8 25	Iron River.....	66 50	Riverside	101. 00
Chase	2 60	Leetsville.....	6 58	Scottville	48 46
Cedar Run.....	34	Mesick.....	64 35	Traverse City...	38 08
Clarence.....	26 40	Marion.....	5 73	Whittimore ..	12 00
Colfax	10 63	Miscellaneous..	20 98	Wildwood.....	38 90
Eastport	19 33	Mt. Pleasant...	29 51		
Ensign.....	2 47	Onaway.....	54 05	Total.....	\$ 889 88
Gaylord.....	5 59	Omer	16 90		

EAST MICHIGAN

Work for the Colored People in Detroit

During the past six months, Brother J. W. Owens has been laboring for his people in the city of Detroit. He has entered upon this work in an earnest and thorough-going way, and the Lord's blessings have attended his labors. His time has been largely devoted to house-to-house work, using our literature and holding Bible readings and cottage meetings with the people.

In this work there have been difficulties of a serious nature to overcome, as there were those who had partially accepted the truth, but who were holding to some serious errors and fanatical ideas. Some honest souls are accepting the truth, however, and for this we are thankful to God.

On Sabbath, December 31, Elder A. R. Sandborn and the writer met with the colored people in the hall which they have recently fitted up for meetings, and enjoyed a good meeting with them. After a short study on the purposes and plans of church organization, a church of fifteen members was organized, with a full corps of officers. Brother J. W. Owens was set apart as elder of the new church, and Brother Charles Lawrence as deacon. By vote of the church they adopted the following name: The Detroit Seventh-day Adventist church No. 2. A good beginning has been made, and let us pray for God's special blessing upon this work. Part of those uniting with the new church were members of the Detroit church No. 1.

E. K. SLADE.

Otter Lake Sanitarium

The Otter Lake Sanitarium has just closed its most successful year's work. The number of patients received and treated during the year has exceeded that of any year in the history of the institution. Most of these, through the blessing of God, found relief and healing physically, and not a few have received their first impressions of present truth while here and are rejoicing in it. We have not lost a single surgical case and we give God the praise.

We are caring for quite a number of aged people, and hope that before another year has passed to be able to finish at least one building designed especially for the care of aged people.

We ask to be remembered in your prayers that we may humbly follow the Great Missionary and have His continued presence and blessing on our work here.

Otter Lake, Mich.

M. N. DAWSON.

Ann Arbor

I enjoy seeing the reports of the workers as they appear from time to time in the paper. I am located in Ann Arbor. The church is small, but that does not mean that there is little to do. I think if the Master were here He would say the fields are "white already to harvest" I have been visiting the business men with the *Review* and also with tracts. I am also using the Family Bible Teacher. Some will read, others say they are too busy. We know the greater number would not identify themselves with our Saviour; the truth is not more popular to-day.

I pray the Lord may give me wisdom to do the work as I should.

J. M. WILBUR.

Flint

The work in Flint is onward. During the past summer Elder Ostrander came here to labor for us, and a good work was accomplished. Two were baptized and joined the church. One of these is attending the school at Berrien Springs, the other the church-school here.

Our school started a little over a year ago with eleven pupils; it now numbers twenty-five. We have enlarged our

schoolroom the second time. One young girl, not of our faith, visited the Sabbath-school, and a desire sprang up in her heart to attend the church-school, which she has since done, and is now keeping the Sabbath as the result.

Recently Elder Sandborn labored for the church, holding meetings nearly every night for more than three weeks. The Lord has surely blessed in this effort; hearts were made tender, and good experiences gained. Prayers were heard for the sick. One evening the Lord came very near to the children. Five or six made a start, and are being encouraged and strengthened by having prayer bands and practical instruction.

The week of prayer meetings were well attended and a good interest manifested, and, I trust, lasting benefits received.

R. E. TEFFT.

News Notes

Elder E. K. Slade was in Ithaca last Sabbath.

Elder Sandborn and Elder Wood met with the Jefferson church last Sabbath.

W. H. Edwards, Secretary and Treasurer of the Lake Union Conference, was in Holly last week and audited the books in the different departments.

Elder Slade was in Flint last week making the final preparations for the elders' meeting which will be held there Jan. 18-22. He also visited Otter Lake.

The members of the conference committee, Elders Slade, Beebe, Sandborn, Wood, and Brother Frank Hiner are attending the council meeting of the local conference committees of the Lake Union Conference which is being held this week at Berrien Springs.

Brother John Miller who has been a Bible worker in Wisconsin, and who came to Michigan to work on a farm until his health is sufficiently improved to warrant his return to city work, made the tract society a short call last week and purchased some books.

There is much work to be accomplished yet, before probation closes, especially in our own churches; and as the elders are captains of fifties, and captains of hundreds, it is very necessary that every elder in East Mich. should be present at the elders' meeting at Flint, Jan. 18-22.

Sister F. G. Haynes is conducting very successful treatment rooms at 42 Glendale Ave., Detroit, Mich. The location is good, being in Highland Park, about one block from Woodward Ave. We found that these rooms were equipped about the same as any of our first class sanitariums, except on a smaller scale than some of them. Sister Haynes is doing much good in this work, and enjoying the blessing of God.

The LAKE UNION HERALD should be in every believer's home in East Michigan. What are you doing, elders and missionary secretaries, to bring this about? At present there are only about half enough subscribers to pay our share of the expense of publishing, so the tract society is left to pay the deficit; this should not be. Get the people to give up the daily and weekly papers that they do not need, then they can afford to have the HERALD, and will have more time to read it.

Sister Liley is conducting a very successful Sunday-school in a suburb of Detroit, for children of other denominations, and we are sure that God is greatly blessing her efforts and will reward her for her faithfulness. Brother J. K. Harrow bought fifty small books from the tract society and donated them to this school. We are sure that much good will come from this liberal act, as most of these books contain the message in some form.

Brother J. H. McEachern has been working hard in behalf of the canvassing work, and has enlisted many recruits from time to time, but only a few remain long enough to get thor-

oughly acquainted with this great work so that our Saviour can co-operate with them, and thereby insure success. However he is still of good courage, and writes that he thanks our Father for the part He has given him in this closing work, and praises Him for those faithful canvassers who are staying by the work and having success, and helping to hold up his hands.

If our people would experience a real revival in the churches, let them return to their first love, and do the first works. Hold weekly missionary meetings; each member bringing in a report of the work done, then there will be an interest aroused. There have been prepared new missionary report blanks for the individual to use each week, also blanks for the missionary secretary to use in sending in a report of the church each month to the conference missionary secretary. Let us try this dear friends, and see how the Lord will bless our efforts.

East Michigan Tithe Report for Dec., 1910

Alaiedon.....\$ 37 9'	Greendale.....	Otter Lake.....	86 67
Alma..... 25 40	Greenbush..... 60 42	Otter Lake San.....	
Adrian..... 32 39	Hanover.....	Pontiac.....	
Ann Arbor..... 77 72	Hillsdale..... 59 16	Prattville..... 30 75	
Arbela.....	Hazelton..... 27 22	Port Huron.....	
Bancroft..... 26 21	Holly..... 425 25	Reese..... 26 00	
Belleville..... 32 30	Ithaca..... 10 53	Rives..... 9 78	
Bunker Hill... 196 16	Jackson..... 173 31	Rapson..... 19 43	
Bay City..... 234 46	Jefferson.....	Saginaw..... 46 84	
Birmingham... 24 79	Luce..... 31 69	St. Charles..... 92 73	
Chapin..... 25 20	Lapeer..... 83 45	Sandusky..... 7 25	
Chesaning..... 17 35	Leslie..... 27 22	St. Johns.....	
Coleman..... 40 30	Lansing..... 118 52	Spring Arbor... 29 85	
Detroit..... 328 09	Mason.....	St. Louis.....	
Dryden..... 1 33	Morrice..... 1 30	Sumner..... 25 78	
Elmwood..... 8 00	Memphis.....	Vassar..... 104 24	
Edenville..... 43 54	Marine City.....	Watrousville... ..	
Exeter..... 57 65	Mt. Forest.....	Westphalia..... 35 68	
Fairgrove..... 76 44	North Branch.. 30 80	Willis..... 19 34	
Flint..... 81 06	Ola..... 19 32	White Lake.....	
Freeland.....	Ovid..... 21 90	Individuals..... 71 18	
Flushing..... 7 53	Owosso..... 42 24	Total.....\$3113 05	

Fund Receipts for Dec., 1910

Sabbath-school..... 300 82	\$150,000 Fund.....\$
Annual Offering..... 968 13	\$300,000 Fund.....\$312 55
Weekly Offerings..... 32 61	Harvest Ingathering..... 276 69
Two Per Cent..... 82 06	Southern Field..... 16 16
Foreign Missions.....102 81	Loma Linda San..... 5 19

E. I. BEEBE, Conf. Treas.

NORTHERN ILLINOIS

The German Work in Chicago

Of late my success in the work can almost be compared with the farmer's hired man, who one day went into the barn to catch mice. After awhile the farmer came and asked, "John, how many have you caught." John answered, "One is here in this corner and another over on that side," but in his sack he did not have any. With Isaiah I am to say: "Except the Lord of Sabaoth had left us a seed, we had been as Sodoma and been made like unto Gomorrha." I praise the Lord for this much. In no previous year in my experience, has so small a number been brought into the truth, as in the year just past.

I will give an account of a few of the cases as I had to meet them. I call to mind one certain husband and wife. He was a Roman Catholic and a heavy drinker, but by the Lord's help I succeeded in having him stop drinking. After nine months of abstinence they desired to be baptized. However, in a few days he went on a spree again, but by the Lord's help I finally succeeded in having his wife baptized and taken into the church, although he opposed it all he could.

In another family the wife had already kept the Sabbath. One evening the husband let me know that I was not wanted in his house any more, as he was to start a bakery and his wife was to be the saleslady.

In a third family where both the husband and wife had started to keep the Sabbath, one of their daughters opposed it very much, but she did not succeed in turning them from it. One evening while in her church (the Evangelical Methodist) she threw herself on the floor several times in succession and cried from the top of her voice, "Lord God bring my parents back to our church." After this the minister of the church, together with others, went to the house of her parents and stated to them that such a move by their daughter was through the overwhelming power of the Holy Ghost; that one of our best men, D. M. Canright, had left us and published our work as false. They also said hard things against Sister White, and so they induced the man and his wife to give up the Sabbath and to go back to their church again, notifying me that I was not wanted in their house any more.

I could relate similar cases, but suffice it to say that the good Lord gave me a few honest souls and several will be baptized in the near future. I also know that the honest ones who have been drawn back will come again. God is mighty to snatch them out of the enemy's hand and the very trying experiences are bringing me still closer to the Lord. The time of refreshing is at hand, and these crying day and night unto the Lord will receive help from above.

I ask every interested reader of this humble report to seek the Lord earnestly in behalf of the German work in this large city and elsewhere. I should have an earnest, energetic young Bible worker going from house to house with me to find the interested ones and to give them the truth. May the good Lord send laborers into His harvest is my prayer.

C. W. WEBER.

Zion City

We are of good cheer, the dear Lord has blessed our little church the past year, and we are looking forward to greater blessings the coming year. The seed has been sown and quite a few are keeping the Sabbath as a result, who have not as yet united with us. I have also been distributing Home Bible Studies in Waukegan, some there seem to be impressed with the truth.

I distributed 100 of the special *Review* and found quite a number who are interested, and wish to know more about the truth. I collected \$12.07 for foreign missions. Doors have been opened to me through this work that I otherwise could not have entered. Pray for us. My prayer is that God's richest blessing may rest upon all His work and worker this coming year.

(Miss) J. A. LAUTER.

News Notes

Miss Nelle Plugh spent the holidays at her home in Wisconsin.

A meeting of the school board was held at the academy on Monday of last week.

Sister Ella Hancock is still at the Ravenswood hospital, where she is recovering from her recent operation for appendicitis.

About \$1,463 for foreign missions was forwarded to headquarters by the conference treasurer during the closing days of 1910.

Those Sabbath-school maps prepared as an aid to the study of the Sabbath-school lessons are going fast. 5 cents each; 6 for 25 cents.

Mrs. C. R. Magoon of Aurora passed through a severe surgical operation last week at the Hinsdale Sanitarium. All are hoping for her final recovery,

Most of the members of our conference committee are attending the council of the committees of the Union which convened at Berrien Springs, the 9th.

Prof. E. A. Sutherland of Madison, Tenn., who attended the workers' convention at Hinsdale, spoke at the Chicago 46th St. church Sabbath, Dec. 31. On the same date Elder A. G. Daniells met with the Hinsdale church.

Brother J. M. Burdick spent several days soliciting with the Harvest Ingathering *Review* in the vicinity of Lynn Center, New Windsor, and Princeville. As a result of his work he turned over to the conference treasurer the sum \$54.05 for missions.

It is now planned to hold a church elders' meeting and workers' council in Chicago, beginning Tuesday, Feb. 14. We hope to see a representative from every church in the conference at this meeting. A more definite announcement will appear later.

Miss Pearl Bliss of Grand Rapids, Wis., has accepted a position as stenographer in the conference office. The detail work in the office has been unusually heavy for some time past, especially since the periodical work was turned over to the tract society. This has necessitated the addition of another worker to our office force.

The conference of foreign workers held in Chicago, Dec. 28 to Jan. 4, was largely attended by delegates from all parts of the United States and Canada. The work in our large cities was given especial attention at this meeting. Many of the workers remarked that it was one of the best meetings they had ever attended. It was especially marked by the unity and the manifestations of the Holy Spirit in the deliberations of the delegates.

SOUTHERN ILLINOIS

Peoria, Pontoosuc, and Farmington

I visited these churches during the week of prayer. Sabbath and Sunday, December 10, 11, I was with the Peoria church. The Lord manifested Himself in a marked way. When a call was made to make a new consecration about fifteen came forward for that purpose. Some humble confessions were made. We again had a blessed meeting on Sunday evening. Monday and Tuesday, December 12, 13, I was with the Pontoosuc church, and here the Lord came specially near. Hearts were made tender and truly it was a good place to be.

At Farmington I spent December 14, 15. Here, also, our hearts were made glad on account of the presence of the Lord. Men wept at times aloud. At all of these places confessions were made to the effect that they had not been liberal enough with their means, and this led one of the members of one of these churches to make a pledge of one thousand dollars for foreign missions. I fully believe that more of those who have means will give of their abundance when the Spirit of God comes upon them. May God grant that those who have means may commence to be more liberal with the cause of the third angel's message.

Peoria, Ill.

B. F. STUREMAN.

WISCONSIN

Workers and Church Elders—Take Notice

On account of other meetings in the Union and because Elder Moon cannot be with us at the time appointed for the Workers and Church Elders' meeting, it has been postponed. The meeting will be held at Marshfield, Wis., Feb. 14-19, instead of Jan. 13-18.

The Work at Asmara, Africa

A letter received by Miss Bliss of the conference office, from Brother Anol Grundset, our missionary at Asmara, Africa, gives an interesting insight into their life there. He says that the people are as a rule uneducated, hundreds being unable to read or write. He will have three difficult languages to learn which he expects to begin wrestling with in earnest next year. This year he has been so busy with building and looking after many other things that he had to be content with enough of the language to get along with his native helpers. He and his family live in a stone house built by himself. It has cement floors, tin sheeting for roof, and the ceiling is of unbleached muslin sheeting, white-washed. With this he says they are well content though it would be considered very humble in America. Food is very high there, fruits scarce. He writes:—

"Milk is very high and we cannot afford it, neither can we make use of that sold by the natives for all their vessels are continually *smoked*—never washed, and for a European to to relish anything put in them it would be first necessary for him to lose his sense of smell and taste. . . . I have wondered if we could get a cow and hay. It would seem like Christmas if we could. Butter is one dollar a kilo, and then often not fit to eat, so we cannot afford to use it. We sent to America for a shipment of dried fruits which have arrived and are very nice. Apples are thirty cents a pound. . . . However we have enough to nourish us and to live on, and we are content, knowing we are here for the cause of God and shall soon, if faithful, eat of the fruit of heaven.

"I am only sorry that our work here was not started years ago so we could now have a good knowledge of the language, with a literature for the people. As it is we have none; but we must push on now and do the best we can.

"My wife sends regards, the boy is doing well in the language, and we hope by the Lord's help he will be of good use to our work here."

How much the faithful missionaries need our prayers to help sustain them in their many trials.

Racine

The week of prayer was one of blessed experiences. A portion of the time I spent at Racine. We had some very good meetings there. On the last Sabbath of that week, the Young People' Society gave a program on the Advent movement. Papers were prepared and read by different members of the society on the beginning of the message and various branches of the work. There were also some recitations by the children.

I have become acquainted with some fine people in Racine who are anxious to study the message. I also have several new readers in Kenosha. Though there are many trials in our work, I am of good courage, and only desire to see the will of the Lord carried out; if this is done souls will be saved in the kingdom of God. Remember the work in the cities.

MABEL WAMPOLE.

Fish Creek

We enjoyed a very precious season during the week of prayer. Brother P. C. Hanson spent several days with us, during which time we enjoyed preaching service every night, and the readings and season of prayer in the afternoon. The meetings were well attended, and the Spirit of the Lord seemed to be present in each service. A number participated in the meetings who had never before publicly offered prayer nor witnessed for the Saviour. Especially was this spirit manifest among the youth, for which we praise God. As a result of Brother Hanson's teaching here, one person is keeping the Sabbath who will join the church, we believe, as soon

as opportunity is given to do so. Our week of prayer offering amounted to more than it has in previous years. We are doing some work with "Ministry of Healing," and we disposed of a number of the special *Review* during the harvest Ingathering campaign. B. J.

News Notes

Elder and Mrs. C. McReynolds, formerly of the Wisconsin Conference, are now located at Las Vegas, New Mexico.

The Misses Mary and Irene Cutler and Flora McChesney spent Sabbath and Sunday in Grand Rapids, visiting Miss Mabel Cutler.

Miss Estella Corwin who is attending Bethel Academy, spent a part of her vacation in Grand Rapids visiting at the home of J. C. McReynolds.

Mr. and Mrs. Floyd Smith arrived safely at Melrose, Massachusetts, and have taken up their duties at the Melrose Sanitarium. They are enjoying their work there very much.

The Milwaukee German church sent in \$145 annual offering. Some of other churches have increased their last year's donation very materially. We will be glad to hear from all who have not reported.

Mr. Louis Mueller enjoyed his vacation visiting his mother and sister who reside in Grand Rapids. He left Monday, accompanied by his mother, Mrs. Ida Mueller, for Princeton and Ripon where they will visit friends and relatives before Mr. Mueller returns to Battle Creek, Michigan, where he is taking the nurses' course.

Obituaries

BAKER.—Died of consumption, near Midland, at the home of his mother, Brother Ernest W. Baker. He was 36 years, 6 months, and 13 days old. Ernest was not a member of any church but was considered a good Christian man by those who knew him. Words of comfort were spoken at the funeral by the writer. WM. OSTRANDER.

BARCUS.—Eliza Barcus was born in Fort Anne, N. Y., March 16, 1831, and died at the Soldiers' home, LaFayette, Ind., December 10, 1910. She had lived a widow for forty-five years, her husband having died in the service. For some years she had been a member of the city church. The only immediate relative left is one daughter. The funeral service was conducted by the writer at the Soldiers' Home, December 12. N. H. POOL.

MUNGER.—Died in Freeland, Mich., Dec. 16, 1910, Sister Kate Rogers Munger, in the 76th year of her age. Sister Munger had been an Adventist for more than forty-five years. It can be said of her, She was a true Christian. She died at the home of Brother L. Munger where everything was done that could be done by loved ones to make her comfortable. The funeral was held in the Adventist church in Freeland, conducted by the writer. WM. OSTRANDER.

CANFIELD.—Mrs. Lavina H. Canfield, born March 16, 1867, near North Vernon, Indiana, died December 25, 1910, having lived 43 years, 9 months, and 9 days. Her first marriage was to William Switzer, Jan. 28, 1883. To this union one child, a daughter, was born. Her second marriage was to William Canfield, Sept. 26, 1889. The husband, the daughter, and a brother are the immediate relatives who survive to mourn their loss. When about thirty years old, she accepted Christ as her Saviour and united with the Methodist Church. Ever desiring to walk in the path of the just, she gladly accepted the third angel's message, uniting with the Seventh-day Adventist Church at North Vernon, Indiana, January

24, 1908. The soon coming of the Saviour and the hope of immortality were precious promises to her. Services were conducted by the writer in the house of worship where the last message of mercy came to her. A large, attentive audience was present. We laid her to rest in the North Vernon Cemetery to await the coming of the Life-giver. A. L. MILLER.

HALLOCK.—Norman Stevenson Hallock was born in Brockville, Canada, Oct. 8, 1832. Here, with his parents, he spent the early years of his life. When a young man he went West, spending five years in Colorado, and neighboring States. Before he went to Colorado he bought a farm in Jackson County, Wis., where he settled his father and mother, having brought them here from Canada. March 15, 1865, he was joined in wedlock with Amanda Arnold. To this union were born nine children, seven of whom are living. With his wife he came to Clarke County in 1867 where he lived until May 1908, when he moved to Loyal, Wisconsin. In the year 1873, under the labors of Elders Decker and Olds, he, with his wife, joined the Seventh-day Adventist Church. To this faith they have adhered, and have taught it to their children who also have found their pleasure with the parents. Dec. 19, 1910, like a tired soldier he peacefully fell asleep in the love of his Master, at the age of 78 years, 2 months, and 11 days. The every-day life of Norman Hallock is the best testimony that can be produced as to his character and godliness. Those who have known him longest, know best the honesty and uprightness that marked his every action. The funeral service was conducted by the writer, using for a text 1 Cor. 15:51-57. Brother Hallock was placed in the Granton Cemetery until the day break and the shadows flee away. W. H. THURSTON.

Finish every day and be done with it. You have done what you could; some blunders and absurdities crept in—forget them as soon as you can. To morrow is a new day. You shall begin it well and serenely, and with too high a spirit to be encumbered with your old nonsense.—Emerson.

CANVASSERS' REPORT FOR WEEK ENDING

DEC. 30, 1910
Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
J. A. Applegate (Del).....D. R.	35	1	1	1 50		1 50
Ralph Lewis.....G. C.	34	15	15	42 00	75	42 75
E. L. Graham.....D. R.	11	1	1	3 00		3 00
W. H. Addis.....D. R.	13	2	2	6 00	4 60	10 60
J. C. Applegate (Del).....G. C.	15					
Mrs. J. E. Dent.....D.R.	13	2	2	4 00	2 75	6 75
	121	21	21	56 50	8 10	64 60
*Wisconsin						
F. E. Middelsted.....B. R.	13	3	3	9 00	1 50	10 50
O. O. Potter.....G. C.	34	8	8	24 00		24 00
N. O. Kittleson.....B. R.	15	5	5	21 00	1 00	22 00
Frank Elzea.....B. R.	14	9	9	28 00		28 00
Louis Scholz (Del)..... B. R.	43					
	119	25	25	82 00	2 50	84 50
East Michigan						
Oma L. Britten..... D. R.	17	6	6	19 00	1 75	20 75
O. D. Pettit (Del).....D. R.						
A. L. VanFossen.....D. R.	21	7	7	25 00		25 00
Ottilia Tasker [Del].....C. K.	19	9	9	11 00	3 00	14 00
W. D. Moore [Del]..... D. R.						
Elgie DeCamp [Del]..... C. K.	5 1/2	2	2	2 00	14 50	16 50
Mrs. Countryman [Del].....C. K.	12	4	4	6 00	2 00	8 00
Mrs. Hartson [Del]..... C. K.						
	74 1/2	28	28	\$63 00	21 25	84 25
Indiana						
Robert Joyce.....D. R.	18	10	10	30 00	1 00	31 00
20 Agents.	332 1/2	84	84	\$231 50	\$32 85	\$264 35

*Week ending Dec. 23.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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or figures counts as one word. Cash must accompany copy for all
advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

We were pleased to receive very pretty calendars from the
sanitariums at Hinsdale, Ill. and Chamberlain, S. D.

Emmanuel Missionary College Notes

Mr. Earl Piper of West Michigan has entered school.

Miss Alma DuBois is visiting her sister, Miss Aimee
DuBois.Mr. James Johnson, a former student, spent Sabbath at the
College.Miss Winona DeCamp of Benton Harbor visited her broth-
er, Norris, last Sabbath.Mrs. A. C. Ford returned home last Monday from Indiana
where she has been visiting her parents.Mr. Lester Ellis of the Wabash Valley Sanitarium visited
friends at the College a few days last week.Mr. Lewis Beatty has left for Washington, D. C., where he
will work in the Review and Herald Office.Miss Catherine Roberts of Battle Creek visited Miss Ruth
Huffman during the past week.A very interesting talk was given Sabbath afternoon to the
young people by Mr. James Jeffries, field-agent of the Anti-
cigarette League.Elder H. O. Graf, the uncle of Professor and Miss Graf,
gave a talk to the students in chapel Thursday morning on
"Brazil," where he was for many years a missionary.

A Centenary Review

The make-up of the January number of *Liberty* comprises a review of the Sunday law agitation, and the various unsuccessful efforts made to change the Constitution of the United States, from 1811 to 1911. Many of the strongest positions taken by prominent men, and acts of Congress, against the principles of the union of church and state, are contrasted with the present-day demands for religious legislation.

It is a strong campaign number—a history of the past and a warning for the future. It ought to be read by every American citizen. If our liberty-loving readers recognize their opportunity, and do their full duty, they will place hundreds of thousands of copies of this issue in the possession of the people. Let all do everything in their power to extend the circulation of this number of *Liberty*. All orders should be sent through the Conference Tract Societies.

Wisconsin, Notice

There will be a workers and church elders' meeting held in Marshfield, February 14-19, and a full attendance is desired. This meeting is for prayer, counsel, and study of church and conference work. Churches having no elder, or

in case some minister is the elder, may be represented by the leader, or the one who has charge of the meetings. The railroad fare to and from the meeting will be paid by the conference. All will pay their own expenses while at the meeting, but room and board will be reasonable. We have rented a large heated building for sleeping accommodations, but all are requested to bring bedding. The first meeting will be Friday, the 13th, at 2:30 P. M. Come early and stay through.

W. H. THURSTON.

The Elders' Convention of East Michigan

As this important meeting begins the evening of January 18, we wish to have it kept before all of our churches. We especially desire a full attendance and hope to have every elder in the conference attend. We have hopes that Elder Daniells will be with us at this meeting as well as some of the officers of the Lake Union Conference. All of our conference laborers will attend. Aside from the study of many important church and local matters, some time will be given to the consideration of city work, which will be interesting and important, following as it does the General Conference and Union Conference councils for the study of that work. Be sure to write to R. E. Tefft, 320 Fenton St., Flint, Mich.

E. K. SLADE.

Maltsugar Free and Freight Paid

"We certainly were delighted with the new sweet."
—*Illinois*.

"The Maltsugar is surely fine."—*Iowa*.

"The sample Maltsugar proved to be a splendid thing for mother."—*Iowa*.

"We were especially pleased with the Maltsugar sent which is the best thing of the kind I ever saw."—*New York*.

"The Maltsugar you sent is fine."—*North Carolina*.

"The Maltsugar is certainly ideal."—*Tennessee*.

Our friends were so well pleased with this delightful cereal syrup that we have decided to again allow a half gallon free with \$10 orders and enough extra foods to fully pay the freight on all shipments east of Colorado (Texas excepted). On \$5 orders a quart Maltsugar free and half the freight allowed. Cooking Oil and Nut Butter in 45-lb. cans cannot apply to this offer.

"We think your foods are the best we have ever used and will heartily recommend them to our friends."—*Louisiana*.

You can't afford not to use these excellent foods at our low delivered prices, and Maltsugar free. Let your orders come for quick shipment and eat these foods every day. Nashville Sanitarium-Food Factory, Nashville, Tenn.

FOR SALE.—150 healthy S. C. White Leghorn Pullets. Bred for utility. Will sell for \$1 each if taken before first of March. Can mate a few trios. Write for particulars. Volney Colgrove, Fountain, Mich.

FOR SALE.—Two houses and six acres of land within one mile of Adelpian Academy, and one block of the Piano factory. Both houses are well built and almost new; have good cisterns, city water, and electric lights. A bargain for someone. Half cash, balance time. Write East Mich. Tract Society, Holly, Mich., for particulars and price.

WANTED.—Several copies of "Bible Readings for the Home Circle," also "Geikie's Life of Christ," that are in good condition for the College library. Any one having these or other denominational or reference books that they are willing to donate to the library, please notify the library committee. Doubtless there are many books that are seldom used by you that would be of valuable service to the educational cause if placed where they could be consulted by our students. Library Committee, Emmanuel Missionary College, Berrien Springs, Mich.