

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 18, 1911

No. 3

Lake Union Conference Directory

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Executive Committee.

ALLEN MOON.

S. E. WIGHT,

W. H. EDWARDS,

WM. COVERT,

MORRIS LUKENS,

W. H. THURSTON,

E. K. SLADE,

J. J. IRWIN,

E. A. BRISTOL,

J. B. BLOSSER,

O. J. GRAF,

J. W. MACE.

WHAT MAKES THE CROSS?

Dear Lord, my will from Thine doth run
Too oft a different way;
I cannot say, "Thy will be done,"
Through all life's darkened day.
My heart grows chill to see Thy will
Turn all earth's gold to gray.

My will is set to gather flowers,
Thine blights them in my hand;
Mine reaches for life's sunny hours,
Thine leads through shadow-land;
And all my days go on in ways
I cannot understand.

Yet more and more this truth doth shine,
From failure and from loss;
The will that runs transverse to Thine
Doth thereby make its cross.
Thine upright will cuts straight and still
Through pride, and dream, and dross!

But if in parallel with Thine
My will doth meekly run,
All things in heaven and earth are mine,
My will is crossed by none.
Thou art in me, and I in Thee—
Thy will and mine are done!

—*Christian at Work.*

Instruction to Church Officers

By reading 1 Tim. 3, we observe the qualifications of elders, deacons and their wives. The word "bishop" and "elder" are used interchangeably. See Titus 1: 5-7, also called "overseers," Acts 20:28; 1 Peter 5:1-2. Church elders are ordained. Titus 1:5; Acts 14:23, and they are to have the oversight of the church. As a people, our custom respecting the elder is as follows: He is to take charge or see that someone is provided to lead the meetings, look after the spiritual welfare of the church, administer the ordinances of the Lord's house, and baptize in the church of which he is the elder. He should visit the sick, encourage the weak, and comfort any who may be in trouble. He is to feed the church over which the "Holy Ghost has made him the overseer." 1 Tim. 3:6.

The Bible plan is to have two or more elders in the church, but in small churches we are not able to select more than one, as a rule. The elder occupies a sacred and responsible position.

The deacon is elected and ordained for his work the same as the elder and he is to assist the elder, and look after the temporal affairs of the church. He is also expected to visit those in need, and see that their wants are supplied. Acts 6:1-6, but he is not to administer the ordinances. He is expected to take charge of the meeting in the absence of the elder, or see that someone is provided to lead the meetings.

Church officers are elected at the January quarterly meeting, for one year, but if for any reason the election should not take place at the regular time, they are to continue until their successors are elected. The re-election of an elder or a deacon does not necessitate a re-ordination. The ordination stands as long as the individual remains faithful, and they are eligible to the same position in any church where they may hold membership. But they are not supposed to hold membership in two churches at the same time. Their official work is in the church where they hold membership, only.

(Continued next week.)

W. H. THURSTON.

The 1911 Annual Religious Liberty Offering

The annual Religious Liberty Offering for 1911 is to be taken Sabbath, February 4. There has never been a time in the history of our work when the need of funds to carry on this line of work was more imperative than at present. The past year has been a record-breaker in the development of both the beast and its image. The great and spectacular functions held by the Roman Catholic Church throughout the world, and especially in the United States, has caused "The world to wonder after the beast."

The widespread movements on the part of various organizations of false Protestantism have also made great strides in seeking to bring about a union of church and state in this country. With all of these gigantic influences, which are inevitably hastening us on to the coming crisis of religious intolerance and persecution, it is high time for all of us to exert ourselves as never before in working to enlighten those who are in darkness concerning these great principles that involve the dearest rights of man—the rights of conscience.

What we need in order to accomplish this great and important work are the prayers of every consecrated Seventh-day Adventist; personal efforts of all in a campaign in communicating to their neighbors and friends these heaven-born principles; also the most free and liberal support of the work in a financial way.

You will remember that at the quadrennial session of the General Conference it was decided to equally divide the Religious Liberty annual offering between the general, union, and local conferences. Shall we not begin at once to plan for making the coming annual offering the largest that has ever been taken?

A special program will be prepared to be carried out the day that the annual offering is received, Sabbath, February 4, 1911. The program for this day will appear in the *Review* of January 19, 1911.

K. C. RUSSELL,

Sec. Religious Liberty Ass'n.

"The grumbler is usually a conceited man, and imagines that criticism is an evidence of a great mind."

Another Church House Offering

The Northern Illinois Conference, and especially the Afro-American people of Chicago, greatly appreciate the kindness of the West Michigan Conference in proposing to take up an offering in all the churches of the conference, Sabbath, January 21, for the Chicago church house being erected for colored people. It seems to us, who have been in close touch with the situation, that nothing has ever been done in our cause that was needed more than this. As we become better acquainted with this people, we see their needs and comprehend more about their patience and kind forbearance under the hard usage they have had to meet in their lot. We are sure the Saviour, who embraces them in His life's offering for salvation from bondage, will look with appreciative favor upon this offering.

The providing of this building has been a difficult problem for us to solve just now when so many calls are being made for large sums of money; therefore, we are the more thankful for the help that these churches are to render, Sabbath, January 21. We hope the offering will be a liberal one for we need \$2,000 more that is yet in sight that we may be enabled to complete this enterprise.

But cannot many other churches join with those of West Michigan in this, so as to make up the whole sum. We hope to have the building finished before the 1st of April, for it is greatly needed.

WM. COVERT.

Monroe, Louisiana

I think I was at Dodson when I last reported. After a series of meetings there lasting ten weeks, ten went forward in baptism and many others were deeply interested. The ministers opposed our work at this place, but their opposition only made the truth stand out in a clearer light to all.

After this, four tent-meetings and one camp-meeting were conducted at the following places: Castor, Hope, Rayville, Monroe, and Pineville. The meeting at Castor resulted in one young man accepting the truth. At this place my co-laborer, Brother Frank, suffered bodily injury from an irate church-member because of a false statement made by one who was acknowledged to be very wicked. The meek, quiet spirit manifested by Brother Frank won many friends to the truth.

At Hope, three accepted the truth, but one—a school teacher—has given up because of a fear of losing his position. His wife is firm and he may come back.

Between this and the next tent-meeting, a church was organized at Ringgold. We met great opposition at this place, but a strong church has been established to stand as a witness for the truth. They have a Young People's Society of about twenty-five members. They are spreading our literature far and near.

At Rayville, six precious souls accepted the Sabbath. This included one colored lay preacher. It also included a professor, and president for eleven years of the M. E. Female College at Mansfield, La., and for many years principal of other prominent schools in this State and Texas. Professor Sligh is now canvassing for "Past, Present and Future" in this place (Monroe), and has met with marked success. He is rejoicing daily in that the Lord has made known to him this truth, and that he can now aid in spreading it.

The next tent effort was in this city, Monroe, where wickedness reigns. It is one of the three cities in which liquor is still sold. We are treated very kindly by the city officials who permitted us to hold our meeting in Court House Square. Only one dear woman had the courage to step out, but many even of those who stand high in religious and social circles are interested. We have sowed the city with books and tracts and the *Missions Review*. Our sermons also appeared daily in the papers.

We are of good courage and the good news coming to us weekly through the *HERALD* makes our hearts glad. Pray for us, brethren and sisters, for our present field is a hard one. "Lovers of pleasure more than lovers of God."

JOHN E. HANSON.

NORTH MICHIGAN

Among the Churches

I left Petoskey on the second day of the present month to visit some churches in the eastern part of the State. Missing connection at Gaylord for Sterling, I went to Vanderbilt and had a visit with brother Corless, elder of the Gaylord church. I visited several families here and the next day took the train for Sterling. That night I spoke to quite a number of friends gathered at the home of Brother Ray Dennis, about eight miles from Sterling. The thermometer at 15 degrees below zero gave me my first real experience of North Michigan weather.

The next day we drove over to Omer. The blizzard raging, prevented any from being present at the church, but the next night we had a good meeting. I visited the church-school conducted by Miss Emily Crouch. They seem to be getting along nicely.

From Omer I went to Whittemore and held a meeting at the church on Sabbath and another meeting that night in the country. It was pleasing to see all the members within five or six miles present. I became acquainted here with Elder Geo. O. States whose home and family are in Colorado. He is taking a much needed rest, staying with his brother on a farm. He is of good courage in the Lord and anxious to get in the harness again as soon as his health will permit.

Sunday morning Brother Frank States and wife, Elder Geo. O. States, and myself made a trip to Omer in a sleigh going through a snow storm. I spoke in the Omer church that night, and the next day I went to Gladwin. Brother Hammond was there with a cutter to take me to his farm that evening. I spoke to a few gathered there. On the following day I was taken to Beaverton where I took the train for Clare. Our train did not arrive until after eight in the evening, but I was surprised to find quite a company waiting, some in from the country.

I did not go to Dighton as I was informed that the church building was nearly snowed under. I stopped at Marion, but found that all the brethren were out in the woods in lumber camps.

It seems as though my visits were timely, for many acknowledged that they had taken little or no interest in missionary work, but promised to do better. It is almost impossible to come in touch with all the brethren on account of the cold weather and the scattered condition of the people.

I rode about sixty miles in very severe weather on this trip, but God has blessed me in my labors and I feel to rejoice when I see our people taking hold of the missionary work and desiring instruction along missionary lines.

JNO. H. NIEHAUS.

WEST MICHIGAN

Encouragement for Canvassers

Not long ago I received the following letter from the brethren of the Review and Herald office:—

"MY DEAR MRS. WHITE:—

"Though I have never met you personally we are one in Christ. I am reading your wonderful book, "The Desire of Ages" and I want you to know that in reading it I have found Him for whom my soul longed.

"I have been a Christian (a nominal one) for a long time, but seemed to have lost the joy of service and Christian living, until one Sunday, having nothing to do, and feeling lonely, I thought I would read your book. I bought it about

ten years ago and had never read it. I always thought that some time when I had the time I would read it, but until now it has remained unread.

"But as soon as I began to read it I felt as never before how *real* it was. Where it seemed like ancient history, it now seems as if it were to-day that it all happened. Peace came to my troubled soul and my eyes were opened to God's mercies as never before. I see in Him a living, personal Saviour who is with me all the time. I have consecrated my life to His service. I thank God for His wonderful goodness to me in permitting me to read your book, and I hope and pray that other souls may be brought into the Kingdom by it.

"I long to do some real work for the Master. Have to support myself and am out of employment. Would like to be associated with Christian work in some way. I knew that He is leading me, so all will be well. Would be very glad to hear from you if you find it in your heart to answer this.

"May the Lord bless you richly is my prayer,
"Your sister in Christ,"

I am passing this on with the hope that those reading it may be led to appreciate our books more, especially, "The Desire of Ages," and also that it may be a help to those who are selling that book.

R. W. PAUL, *West Michigan Field Agent.*

News Notes

J. E. White of Nashville, Tenn., made a short visit to Battle Creek last week.

Miss Mina Davis of Comstock has gone to Florida for two or three months.

Elder E. I. Beebe of East Michigan stopped over Sabbath in Battle Creek on his way to the committee meeting at Berrien Springs.

The treasurer is spending a little time in Indianapolis, Ind., on some special work. Correspondence addressed to him at the office will receive the usual attention.

Mrs. Eggleston, the mother of Mrs. Frederick Griggs of College View, Neb., and Mrs. Wm. Heffley of Battle Creek, Mich., died at College View Sabbath, January 7. Mrs. Heffley accompanied the remains to New York, where burial was to take place.

Elder E. W. Farnsworth has been under the weather for a few days, and the morning service at the Tabernacle January 7 was occupied by the program for the Young People's Society. In the afternoon one of the missionaries who was attending the conference at the Sanitarium occupied the hour.

Battle Creek Items

Young People's Day in Battle Creek was carried out Sabbath morning to the very letter of the program.

In the afternoon of Jan. 5, Elders H. Nicola and G. W. Amadon conducted the funeral service of sister Maria Crowell at the family residence near Goguac Lake, Battle Creek.

In the Tabernacle, Jan. 6, Brethren Nicola and Amadon conducted the funeral service of Sister Martha M. Haas, who recently passed away from the effects of a cancer.

On Sunday evenings of each week, Elder E. W. Farnsworth is giving interesting lectures on the vital points of "present truth." These discourses are of deep interest to the work of God in Battle Creek.

Sabbath afternoon, in the Tabernacle, Jan. 7, Rev. Joseph Clarke, who had been a preacher, teacher, and medical evangelist in Congo Free State, Africa, for thirty-one years, spoke to an appreciative audience of young and old for hour.

Sunday evening, Jan. 8, Dr. Lerrigo, a Baptist medical missionary at the Philippine Islands, lectured in the Tabernacle on the work of the gospel among the Filipinos. The discourse was intensely interesting and instructive. This gentleman is located at Capiz, Isle of Bisayas, and is an Adventist in belief.

EAST MICHIGAN

News Notes

Brother H. A. Boylan spent some time at the conference office last week.

Brother McEachern was in Leslie and Flint last week giving instruction and help to new recruits for the canvassing work.

The workers and elders' meeting is being held this week at Flint. It is hoped that every one who can do so will attend. Let no one think he is excluded because he is not a conference laborer or a church elder.

Brother Harry Park, writing from Woodruff, S. C., says: "We have been here almost a year and find much to do, and few laborers. We like this field very well. We enjoy reading the reports from the home field, in the HERALD.

In a letter to this office, Brother A. L. VanFossen who has recently entered the canvassing work, expresses the joy and satisfaction he finds in this service for the Master. The Lord is blessing his efforts, and we trust his experience may be a source of encouragement to others who are contemplating entering the work.

Several have responded to the letters sent out by the missionary secretary regarding the Sanitarium Relief Fund, expressing their willingness to help; some by sending in the money for "Ministry of Healing" which they expect to sell. One brother sent ten dollars for this worthy cause. All of these are a source of encouragement to those who have the burden of this work to bear.

Adelphian Academy Notes

Harold Little of Durand arrived last Friday afternoon and enrolled as a student.

Miss Katie Sharp who left school a few weeks ago on account of ill health, returned last week.

Most of the students returned January 2, and report a very pleasant vacation spent at home and elsewhere.

Miss Celia Marsh has been detained at her home in Saginaw the past two weeks on account of illness. We hope to have her with us again, soon.

Mr. George Sandborn, a former student, who is now attending the Foreign Mission Seminary at Washington, D. C., was home for the holidays and called on friends at the academy.

Brother H. A. Boylan spent a few days the first of the week at the office. He was sick with a severe cold most of the time, but we trust that the treatment and attention given him while here has proved effective and that he will soon recover.

WISCONSIN

To Our Churches

There are before Congress two bills, which, if passed, will start our nation on the backward road toward religious persecution and despotism over man's conscience more rapidly than anything that has ever occurred in its history. One is the familiar Johnston Sunday Bill for the District of Columbia, and the other is the amended Sheppard Bill.

Now, we do not expect to stop this tide of evil ultimately, but we should sound an alarm and enlighten the people. Every Congressman should have his attention called to the danger in this proposed legislation. We are, therefore, sending you petition blanks which should be used by suitable persons, and the work should begin at once. Those who go out to secure signatures to the petition must not get the same ones to sign who signed a similar petition last year. The circulators should sign the petition themselves, if they have not already done so. Those who send in the petitions to their Congressmen should write letters to accompany the petitions protesting against the passage of the bills.

The King's business demands haste, so begin now and get the petitions on the road to Washington soon. If more space is needed another sheet of paper can be neatly pasted to the petition. Those who act promptly, act doubly. We trust that one or more of our brethren in each church will take hold of this work at once and rush these petitions, well filled, on to Washington. If you need more of the petition blanks, write at once to the Wisconsin Tract Society. We have a supply on hand.

Hillsboro

During the holiday vacation at Bethel Academy, I had the privilege of visiting the company at Hillsboro and holding several cottage meetings and two public services in the Congregational church. With one exception, all who began keeping the Sabbath as a result of our tent effort there last summer are of good courage and are studying the Scriptures diligently.

Some of those who attended the meetings at the church seemed deeply impressed as the word of the Lord was presented, and I believe that the seed sown in Hillsboro will yet bear fruit in other hearts.

Sabbath, December 31, I had the privilege of speaking to the Madison church. The Sabbath meetings are now held at a private house, and the house was well filled. On Sunday evening I spoke to the patients in the sanitarium parlor.

The sanitarium is enjoying a good patronage and no doubt many souls will be brought to a knowledge of the truth as a result of its work.

E. E. TROWBRIDGE.

Tithe Report for December

Ashland.....\$	Hundred M. G.....	66 00	Orange.....	2 57
Albany	Hintz		New London.....	12 00
Albion	Iron River		Oakland	29 27
Almond	Janesville	4 50	N. Lake (Co.)	
Antigo	Knapp		Ogdensburg	
Amery	Kickapoo		Plainfield.....	
Anson	LaCrosse	5 50	Pound	
Appleton.....	Lena		Poysippi(Eng)..	40 36
Bethel.....	Oshkosh	5 14	" (Dan)..	40 95
Baraboo	Linwood		Plum City.....	
Barron.....	LaGrange	41 04	Prentice	
Beldenville....	Ladysmith.....	3 66	Portage	
Bear Lake.....	Oneida	4 91	River Falls Co.	15 00
Berlin (Co.)...	Loyal		Racine	75 04
Bloomville.....	Chippewa Falls		Raymond	11 00
Biramwood	(Scan.)	7 73	Rhineland	11 60
Bruce	Lucas	5 50	Robinson	
Bone Lake.....	Madison	134 06	Royalton.....	5 00
Cl'water Lake	Marshfield	15 50	Sand Prairie....	35 00
Chippewa Falls	Maiden Rock ..		Stantonville....	7 75
(English)	Kenosha	22 50	Starr	23 36
Clear Lake.....	Mauston		Sparta	
Clintonville ..	Milton Junction	2 14	Stevens Point..	9 00
Crandon	Mill Creek	9 73	Sturgeon Bay ..	45 02
DeBello.....	Merrill	35 82	Superior	4 51
Eau Claire.....	Milwaukee(Eng)	70 96	Trade Lake.....	37 71
Elroy	" (Ger)	69 00	Victory	40 05
Eureka	" (Scan)	39 96	Wausau	
Fish Creek.....	Moon	121 40	Waterloo	
Grand Rapids ..	Monroe		Watertown	
Granton	Mt. Hope	6 88	Wautoma!	
Green Bay.....	Oxford		Welcome	
Hebron	Mt. Sterling		Tomahawk	9 82
Hines	Neeah	25 00	Individual.....	66 75
			Total.....	\$1864 80

JOHN C. McREYNOLDS, Treas.

Canvassing in January

I started out for the field the 2d of January. It was very cold and stormy all week, the thermometer going down to twenty below zero, but the hearts of the people were warm. I found them very kind and hospitable. I received seventeen orders for "Bible Readings" in thirty hours. I took as many orders as before Christmas. I have learned that the

season for canvassing is *all the time*. Our time to sell books is short, so let us work while we may.

N. O. KITTLESON.

A Report

The following is a summary of the subscription book work in Wisconsin for 1910 as compared with the years 1909, 1908, and 1907:—

Year	No. Canvassers	Hours	Sales	Av. sales per hr.
1910	26	7038	5836.89	83 $\frac{1}{2}$
1909	22	6580	5599.65	85 $\frac{1}{2}$
1908	38	9267	6608.20	75
1907	12	5253	3597.05	68 $\frac{1}{2}$

We thank the Lord for His blessings which have attended our faithful canvassers during the past year. While the average sales was 83 cents per hour, some went far above and others far below this mark.

Christ is the true vine. Our aim is to abide in Him. If we obey His voice He will work with us, and our efforts will be crowned with success.

FRANK HALDERSON.

News Notes

Brother J. C. McReynolds says that reports are coming in well and he hopes ere long to hear from all the churches. He believes that the annual offering for 1910 will be much larger than that of 1909.

A letter received from Miss Carrie Butcher, a Madison sanitarium graduate nurse who is now on a claim at Westmore, Montana, states that she is planning to sell her land in order to get back into the work of the Lord, which is so in need of laborers.

The Sabbath-school secretary wishes to thank those schools which have and are so promptly reporting, and to kindly urge all to report that have not yet done so. Please do not fail to report the number taking or determining to take the Teachers' Training Course. This is essential.

A telephone message from Welcome last Tuesday announced the sad news of the death of Louis Jaspersen, Jr., son of Brother L. Jaspersen of that place. An obituary notice will be published later. This dear family are assured of our heartfelt prayers and sincerest sympathies in their sad bereavement.

Brother Frank Halderson returned to the office on Monday the 9th. He very much enjoyed the meetings of the Bookmen's Convention in Washington. Since returning to Wisconsin he has been spending some time with the canvassers and visiting with his people in the western part of the State.

Mrs. Howell took up office duties again last Tuesday, the 10th, after a few days pleasantly spent with relatives and friends.

Miss Anna Ashley spent a few days last week selling *Life and Health* in Grand Rapids and adjacent towns. She enjoyed her evenings with tract society friends. We are glad to state that she met with good success in the sale of our good health magazines. We wish that many, many more of our young people in this conference would go out, as does Sister Ashley, in the fear and strength of the Lord, to give the printed truth to the world.

Orders for the small maps of "Paul's Missionary Journeys" are coming in quite well. We will be glad to supply any and all orders for these. A larger map of the same has also been prepared by the general department for the benefit of those schools desiring one to hang upon the wall for use in reviews, etc. The price, unmounted, is one dollar. There is some ingenious person in almost every school who could mount a map; however, if preferred, it will be sent mounted for \$2.

Clearwater Lake School Items

The neighborhood has been passing through a scarlet fever epidemic. Few escaped. We are glad to report, however, that it assumed a mild form and did not seriously interfere with our school work.

Promoters of a pickling factory are in this section to induce farmers to raise cucumbers, cabbage, and green tomatoes for them. Their contract is a liberal one, and our farmers welcome the incoming of industries that develop the country and create a better local market.

Clearwater School is still on the road to success. Never in the history of the school were the prospects brighter than now. A spirit of perfect harmony between teachers and pupils prevails. Our winter term began the tenth. May God continue to bless His schools everywhere.

NORTHERN ILLINOIS

Elders and Workers' Meeting—Chicago

In last week's issue of the HERALD there appeared a notice of a church elders' meeting and workers' council in Chicago, beginning Tuesday, February 14, but since this notice was given we learn that Elder Allen Moon cannot be with us at that time, so we wish to give notice that this meeting will begin February 7, and continue over the following Sunday. This meeting will be conducted in the Swedish Chapel at 213 Oak St. We wish all our church elders and other church officers, who can conveniently attend, to be present, also all our conference laborers. This will be a very important meeting, and the information that will be given should be received by every officer and worker in the conference. The first meeting will begin at 10:30 A. M. Tuesday. Board can be secured at a reasonable price in the cafe connected with the building. Let every worker attend. WM. COVERT.

Princeton

Sabbath morning, December 31, Elders Wm. Covert and C. R. Magoon met with the company at Princeton and after a practical sermon by Elder Covert on organization, the regular procedure to effect one was engaged in, resulting in an organized body of eleven believers fully equipped with officers. Brother O. A. Wolcott was chosen elder, W. E. Lohman, deacon, Sister Cora Wells, clerk, and Lillian Nelson, treasurer. At the close of the election, the elder and deacon were ordained. In the afternoon five of the new believers were baptized by Elder Magoon, and Sunday morning the right hand of fellowship was extended to them by the elder, the older believers, and Sisters Phillips and Hibben. There is an earnestness manifested there which we believe will result in a number of others uniting soon. ANNA HIBBEN.

Chicago—West Side

"Let us consider one another to provoke unto love and good works."

Thinking that the readers of the HERALD would be interested in a report of the labor performed by a missionary society, I am sending a summary of the work as reported by the West Side church for three months.

All are aware that it is next to impossible to get each one to report, and any to report all that is done, but we give the figures handed in and trust it may "provoke to emulation" other societies. Bible readings given, 801; letters written, 72; letters received, 46; pages of books and tracts given out, 24,450; visits to the sick, 43; missionary visits, 385; periodicals distributed, 561; talks given on truth, 25; books sold, 25; books given away, 3; books loaned, 10; clothing given to the poor, 43 garments; homes opened for Bible readings, 4.

During the year we have had ten additions to our church.

MRS. HELENA BOWMAN.

Harvey

I considered it a privilege to meet with the little company at Harvey each day during the week of prayer. At one time there was a large working company there, but removals have reduced the number to only six resident members. They are faithful in paying tithe, but as there is only one brother left they feel they can not pay rent for a church building, so services are held at the homes of the members. Owing to adverse circumstances even these had not been regularly continued for a few weeks preceding the week of prayer. During that week nineteen meetings were held with the adults and eight with the children. The results were very gratifying. One husband and father yielded for the first time to the Holy Spirit's call and gave evidence that he is in earnest. One meeting was held by special request, at the home of those not in the truth.

The work is going slowly in Harvey. For the first time since my labors there, has it been possible for me to be with them on Sabbaths. I have arranged to hold at least two services each Sabbath for a time, having definite Sabbaths of the month at as many definite homes, so should any miss a meeting they know just where the following Sabbath's meeting will be.

HELEN ODELL.

News Notes

The church-school at Sheridan had a short vacation, during which Miss Edna Wilbur visited friends in Chicago.

The friends of Miss Ella Hancock will be glad to know that she is out of the hospital after a successful operation for appendicitis.

Mr. Andrew Paulson spent several weeks in Chicago, being employed at the Working Men's Home. He re-entered school at Berrien Springs last week.

Miss Golden Covert was released for a few days from her duties as nurse at the Tri-City Sanitarium. She spent the time at Aurora and Chicago with relatives and friends.

Misses Carrie Burdick and Mabel Rank, who were teachers in this conference last year, spent Sabbath and Sunday with Miss Plugh in Chicago. Miss Rank is recuperating from an operation, but will be among the ranks of teachers in the fall.

Joseph Nixon spent a week at his home at Streator before attending the canvassers' institute, being held at Sheridan. Mr. Nixon with Mr. Clarence Andrews and Mr. Geo. Saether will resume the canvassing work in the vicinity of Pontiac.

SOUTHERN ILLINOIS

News Notes

Elder E. A. Bristol made a short trip to Shelbyville, Jan. 5.

Sister Edith Shepard visited the church at Peoria, Sabbath, Jan. 7.

Elder E. A. Bristol visited the Peoria church, Sabbath, Jan. 7.

The First Springfield church is undergoing some needed repairs.

Elder B. F. Stureman attended the Council at Berrien Springs.

The church-schools re-opened the 2d of January after a ten days' vacation.

Roscoe Figgins has entered the intermediate department of the DuQuoin school.

Two Sabbath-schools have recently been organized,—one at Bluford and the other at Quincy.

The members of the conference committee attended the Council at Berrien Springs, Jan. 9-12.

Sister R. S. McConnell of the First Springfield church is taking treatment at the LaFayette (Ind.) Sanitarium.

The tract society is prepared to fill orders for the new Reading Course book, "Story of John G. Paton," price 50 cents.

The church-schools at Springfield are closed on account of a scarlet fever epidemic. Miss DuBois is spending her vacation in Michigan.

Seventy-five are taking the Young People's Missionary Volunteer Reading Course. The First Springfield reading circle meets Sunday evening of each week at the homes of the different members.

Tithe Report for Dec., 1910

Brownstown.....\$23 00	Lovington.....	Stewardson..... 8 76
Cottage Home.....158 00	Martinsville..... 5 50	Twin City.....111 38
Charleston..... 8 51	Noble..... 16 11	Shelbyville..... 25 53
Du Quoin..... 71 23	Oakland..... 1 25	West Salem..... 14 71
Decatur..... 48 71	Pontoosuc..... 34 50	Miscellaneous..... 7 00
Farmington..... 32 49	Peoria..... 69 64	Conference.....192 29
Foosland..... 23 10	Pana..... 22 87	St. Elmo..... 11 10
Herrin..... 40 75	1st Springfield.....133 36	
Kingman..... 16 75	2nd Springfield..... 69 35	Total.....\$1145 89

INDIANA Lest We Forget

For some time I have said little about the \$300,000 Fund. This has not been because the missionaries in foreign fields are not as much in need of homes and facilities as they were in the past but because of the multiplicity of other matters demanding attention. If Indiana does her share in raising this fund, we will have raised about \$9,015. More than three-fourths of this amount has been pledged and a little less than one-third has been paid in. As about one-third of the time allotted for raising this fund has already passed, it seems necessary for each of us to ask himself the question, Have I paid my pledge, and if so, can I make some sacrifice so that I can give more that our brethren in foreign fields may have comfortable homes in which to live?

Some brethren and sisters in the State are paying regularly toward the \$300,000 Fund while many have had no part at all in it. I trust that every member in Indiana will at least take some part in helping to raise this fund.

MORRIS LUKENS.

Ten Cents A Week To Missions

For some years the Seventh-day Adventist denomination has been endeavoring to raise ten cents a week per member for missions. Indiana has never as yet had the privilege of saying that it has raised that much in any single year. However, some of the churches in the State have more than paid this amount. The Twenty-third Street church in Indianapolis has done this for the last two years; others might also be mentioned.

As a deep interest is now being manifested by all our people in the work in foreign fields, would it not be a good plan for all of us to begin the new year by paying ten cents a week and keep this up during the entire year?

As all the Sabbath-schools in the State of Indiana are now giving their entire donations to missions, this ten cents a week could be paid in this way, especially by those churches which do not take up a regular church offering each Sabbath. It is so much easier to pay it each week than to pay it once a month or once a quarter.

We hope our church-members throughout Indiana will take hold of this and do what they can to assist the work in distant lands.

MORRIS LUKENS.

Indianapolis

The West Side church is doing quite well. We have stepped into line in giving all our Sabbath-school offerings to missions. We held our quarterly meeting on the last Sabbath in 1910, at which time we also elected our Sabbath-

school and church officers for the new year. We begin the new year with a desire to push the work more than ever before, that we may, indeed, have a prosperous year spiritually.

We have our different meetings for the young people, as well as for the older members, and the inclement weather has not been severe enough to prevent these meetings.

We desire the prayers of our brethren that we may appreciate and perform our whole duty during 1911, so that we may be better prepared for heaven.

O. S. HADLEY.

Indiana Elders' Meeting

According to appointment, the elders' meeting was held at Boggstown, January 5-8. Quite a number of our elders and deacons were present, and we were sorry that every church was not represented. Elder Allen Moon gave us some excellent instruction concerning organization, and the work of the elder, deacon, and other officers. Others who assisted in the meetings, were Elders Young, Miller, and the writer.

The question-box was a very important factor in the meeting, as it gave an opportunity for all present to ask concerning perplexing questions that have come up in the home churches. All the elders present voted that they would encourage all of their members to give the ten cents a week per member, and that in order that this might be more fully carried out, that a silver collection be taken in the Sabbath-schools every Sabbath. It was also voted to see that the church give a renewed consideration to their quota of the \$300,000 Fund. It was unanimously agreed that the importance of the two per cent fund be urged upon all the members, also the sale of "Ministry of Healing."

One brother expressed the feelings of all the other elders when he said that he was going to his home church with a determination to work in harmony with the plans suggested by the conference, and to do all that he could to get the church to unite in carrying out all these suggestions, in order that our ministers might be free to do aggressive work in new fields.

MORRIS LUKENS.

Comparative Tithe Report for December, 1909 and 1910

Akron.....\$ 18 80	1 50	Marion.....\$ 9 59	27 86
Anderson..... 13 95	3 86	Michaels..... 2 00	10 00
Barber's Mill..... 97 69	29 41	Michigan City..... 50	
Boggstown..... 271 78	72 34	Middletown..... 546 38	522 94
Brookston..... 10 00		Mt. Vernon..... 17 60	
Connersville..... 46 45		Mt. Zion..... 108 18	41 95
Dana..... 22 72	7 33	Muncie..... 140 14	118 27
Denver..... 7 40		New Hope..... 26 51	106 16
Elkhart..... 15 08	39 68	New London..... 18 03	60 13
Elmore..... 25 05	23 50	New Marion..... 11 79	5 00
Elwood..... 13 31		Noblesville.....	8 87
Farmersburg..... 5 75	31 33	Northfield..... 4 28	
Fort Wayne..... 21 85	28 00	North Liberty.....	16 00
Franklin..... 16 76	6 15	North Vernon..... 11 55	16 49
Glenwood.....	9 27	Oolitic.....	
Goshen..... 35 98	24 50	Patrickburg..... 18 70	9 22
Grass Creek..... 29 55	74 35	Peru..... 14 79	23 92
Greenfield..... 27 65	69 08	Petersburg.....	
Hartford City..... 2 20	8 20	Pleasant View..... 25 99	59 23
Haven.....			
Honey Creek..... 20 75	33 77	Princeton..... 32 55	4 27
Huntington..... 10 00	6 50	Richmond..... 5 50	
Idaville..... 51 46	10 86	Rochester..... 106 62	20 40
Ind'apolis (E Side)..... 42 34	114 88	Rocklane..... 18 15	25 05
" (23d St.)..... 166 85	209 40	Salem..... 10 15	37 16
" (W Side)..... 17 73	26 99	Seymour..... 11 19	
Individuals..... 102 56	69 71	South Bend..... 24 96	77 59
Inwood.....	3 00	Sunman..... 10 64	32 47
Jefferson..... 11 00	10 00	Soldiers' Home.....	26 47
Jonesboro..... 12 25	19 20	Terre Haute..... 34 93	20 37
Kennard..... 59 99	65 74	Unionville..... 27 41	27 26
Kokomo..... 38 54	102 26	Wabash Valley San..... 131 40	213 65
La Fayette..... 45 50	37 18	Waldron.....	26 77
Lebanon..... 26 68	15 67	Walkerton.....	25 40
Ligonier..... 45 13	24 75	West Liberty..... 42 25	37 95
Linton..... 67 55	31 65	Wolcottville..... 98 93	51 12
Logansport..... 23 18	20 25	Wolt Lake..... 304 60	274 04
		Total.....	\$3192 24 3202 52

A. N. ANDERSON, Treas.

Obituaries

CROSS.—Sister Grace Cross died Dec. 26, and was buried at Pontiac, Mich. She accepted the truth five years ago, and though she suffered much, she realized that God was good to her.
A. R. SANDBORN.

JAKES.—Miss Annie Jakes died at the home of her parents in Saginaw, Mich., Dec. 16, 1910. Sister Annie had taught in the public schools though all her life quite frail. She leaves to mourn, a father, mother, and one sister, besides many friends. Funeral services conducted by the writer.
WM. OSTRANDER.

FLINT.—Died after weeks of suffering, at her home in Flint, Mich., Jan. 5, 1911, Lois Norinne Flint, aged four years. She was a sunny, happy child, and her father, mother, brother, and sister miss her keenly. All who knew little "Bob," as she was called, knew her to love her. The funeral was conducted by Elder J. L. Edgar and the writer.
W. OSTRANDER.

BRIGHAM.—Arthur Flavius, infant son of Mr. and Mrs. N. Brigham, died of heart failure at Oshkosh, Wis., Dec. 26, 1910, aged eight months and twenty days. The parents are comforted by the precious promises of the Saviour's soon return when their loved one will be restored to them. Words of consolation were spoken at the funeral service from 1 Thess. 4:13-18.
LOUIS DREWS.

BELKNAP.—Sister Fannie R. Belknap died in Vassar, Mich., Jan. 2, 1911, in the 86th year of her age. Sister Belknap had been an Adventist about forty years. Two children survive her. Sister Belknap was a mother to more than her own children—she was a true mother in Israel. Words of comfort were spoken by the writer, based on Rev. 14:13.
WM. OSTRANDER.

RIED.—Timothy Ried died at his daughter's home, Mrs. Wm. Martin, at Bad Axe, Mich., Dec. 28, at the age of 84 years, 8 months, and 13 days. He was born in Ontario, and moved to Michigan in 1855. He had been a Seventh-day Adventist for many years and died in the faith. He leaves four sons and one daughter. Heb. 9:27,28 was the text used at the funeral. The writer, assisted by Elder C. Wood and a Methodist minister, conducted the services.
A. R. SANDBORN.

STROUGH.—Died at the home of her daughter Mrs. Ora Huff, in Delaware County, Ind., Dec. 27, 1910, Mrs. Clara Strough, aged 72 years and 12 days. She was married to W. S. McCormick in 1857. To this union five children were born, three of whom still live. Her husband died in 1869. In 1873 she was married to Geo. W. Strough. He died in 1904. To them were born two children who survive. She was a member of the Methodist Church when she heard and accepted the third angel's message more than thirty years ago. Years of suffering were born with patience. Funeral services were conducted by the writer in the Dunkard church near Middletown. A large congregation gave the best of attention to the word spoken.
W. A. YOUNG.

POST.—Henry F. Post died at his home in Sturgeon Bay, Wisconsin, Dec. 26, 1910, aged 84 years, 9 months, and 7 days. He was born in Pennsylvania, but moved to Wisconsin while still a young man, being one of the early settlers here. About thirty-two years ago he heard the truth through

the preaching of Elder H. W. Decker. This he accepted and though after a time he became discouraged and gave it up, he again took hold and for about sixteen years has been a faithful member of the church. Father suffered much the last few months of his life and was willing to go to rest. His hope and trust to the last was in the Saviour. A wife and six children wait the time of reunion. We expect to see him again when the final roll call is sounded. It was the privilege of the writer to speak of the Christian's hope to a large number of friends before laying father to rest. Words of comfort were based on 2 Samuel 14:14.
B. L. POST.

Woe is me if I preach not the gospel.—*Paul.*

"One test of intellectual power is sticking to a thing until you have mastered it."

That land is henceforth my county which most needs the gospel.—*Count Zinzendorf.*

MAN AND HIS WORK

I haven't much faith in the man who complains
Of the work he has chosen to do;
He's lazy or else he's deficient in brains,
And may be a hypocrite, too.
He's likely to cheat and he's likely to rob—
Away with the man who finds fault with his job.

But give me the man with the sun in his face,
And the shadows all dancing behind,
Who can meet his reverses with calmness and grace,
And never forget to be kind.
For whether he's wielding a scepter or swab,
I have faith in the man who's in love with his job.
—*Clover Leaves.*

CANVASSERS' REPORT FOR WEEK ENDING

JAN. 6, 1911

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
W. H. Addis	D. R.	23	1	3 00	1 20	4 20
J. A. Applegate	D. R.	32	11	30 00		30 00
E. L. Graham	D. R.	17	2	6 00	1 60	7 60
J. E. Dent	B. R.	35	4	13 00		13 00
Clarence Emerick	G. C.	22	6	20 00		20 00
W. E. Bailey	B. R.	19	6	20 00		20 00
		148	30	92 00	2 80	94 80

North Michigan

R. J. Gosden	B. F.	70	22	24 50		24 50
K. V. Bjork	(Del)	37			5 80	5 80
E. C. Collard		18	25	25 00		25 00
		125	47	49 50	5 80	55 30

East Michigan

A. L. VanFossen	D. R.	38	10	30 00		30 00
Mrs. M. Fowler	C. K.	3	5	6 00		6 00
W. Brainard	C. K.	23	10	12 00	1 00	13 00
O. D. Pettit	D. R.	29	6	18 00		18 00
Ottilia Tasker	C. K.	5	2	2 00	2 00	4 00
		98	43	68 00	3 00	71 00

Wisconsin

*O. O. Potter	G. C.	54	7	22 00	3 60	25 60
N. O. Kittleson	B. R.	30	17	58 00	5 25	63 25
Louis Scholz	B. R.	37	10	31 00	10 00	41 00
		121	34	111 00	18 85	129 85

Indiana

Robert Joyce	D. R.	33	10	30 00	4 00	34 00
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18 Agents.

		525	164	\$350 50	\$34 45	\$384 95
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*Two weeks

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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one cent per word for each additional word. Each group of initials
or figures counts as one word. Cash must accompany copy for all
advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

All subscriptions and renewals to the HERALD should be
sent to your Conference Office, and not to the HERALD.
They do not belong to us.

Emmanuel Missionary College Notes

A new room has been fitted up in the basement for the
business office.We are glad to see Mr. A. P. Paulson in school again after
a two weeks' absence, caused by the death of his father.Mr. C. A. Cole, recently from South Lancaster, Mass., ar-
rived last week. He is working in the printing office.The Lake Union Conference Council met at E. M. C., Jan.
9 to 12, considering matters of importance to this Union.The young people's meeting last Sabbath was devoted to
a question box. Many questions of interest were discussed.Monday, Jan. 9, Jas. J. Jeffries occupied the chapel hour
in the interests of the Anti-Cigarette League. Almost all the
students joined this league and signed the pledge.Professor and Mrs. Rathbun were called to St. Charles,
Mich., to attend the funeral of Professor Rathbun's brother.
They returned in time for this week's school work, spending
Sabbath at Holly.We were very much pleased to see all the brethren who at-
tended the Council, present at the chapel exercises on Tues-
day of last week. Elder Moon introduced various workers
who said some very helpful things.Elder and Mrs. E. W. Farnsworth and Elder O. A. Olsen
attended the meeting of the Union Conference last week.
Elder Farnsworth spoke twice during the chapel hour, Elder
Olsen once. Their instruction was greatly appreciated.Evening after Sabbath, Jan. 21, the second number of the
College Lecture Course will be given, consisting of a stereopti-
con lecture on Yellowstone Park, given by Prof. F. O. Rathbun.
Mr. and Mrs. Rathbun made a tour of the Park last sum-
mer while in the West.

Memory Verse Cards

Primary teachers will find the memory verse cards a great
help in interesting pupils and fixing the main points of the
lesson in their minds. These may be obtained of Mrs. Edith
Cummings, College View, Nebraska, for 7 cents a set and
each teacher will need as many sets as she has children. A
set lasts a quarter. Why not take the *Worker* and transfer
the same pictures, which are printed in outline, to cardboard
or paper and let your pupils color them with crayons, pen-
cils, or water colors? It would do them good and be less ex-
pensive for teachers. MARY HOWELL, Wis. Secretary.Special Course for Ministers and
Bible WorkersThe Washington Foreign Mission Seminary announces a
special course for ministers and Bible workers to begin Jan-
uary 23, and continue eighteen weeks. It is designed for
young ministers and other workers who would be greatly
benefited by a few months' earnest study, and for mature
persons who with a short training could enter some line of
work.Both the ministers' training class and the Bible workers'
class will do practical work in the city of Washington, under
the direction and observation of experienced workers.There is an opportunity to begin the study of the Greek
New Testament, and to continue the work by correspond-
ence after the school closes.This course is planned with special reference to the needs
of our great cities in the East. Here is an opportunity for
ministers, graduate nurses, canvassers, and others to gain a
short preparation to answer the urgent calls to enter the
cities.For further information, address the Washington Foreign
Mission Seminary, Takoma Park Station, Washington, D. C.

A Correction

In the "Wisconsin Notice" of the Mansfield workers and
elders' meeting, published in the January 11 issue of the
HERALD, a mistake appeared. Next to the last sentence
should read: The first meeting will be held Tuesday the 14th,
at 2:30 P. M.

Publications Wanted

The Fox River Academy, Sheridan, Ill., desires late, clean
copies of our denominational publications, such as the *Signs*,
Watchman, *Life and Health*, *Protestant Magazine*, *Liberty*,
and *Youth's Instructor*. Send post paid.

Maltsugar Free and Freight Paid

"We certainly were delighted with the new sweet."
—*Illinois*."The Maltsugar is surely fine."—*Iowa*."The sample Maltsugar proved to be a splendid thing for
mother."—*Iowa*."We were especially pleased with the Maltsugar sent which
is the best thing of the kind I ever saw."—*New York*."The Maltsugar you sent is fine."—*North Carolina*."The Maltsugar is certainly ideal."—*Tennessee*.Our friends were so well pleased with this delightful cereal
syrup that we have decided to again allow a half gallon free
with \$10 orders and enough extra foods to fully pay the
freight on all shipments east of Colorado (Texas excepted).
On \$5 orders a quart of Maltsugar free and half the freight al-
lowed. Cooking Oil and Nut Butter in 45-lb. cans cannot
apply to this offer."We think your foods are the best we have ever used and
will heartily recommend them to our friends."—*Louisiana*.You can't afford not to use these excellent foods at our
low delivered prices, and Maltsugar free. Let your orders
come for quick shipment and eat these foods every day.
Nashville Sanitarium-Food Factory, Nashville, Tenn.HONEY.—The Bible sweet, or the pure nectar of flowers.
Clover, comb, fancy, 18 cts. Clover and buckwheat, comb,
15 cts. Clover, extracted, in two-can cases, 120 lbs, 10 cts.
Gallon cans, any quantity, 11 cts. About three times as
cheap as butter. Terms, cash with order. Address J. H.
Haughey, R. F. D. 1, Berrien Springs, Mich.