

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 8, 1911

No. 6

Lake Union Conference Directory

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President, ALLEN MOON. Office Address.

Secretary and Treasurer, W. H. EDWARDS. Office Address.

Field Agent J. B. BLOSSER, Berrien Springs, Mich.

Executive Committee.

ALLEN MOON,

S. E. WIGHT,

W. H. EDWARDS,

WM. COVERT,

MORRIS LUKENS,

W. H. THURSTON,

E. K. SLADE,

J. J. IRWIN,

E. A. BRISTOL,

J. B. BLOSSER,

O. J. GRAF,

J. W. MACE.

"Now, the pruning, sharp, unsparing,
Scattered blossom, bleeding shoot;
Afterward, the plenteous bearing
Of the Master's pleasant fruit."

Lake Union Council

The Council unanimously adopted the recommendation of the General Conference Committee that a fund, known as "The Sustentation Fund," should be created by the local and Union Conferences setting apart five per cent of their entire tithe income, for purpose of furnishing support for the aged and disabled ministers and other laborers, this fund to be placed in the hands of the General Conference Committee for distribution to the worthy beneficiaries. The recommendation was enthusiastically received and advocated by all speakers before the council.

Another question that received warm advocacy by those attending the council was that of the sale of "Ministry of Healing" and the health journal for the relief of sanitariums. Some of the conferences in the Union reported a very fair beginning in this line, others had done more or less, and all had accomplished something. It was recommended that the four conferences in the Union having no sanitariums sell their quota of the literature, and pay the General Conference expense through the Union, and divide the remainder, pro rata, among the three conferences having sanitariums. This recommendation was discussed by several, favorably, and finally passed unanimously, it being understood that the three conferences having sanitariums within their territory will sell their full quota of literature, and apply the entire proceeds to the relief of their respective institutions.

At this point in the meeting, some recommendations by the committee on plans were taken up for consideration, as follows:—

"We recommend to the conferences that they plan that all workers laboring among the churches become definitely informed concerning the manner in which church-members are relating themselves to the tithing system, and that earnest effort, both publicly and privately, be put forth by them to help our brethren to see their responsibility in this service required of God.

"We further recommend that as early in the year as consistent with other responsibilities, effort be put forth to secure that proportion of the \$300,000 Fund due in the year 1911, and that in order to relieve the present needs in the mission field, the collection of this money be hastened as rapidly as possible."

These recommendations were heartily discussed, and adopted unanimously.

Then followed a discussion of the relative value of the Union Conference paper as compared with the former local papers. The discussion resulted decidedly in favor of the continuance of the Union paper, and the adoption of it by all conferences as a medium of communication with their members. It was agreed that the LAKE UNION HERALD contained more original matter from each local conference, each month, than did the local papers, thus giving the readers in each local conference fully as much matter pertaining to their own conference, and in addition, an equal amount from each of the other six conferences, also that the value of the LAKE UNION HERALD to the reader is more than double that of the local paper.

The subject of camp-meetings for the year 1911 came in for its share of consideration. The committee appointed to present recommendations as to the definite time for holding the camp-meeting in the various local conferences was unable to report fully, some of the local conference committees not having been able to decide upon the definite time. It was agreed, however, that the fall camp-meetings would begin about August 10, and continue till about September 17. It was thought that one or two camp-meetings in the Union might be held during the spring months. The complete arrangements for the season's meetings will be worked out later.

The need of a permanent fund in each conference for providing camp-meeting equipment, also a poor fund, as well as to meet interest on the indebtedness of institutions, was considered. Finally the recommendation which was formerly passed, that our brethren throughout the Union set apart two per cent of their income for such a fund, was unanimously endorsed.

Elder Farnsworth, being present, added his testimony in favor of the principle of making offerings on the basis of the individual's income, thus making the weight of responsibility fall equally upon all. Several scriptures were presented in support of this principle. It was understood that each conference in the Union will push forward the raising of this fund until it is sufficient to meet all the demands for means for which the tithe cannot be used.

(Concluded next week)

ALLEN MOON, President,
W. H. EDWARDS, Sec'y.

Prospective Results of the "Ministry of Healing" Campaign

The results that may be expected from our present relief campaign are more than the direct financial relief of our sanitariums, although this in itself is of sufficient importance to enlist our fullest co-operation.

"The book, 'Ministry of Healing,' may do the same work for our sanitariums and health institutions that 'Christ's Object Lessons' has done for our schools." "Testimonies for the Church," Vol. 9, page 71.

Here is a statement regarding the former campaign: "Through the work for the relief of our schools a four-fold blessing will be realized,—a blessing to the schools, to the world, to the church, and the workers." "Testimonies for the Church," Vol. 6, page 475.

The former campaign brought over \$300,000 to our schools, placing nearly all of them out of debt. The hearts of our

people were turned to our educational work and their interest in it greatly aroused. Since that time our schools have enjoyed a good attendance of students. Many volumes of precious truth were placed in the hands of the public and souls were blessed in reading them. Our own people had a good experience in learning to distribute our literature, some becoming permanent canvassers, as a result. Workers received an experience in showing others how to labor and in personal effort.

Relief campaign work is not new to us as a people; it is not an experiment. Having already demonstrated what may be done in this way and with the experience many of us have gained, we can look forward with certainty as to the outcome of a hearty and faithful effort now. Not much is required of individuals but in the end, and for the whole, we shall see great results of a concerted action on the part of all.

When we have all done our part in the present campaign, we will have nearly a half million dollars for the direct aid of our sanitariums. This means the largest single fund we have ever raised. None of it need be by donation, but may be secured from others, giving them full value in return. In addition we may confidently expect that many persons will be directed to our sanitariums, thus helping to create a patronage that will make them permanently successful. The hearts and interest of our people will be turned more fully to medical missionary work, establishing more firmly the true relation that should exist between it and the other branches of the cause.

As a missionary effort this movement is full of promise of definite results. The sale of many thousand copies of "Ministry of Healing" and nearly a million copies of *Life and Health* cannot fail to give great blessings to those securing the publications. The opportunities presented our own people, as they meet with others to tell about these books and our health work and institutions, will be rich with personal missionary experience. Helpful counsel and instruction may be given to many who need it. Practical Christian work will be done. Those who engage in it will have their own souls watered. Both workers and people may share in these blessings.

This is not a theoretical outline but it is already being demonstrated by many who have entered upon the work. Others may verify it according as they will. L. A. HANSEN.

Looking Unto Jesus

"And looking upon Jesus as He walked, he saith, Behold the Lamb of God! And the two disciples heard him speak, and they followed Jesus." John 1: 36, 37. Looking upon Jesus as He walked, John said, Look. He himself was looking at Jesus and he asked others to look, and, as the result, those two men that had been his disciples followed Jesus. They left John to get nearer to this Man at whom they were looking. They could not help going. They had been led by John to look to Jesus and they could not resist following Him.

Verses 40 and 41 say: "One of the two which heard John, and followed Him, was Andrew, Simon Peter's brother. He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ." And in verse 45 I read, "Philip findeth Nathanael, and saith unto him, We have found Him, of whom Moses in the law and the prophets did write, Jesus of Nazareth, the son of Joseph."

If ever there was a time when the people of God should be looking unto Jesus, it is now, for the promise to those living when He comes is, "They shall be like Him." I John 3:2. Shall we not do as these men who found others, and brought them to Jesus? If every Seventh-day Adventist in Indiana would bring one soul to Christ during the year 1911, it would both double our numbers and cause great rejoicing.

Shall we not consecrate ourselves anew to Christ right now, and work, and plan, and pray, that this may be accomplished?
MORRIS LUKENS.

An Experience

This experience is related for the encouragement of those who may meet opposition in presenting the truth from house to house.

I had been studying the Bible with a lady who was deeply interested in the truth, and she had been communicating to her husband what she had learned, when one day, quite unceremoniously, he walked into the room while we were having a study, went to a sofa, and lay down. I endeavored to create in him an interest for the study, but failed. He was unusually taciturn, and I could tell from the color and expression of his wife's face that his action had been premeditated. I quickly brought our study to a close and left.

The next time I returned we studied without anything unusual occurring. On leaving, before I had gone half a block, I heard a voice calling out, "Stop there!" I looked around, and saw the above mentioned gentleman coming after me. He had gone upstairs after I had left, and had told his wife that he intended to put an end to the Bible readings, by forbidding me to return to his house. On reaching me, I spoke pleasantly, inquiring after his health. He replied that he was all right. After exchanging a few more words, he said, "Look for me on Sabbath. I shall come to church. Pray for me."

On gathering these facts I could not but say, "Surely the wrath of man shall praise Thee: the remainder of wrath shalt Thou restrain." He is now observing the Sabbath of the Lord.
L. W. BROWNE.

They Are Stepping Over

Our school has been here now ten months. Following the instruction given in Volume VII of the Testimonies, pages 227-228, we have endeavored to become one in sympathy with our neighbors, and not to force doctrinal points upon their attention. At the Sunday-schools we have had opportunity to tell of the love of Christ and what His salvation means in soul and body. Sometimes there have been sick to visit and treat, sometimes neighbors to help in a job, sometimes a social gathering. Papers have been distributed,—at one Sunday-school quite regularly, and a few books have been lent to neighbors. But we have not had to have a single argument with anyone about the Sabbath or the state of the dead or baptism or even tobacco. The snuff-dippers are all ashamed of it, and the tobacco-users agree it is bad for them. Questions have been asked us, a little instruction has been given here and there, but the other folks are usually the ones to open the matter. One doctrine, however, scarcely seems a doctrine, so easy is it to tell of our faith and joy in the soon coming of Jesus, and I have observed that something concerning it slips out very often,—but a conviction, not an argument.

Perhaps some will think this is denying the faith, or at least neglecting it. I confess it is a new method of work to us, and we are studying its effects. It is in accord with the Testimony, and we want to see its workings. We think that the Sunday-schools and other places where we meet many people together, are good places to win and maintain their confidence; then we may discover and privately instruct those who become interested. There are some indications that the heaven is working.

Three of our young men were up at the Locust Grove Sunday-school two weeks ago, when there was an election of officers for the next year. The outgoing superintendent is a little, weazened old man, with whom we have gone home to dinner several times, and who has questioned us about our faith quite a good deal. In the course of his farewell address,

he said, "There's one thing more I want to say. Because the's been some good bretherin a-comin' up here to he'p us, the's been some skirmishing round in the woods by some as don't want to speak right out in meetin'; but I heard one thing the other day. A good brother says to me he heard someone else say that I was a sort o' middleman. 'A middleman,' says I; 'I don't jest exactly understand—a middleman—I reckon you must mean a *little* man, being as I am a leetle small.' 'No,' says he, 'they mean a middleman: you're half Baptist and half Holiness and half *Adventist*.' 'Now,'" said the old man, "I don't know how much truth the' is in this three-halves doctrine, but one thing I know, that when I see a good Christian brother that knows how to behave hisself in meetin', and don't take the front seat at first jump and do all the shoutin', but comes along and studies the Bible with us, and he'ps us sing, and shows he loves the Lord, somehow I haint got no ornery feelin's in my heart toward him, for which I—THANK—THE—LORD! And every one of you that's Bible-read knows this, that the Good Book says, 'All ye are one.' And so, while I stay a Baptist, I'm a-going along the same road that my Adventist brother is, and I'm a-goin' to take hold of his hand, and I hope we'll all get to the New Jerusalem."

There are others who are interested, who have asked for our books to read, and who express their appreciation of our papers and of our work with them. It is easy to build up a wall of separation by thinking we are holier than they, and by thinking that that holiness consists in doctrines which all must accept to become righteous,—wherein we forget the truth that works follow justification, not justification works. Let us have the line of demarkation, but not the wall of separation, and we shall see some stepping over.

Naples, N. C.

A. W. SPAULDING.

An Encouraging Report

It is due to our people in East Michigan that we should give some facts and figures of an encouraging nature. In doing so I trust that it is with feelings of humility and of gratitude to God for the way He has blessed our work and workers, and not with any desire to place the credit to ourselves. Sometimes the word is dropped that our people are not as faithful in supporting the cause as they used to be. I am certain that we are not as faithful as we ought to be, but I am compelled to believe that there is an increase of faithfulness, rather than a waning. There are many discouraging things for us to look upon, and as you know, many defeating conditions in some of the churches, but I believe that we may with profit look upon some of the encouraging developments. They should stimulate us and inspire us to better efforts. God's people are to be willing in the day of His power. I look for this willingness to increase. There is no question or doubt about the certain triumphing of this message. Courage, hope, and confidence should inspire all of God's people all along the way.

In this article I shall confine myself principally to giving some statements and comparisons of the funds raised by the conference during the past few years. I give below a comparison of funds for 1904 and 1910. I use the year 1904 since I have the figures for that year, which was the beginning of my administration in the conference.

	1910	1904	Gain	Per Cent
Tithe,	\$26,567.61	\$13,756.82	\$12,810.79	93
Total funds raised,	39,542.49	16,680.02	22,862.47	137
Funds sent abroad,	15,271.86	3,882.29	11,389.57	293
S. S. offerings,	2,168.15	706.34	1,461.81	207
Conf. Assets,	19,475.37	3,650.00	15,825.37	434
Tithe per capita,	14.36	7.01		

In addition to this splendid showing we have been permitted to pay a debt of back tithe that existed in 1904 of something over eleven hundred dollars, and also our entire proportion of the General Conference Association debt, \$4,503.42, leaving us free from that debt, and thus relieving the General Conference at a time of need. Our tract society presents a most encouraging statement showing a nice gain, and instead of a debt a most encouraging surplus. It will be

seen by the foregoing comparison that our tithes have nearly doubled since 1904. "Total funds sent abroad" refers to all of our missionary offerings, and all other funds sent to the General Conference, or paid to laborers in other fields than our own conference. The \$19,475.37 under "Conference Assets" is what is now owned by the conference, exclusive of church property, free of debt. You will see there has been a gain of nearly sixteen thousand dollars in the building up of our home work at the same time that a splendid increase has been made in providing funds for foreign fields. I wish that our brethren would carefully study these figures, and in meditating upon them, do not fail to think of the boys and girls that are now in training, and that have already entered the work, made possible by our faithfully moving out to establish a school in our conference.

These encouraging facts should inspire our church-members, and I believe a still better work will be done in the future. The fact that we are now sending ten per cent of our tithe income to the General Conference, and five per cent to be applied on the Sustentation Fund, while we are at the same time laying plans to prosecute a strong work in our cities, calls for an even better increase than we have seen in the past. Will you kindly pass these encouraging facts along and do what you can to induce every member of the church to which you belong to pay a full tithe, and to be faithful in offerings.

E. K. SLADE.

Detroit

Since returning from the Flint meeting we have all been very busy. Elder Saxby arrived here last week and was with us at the Wednesday evening prayer meeting. Last Sabbath we had the privilege of listening to a very helpful study given by him. May God bless Elder Saxby in his work in Detroit. Brother Cahoon is busy and finds many interested readers.

Last Sabbath we had our first German Sabbath-school class. Two precious souls, a man and his wife, have begun to obey God, but not without trial, for this brother must lose a position which pays him \$15 per week, but he is determined with the help of the Lord to obey the truth which has become very dear to him. Brethren and sisters, as you read these lines will you not bow with us in earnest prayer that power may be given the workers and to those who love the truth, and that more laborers may be sent to this needy field.

T. G. THUEMLER.

News Notes

Elder Sandborn and Wood have been at Prattville and Leslie holding a few meetings.

Elder E. K. Slade called a meeting of the conference committee in Detroit, February 1, to consider the city work.

The conference treasurer and the tract society man were in the Hazelton district two or three days the latter part of January, but they expect to be very busy raising funds, and selling books, tracts, and magazines among the people of the southern part of the conference during February.

Orders are coming in from many quarters for tracts just now. We think the plan outlined on the last leaves of present Lesson Quarterly is a good one, as well as inexpensive. Read it and send the East Michigan Tract Society your order for a \$5 package; also another package containing \$1.20 worth of tracts for \$1, or \$1.20 post paid.

Brother J. T. Miller made the tract society another call last week and took away 400 copies of the February *Watchman*. Brother Miller has been recuperating on a farm near Vassar since last August, but for the present he will devote much of his time to the work of selling our good magazines. We trust many more of our young men and women will follow his example.

Have you ordered the two copies of "Ministry of Healing" and five of *Life and Health* you are to dispose of this year for the relief of our sanitariums? If not, sent your order to the East Michigan Tract Society and lend your aid to a

worthy cause. We are pleased to note that there has been quite a ready response wherever this matter has been taken up in this conference.

We want to ask our people to remember daily the great city of Detroit, and those who have the responsibility of planning for and giving the message in that place. This is no small undertaking. It will require more than human wisdom to successfully carry on our work in the large cities; so as you pray, ask of God something definite, for He has especially been calling us to this work for some time. We hope to have a score or more of consecrated people giving the last message of mercy to the people of Detroit before many weeks.

Otter Lake Sanitarium

Miss Ruby Day and Miss Alma Reckin are recent arrivals for treatment.

Mr. G. W. Rathbun returned to his home in Rochester last Friday after a two weeks' stay at the sanitarium.

Miss Laura V. Swegles who was called to Minneapolis to nurse her sister, has returned to the sanitarium and is once more busily engaged in giving treatments and nursing.

Mr. William Denehy of Morrice, Mich., has just finished taking a course of treatments here and expressed himself as greatly pleased with the care and attention he received.

Mrs. Dr. Marsh has been called to Illinois to attend to matters connected with the settlement of the estate of her mother, Mrs. L. G. Hiatt, who died recently at the Glendale California Sanitarium.

Another aged gentleman came to us last week to be cared for while he lives. The number of these cases on hand and of others expected before long emphasizes the need of the "Home" for their care. We hope this will soon become a reality.

Since the sanitarium was established scores have been here for treatment and the greater number have returned home greatly benefited. We are sure that our record for successful surgical work has not been surpassed by any sanitarium or hospital.

NORTH MICHIGAN

News Notes

Brother A. P. Friday reported \$35.20 worth of orders for his first week's work at the Soo.

Elder R. J. Bellows went to Mt. Pleasant from the elders' meeting to remain over Sabbath.

The February number of *Life and Health* is ready, and promises to be a very good seller.

Brother O. J. Osier sends another remittance of \$16.65 on the Acre Fund, making a total of \$82.65 credited to him on this fund.

From the orders that are coming to the office, we have reason to believe that some are joining the Tract Pocket League. May this league grow steadily.

Miss Florence Crouch has been appointed educational secretary of the North Michigan Conference. All matters pertaining to this department should be addressed to her at 510 Petoskey St., Petoskey, Mich.

Sister M. M. Faulkner writes that her time is all filled with interested readers. She has three readings each for two days, and two for the other days. In six of these she meets both the husband and wife. The truth is taking effect upon hearts, and they hope soon to see some decide to take their stand for the right.

Cedar Lake Academy Notes

The ninth grade botany class commenced work this week.

Reuel Root was visited this week by his parents, Mr. and Mrs. J. E. Root, and his sister, Orpha, of Coopersville.

Myron Jorgensen, one of our students, was poisoned by

using a hockey stick made of poison sumac. He has been absent from school a week.

Mr. R. W. Paul, West Michigan field secretary, was here last week and spoke to the students in chapel. He made arrangements for a ten days' canvassers' institute to be held the latter part of March. A number of the students are planning to take the work.

The academy students have organized a literary and debating society, the purpose of which is self-improvement. Our officers are: Chairman, Mr. Shepard; secretary, Ruth Cole; treasurer and marshal, Clarence Bracebridge. The next meeting will be the evening of February 11. Those who are to take part in the discussion are already showing a lively interest in the question.

INDIANA

Patrickburg

Patrickburg is one of the oldest churches in the State. A number of laborers have gone out from this company. Of recent years their numbers have been so reduced by removals and death that only one family remains in the village.

The Lord impressed them that they should work for the salvation of their neighbors. Public Bible readings were started in the church, being held every Sunday afternoon. Private studies were also held evenings in the homes of the people. Openings came faster than they could be filled.

The writer spent from Friday till Monday, January 20-22, at Patrickburg, holding a number of meetings. Although the weather was stormy and a revival meeting among the Methodists was in progress, we had good congregations and close attention was given to the word spoken. Two united with the church and others are much interested, some of whom we hope will accept the truth.

Can not some other churches do a similar work?

A. L. MILLER.

The Canvassing Work

As I look over a report of the canvassing work in this conference for the past year, I feel to praise God for what has been accomplished.

Our canvassers worked 4,131 hours, and sold books amounting to \$2,941.56. The sales after the first of June amounted to about \$2,500.

Brother Martin Grim, who is now attending the Seminary in Washington, sold the largest amount of books and put in the greatest number of hours. Brother Joyce, who entered the work in October, has the best average per hour, which is \$1.58 and he stands second in amount of books sold. The average sales per hour for all the canvassers during the year is seventy-one cents. Brother John Lewis, one of our student canvassers, sold the largest number of books of any.

The Lord has been with all of the canvassers during the year and has blessed their efforts. We are not satisfied with this report, however, and are determined by God's help to make this new year the banner year for the canvassing work in Indiana.

Brother J. A. Hardesty, who recently accepted the truth at Richmond, Ind., through reading our good books, has taken up the work of carrying them to others. He is located at Hartford City and is enjoying success. He had to give up a good position on the railroad when he accepted the third angel's message, but the Lord always has work for those who will follow Him. In a letter which I received from him a few days ago he says: "I am going to put in good time. I am going to work just as hard for the Lord as I have worked against Him, and I ask your prayers that I may be successful in this work."

I hope all our people will pray for the canvassers as never before, that this year may be the best one we have ever experienced in this work.

N. L. TAYLOR, *Field Agent.*

News Notes

Brother Charles E. Allen has joined Brother Thomas Hubbard in evangelistic work at Rocklane.

The Wolf Lake church was favored with a visit from Brother N. H. Pool on the second Sabbath of last month.

Brother E. L. Richmond, secretary and treasurer of the West Michigan Conference, recently called at our office.

Our field agent, Brother N. L. Taylor, recently visited Richmond and Hartford City in the interests of the book work.

The secretary of the Missionary Volunteer Society of Ligonier recently sent in ten subscriptions for *Liberty*.

The Indianapolis Twenty-third Street Missionary Volunteer Society is planning to send *Liberty* to many of the leaders of other young people's societies in their city.

All periodical orders and subscriptions in Indiana, whether renewals or new subscriptions, should be sent to the Indiana Conference, 521 East 23d Street, Indianapolis.

We have a good supply of the current magazines, such as the *Signs Monthly*, *Watchman*, *Life and Health*, and *Liberty*, on hand at the conference office and can fill orders at once from there.

During the year 1910, sixteen canvassers sold books in Indiana, working more than 4,000 hours and taking 1,232 orders valued at \$2,941.75. The prospect is bright for a much better record during 1911.

On account of the illness of Elder E. R. Landa, it was necessary last week for Elder A. L. Miller to go from Indianapolis to join him in the special services at Anderson. A lively interest is reported there.

The death of Sister F. N. Bartholomew in South Carolina, where the family had gone that Miss Bertha might teach, occurred last month. We bespeak for the bereaved ones the sympathies of their brethren in Indiana.

An effort is being made to have the Indianapolis post office closed on Sunday. Elder A. L. Miller interviewed the postmaster upon the subject last week and left him some religious liberty literature. He reports an encouraging visit.

Brother R. W. Hostetler, one of the elders of the 23d Street church, recently enjoyed some excellent experiences in scattering the Harvest Ingathering *Review*. It is not too late to distribute this fine paper and collect money for missions.

A number of HERALD subscriptions have expired in Indiana. We hope to receive renewals promptly. We shall also appreciate new subscriptions. Stamps, to the amount of fifty cents should be sent to the conference office for one year's subscription.

Miss Lora Duncan, one of the Indianapolis Bible workers, spent a few days at the Wabash Valley Sanitarium last month. She and Miss Rothbaust are having profitable experiences in studying the truth for these times with the families they visit from week to week.

Our missionary secretary, assisted by Brother R. C. Wirth and son and Brother C. W. Hayden, distributing 1,000 copies of Religious Liberty Leaflet No. 15, "Sunday Mail Reports," at the Indianapolis post office as the patrons called for their Sunday mail, January 29.

Wabash Valley Sanitarium Notes

Brother S. E. Teas registered, January 26.

Mrs. Olive Hauser returned to her home in Zionsville much improved.

Miss Mildred Parish, a graduate nurse of Decatur, Michigan, is here.

President Stone of Purdue University recently paid our sanitarium a visit.

Brother John Crandell is rapidly improving as a result of a surgical operation at this place.

Miss Alma Cooke, second year nurse, has returned much improved from a short rest at home.

Elder N. H. Pool returned from Berrien Springs much encouraged as a result of the Lake Union Conference meetings there.

Miss Anna Jorgensen left January 26 for her home in Cedar Lake, Michigan. She visited friends at Berrien Springs en route.

Dr. F. J. Otis from Moline, Illinois, visited the institution recently and gave our doctors valuable assistance along surgical lines.

The Misses Ethel Haynes and Della Kelley, both of Linton, are helping out during the present rush. Miss Kelley is acting as lobby clerk and postmistress during the absence of Miss Jorgensen.

The sanitarium wishes our brethren would remember to send along any suitable books of which they may have duplicates in their libraries, as it will help greatly in our collection here. We will gladly pay the freight.

The sanitarium management would appreciate calls from friends or visitors when in the vicinity of LaFayette. Any time, day or night, they are welcome. The register shows seven arrivals on a recent Thursday.

A new piano occupies a prominent place in the dormitory parlor. This instrument was purchased by the nurses' training school and helpers of the sanitarium for their use while here, and to remain the property of the training school.

WISCONSIN
Milwaukee

Three new Sabbath-keepers and one backslider reclaimed is our report for January. Miss Phelps also reports one keeping the Sabbath and a number of her readers manifesting a live interest. We have some opposition but this seems only to make the truth shine clearer. We expect to have baptism soon. Our courage is good in the Lord. Pray for the work in the cities.

847-5th St.

B. L. FOST.

Racine, La Grange, and Sparta

On returning from the Foreign Workers' Convention, I visited our church in Racine, Sabbath, January 14. We had a very good meeting. This church has a vantage ground for missionary work both among the Danish and the English in this city of about 34,000 people.

January 15-23, I spent with the LaGrange church. We had nine meetings. Brother L. A. Hansen came the 16th and stayed two days. His talks on sanitarium work were very instructive. Elder Reed, secretary of the religious liberty department came Friday and stayed Sabbath and Sunday. His instruction in true liberty and self command in the love of Christ was much appreciated.

January 26-30, I visited Sparta. They have a church-school of ten children taught by Miss Clara Waterbury. The love of Jesus in the heart will find a way to help support the church-school and save the children. I held six meetings in the church. The interest was good.

In Sparta and LaGrange the Lord's ordinances were celebrated on the Sabbath, and business meeting held on Sunday. As we studied God's guiding providences in the work, and that much depends on our faithfulness in working out the will of God, we felt the need of a deeper experience in religious things.

P. M. HANSON.

Bethel Academy

A little more than half the school year has gone by, and it has been one of pleasure and profit to all members of the Bethel School.

The facilities have been greatly taxed because of the large attendance, and everybody has kept happy and busy.

Ninety-five have been enrolled thus far, as follows: Harold Allen, June Austin, Imo Albee, William Albee, Frank Austin, Jesse Austin, Carnig Apigian, Edward Bush, Esther Bluem, Carrie Bourg, Nathan Beebe, Ruth Beebe, Inez Brasier, Leon Brasier, Elsie Bleck, Hazel Bossert, Harry Bossert, Ellen Benson, Cecile Baker, Robert Cash, Reuben Cleveland, Ernest Cleveland, Elizabeth Cook, Estella Corwin, Bertha Cardey, Amy Cardey, Mary Cutler, Irene Cutler, Dolly Cole, Ella Clarke, Earl Christenson, Ray Dunlap, Nellie Davis, Ethel Davis, J. A. Dominski, Laura Ellis, Luella Eighme, Earl Eighme, Harry Eighme, Esther Frank, Joseph Frank, Grace Franklin, Emma Franklin, Floyd Foote, Lee Foote, Lee Frazier, Grace Frazier, Leo Goodchild, Edith Greenman, Lela Graber, John Galbraith, Ethel Hyde, Gladys Hallack, Nellie Hansen, Edith Hickok, Helen Hayward, Helen Johnson, Doris Johnson, Lottie Jaspersen, Ben Jaspersen, Louis Jensen, Ruth Leverentz, Kenneth Macaulay, Euphemia Macaulay, Lavina McChesney, Flora McChesney, Gladys McChesney, Errol McChesney, Jacob Mandalian, Earl Neilsen, Ruth Pringle, Edna Peterson, Christena Peterson, Clara Paeschke, Rhoda Pfulgradt, Emma Pfulgradt, Mrs. Sadie Palmer, Elsie Palmer, Florence Palmer, Anton Roberson, Caroline Roberson, Pearl Rodenback, Mary Shultz, Ernest Smith, Wm. Smith, Esther Tillinghast, Ruth Tillinghast, Clara Trummer, Herbert Thurston, Ernest Trowbridge, Frank Trowbridge, Theodore Wilson, Carl Wilson, Thora Bourg, Frank Halderson.

C. L. STONE.

Honor Roll of Wisconsin Sabbath-Schools For Quarter Ending Sept. 30, 1911

Almond (Spiritland)	Antigo	Appleton
Anson	Almond (Ger.)	Baraboo
Bear Lake	Bethel	Bone Lake
Beloit	Brunswick	Clear Lake
Clearwater Lake	Chippewa Falls	Chili
	(English)	
Crandon	Dousman	Eau Claire (Eng.)
Eau Claire (Scan.)	Elroy	Frederic
Genoa	Grand Rapids	Hebron
Hines	Hintz	Hundred M. G.
Hillsboro	Janesville	Kaukauna
Kenosha	Knapp	Ladysmith
LaGrange	Linwood	Little River
Loyal	Lund	Madison
Madison (San.)	Marshfield	Merrill
Mill Creek	Milwaukee (Eng.)	Milwaukee (Ger.)
Milwaukee (Scan.)	Mt. Sterling	Moon
Mt. Hope	Meenah	New London
North Lake	Oakland	Ogdensburg
Omro	Orange	Oshkosh
Oxford	Plum City	Plainfield (Hancock)
Polar	Portage	Poy Sippi
Prentice	Plainfield	Racine
Raymond	Royalton	Rhineland
Sand Prairie	Sparta	Stanley
Stevens Point	Sturgeon Bay	Shennington
Superior	Tunnel City	Valders
Waterloo	Wausau	Wau
Wolf Creek (Trade Lake)		Westfield
Welcome	Yuba (DeBello)	

MARY HOWELL, *State Secretary.*

News Notes

WANTED.—Reports from our workers regularly.

Workers' meeting for conference workers and church officers, Marshfield, February 14-19.

Brother F. O. Halderson assisted some of the canvassers in the east central part of the State this week and last.

A brother from one of our stronger churches writes: "We have just been having a visit from L. A. Hanson which we

have appreciated very much and which built up the church. We are of good courage, and as the time has come to finish the work, I trust the church will arise to duty and do its appointed work."

If your church, or you individually failed for any reason to contribute to the Religious Liberty Annual Offering, it is not yet too late to do so. The great activity of seekers after Sunday legislation calls for a larger offering than usual. Let us also scatter *Liberty* and religious liberty leaflets while we may.

Many in the world are appreciating the correct and simple health principles taught by *Life and Health*. These are God-given principles. Are we giving our moral, financial, and working support to that good journal? If not, why not? The February number is one of the best yet. Send for twenty-five or fifty of these and let *your* neighbors have the light of health reform.

An officer in one of our Sabbath-schools writes under date of January 29, when renewing their club of the *Worker*,—"I don't see how we ever called ourselves teachers before we became acquainted with the Teachers' Training Course. It not only gives us right methods of teaching but also in talking to our friends and neighbors. I want to tell you what a welcome little friend the *Worker* is in my home. May God bless the little book and all its readers."

NORTHERN ILLINOIS

Our canvassing agents have formed themselves into a fellowship band and are providing a splendid tent for camp-meeting. In this they will lodge and hold services a large share of the time during the annual convocation. The educational department is also planning to provide a splendid tent to be used at the time of camp-meeting.

A number of our canvassers have set their mark to sell \$2,000 worth of subscription books this year, we of course are encouraging them in this work. We would be glad to have many more join this band with the purpose of selling \$2,000 worth of books during the year.

Elder J. C. Harris has already disposed of 1,100 of the Harvest Ingathering *Review and Herald*, and has ordered another hundred copies of this number. We still have on hand in the office two hundred copies, and if someone else does not take these out and dispose of them, Elder Harris will. In a letter received from him lately he says it is going to be as difficult for him to stop soliciting with this paper as it was to get started. Are there not others who would like to join with Elder Harris in handling a very much larger number of the next issue of this Ingathering *Review*?

Work is proceeding on the church house for the colored people in Chicago, and we hope the house will be ready to use for meeting purposes soon.

We still are anxious to receive funds to help pay for the building. We have the lot paid for, and have a deed and insurance policy for it. The building will be free from taxation. This week we let the contract for wiring and for plumbing. Last week the contract for plastering was let, and if the weather remains favorable we will not stop work until the house is completed.

WM. COVERT.

Foreign Mission Budget

We have learned that \$400,000 will be needed during the year 1911 by the Foreign Mission Board to meet expenses in that department of the general work.

About 500 laborers are now depending upon this fund for support, and many more openings are waiting to be filled by persons who should be sent into the ripened harvest fields this year.

It has been estimated that an average of ten cents a week from all our people in the American churches, together with a liberal per cent of tithe from the conference will be neces-

sary to make up the required amount. But we should not falter before this work for we are well able to accomplish it if we go forward with courage. Let us regard ourselves as sons and daughters of God, carrying responsibilities pertaining to the Father's business. And really we are, each of us, intimately and personally concerned in this business. Yes, it is in a special sense our own business. Nothing else can compare with it in importance. So let us take hold of the work with all our consecrated energies.

Let us not stand back and say that the General Conference, the Union Conference, the local conference, or some chance windfall should do this. It is for us to do. We need the very blessing that will come to us in gladly and cheerfully doing what we can.

The rich can put in large sums, the average member can be liberal, the youth and the children can help, the poor can do something, and all can pray and speak words of good cheer.

I would advise against cutting down a membership list because of the ten-cent-a-week plan, for this will not help to raise the \$400,000. The membership list of all churches should always be adjusted in harmony with gospel advice, and never reduced simply because of a ratio call.

No member of financial ability who is lifting because he has a love for souls will feel that he should limit his gifts until the needs are supplied. The need is the limit, therefore some who are strong ought to bear burdens for the weak.

The supplies should be forwarded soon and not held from the treasury.

WM. COVERT.

Chicago—Englewood

The church at Englewood is advancing. We feel to thank God for His many blessings to us. Some of our most faithful members had to leave us the past year,— some on account of sickness, and one dear sister was taken away by death, but we rejoice because twelve were added to our company. Satan in more ways than one tried to discourage us, yet we are of good courage, for "If God be for us, who can be against us."

Just a word about what we call our new church fund. We are trying to get a new church, so in our Sabbath-school there is a free will offering taken which goes into this fund, and at present we have \$100 of this fund out on interest. We have a birthday bank. Its contents goes to Missions, also all of our Sabbath-school offerings. May God help us all to be faithful, that we may have a part in the earth made new, where no funds are needed, "And it shall come to pass that from one Sabbath to another shall all flesh come to worship before Me, saith the Lord."

HANNAH JOHNSON.

Sabbath-School Offerings for Missions

We are glad to know that our Sabbath-schools are generally giving all their offerings to the Foreign Mission work. Why not, where all the offerings go to missions, make the Sabbath-school the chief vehicle for transporting funds to the Mission Board?

Some schools are raising much funds in this way. Suppose that many members adopt the plan of twenty-five cents a week in place of the five cents they have been paying and then give all to missions, sending the whole sum to the office with the tithe at the close of the month, so that the money can have an early passage to the General Conference Treasury. A very great advance in raising mission funds could be made in this way.

WM. COVERT.

News Notes

Brother W. H. Edwards, Lake Union auditor, spent several days at the conference and tract society office.

Mrs. Oliver Morris recently passed through a surgical operation at the Hinsdale Sanitarium. She is recovering nicely.

Brother S. D. Burgeson and wife of Lynn Center were pleasant callers at the office last week. They expect soon to locate their home near one of our schools.

Gospel meetings are being conducted by Elder S. Mortenson at the Swedish Mission, 213 Oak Street, three evenings each week, Tuesday, Thursday, and Friday.

L. A. Hasen will labor for a time among our churches of Northern Illinois in the interest of "Ministry of Healing," for the relief of the Tri-City Sanitarium's indebtedness. Let our churches make a note of this item.

We now have the roof on the church we are building in Chicago, and the windows in, and work is progressing nicely. We still urge all who intend to help in this enterprise to send in their money as soon as it is convenient.

Our canvassers appreciate these fine days in their work. However, some are canvassing in territory that is almost entirely Catholic, consequently their sales are not large, but they are all of good courage and eager to press forward.

Miss Minnie Ringdahl, who is working for a scholarship in the Swedish Seminary, is having excellent success in placing the books of "Daniel and Revelation," and "Practical Guide," into the hands of the business men of Chicago.

Sister F. A. Buzzell is spending some time soliciting with the Harvest Ingathering *Review*, among the Chinese of Chicago. She gathered in four dollars during one forenoon. She is also planning to secure subscriptions for the Chinese *Signs of the Times*. This class of people need the blessings of the truth as well as others.

CANVASSERS' REPORT FOR WEEK ENDING

JAN. 27, 1911

North Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total
E. C. Collard.....	B. F.	22	13	13 00	.....	13 00
K. V. Bjork.....(Del)	F. R.	29	4	9 00	2 60	11 60
†R. J. Gosden.....	B. F.	82	46	50 00	.....	50 00
A. P. Friday.....	D. R.	36	10	33 00	2 25	35 25
		169	73	105 00	4 85	109 85

East Michigan

A. L. VanFossen.....	D. R.	41½	10	30 00	.....	30 00
W. D. Moore.....	D. R.	36	11	33 00	5 75	38 75
W. Brainard.....	C. K.	28	13	19 50	2 05	21 55
O. D. Pettit.....	D. R.	34	15	49 00	1 50	50 50
Harrison Face.....	D. R.	37½	4	13 00	7 00	20 00
Ottilia Tasker.....	C. K.	7	3	4 00	.....	4 00
*Mina B. Fowler.....	C. K.	4½	4	5 00	.....	5 00
S. L. Kellogg.....	D. R.	8	1	3 00	.....	3 00
		196½	61	156 50	16 30	172 80

Wisconsin

N. O. Kittleson.....	B. R.	35	20	69 00	2 45	71 45
E. M. Bisbee (Del).....	C. K.	26	13	15 50	10 60	26 10
		61	33	84 50	13 05	97 55

Northern Illinois

L. Clarke.....	B. R.	37	...	37 00	.....	37 00
J. H. Hicks.....(Del)	G. C.	35½	30	71 50	1 50	73 00
Jos. Nixon.....	G. C.	26	11	37 00	.....	37 00
C. A. Andrews.....	G. C.	24	6	18 00	6 25	24 25
Minnie Ringdahl D. R. & P. G.		22	26	70 00	.....	70 00
D. R. Devereaux.....	P. G.	27	4	13 50	50	14 00
G. W. Saether.....	G. C.	30	7	25 00	2 25	27 25
J. H. Banty.....	G. C.	29	6	20 00	4 00	24 00
		230½	90	292 00	14 50	306 50

Indiana

Robert Joyce.....	D. R.	48	14	44 00	5 30	49 30
J. A. Hardesty.....	D. R.	57½	21	67 00	3 00	70 00
		105½	35	111	8 30	119 30

24 Agents.

*Week ending January 20.

762½ 292 \$749 00

†Two weeks.

\$57 00 \$806 00

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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or figures counts as one word. Cash must accompany copy for all
advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

The attention of our readers is called to the important
article entitled "Prospective Results of the 'Ministry of Heal-
ing' Campaign."

Do not fail to read "Laughter and Song in God's Great
Out-of-Doors," by George Wharton James, in the February
Life and Health. This one article is worth many times the
price of the magazine. Other articles are equally important.

WEST MICHIGAN

Grand Rapids

Sunday, January 29, I was called to Grand Rapids to occu-
py the desk that evening in the church on account of Elder
Hanson's hoarseness. I was much interested in the congre-
gation. It was made up quite largely of outside people.
The work in Grand Rapids is progressing nicely. There are
five young ladies in training for the Bible work in that place.
The most interesting feature of this meeting to me was the
fact that some of the people in attendance have just taken
their stand for the truth through the efforts of some of the
church-members. Brother Adrian Benjamin has been suc-
cessful in bringing three of his readers to accept the truth.
Hearty missionary work in any church will make it a spiritual
church, and for this reason the prospects of success in
Grand Rapids were never better than now.

S. E. WIGHT.

Canvassers' Institute

The North and West Michigan Conferences will unite in
holding a canvassers' institute at Cedar Lake, March 14-24.
Brethren Johnson, Blosser, and myself hope to make this a
very profitable institute, with the Lord's help.

We are looking for many from our churches to respond to
this call and take hold of this important branch of the Lord's
work. There will certainly never be a better time for gain-
ing a preparation for this work than now.

The fare of any person who takes orders for and delivers
\$100 worth of subscription books will be paid to and from the
institute.

R. W. PAUL, *Field Agent*.

SOUTHERN ILLINOIS

One Canvasser's Experience

I am glad I am in the canvassing work, because I find
many people who are looking for more light. Recently I met
a woman who asked many questions concerning the truth
and who said that if she knew we had the truth she would
accept it. She told me I was in a very important work and
ought to give the people the straight Bible truths. Her or-
der was secured for "Great Controversy" and I hope she will
accept the truth as a result of having this book in her home.

HUGO MITZELFELT.

News Notes

Miss Shepard spent Sabbath, February 4, at Champaign.

Elder E. A. Bristol made a short trip to Shelbyville, Feb-
ruary 1.Did you read the article, "Danger Ahead" in the *Review*
of February 2?Brother Ralph Lewis made a successful delivery at Spring-
field last week.Mrs. Della Thompson is doing good work with "Great
Controversy."The children of the Carterville school are having good suc-
cess selling papers.Brother T. B. Lewis of Battle Creek called at the office
last week en route to St. Louis.Miss Mae Parker, our tract society stenographer, is taking
a much needed rest in Michigan.Brethren David Rodney, J. R. Howard, and Hugh Stearns
are planning to enter the canvassing work.The funeral service for Brother J. B. Siewers was conduct-
ed at Decatur by Elder Bristol, February 2.Mrs. Rachel Stockton and Mrs. Ellis of DuQuoin recent-
ly moved to St. Louis. They will be missed by the DuQuoin
church.Dr. Dalbey writes that the attendance at the weekly mis-
sionary meeting at Du Quoin is good and that nearly all in
the church are taking the *Review*. Do all in your church
have this good paper?Brother J. L. Shuler writes under date of January 30:
"Our new building is finished now. We held our first meet-
ing for the public last night (Sunday). There was a good
outside attendance and more were present than at any meet-
ing since our tent-meetings."The canvassing force is located as follows: Hugo Mitzelfelt
and Ralph Lewis, Bloomington; Clarence Emerick, Peoria;
W. E. Baily and J. E. Dent, Urbana; W. H. Addis and wife
and Mamie Zaring, Springfield; J. A. and H. L. Applegate,
Carthage; J. C. Applegate, La Harpe.

Notices

FOR SALE.—California Ripe Olives and the best grade of
Cooking Oil, each \$4.50 for five gallons. Send your order to
the East Michigan Tract Society, Holly, Mich.

FOR SALE.—At a bargain, a house and lot in Streator, Ill.
Good location, church and church-school privileges. For
further particulars apply to Wm. Lewsadder, 301 S. 5th St.,
Streator, Ill.

WANTED.—A goodly number of consecrated young men
and women to enter the Nurses' Training Class beginning
March 15, 1911, at the Madison Sanitarium, Madison, Wis.
P. L. Larson, Manager.

WANTED.—A girl or middle-aged woman to do housework
on a farm. Church privileges at Boggstown. Two miles
from Beechwood Academy. For further particulars address
Mrs. Eva Cushing, R. F. D. 1, Fairland, Ind.

FOR SALE.—At Berrien Springs, Mich., near the College,
two new houses finely finished. One house has eight rooms,
one seven, two acres of land. They rent quickly at \$10 each
per month. Price cheap for immediate sale. Address with-
out delay Mrs. Dora Hillis, R. F. D. 1, Berrien Springs, Mich.

FOR SALE.—In the village of Holly, Mich., two good houses
and six acres of land for \$2,800. Half cash, balance time.
Both houses are on this land. A bargain for someone; could
not build the houses for less than \$3,000. Write East Mich-
igan Tract Society, Holly, Mich.