

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

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Lake Union Conference Directory

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WM. COVERT,	J. J. IRWIN,	J. W. MACE.

WHEN THE SAVIOUR SHALL COME

When the Saviour shall come, O my brother,
All the want, and the sorrow, and care
Will pass, and no more be remembered,
In the home of the saved, over there.
There's a hope that's beyond every other,
And it whispers of heaven and home;
I am waiting the time, O my brother,
The time when the Saviour shall come.

Earth's by-ways are thorny and dreary,
And life's burdens — we've carried them long,
But we think, when we're friendless and weary,
Of the homeland of light and of song.
We lift up our hearts to our Father,
For grace to endure and be strong,
But we long for the time, O my brother,
The time when the Saviour shall come.

Sometime there'll be rest for the weary,
And sometime the burdens will fall,
And the paths where we've toiled, and grown weary,
Will not be remembered at all.
The joy that outweighs every other,
Is the rapture of heaven and home;
I long for the time, O my brother,
The time when the Saviour shall come.

L. D. Santee.

A Personal Experience

I was on my way home, after taking a long trip to the interior while on the Gold Coast, West Africa in 1896. In the afternoon I became tired from walking (as that was the only means of travel in the interior then) and stopped at a village to rest. It being late, I decided to stay all night. After we had a bite to eat I lay down to rest on the board we had for a bed. Having no lamp, as it began to get dark I sat in the door while a small fire burned in the court before the door. This gave us some light.

When it was quite dark I noticed a figure coming in at the gate. On looking closer I saw that it was a woman followed by two other women and two men. The first woman had a small package under her arm. Without saying a word they marched up single file to the fire and stopped and stood there. I turned to my interpreter and told him to ask them what they wanted. The leading woman acted as spokesman and said: "We heard that a white man is in the village and that he is a missionary." While on the coast some time before she had met a missionary and he had given her a book that told her about a Jesus. She had come now to the mis-

sionary and had brought her "Jesus Book" and wanted the white man to tell her more about that Jesus the book told about. Then she produced the package that was under her arm which proved to be a Bible.

I told Brother Dolphijn to tell them to sit down and for him to poke up the fire so I could see to read, and that I would talk to them. They all sat down on the ground around the fire. I sat on the ground with them for I had to get near the fire to see. I read the Bible and told them the story of the cross. Brother Dolphijn interpreted to them all I said. After talking a long while I called for questions. When the questions were answered I told them we often prayed to that God we had been talking about and asked if they would kneel while I prayed. They all knelt with us and I prayed. Then I told Brother Dolphijn to pray in the native tongue. After he had prayed we waited a moment before rising. I told Brother Dolphijn to ask if any of them would like to pray. Then the leading woman began to pray. I could not understand a word she said, but there was a simplicity about the tone that carried a power with it and made me feel that every word went straight to the throne of God. I have never doubted for a moment but that God heard that heathen woman's prayer.

The next morning we left the village quite early to take advantage of the cool morning for walking. When we had gone nearly a quarter of a mile I heard some one shouting behind me. I looked back and I saw a native man running as fast as he could, holding his cloth about his body with his left hand, waving his right hand up and down and shouting at the top of his voice. I called to Brother Dolphijn to stop, and we waited until the man came up. He was all out of breath but as best he could he explained that he had a boy that he wanted the missionary to take and train in a "Jesus school" for he wanted him to be a Christian with the missionary. I had Brother Dolphijn explain to him that we did not have our mission located yet, but that as soon as we were located and buildings up so we could take him we would be only too glad to get the boy.

This was fifteen years ago. We located the mission and started the buildings but sickness came in, and we were sent home to save our lives. I often think of these incidents. When they come up before me and these scenes pass through my mind I become sick at heart that we could not stay and give the gospel to these hungry souls. I wonder where that boy is and what are his chances for eternity? Oh, that someone may go there and locate a mission and build houses that will be a help against the malaria of that coast, and give the saving gospel to these perishing souls!

D. U. HALE.

[Sister Williams wrote the following note of explanation so the children may know who Brother Hale is.—ED.]

Elder Hale, now the president of the South Missouri Conference, went in 1895 to the Gold Coast. Fever seized him and he was carried away to save his life. Later he took his family and returned to Africa because he felt such a burden for that field; but in time the fever drove the whole family back. In a private letter he said, "I am in America but I left my heart in Africa. I do pray for the Lord's blessing upon the West Michigan Conference in your efforts to help Africa."

FLORA H. WILLIAMS.

A United People

"For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been made to drink into one Spirit." 1 Cor. 12:13. Perhaps one of the strongest evidences that God is in this message and is leading this people is the unity that has been manifested all the way along by those giving this message to the world. "In unity there is strength." Elder James White used to say: "A long pull and a strong pull and all pull together." No doubt much more might have been accomplished had there been more perfect unity, but it is very encouraging to look over the field and see what the Lord has wrought through the united efforts of His people. Look where you will in this world at the present time, and there is nothing that compares with it.

Paul exhorts in Ephesians 4:3, "That we endeavor to keep the unity of the Spirit in the bond of peace." The enemy knows full well the power there is in unity, and will do all he can to cause us to neglect this exhortation. One of the most powerful armies spoken of in the Bible is recorded in 1 Chronicles 12. Over a half million thoroughly drilled, consecrated men came to David at Hebron to turn the kingdom of Saul to him according to the word of the Lord. In verse 38, "All these men of war that could *keep rank*, came with a perfect heart to Hebron to make David king over all Israel; and all the rest also of Israel were of *one* heart to make David king."

I often think of the encouragement given our schools by the united effort put forth in the "Objects Lessons" movement and the help given the work in foreign fields by the united effort with the Missions number of the *Review*; and now perhaps as important a work as we have ever undertaken is that of helping our sanitariums by selling "Ministry of Healing" and *Life and Health*. Souls are being reached by our sanitariums who could not be reached in any other way. See Volume 6, page 113. And in Volume 9, page 167 we read: "Henceforth medical missionary work is to be carried forward with an earnestness with which it has never yet been carried. This work is the door through which the truth is to find entrance to our large cities, and sanitariums are to be established in many places." Shall we not take hold of this work with *all* our hearts and individually do a faithful work? We surely can do the little that is asked—sell two copies of "Ministry of Healing" and five copies of *Life and Health* a year for three years. Why not do twice that much or even more? I am sure a rich blessing awaits those who will be true to the message and will come up to the help of the Lord at this time. Only a few short years remain in which to work, and what a satisfaction it will be when the work is finished in the earth to know that we have done what we could.

J. C. HARRIS.

Pray, Brethren, Pray!

Oh for eyes to see, ears to hear, and hearts to understand, and sense what is going on both of weal and woe before our very eyes; to know the things that belong unto our peace before they are forever hidden from us! Iniquity is abounding and the love of many is waxing cold. Instead of returning to our first love we live on satisfied with our attainments, when in fact we have not grown one inch for years. Dear brethren and sisters, let us pray. Is not the record of the political, social, and religious corruptions which daily confront us enough to startle truly awakened hearts?

In one place the Spirit of God says, "Rottenness is in the bones and marrow of many who are regarded as good men, who pray and weep, and stand in high places, but *whose polluted carcasses will never pass the portals of the heavenly city*. Oh! that I could make *all* understand their obligations

to God to preserve the mental and physical organism in the best condition to render perfect service to God."

What an appeal is this? How we do need to study physiology and anatomy and the health reform with a zeal and a purpose which as yet we have never known.

On another page we read: "Ample provisions have been made for all who sincerely, earnestly, and thoughtfully, set about the work of perfecting holiness in the fear of God. *Power and strength, grace and glory*, have been provided through Christ, to be brought by ministering angels to the heirs of salvation. None are so low, and corrupt, and vile, but that they can find in Jesus, who died for them, strength, purity, and righteousness, if they will put away their sins, stop their course of iniquity, and turn with full purpose of heart to the living God. He is waiting to strip them of their garments, stained and polluted by sin, and to put upon them the robes of righteousness, and bid them live and not die. In Him they may flourish. Their branches will not wither nor be fruitless. If they abide in Him, they can draw sap and nourishment from Him, be imbued with His spirit, walk even as He walked, overcome as He overcame, and be exalted to His own right hand."

How strong a consolation this is for us to lay hold on, if we will flee for refuge from the coming storm of unmingled wrath.

Volume II, page 401 says: "The Lord is *proving* and *testing* His people. *Angels* of God are *watching* the development of character, and *weighing moral worth*. Probation is almost ended, and *you are unready*. Oh! that the word of warning might burn into your souls! Get ready! get ready! Work while the day lasts, for the night cometh when no man can work. The mandate will go forth. He that is holy let him be holy still; and he that is filthy let him be filthy still. The destiny of all will be decided. *A few, yes, only a few*, of the vast number who people the earth, will be saved unto life eternal, while masses who have not perfected their souls in obeying the truth, will be appointed to the *second death*. O Saviour, save the purchase of thy blood! is the cry of my *anguished* heart."

Dear brethren and sisters, shall we let Sister White do all the praying? O let us seek the Lord that we may know we are accepted of Him, that we are sound to the core, that we are doing all we possibly can, assisted by Him, to be ready ourselves, and have our houses in order. Dear fellow *parents*, "are all the children in" and the door posts sprinkled with the Passover blood? *Do not* be discouraged. The matter is *too important*. Look away to Jesus, look away from all, and come let us study the situation, as heaven-called men, as blood-bought souls, and *help each other by prayer*. Why do we act so tamely? Why is the LAKE UNION HERALD not filled with live reports from us of good quarterly meetings? of live and earnest prayer meetings? of loved ones coming into fold? of neighbors who are turning to the Lord? I can not endure this and keep still. *I am not satisfied*. If you are all right, then pray for *me*. Pray that I may not sleep as do others, but watch and be sober. Pray that I may not fail to do all I will wish I had done when the conflict is over. Pray for faithfulness in tithes and offerings and in all we are called to do. Pray, brethren, pray.

CHAS. E. STURDEVANT.

A Plea

DEAR PARENTS: Have you a church-school at your place? Are you sending your children? Do you visit the school and thus encourage the teacher by your presence? Do you earnestly seek the Lord for the success of the school, and then do all you can to make it succeed? Do you stand loyally by the teacher and help him or her to make the school a success?

Dear parents one of the most important factors in a suc-

cessful church-school is the co-operation of the patrons. By co-operation I do not mean "holding up" for the teacher, but the giving of your aid and advice.

I do not believe there is a teacher among us that would not gladly receive any advice you might give, if you would only come to us in the right way. Do you think the teacher is a mind reader, and can tell when she is doing something that you think is wrong and expect her to correct it, when you never tell her about it. Do not think it is hearty co-operation with the teacher to tell everybody else in the church something you think she has said or written, without going to her and telling her about it? Do you think it is doing justice to her to tell her how your child is progressing, and then when her back is turned tell some one else that your child is not treated fairly? Is it justice to the teacher to come to her with a trivial matter, when really in your heart you have something more important but never let her know it?

Oh! parents, please give us a fair trial. We are devoting our lives to the salvation of your children. We work and plan almost night and day for the accomplishment of this. But how can we do it, if you will not co-operate with us? Let the spirit of criticism die out of your hearts, and let the spirit of co-operation come into its place.

Pray earnestly that the Lord will bring us all into unity.

Yours in the Lord's work,

A TEACHER.

That Ten Cents a Week

The raising of ten cents a week by our membership is designed to provide a salary for foreign missionaries. And since their salaries are to be paid regularly as the means of their support, it is necessary for us to pay it regularly. Our missionaries should receive their salaries as frequently as do our home workers. Our home conferences generally pay the stated amount to their laborers at the beginning of each month because of the constant expense incurred, and without doubt those in distant lands need their allowance about the same as those nearer home.

Now since the week is made the unit in our figuring, why not pay the amount weekly in each church? Pay it through the Sabbath-school and then have the money forwarded to the State treasury near the close of each month, or oftener if convenient. Such a method of raising missionary funds would be surer and better by far than the crippling way that has marked our work in the past. The coins of small denominations which generally get into our missionary collections have built into thousands very slowly. Many could do much better than to put in this small money. Silver coins and bills could often be given. Why not do it?

WM. COVERT.

Lake Union Institutes

This year has been marked by more than the usual number of institutes. More and better qualified workers have attended. The first institute was held at Flint in the fall, with a good attendance. Soon after the holidays we held a short canvassers' convention at Sheridan, Illinois. The latter part of January there was held at Springfield, Illinois, a combined convention and institute, and a splendid band of workers attended. We have just closed a very encouraging institute at the Adelpian Academy. There were about fifteen attended the classes, mostly recruits. We are now at Cedar Lake, Mich., and we have a company of about fifteen taking the drills for various books. They will be about evenly divided between North and West Michigan. Brethren J. H. McEachern of East Michigan, H. W. Johnson of North Michigan, and R. W. Paul of West Michigan are helping with the instruction.

The following are the places and dates of future institutes for this spring:—

Indiana, Beechwood Academy, March 24 to April 2.

N. Michigan, Harris, April 18-27.

Emmanuel Missionary College, April 30 to May 8.

N. Illinois, Sheridan, Fox River Academy, May 9-18.

Wisconsin, Bethel Academy, May 18-28.

It is possible that another one may be held in West Michigan also.

The reports from the canvassers for January and February this year show an encouraging increase over the same months of last year. Let us all remember these workers at the throne of grace. Let everyone say to his fellow-laborer, "Be strong and of a good courage." J. B. BLOSSER.

SOUTHERN ILLINOIS

Twin City

It was my privilege to meet for the first time with this church, March 10-12. I found them in need of help. Some had grown cold and consequently a spirit of fault-finding had come in. The Lord was with us by His Spirit on the Sabbath. Sinners were reclaimed; some of the young people made a start in the Christian life, and all reconsecrated themselves to the Master. After the consecration meeting, Brother Bailly who had been elected as their elder was set apart by the laying on of hands. Surely this meeting was a glorious victory and to the Lord be all the praise.

As nothing had yet been done by this church on the \$300,000 Fund, I called a business meeting for Sunday to consider the finances of the church, and especially to raise their apportionment on this fund. This church has twenty-six members. While here I was able to raise \$154 in pledges and cash. The ten-cent-a-week fund was also considered.

B. F. STUREMAN.

Thoughts From Our Canvassers' Institute

(Continued)

Securing Entrance to Homes

Dress neatly, but in harmony with the territory canvassed. Pray earnestly for God to open homes.

Always wear a smile, but not a forced one.

In going to a home, especially in the country, expect to enter. Be ready to step in as soon as the door opens. If impossible to get in, show the book at the door.

A good rule is to call people by name. This creates a friendship. Before leaving a home, ask concerning their neighbors. Inquire name, church-membership, and whether husband and wife both are Christians.

Best Ways of Working Territory

Secure county and township map. If no other way, go to the bank and copy one on thin paper.

Work territory in a compact way. Cover each section, but work so as to avoid re-walking.

See each adult member of the household. In cases where part of the family is away, call again.

Visit the men in the field. Canvass the first person you can easily reach.

Canvassing Experiences

E. M. FISHELL.—"Lord it is nothing with Thee to help, whether with many or with them that have no power."

A few days ago I was out in the field with Brother Emerick, near the city of Peoria. At one home we canvassed an elderly blind lady who was spending the day with her grandchildren, as the parents were away for the day. She was so hungry for the truth that she requested Brother Emerick to bring her one of the books. She said that she would be prepared to take it as soon as he could bring it to her.

During the same week I spent about four hours in the city of Peoria with Sister Emerick, and with the Lord's help we took eight orders for "Coming King."

Last week I had the pleasure of working a few hours with Miss Carle of Decatur who is attending church-school at present, but who is planning to earn a scholarship this summer for Berrien Springs. Miss Carle will give some of her time to canvassing work now, and when school closes she will devote all of her time to this work. Are there not others of our younger brethren and sisters who would like to have a part in this great work?

Brother A. P. Friday writes as follows: "The Lord blessed me wonderfully yesterday, giving me orders amounting to \$78.75. At some houses I sold three and others two books at a time. The Lord answered my prayers last week by raising my sales, and my prayer was answered in just a few hours this week. Pray for me. May the Lord receive the praise for these victories. Twenty-two orders for "Daniel and Revelation" yesterday, and two for "Christ our Saviour."

J. A. APPLGATE.—The Lord has given me a number of precious experiences this week. I have had the opportunity of placing the truth in many homes, a number of which were practically infidel.

HUGO MITZELFELT.—One day last week, I visited a man here in Bloomington who has been reading "Great Controversy," also "Daniel and Revelation" and is deeply interested in the truth. He sits up until the early morning hours searching for light, and is planning to keep all the requirements of the Lord. As he steps out he realizes there are many sacrifices to make, but he is willing to bear the cross.

W. H. ADDIS.—It would take several issues of this paper to relate all the wonderful experiences I have enjoyed in the past few weeks. Surely, the latter rain has commenced to fall. I have found several homes having "Bible Readings" and "Great Controversy," sold by Brethren Bailey and Dent. It was a great privilege to place "Daniel and Revelation" on the same shelf with these books, all in law or half morocco binding. A number of our books in a home cannot but bring results.

RALPH LEWIS.—The Lord worked in my behalf many times last week. I will mention one experience. The lady was interested, but her husband was not, and he refused to give his order. I said, "My dear friend, sometime in the future when you see these things coming to pass more clearly, just remember there was a young man who came to your home and wanted to sell you a book that would help you to prepare to meet these things. Will you?" After thanking them for their time and attention, I left them. While putting on my overshoes, he came to the door and said, "My wife wants the book, so I will take it."

I could only praise the Lord. There are many blessings for the one who will give the bread of life to hungry, perishing souls.

E. L. GRAHAM.—About three weeks ago I stopped at Decatur Junction and canvassed a young man, the telegraph operator there. I received his order for "Daniel and Revelation" and delivered it the next day. He told me he had begun to study the Bible a few days before and found it more interesting than he expected. I called on him a few days later and found him deeply interested in his book and full of questions concerning our faith.

Last Friday as I was coming home from the field, I stopped to see him. It was time for him to get off duty, and the other operator was there. This man had been reading some in the book too, and was interested in the change of the Sabbath.

I was kept busy for more than an hour answering their questions. The young man I sold the book to walked with me to the city. He said he was going to give me five dollars next pay day for missionary work. He is going to subscribe for the *Signs* and has ordered "History of the Sabbath." Friday evening he came to my home for a Bible reading and is coming again this evening.

W. E. BAILEY.—I canvassed a lady this week who was very much interested in the book, but her husband had gone to town, a distance of about six miles, and she did not feel like ordering without his consent. I suggested that she try to locate him over the phone, which she did. Seeing that she was not succeeding very well in explaining the book to him, I asked permission to step to the phone and give him a brief canvass. I did so and secured his order.

As I was giving the canvass, some of the farmers along the line were listening. I found that this canvass over the phone helped me to receive a glad welcome in several homes, and also secured three more orders.

I called at a country home and found a man suffering from neuralgia. He seemed very cross and did not care to talk. I suggested some simple treatments whereby his suffering might be relieved, referring to times when these treatments had proved a blessing in my own home. I told him how I learned a knowledge of these things, and read a description of "Practical Guide" from my catalogue. He at once gave me an order for the book. I then gave him a canvass for "Bible Readings" and secured his order. To the Lord be all the praise.

INDIANA

The Workers' Meeting

The spring council of workers in the Indiana Conference convened in Indianapolis, according to appointment, March 6, 1911.

The opening meeting was held Monday afternoon, at which time Elder Morris Lukens brought out some excellent lessons from the first and second chapters of Acts. The workers were united in desiring the baptism of the Holy Spirit that their labors in the future may result in bringing many souls to a knowledge and acceptance of the truth. A number of earnest prayers were offered that the Lord's blessings might rest upon the work done.

During the second day of the meeting, considerable time was spent in studying how the workers may become better qualified to carry on their work. Much valuable counsel was given by the experienced workers, and all felt the time was well spent.

We were favored during part of the meeting with the assistance of Elder and Mrs. Allen Moon. Their counsel and help were much appreciated.

On Wednesday afternoon the chairman presented an appeal made to the conference for assistance in equipping Beechwood Academy with a new heating and lighting system. The matter was carefully considered, and it was voted that a committee of seven, including the conference president, be appointed to arrange for the installation of the heating and lighting plant; also that our churches be invited to make contributions of cash and pledges for this purpose on Sabbath, March 25.

The sanitarium work received consideration on Thursday. Dr. F. A. Loope and Brother H. E. Sanders were present and gave a good report of the work being done at the institution near Lafayette. Not only are the sick being healed, but many are learning of the truth and have become interested.

Various other departments of the work came in for their share of attention. Arrangements were made to visit our churches in behalf of the \$300,000 Fund, and also to work to

increase our donations for missions to ten cents a week per member.

On Sabbath, March 11, an interesting and profitable Sabbath-school convention, in charge of Sister Carrie Lukens, was held in the 23d St. church. The evening services during the week were devoted to the public, and the attendance and interest were good.

At the closing meeting of the council, Sunday afternoon, the "Ministry of Healing" campaign was considered, Brother L. A. Hansen leading out in an interesting talk showing what an excellent means the Lord has given us to help the sanitarium work.

Plans were laid for meetings this summer, it being unanimously voted that Indianapolis be our first choice for the camp-meeting location. It was arranged to hold tent-meetings at Indianapolis, New Castle, Kendallville, Auburn, Greensburg, Shelbyville, Carbon and Marietta.

When the meeting closed the workers felt that they had been greatly benefited by counseling together. The meeting was an important one. All returned to their respective fields of labor feeling of good courage, and with renewed zeal to push forward the work.

MORRIS LUKENS, *Chairman*,
A. N. ANDERSON, *Secretary*.

The Campaign is On

The "Ministry of Healing" campaign is now on in Indiana. The Lord has given us a plan to reduce the indebtedness on the Wabash Valley Sanitarium. In speaking of this plan the Spirit of prophecy says:—

"When the 'Ministry of Healing' is ready for circulation, let everyone be prepared to do his part in selling it and thus lessen the debts on our sanitariums. While I feel glad to make this gift for the relief of our sanitariums, I want every member of the church to act his part in its circulation. Will you do it? Let each one do his best."

The workers in Indiana are united in making this campaign a success, and we are looking for the co-operation of every Seventh-day Adventist in the conference. I believe that if our brethren would show the book to the business men with whom they deal, to the family physician, friends and relatives, they would have no trouble in selling a large number of these truth-laden volumes.

I am sure that every one who will take hold of this work will be blessed. Those who get the book also receive a blessing and last, but not least, the sanitarium will be better able to do work for the sick and suffering. As it is now, more than \$1,800 is paid out every year in interest. This is thirty-five dollars a week. You can readily see that if this debt could be liquidated, much more could be done for those who are unable to pay, but with this large amount of interest each week, much that we believe the Lord would be pleased to have us do can not be accomplished.

May the One who has told us to heal the sick help all to do their part in this blessed work.

MORRIS LUKENS.

Anderson

Mention has been made in the HERALD of Elder Lauda's meetings at Anderson. We are sorry that his health has been such that he was unable to follow up the work so well begun. Yet we hope for results. One man who is studying for the ministry attended the meetings and purchased a number of our denominational books, among them "Thoughts on Daniel and the Revelation" and "Coming King." One lady and her daughter are deeply interested. The daughter has been attending our Sabbath-school. The leading newspaper of the city published many of the sermons, besides showing us many other courtesies.

My own work has been hindered somewhat by illness. We are looking forward with pleasure to our coming Lake Union Missionary Volunteer Convention, and are planning to have a number of our young people attend. We feel that it will be a great privilege to be at this meeting. Owing to the recent sad accident at Beechwood Academy, and consequent confusion and disarrangement of things generally, it has been thought best not to have our regular Missionary Volunteer convention this year. We hope, however, to be able to have it in the early fall, soon after the opening of school.

MRS. R. W. McMAHAN.

Beechwood Lighting Plant

Steps have been taken to install an electric lighting plant and a new heating system in Beechwood Academy as rapidly as possible. Bids are being submitted and it is hoped that by the time this article is read, the actual work will have been begun on the lighting plant.

Our brethren, sisters, and friends are coming forward nobly and assisting us that the work may not be hindered. The church at Boggs town has pledged more than \$150; it is expected that others will give so that this will be raised to \$200. The faculty and students who promised to see that \$100 was raised, have already solicited from friends in the vicinity and sold papers so that they now have \$125, nearly all cash. The churches in Indianapolis have pledged more than \$160. Brother John Leach, elder of the Hartford City church, took this up with the members last Sabbath and received pledges for \$47. Other churches have also acted promptly and we expect to be able to raise the \$1,500 needed in the near future.

It has been decided by the conference committee to ask our people all over the State to donate for this purpose on Sabbath, March 25. All donations should be sent to the conference treasurer, A. N. Anderson, 521 E. 23d St., Indianapolis.

MORRIS LUKENS.

A Good Word for the Sanitarium

After suffering for weeks, I decided to go to the Wabash Valley Sanitarium for treatment. On arriving there I found every thing so home-like and pleasant; with competent lady and gentleman physicians of broad experience in sanitarium work. Not only this impressed me, but the sweet spirit of Jesus that actuated them in all their dealings with the patients. The same may be said of *all there*, so far as I know.

After passing an examination and finding a surgical operation necessary, I went through it without one fear, knowing that our Saviour had an abiding place there. Before going to the operating room they came to my room and had prayer. This was a spiritual refreshing and an inspiration I cannot forget. I would advise those who are suffering to visit this good institution.

E. M. JACKSON.

News Notes

Have you sold your quota of "Ministry of Healing?"

Elder Lukens went to Kokomo on Thursday of last week.

Orders for the Temperance *Instructor* should now be sent in.

Have you ordered Sabbath-school quarterlies for next quarter?

Elder and Mrs. Allen Moon arrived at the workers' meeting in Indianapolis last Wednesday to remain through the week.

Brother W. H. Edwards arrived in Indianapolis last Wednesday to audit the books of the conference and attend the workers' meeting.

Last Wednesday afternoon the conference workers unani-

mously voted in favor of installing a new lighting and heating plant at Beechwood Academy.

A canvassers' institute has been appointed to begin Wednesday of this week at Beechwood Academy. Brethren J. B. Blosser and N. L. Taylor will be in charge.

Elder and Mrs. Morris Lukens have an appointment to meet with the Jonesboro church the last of this week. The quarterly ordinance meeting is to be held there Sabbath, the 25th.

Do not forget the offering next Sabbath, March 25, for the new lighting and heating plant at Beechwood Academy. Work is to begin immediately toward installing these much-needed plants.

Brother L. A. Hansen, field secretary of the Medical Department of the General Conference, visited the Wabash Valley Sanitarium, Logansport, Kokomo, and Noblesville last week, expecting to spend Sabbath at Indianapolis.

An isolated sister called at our office last week and related how the lending of a copy of "Ministry of Healing" to a neighbor for a few days had secured an order for the book. Many others could do likewise if they made the opportunity.

In the HERALD of February 22, the "Comparative Tithe Statement and Offerings in 1910" showed no receipts on the \$300,000 Fund from Pleasant View, Rochester, and Princeton, which were, respectively, \$8.63, \$41.75, and \$14.94. We regret this unintentional omission on the part of the printers.

Brethren L. A. Hansen and R. C. Spohr expected to visit the Boggs town, Terre Haute, Farmersburg, and Salem churches this week, reaching Middletown for Sabbath, the 25th, and going to Anderson from there. Brother Hansen expected also to visit Elnora where U. S. Anderson went to hold a series of meetings after the workers' meeting closed last week.

Beechwood Academy

Prof. and Mrs. Burton Castle attended the workers' meeting at Indianapolis the last three days.

Mrs. William Hopkins and Miss Ada E. Achor, two of our students, are spending a little time at the Wabash Valley Sanitarium.

Brethren W. A. Young and N. H. Pool, members of the committee appointed to install the lighting and heating systems, spent a day at the academy last week to investigate conditions.

Professor Taylor and Brother Hopkins were in attendance at the workers' meeting in Indianapolis a part of last week. They are members of the committee appointed to install the electric lighting system.

Professor Taylor has solicited gifts for the new lighting and heating plant to the amount of \$110. Almost this entire sum has been paid in cash by the merchants of Shelbyville where the school is very favorably known.

On Monday, March 13, under the direction of the conference missionary secretary, sixteen students and teachers sold the Temperance number of the *Youth's Instructor* in Shelbyville and other near-by places. A net profit of \$14.81 was realized to be applied on the new electric light plant, 235 papers being sold.

When the mail was opened evening after the Sabbath, March 4, it was found to contain a check from a brother at Hartford City for \$150 for the students' aid fund. This liberal remittance was a great encouragement to the management which has been having difficulty in meeting all bills promptly. Other contributions of even small amounts for the same purpose will be appreciated and help to keep in the school a half dozen or more students who are receiving assistance from this fund.

Economy is of itself a great revenue.—Cicero.

WISCONSIN

Madison Sanitarium

The spring council of the Madison Sanitarium Board was held March 8 and 9, and the conditions and needs were given careful study. The necessary repairs will be made and the general condition of the institution improved as fast as consistent with our finance. The work is progressing and the patronage is good for this season of the year. The wife and daughter of Senator R. M. LaFollette have spent some time at the sanitarium, and seemed well pleased. The rich and poor are given due consideration and are generally benefited, both physically and spiritually.

Dr. J. W. Hopkins will continue as medical superintendent and P. C. Larson as business manager. There were really no changes made in the faculty. We now have a good lady physician in the person of Mrs. Geo. Runck.

The outlook for the sanitarium is hopeful and as all take hold unitedly the work will prosper.

W. H. THURSTON.

From the Field

Following the Marshfield meeting, I spent a week at Bethel where I conducted some studies with the church and in the school. The school seems to be in a prosperous condition. In the absence of Professor Stone, Professor Fattic was carrying the responsibilities of the school, assisted by the other members of the faculty.

Returning to Appleton I found the church still actively engaged in collecting money for the foreign missions by the distribution of the *Missions Review*. They were able to add \$38.25 to former gifts, making in all nearly sixty dollars collected by this church during the last campaign.

I visited Oshkosh and held one meeting. The church was well filled and a good spirit manifested. A foreman in the mill there has accepted the truth and will doubtless be baptized ere long and unite with the church. Under the earnest leadership of Brother Louis Drews, the work in Oshkosh is going forward. The people are at present selling their quota of "Ministry of Healing." T. B. Lewis of Battle Creek was expected there the Sabbath following my visit to give them some of the experiences of the church in the early days in Battle Creek.

I next visited Stevens Point where we held quarterly services on the Sabbath with a small attendance. Some meetings held in the evenings at that place brought out a few outsiders. Sister Smiley was appointed to lead the Sabbath meetings and also to act as church clerk and librarian.

At Grand Rapids one meeting was held on Monday, March 13, and from there I went to Moon and Wausau to hold quarterly meeting services. These will be reported later. A young man in New London is awaiting baptism.

T. G. LEWIS.

Temperance "Instructor"

The time to sell books is when books are for sale. The time to sell papers is when there is a demand for them and the best time is when they are new.

The Temperance number of the *Youth's Instructor* is now ready. It is right off the press and there is a demand for this special number. It is unique in appearance, beautifully illustrated, and written in an interesting, forceful and convincing manner. The subject matter is carefully selected, and will appeal even to a heart of stone. It is just what should be in every home in the land.

We did a good work with the temperance number last year, but we did not do enough of it. If we should put out double the number this year, we would not reach half the homes.

Let every church arise to its God given privilege and distribute this paper in all the land. It sells for ten cents, and one article is worth the price. Ten copies or more to one address will cost four cents a copy; fifty or more to one address will cost five cents a copy. Send in your address and begin the good work at once.

W. H. THURSTON.

Blue River

I like to read the reports from Wisconsin, as well as those from other States. I hope that I may have the privilege of reading many others from Wisconsin, in the HERALD. It was an unusual privilege for me to attend the meeting of our people at Marshfield, and I value the instruction received there. As the subject of organization was so plainly presented, God helped me to see His protecting love and care in it all, and a prayer has been in my heart ever since that I may quickly fall into line with the little company who are making rapid preparations to enter the City. I was anxious to get back to La Farge (my own little home church) but it has seemed impossible, so I just ask God to lead me in the path of duty, then trust He knows best where He wants me to be. My patient is recovering nicely from a severe attack pneumonia, so I hope to get home in a few days.

A. HAYES.

Merrill

The members of the Young People's Society of the Merrill church are enjoying much of God's blessing studying the subjects outlined by the General Conference. We find them just what we need. Last Friday evening was a precious season, the Spirit of the Lord came very near. Our study was confession. There was a deep heart searching and several confessions were made. We rejoice to see our young people growing and developing Christian characters. We are thankful for the Missionary Volunteer movement because of the training it gives our young people to do service where they are. May God help us, not only to be good students of the Word but doers of His work, is my prayer.

SUE JONES.

Our Canvassers

Cheering letters accompany our canvassers' reports. These testimonies show that they look to the Lord as a dear Friend and that they enjoy the privilege of working for Him.

Through the Spirit of prophecy we are told that the Lord Jesus, standing by the side of the canvassers—walking with them—is the chief worker. How essential it is to be acquainted with the true Leader, who giveth the increase.

F. O. HALDERSON.

Oneida Reserve Church-School

My work here has given me courage. I have gained an experience in teaching this Indian school, which is of value to me. The school closed February 24, after five months and one week of school work. The bad roads here make it necessary to have the longest vacation in the spring, continuing school through the summer months.

LEVANT CLARK.

News Notes

Elder Thurston attended an academy board meeting at Bethel, Sunday, the 12th.

A Sabbath-school was organized at Minocqua, Wisconsin, March 11. One was also recently organized at Walworth.

Brother A. E. Serns went to Ladysmith the 16th. After holding meetings there for a time he will go to Ashland and labor until camp-meeting

Mrs. Mary Howell, our conference Sabbath-school secretary, will visit Minocqua this week in the interest of Sabbath-school work, and may call on other schools on her return trip.

We wish to again urge our people to send in early orders for the new quarterlies. Those who have already ordered are sure of being ready for the first Sabbath's lesson in the new quarter.

In a letter from Elder Stuckrath he speaks very encouragingly of the German work in Milwaukee. He says they will have another baptism in a few weeks, after which he will write a report for the HERALD.

The canvassers' convention which it was at first intended should be held the latter part of this month, will be postponed until the latter part of May. It will then be held at Bethel in connection with the canvassers' institute.

The "Ministry of Healing" work is onward, but all in Wisconsin are not active as yet. How is it with you? The money now coming in each month from the sale of this book is a great blessing in the relief work to the sanitarium.

We are receiving many orders for the Temperance *Instructor*, but we fear some who must be very desirous of having a part in the sale of this paper are neglecting to order. We wish to call the attention of such to Elder Thurston's article on another page.

A good-sized and evidently greatly interested audience listened to Elder T. G. Lewis on March 13, as he talked to us in the Grand Rapids church on present history in the fulfillment of prophecy and our need of a speedy preparation, for the end of all things is at hand.

NORTHERN ILLINOIS

Reports Given at Elders' Meeting, 33d Place, Chicago, March 13

Elder Collier reported an increased membership in the church and Sabbath-school at Englewood, with an outlook which promises still greater increase. The congregation is agitating the question of building a meeting-house.

Elders Serns and Tabor reported improvement in attendance at the Sabbath-school, more funds for missions, and a growing interest in the Young People's Society at the 46th Street church. Among the many useful enterprises being promoted by the young people is that of raising funds to provide a beautiful hardwood floor for a special room in Fox River Academy. Missionary meetings are held every Sabbath after the noon services close.

Elder Forde said the membership in the State Street church is now thirty, but their numbers will be materially enlarged soon after they get moved into their new church on Dearborn Street. This new house will probably be occupied the first Sabbath in April, and then this organization will be prepared to properly care for many more people. He said their Young People's Society was doing a number of interesting things and one of these is the raising of funds to purchase a rug for Fox River Academy. They have also ordered 200 copies of the Temperance number of the *Instructor* to sell.

Elder C. R. Magoon reported for the Aurora church. The interest in the services, and the number in attendance has more than doubled since he began work there. Their Sabbath-school is making a special effort to supply money for the missionary work in the regions beyond.

Brother H. E. Moon spoke for the West Side English church, reporting encouraging progress in the different departments of the cause. Some members have lately united with the church and others are interested.

Elder J. C. Harris told of himself and wife distributing 1,200 copies of the Harvest Ingathering number of the *Review*

and *Herald* mostly in Ottawa, a city of twelve thousand inhabitants, for which they received seventy-five dollars for missions. It was figured out by one in the meeting that if all the people within the bounds of the conference had been visited with the paper and canvassed as was Ottawa, with as good result, it would have taken 290,000 papers to supply the demand in this conference, and the laborers doing the work would have received \$21,750 for missionary work.

Elder F. J. Harris said the church at Rockford had paid into the conference a good tithe and about ten cents a week for each member on missions. He also spoke for Freeport, and said plans were being laid for organizing a church there soon.

Sister Lauter told about the work in Zion City. Alexander Dowie's successor is strenuously opposed to the idea of allowing another church organization to exist in that city except his own. But his opposition has not prevailed against the Seventh-day Adventist church. She spoke also of a few who have accepted the truth in Waukegan and said she expected to organize a Sabbath-school there soon.

Miss Gertrude Merriner, one of our Bible workers, reported eleven new Sabbath-keepers at Elgin and expressed the hope of sometime seeing these unite with our church there.

Elder Weber reported for the work among the Germans in Chicago. A few have lately been converted to the truth as a result of his labors and he is after others hoping soon to see some of them yield obedience to God's law.

Mrs. Odell spoke for the North Side English, especially referring to the good work of the Sabbath-school in raising funds for missions. They have a tree which bears fruit every Sabbath day and this is gathered weekly for missions. The children take much interest in the products of this tree.

Mrs. Bollman and Mrs. Sanders, deaconesses of the 46th Street church, spoke of the work they are doing for the needy members of their church. There is a wide field for this kind of labor connected with the large church where they serve.

At this juncture the time was up and the meeting had to close.

WM. COVERT.

Elgin

I am glad to report another new Sabbath-keeper—a young man who had studied two years for missionary work, and then because of worldly ambition gave it up. His wife has been very sick and they have been in adverse circumstances, as he has been out of work for some time. It was in trying to relieve their condition that I found they were as much in need spiritually, and so have been giving them readings. He has been to church the last two Sabbaths and seems ready for all the light. Four of my readers attended meeting last Sabbath, which was encouraging. The interest is growing and I feel that there are still many precious souls here who are longing for light.

GERTRUDE MERRINER.

A Letter to Little Friends in Northern Illinois

A little more than one year ago I attended the Northern Illinois camp-meeting and found there a number of children who were interested in China.

While I was on the camp-grounds you pieced a quilt, set it together, and tied it. Now that quilt is in my house here in Canton, China, waiting for the new schoolhouse which I then thought would be finished before now. We are still hoping for it.

You remember the the nickel I gave you to increase to help furnish the new schoolhouse? When I left for China I had received \$9.50 from those nickels. There are some of you who have not yet sent back the nickel. If you still want to

help it is not too late. Just send the money to Brother H. E. Moon in Chicago and he will be very glad to send it over to us.

I am glad you all did so well who tried to help us. What has been sent in will furnish one room. Our school has more boarders than I thought it would have and so we must plan for more rooms than I had first thought of. I am glad it is this way.

This year we graduated two girls and next year both are to teach. Our school's name is Bethel. I think this is the right name for when these girls came to the school they were both heathen and when they graduated they were both earnest Christians. Do you know what Bethel means? Do you think this is a good name for a Christian school in a heathen country? Why?

Canton, China, Care British P. O. IDA E. THOMPSON.

February Receipts

	Tithe	*Foreign Missions		Tithe	*Foreign Missions
Aledo	\$ 83 45	\$ 32 65	Moline	69 04	10 66
Aurora	36 96	10 87	Onarga	7 86	2 00
Broadview			Ottawa	7 09	
Belvidere	37 50	25 13	Personal	32 97	3 00
Chicago Englewood	49 44	12 40	Pittwood		
" Erie St.	161 27	15 66	Princeton	80 31	2 50
" German	135 57	10	Pontiac		
" Humboldt Pk	60 78	3 69	Princeville		
" North Side	33 06	8 35	Rock Falls	14 15	2 25
" Ravenswood	149 34	33 51	Rockford	15 49	2 55
" South Side	179 36	23 80	Sheridan	122 31	24 66
" Swedish			St. Anne	20 36	
" State St.	45 20	2 96	Stockton	3 82	
" West Side	93 35	9 10	Streator	45 65	3 50
Elgin	77 53	1 70	Waldron		
Galesburg	38 87	5 97	Watseka		
Hinsdale	60		Zion City	15 30	
Harvey	1 50		Total	\$1639 69	\$241 30
Kankakee	21 56	4 29	*Ten-cents-a-week,—does not include the \$300,000 Fund.		

H. E. MOON, Treas.

NORTH MICHIGAN

Resolutions Passed at Elders' Meeting at Mesick

From the Committee on Plans

Whereas the Lord has placed in our hands the book "Ministry of Healing" as a means of freeing our sanitariums from debt, therefore,—

1. *We Recommend*, That our people throughout the conference put forth a vigorous effort in the sale of this book.
2. *Resolved*, That we as church elders do all we can to encourage our young people to attend the school at Cedar Lake.
3. *Resolved*, That the next camp-meeting be held at Traverse City.

Whereas there are many isolated Sabbath-keepers in this conference who do not have church privileges, therefore,—

4. *We Recommend*, That steps be taken for the organization of a conference church at the next session of the conference.

Whereas there are in our conference quite a number of churches that exist only in name, therefore,—

5. *We Recommend*, That the conference president investigate such cases and where it is thought best they be disbanded at the next session of the conference, and that the members of such churches be invited to unite with the church most convenient.

Whereas great good has come from the use of the Family Bible Teacher, therefore,—

6. *Resolved*, That we continue this plan as one means of giving the message in this conference.

Inasmuch as intemperance and cigarette smoking are making sad inroads among the youth, therefore,—

7. *We Recommend*, That all our people everywhere engage heartily in the circulation of as many of the Temperance number of the *Instructor* as possible by their respective churches as a means of enlightening the people on such evils, and especially in the localities where the question of local option may be submitted to the people.

From the Committee on Finance

1. *We Recommend*, That the Acre Plan be vigorously continued for the coming year, the proceeds to apply on the \$300,000 Fund and the paying for Cedar Lake Academy.

Inasmuch as the plan of paying two-per-cent has proved to be equitable and feasible in raising money for local conference work and,

Whereas a commendable beginning has been made in the adoption of this plan by our faithful brethren and sisters,—

2. *We Recommend*, That all our people adopt this plan at once that the work of the conference may be carried forward without embarrassment.

3. *We Recommend*, That the North Michigan Conference adopt the plan of paying five per cent of its tithe into the Sustentation Fund.

4. *We Recommend*, That the North Michigan Conference pay five per-cent of its tithe to the Foreign Mission Board.

Whereas \$1,200 is needed immediately to provide for rebuilding the Cedar Lake Academy and for the purchase of a new pavilion and dining tent that our camp-meetings may be carried on as before,—

5. *We Recommend*, That a strong effort be made in raising \$200 per month for the coming six months to create a fund to be known as the "Tent and Academy Building Fund."

Upper Peninsula Canvassers' Institute

Owing to some changes that have been made for holding institutes in the Lake Union, it was thought advisable to change the date for the one at Harris, making it one week earlier. This meeting was appointed for April 25 to May 4, and will be held instead April 18-27.

I hope that all our canvassers in the Upper Peninsula can be there, for we know that these institutes are a great help to those who are doing active work in the field. An excellent program has been arranged and we trust that every one will improve this opportunity to better fit himself for the Master's use.

I trust all leaders of companies in the Upper Peninsula will do all they can to search out good faithful men to send to this gathering to be trained for the Lord's work. Just yesterday I received a letter from one of our elders telling of a missionary visit he had with a family—his neighbors. They told him that they had decided to keep the Sabbath. Upon investigation he found that they had several of our large books in the house and had been reading them.

This made it clear to him why they had been so favorably impressed with the talk he gave them. God has spoken definitely about the importance of the canvassing work and we will do well to heed the instruction He gives. Let us go praying that the Lord will give wisdom to those who are called upon to give instruction in these lines.

J. J. IRWIN.

A Report

At the close of our elders' good meeting at Mesick, I visited some of the churches in the southeastern part of the conference. I was with the brethren and sisters at Mt. Pleasant one

Sabbath. Nearly all were present at the services except those who were hindered by sickness. A sweet, tender spirit pervaded the testimony meeting following the preaching service. The academy and tent fund was considered, and a good contribution was made in pledges and donations.

God called upon Israel to build Him a sanctuary that He might dwell among them, and every man that would give willingly was to bring an offering. We are the Israel of today. Volume IX, page 164. There is a present demand upon all who will give willingly to assist in raising the academy and tent fund. Like ancient Israel let each one in the conference make a liberal offering and the demand will be met.

After returning to my home at L'anse, I took up work again among the Chippewa people. We are reaching out into the villages about us and are finding some who are inquiring for truth.

Elder Peterson from Houghton recently visited us and we have arranged to hold a series of meetings at Keweenaw Bay, a village on the west side of the bay, and across from the mission of which more will be reported in the near future.

R. J. BELLWS.

A Report from Omer

On Sabbath, February 18, two sleigh loads from the Omer church met with the Whittemore church for the regular monthly meeting. After Sabbath-school we listened to a very profitable discourse from Brother Geo. O. States on "Organization." The social meeting that followed was a good one. One brother was reclaimed and many expressed a desire for a thorough consecration. The members of the Omer church-school were present, and after the services we took dinner at Sister Stephen Craig's. We felt amply repaid for our twelve-mile ride in the cold.

ROBERT STRONG, *Elder of Omer Church.*

Mesick and Omer

I spent February 15 and 16 visiting the church-school at Mesick. The school is being taught this year by Miss Sadie Hogan. Upon entering the room one cannot but notice the activity of the children. The walls are decorated with chains and baskets which they are allowed to make when their lessons are finished. Miss Hogan is working hard that the year may prove a success.

Sabbath morning found the church quite well filled when Brother Shepard announced the opening song for Sabbath-school. The Mesick school sends all donations to missions, providing for supplies in some other way.

From Mesick I went to Omer, visiting the school at that place Tuesday and Wednesday. The teacher, Miss Emily Crouch, with the help of the children had just finished a house cleaning, so everything presented a very neat appearance. This is only a small school. Most of the children are small and in the first grade. All manifest great interest in their work. I attended the prayer meeting Wednesday evening and had the privilege of becoming acquainted with quite a number of the members of the Omer church.

FLORENCE CROUCH.

Houghton

The work is difficult this winter on account of the heavy snow, but still I am finding interested readers. While giving a reading the other day to a lady whom I supposed was a Lutheran, I explained Revelation 17:1-6 and Daniel 7:23, 24, bringing out the truth quite plainly. Imagine my surprise when I found that she was brought up in a Catholic school. I continued the reading, however, offering many silent prayers that God would impress her heart with the truth.

She invited me to continue the readings. Two Catholic girls are visiting with their aunt, who is a Protestant and very anxious to have them become Protestants. They attend my readings and seem much interested.

ISABELLA B. CAMPBELL.

Wildwood

March 6 and 7, I had the privilege of visiting the school at Wildwood and becoming better acquainted with the members. The school has been in progress since September 19, and has an enrollment of eleven pupils. Miss Lila Gray has charge and is very anxious to conduct it in such a manner that the year's work may be a complete success. This, of course, is the desire of every consecrated teacher. The school is held in the church building.

FLORENCE CROUCH.

L'Anse

Our reservation is located about three and one-half miles east of L'Anse on the shore of Lake Superior. Four towns and the smoke from the Copper Country can be plainly seen from here. The situation is both beautiful and healthful.

The church-school here was organized October 5, 1910, with Miss Armilda Bogar as teacher. Nearly all are Indian pupils. The school started with an enrollment of seven and now there are eleven attending. There are six grades: 1st, 2nd, 4th, 6th, 7th, and 9th. We like the school; but above all, we like to study the Word of God,—a privilege which cannot be granted in the public schools. In the near future we hope to have a part in proclaiming this message.

AMOS BLAKER.

Reports from Church-School Teachers

COOKS.—This is our first church-school at Cooks. We began with five pupils and four grades, in a log building with a table for desks. We were very much pleased to have two more girls join us the middle of January. We all enjoy our work, and are looking to our Father for help.

ALICE WEHNER.

HARRIS.—The school at Harris opened October 3, with an attendance of twenty. Since then two have been added. Most of the children are small, but we have all the grades. All are interested in their work and are studying hard. The older ones plan to go away to school and prepare themselves for some place in the work, and thus help to hasten the time when Jesus will come to gather His children home.

CLARA STEPHENS.

OMER.—The Omer church-school opened with six pupils, but others have been added until we now have an enrollment of twelve. While we have not a large school, we have received much of God's blessing. Most of the pupils have quite a distance to walk to school, but all are willing to do this rather than get behind in their class work. We are anxiously waiting for spring days to come so we can study more of nature.

EMILY CROUCH.

MESICK.—The Mesick church-school opened early in September with an enrollment of thirteen students. Since then our membership has increased to nineteen. Most of the children have taken special interest in learning the verses of the Morning Watch Calendar. So far we have had two students, Catherine Shepard and Herschel Wheeler, who have learned all the verses. I enjoy my work and wish the other teachers the best of success and God's richest blessing.

SADIE B. HOGAN.

Tithe Report for Month of February

Alpena	\$2 50	Iron River	52 50	Riverside	61 71
Baldwin	6 50	Leetsville	57	Scottville	14 91
Chase	2 08	Marion	2 20	Traverse City	29 26
Cedar Lake	148 82	Miscellaneous	67 88	Whittemore	13 88
Colfax	5 50	Mt. Pleasant	15 20	Wildwood	18 49
Eastport	16 82	Onaway	50 49	Wilson	95 20
Gaylord	207 22	Omer	8 85	Total	\$ 903 24
Hancock	46 26	Petoskey	26 70		
Horr	1 20	Rose City	8 50		

News Notes

Brother Niehaus is visiting the churches in the eastern part of the conference.

It is gratifying to see the monthly missionary reports coming in full of good reports.

Orders for the Temperance *Instructor* are coming in. This is an exceptionally fine number.

We learn of a new family of Sabbath-keepers at Mt. Pleasant as a result of work done by that church.

Brother Johnson visited Brother Gosden and Brother Bartlett on his way to the canvassers' institute at Cedar Lake.

Mrs. M. M. Faulkner plans to visit the little company at Alpena about the 20th. She will possibly remain there a week.

Teachers who have not secured the new book for the Improvement Course, "Mistakes in Teaching," are missing a great deal.

Miss Ina Baird, secretary and treasurer of the conference, is taking a vacation of a few weeks and will visit a number of her relatives.

We will gladly welcome the return of spring and then shall expect more aggressive work to be accomplished among the church-members.

Our missionary secretaries should not wait until the last blank is handed out before ordering more from the office. Keep the members steady at work.

Elder Irwin visited the Alden church last Sabbath, March 11, and found two young men who are planning on taking up work at Berrien Springs next fall.

Over one thousand Temperance *Instructors* were ordered from the churches visited by our missionary secretary. We would like to hear from all the churches.

Elder George O. States who has been sojourning with his brother, Frank, near Whittemore, returned to his home in the West last week, much improved in health.

Brother Peterson reports increased activity in the Copper region in the matter of Sunday observance. Strong efforts are being made to close the postoffices there on Sunday.

Miss Bogar, who is teaching at L'Anse, writes that sickness there has broken up the school to quite an extent. We hope the pupils will soon be back to their school duties again.

Brother R. J. Bellows reports a good interest among the Indians at L'Anse and is holding Bible studies with them. He plans to visit the Indians at Bark River the early part of April.

Our brethren writing from the publishing houses assure us that the *Signs* and the *Watchman* will come from the press full of good things. Why not send in an early order now. Order from the tract society office.

On account of very bad roads a number of our Sabbath-schools have not been able to meet during the past quarter. Several members of these schools have written how anxious they are for spring to come so they can meet again each week.

Our conference missionary secretary has received reports from eleven churches of work done the last month. This is the largest number yet reported. It is pleasing to note that so many are becoming active in the Lord's work. Let the

good work go on. Those reporting are: Marion, Hancock, Alden, Eastport, Iron River, Onaway, Traverse City, Petoskey, Clare, Omer, Riverside.

Cedar Lake Academy Notes

Mr. Reid Shepard and Miss Jennie Nelson spent Sabbath at Otsego.

Elder Wight was here March 6 and 7 in the interest of the academy building.

Brother Garrett of Berrien Center visited here a few days last week, and talked in church on Sabbath.

The rhetoric class is taking up the study of Webster's orations on "Bunker Hill" and "Adams and Jefferson," before taking up argument in their text books. "Snow Bound" is being studied by the English class.

Since the fire, we have been without a library, but we are striving earnestly to work up one. The latest additions to our collection are a set of the Testimonies, "The World's Best Literature"—Cabot and Lodge, Page's "American Poets." The Missionary Volunteer Society is helping by purchasing biographies of missionaries.

A canvassers' institute is being held here. It commenced March 14 and will continue ten days. Brother Blosser of the Lake Union Conference is in charge. Roger W. Paul of the West Michigan Conference and Brother Johnson of the North Michigan Conference are helping. Six classes are being taught in "Great Controversy," "Daniel and Revelation," "Coming King," "Bible Foot Lights," "Practical Guide to Health," and "Bible Readings." Ten from the academy and five from outside are taking instruction.

EAST MICHIGAN

A Change of Workers

An arrangement, which is somewhat temporary but which may become permanent if all concerned are satisfied, has been made to release J. H. McEachern, our field missionary agent, to go to the West Michigan Conference to take up the same work there, and W. D. Moore, one of our successful canvassers, has responded to a call to take the field missionary agency in the East Michigan Conference.

A little over three years ago when Brother McEachern began his work here, our book work was in about the same condition that it is in West Michigan now. Through the earnest, faithful efforts of the workers of our missionary department and the co-operation of the academy and our workers in general, the work of the book department has been put on a good footing, and we have a good class of canvassers who are placing hundreds of our best books in the homes of the people right here in old Michigan. This is a great victory and we should rejoice in it. As our brother goes to his new field of work let earnest prayers follow him that the work there may be speedily revived.

I ask our people to give Brother Moore the warmest kind of a welcome and free and hearty co-operation as he takes up this important branch of the work. His work will take him to our churches, to some extent, and we hope that our church officers will help him in his efforts to secure canvassers and in locating and entertaining them. He will be glad to hear from those who are interested in this branch of the work. Address him W. D. Moore, Holly, Mich.

E. K. SLADE.

Religious Liberty Institute

Those in the East Michigan Conference, especially those living in and near Detroit, who are interested in this phase of the work will be glad to know that beginning with the evening of Friday, April 7, and continuing until Sunday night, April 9, there will be held in the church at Detroit an insti-

tute for the purpose of discussing the question of religious liberty.

There is at this time no phase of the glorious message committed to God's people which can take precedence over this one, and it is to be hoped that into each heart there will come a hungering for more light as to how this people shall relate itself to the civil governments of this present world.

Let all who can conveniently, or by a sacrifice attend this meeting, be present by all means. Papers will be read and discussions will follow which will no doubt prove of great value to all who come.

More will be said in the next issue of this paper relative to the entertainment of those who attend from the churches elsewhere in the conference.

H. A. WEAVER,

Religious Liberty Secretary.

Oxford

I was asked to come here last fall and follow up the interest which was started in the tent efforts, conducted first by Elder Sandborn, Brethren Leach and Hicks, and later by Brother Hicks and the writer.

In the last effort, as was reported, several took their stand for the truth, but, as is generally the case, some failed to carry out their good intentions. However we have a goodly number remaining faithful. It is our desire, as soon as the weather will permit, to have these people baptized and a church organized in this place.

We are working the town, using the Family Bible Teacher, and have had many good talks with the people. As a rule we find the people here very friendly and ready to talk on Bible topics.

I have started a Bible class which is prospering beyond our expectations. All show a special interest and we believe some will accept the truth.

We have secured the Christian church at the low rent of two dollars per month, in which we will hold our Sabbath meetings. This church is well equipped, but has not been used for several years by the Christian people. Last Sabbath we held our first meeting in the church and had an attendance of about thirty.

Brother Hicks has returned to assist me in the work, in, and around Oxford. We have secured a schoolhouse about four miles out in the country, in which we are holding meetings every night. We began March 5, with an attendance of three not of our faith, but the last three nights we had an attendance of between forty and fifty.

Many in the neighborhood are wondering how we obtained the schoolhouse, and stranger still, why some of the people attend who have never attended any meetings before. A number are deeply interested.

Dear readers, the Lord is able to do wonders. He can open the schoolhouses where He wants us, and He can impress the people to attend our meetings. We believe He has been leading us here, and that a good work will be accomplished. Pray for this effort that many precious souls may be brought into the fold.

C. L. WHITE.

Work Among the Colored People of Detroit

It has been sometime since the readers of the HERALD have heard from us, and we believe that a few facts concerning the work will be read with interest.

Truly, the light is on. For the past month, "which day is the right day to keep," has been the bone of contention among the leading colored ministers of this city. The printed page, and our house-to-house work has caused them to become stirred, and they, in their attempt to denounce it, are advertising our work far beyond that which we are able to do. We see in this the hand of God. The weapon that is formed against the truth, God is using to His own glory. The blessed Lord has given us many decided victories. We

most earnestly plead for a special interest in your prayers. We are called the "black Jews" of Detroit, but we are willing to endure anything for Christ and the work's sake.

Since the organization of our workers' band, nothing has been said of its progress. The Lord has wonderfully blessed in these meetings. They are held every Tuesday in such places as will be convenient for all to meet. Since organizing, we have been blessed with four new members, one of whom is Elder Saxby, a man of long and varied experience, who is fully able to give valuable instruction. On last Tuesday afternoon, March 7, an afflicted young lady was brought by her mother into the workers' meeting to be prayed for. After instruction, we all knelt in prayer. The power of God was not only felt by the afflicted one, but by all in the room.

Pray for the work in Detroit.

J. W. OWENS.

Bookmen's Notes

"Greater is He that is in you, than he that is in the world."

We are glad to welcome among us Brother A. L. Griffis and wife from the New York Conference. They come to us well recommended, and we trust they may remain in this field for at least a year. They have located at Oak Grove to work the north part of Livingston County for "Great Controversy." The Lord in answer to prayer, gave them favor with the people and enabled them to secure neat, pleasant rooms at a very reasonable rent. For this they praise God and are starting in their work full of courage.

The institute at the Adelpian Academy opened Thursday, March 2. Only six are attending from outside, but the strong class of academy students make it the most promising institute we have ever held.

Elder A. R. Sandborn is teaching "Daniel and Revelation." We very much appreciate his efficient help at our institutes.

Elder Slade has given some excellent talks showing that evangelistic canvassing is an important phase of the gospel ministry. He emphasized the importance of consecration and much prayer in this work.

Brother O. D. Pettit who has had excellent success, has come in to the institute for a fresh inspiration. He has been an inspiration to others while here.

Brother A. L. Van Fossen has just made a \$76 delivery. Every customer, with the exception of one who was not at home, received the book with gladness.

J. H. McEACHERN.

[Lack of space prevented these items from appearing last week.—ED.]

Bookmen's Notes

The institute at the academy closed Sunday night. All who attended expressed their gratitude to God for the knowledge they had gained, and the inspiration they had received to press into the Lord's work. The students will continue the institute studies in their canvassers' band until the close of school.

The work in the field is progressing even though the report of orders taken this week may seem small. Several of our best canvassers have been making their March delivery; others have been attending the institute, and Brother and Sister Countryman have been unavoidably called to their farm for a few days. We trust each Gideon soldier will quickly fall into line again.

"It is with a feeling of loneliness that I leave the work in this conference where, with you, I have enjoyed so many of God's blessings. I have been unworthy. East Michigan truly has been an agreeable field in which to labor. The kindness shown us by your president, tract society secretary, and the other department leaders, together with the hearty co-oper-

ation in the upbuilding of the book-work has been a source of courage and strength to me day by day.

As I have gone among the churches in search of recruits for the canvassing work, I have praised God for the hospitality of our people, and for the way they have taken hold to revive this important branch of the Lord's work. Their prayers have not been without effect. God has even converted men from the world who have entered the field immediately in order that this work might go forward. Brethren, it will continue to go forward more than ever before, under the leadership of Brother W. D. Moore. His ability as a salesman will make him a power in the training of others if he is upheld by your prayers.

J. H. McEACHERN.

East Michigan Tithe Report for Feb., 1911

Alaiedon	\$	Greendale	\$	Otter Lake	\$ 57 34
Alma .....	.....	Greenbush	51 91	Otter Lake San. ....	.....
Adrian .....	.....	Hanover .....	.....	Pontiac .....	.....
Ann Arbor .....	.....	Hillsdale	35 28	Prattville	15 50
Arbela	21 35	Hazelton .....	.....	Port Huron .....	.....
Bancroft .....	.....	Holly	5 75	Reese .....	.....
Belleville	17 02	Ithaca	28 70	Rives .....	.....
Bunker Hill	47 80	Jackson .....	.....	Rapson	43 80
Bay City	35 03	Jefferson	137 80	Saginaw	73 91
Birmingham	16 37	Luce .....	.....	St. Charles	134 66
Chapin .....	.....	Lapeer .....	.....	Sandusky	5 50
Chesaning	47 88	Leslie	26 98	St. Johns .....	.....
Coleman .....	.....	Lansing	5 32	Spring Arbor .....	.....
Detroit	221 57	Mason .....	.....	St. Louis .....	.....
Detroit No. 2 .....	.....	Morrice .....	.....	Sumner	10 50
Elmwood .....	.....	Memphis .....	.....	Vassar .....	.....
Edenville	11 75	Marine City .....	.....	Watrousville .....	.....
Exeter	7 67	Mt. Forest .....	.....	Westphalia .....	.....
Fairgrove	105 85	Midland	17 56	Willis	20 38
Flint	127 00	North Branch	5 60	White Lake .....	.....
Freeland .....	.....	Ola .....	.....	Individuals	7 00
Flushing	38 87	Ovid	13 00	Total	\$1409 75
		Owosso	15 10		

Trust Funds

Sabbath-school	110 89	\$150,000 Fund	\$
Annual Offering	43 85	\$300,000 Fund	\$ 89 92
Weekly Offerings	15 52	Harvest Ingathering	12 23
Two Per Cent.	10 49	Southern Field	1 00
Foreign Missions	78 40	Loma Linda San.	3 43
School for Blind	75	Religious Liberty	40 85
		Total	\$407 33

E. I. BEEBE, Conf. Treas.

News Notes

Have you paid your part of the \$300,000 Fund?

Elder E. I. Beebe was at Bay City, Sabbath, March 11, and at Holly, March 18.

Elder Slade was called to Willis Tuesday, March 14, to preach the funeral sermon of Sister Wise.

Elder A. R. Sandborn has been laid up for several days as a result of a fall he had while trimming an apple tree.

Quite a successful institute was held at the Adelpian Academy and no doubt there will be a lot of books sold by our student-canvassers this summer.

Brother W. D. Moore was in Holly the latter part of last week in the interest of the canvassing work and to look for a house, as he expects to locate here.

Do not be afraid to leave your business, your trade, or your farm, if God calls you to the canvassing work. Step out like Abraham did and God will bless you.

Our canvassers have been doing well the past winter, and have demonstrated that one who is successful in other lines of work will be just as successful in the Lord's work if he is fully consecrated.

The April number of the *Signs* is an excellent one, and we are confident that those who see it will experience a burden to have it go to others. Be sure to order some of the tract society and place them in the hands of the people while probation still lingers.

The Temperance *Instructor* is out and it is indeed worthy of our best efforts. The cover-page is the most attractive one we have seen for some time, and its contents is just what is needed. We must circulate them by the thousands. 5 to

50 copies, 5 cents each, 50 or more copies, 4 cents each. Order of East Michigan Tract Society.

Brother Ford who has been selling our magazines in Detroit for several months, continues to send in his orders and states in almost every letter to the tract society that he is doing well. He has been devoting most of his time this winter to the sale of *The Protestant Magazine*, selling hundreds of the last issue of 1910 on the strength of the article relative to the imprisonment of a young lady in the House of the Good Shepard, a Roman Catholic institution located in the heart of Detroit. This magazine should have a wide circulation; and especially should this be so just now among our own people.

In ten days Elder Ostrander called at one thousand homes in Saginaw leaving forty pages of tracts in every home. He states that out of one thousand only five refused to take them. He frankly told them that he was calling on his neighbors with some good Seventh-day Adventist literature. Brother Ostrander has just sent in to the tract society at Holly his second order for tracts. This order amounts to 15,000; and counting what he ordered in February, makes 25,000, which is half of what he expects to use in his first trip over the city.

Brother H. A. Weaver is out in the conference on a campaign in the interest of the religious liberty department. A short time ago he spent a week at the Adelpian Academy, giving instruction to the students along the line of the correct and incorrect relations of church and state. He is now spending some time at Lansing. He expects to visit the Governor and each of the State officials and legislators as far as possible and present each with a year's subscription to *Liberty*. He solicits the prayers of the Lord's people in behalf of this important work which he is undertaking.

Otter Lake Sanitarium Notes

Miss Edna Lafferty came a few days ago to assist in the dining-room.

Mr. Myron Jorgensen of Edmore, Mich., is the latest addition to our staff of workers.

Sister Hunt and little son, Edgar, of Holly, are here for a few weeks' rest and treatment.

The surgical cases operated upon last Wednesday are all doing well and expect complete relief from their physical troubles.

We are glad to note the return of our bird friends. Robins, blue-birds, ground-sparrows, and phoebes have taken up their usual quarters on the grounds.

Mr. Alfred Robison returned to his home in Lewiston last Friday, after three weeks' treatment for rheumatism. He expects to return later to continue treatment.

The sanitarium management is planning quite extensive improvements during the coming season. Increasing patronage has made it necessary for us to have more room.

Brother Henry Wilds of Chesaning who has been at the sanitarium for treatment for several days returned home last Friday. Sister Wilds came down to go home with him.

We have a little booklet we would be glad to mail to all of our people if we had their names. It answers many questions you would like to know if you were planning to come here.

"Be alert to believe good of others and goodness will fill your life."

"Be sensitive for others and you will forget to be sensitive for yourself."

WEST MICHIGAN

Report for February, 1911

CHURCH	Tithe	\$300,000	Mission Funds	CHURCH	Tithes	\$300,000	Mission Funds
Agnew	\$.....	\$.....	\$.....	Grand Rapids ..	143 16	34 26	3 46
Albion .....	.....	.....	.....	Grandville	2 45	.....	5 60
Allegan	47 97	6 57	30 79	Greenville .....	.....	.....	6 00
Allendale	7 00	.....	58	Hastings	30 51	.....	4 03
Bangor	38 90	3 60	6 68	Hesperia	10 51	.....	.....
Battle Creek	834 67	67 00	31 55	Holland .....	.....	.....	.....
Bauer	27 59	4 50	17 92	Holton	15 00	.....	.....
Bedford .....	.....	.....	.....	Homer .....	.....	.....	.....
Belding	4 00	.....	.....	Howard City .....	.....	.....	.....
Benton Harbor ..	63 59	19 50	11 97	Kalamazoo	83 00	5 00	16 58
Berrien Springs ..	334 94	46 20	37 75	Kent City .....	.....	.....	.....
Bloomington .....	.....	.....	.....	Kinderhook .....	.....	.....	.....
Brookfield .....	.....	.....	.....	Lake View .....	.....	.....	.....
Buchanan .....	.....	.....	.....	Lowell	8 30	.....	3 82
Burlington	2 50	.....	1 50	Lyons .....	.....	.....	.....
Bushnell .....	.....	.....	.....	Maple Grove .....	.....	.....	1 00
Byron Center	191 62	.....	1 40	Mecosta .....	.....	.....	.....
Carlton Center ..	26 76	.....	.....	Mendon	15 50	.....	2 23
Carson City	13 42	.....	4 98	Monterey	15 00	1 04	5 82
Cedar Lake	144 57	.....	14 63	Muskegon	32 74	1 83	17 54
Cedar Springs ..	.....	.....	.....	Otsego	216 84	12 00	33 57
Charlotte	143 86	29 00	15 16	Palo .....	.....	.....	.....
Clifford Lake	75	.....	.....	Paw Paw .....	.....	.....	.....
Coldwater .....	.....	.....	.....	Portland	5 82	.....	.....
Covert	10 53	.....	4 05	Pottersville .....	.....	5 00	6 92
Decatur	6 10	10 00	40	Quincy .....	.....	.....	12 0
Denver .....	.....	.....	.....	Rothbury .....	.....	.....	.....
Dimondale	14 26	.....	5 14	Sand Lake	46 77	.....	55
Douglas	2 70	.....	9 22	Shelby	150 75	15 00	9 64
Eaton Rapids	7 70	10 00	2 00	Sturgis	7 58	.....	4 81
Edmore .....	.....	.....	.....	Trufant .....	.....	.....	.....
Fremont .....	.....	.....	.....	Urbandale	6 70	.....	8 23
Frost	19 62	.....	13 14	Union City	9 45	.....	.....
Glenwood	10 71	10 00	6 25	West Leroy	6 50	5 00	4 68
Gowen	2 11	.....	40	Wright	106 85	25 00	30 39
Grand Haven .....	.....	.....	2 80	Individuals	7 60	.....	7 50
Grand Ledge	33 25	.....	70	Totals	2910 12	310 50	403 4

News Notes

There is some talk of building a new church in Grand Rapids this summer.

The canvassers' institute is now in progress and a good interest is being manifested.

E. A. Merriam was called to Otsego the 10th on account of the sickness of Mrs. Merriam.

Elder C. N. Sanders is spending a few days in Battle Creek, following the effort near St. Joseph.

John E. Hansen has returned to Battle Creek for a time. He has spent two years in the South.

Booker T. Washington addressed a large audience in the Tabernacle, Wednesday evening, March 15.

We have received copies of "God's Two Books," by Geo. McCready Price.—Cloth binding one dollar.

Elder S. E. Wight went to New Orleans, Sabbath evening, March 11, called there by the serious illness of his brother-in-law.

The condition of Miss Hubbard's health has compelled her to leave the Bible work in Grand Rapids. We hope she may soon recover.

Chas. Shepard of Otsego, and Miss Nina Nelson of Cedar Lake were married at Grand Rapids, March 13. They will live in Otsego.

You will soon need one of those Sabbath-school maps of Paul's journeyings. Single copies, 5 cents; 6 for 25 cents. Order of the tract society.

The Otsego church-school, taught by Miss Susie Klose, is moving from the basement to the first floor of the academy building. All are delighted to have a warm room.

The West Michigan Tract Society has a few of the Temperance leaflets that were used two years ago. The price is 25 cents per hundred or \$2 per 1,000, postpaid, envelope size.

The Temperance Number of the *Instructor* is beautiful. The orders are reaching the tract society office in rapid succession. Better get your order in early and not be disappointed.

The lecture given at Grand Rapids last Sunday evening on Mr. Roosevelt's visit to Rome, has caused considerable comment. Every seat was taken and the audience showed an appreciation for sound principles.

Elder J. W. Hofstra and family expect to sail for America from Rotterdam the 18th of this month. It was necessary for him to leave Java because of his health, and for the same reason he is advised not to remain in Holland.

Here is a little word from the Shelby Sabbath-school superintendent: "I am sending you a list of twenty-two names of persons who have subscribed to the 'Children's Dollar Fund' for Africa. A number of them are elderly children." How about the rest of the Sabbath-schools?

L. A. Hansen, field secretary of the Medical Department of the General Conference was in Battle Creek recently. He occupied part of the morning hour in the Tabernacle, Sabbath, March 11, the remaining portion being taken by Mr. L. E. Stuart, a local temperance worker.

Emmanuel Missionary College

Miss Katherine Paulson was a visitor at the College over Sabbath and Sunday.

Students and teachers have united in purchasing a large mission map of the world to be hung in the chapel.

Work has been started that will better the appearance of the College campus. Shade trees are now being set out and much more will be done in the near future.

Elder M. G. Huffman of the Western Kansas Conference has been visiting his family in Battle Creek the past three weeks. He spent last Sunday at the College with his daughter, Ruth.

After a six months' leave of absence, Elder W. W. Stebbins and wife are returning to his work in Wisconsin. They visited the College for a few days, and last Sabbath Elder Stebbins spoke to the Berrien Springs church. All realized a blessing as he emphasized the importance of, "Give glory to God for the hour of His judgment is come."

The maple syrup the College has been making is better than the ordinary. It is evaporated by means of a steam coil in the bottom of the vat, a method superior in many points to the common way of cooking the sap as it does away with the smoke, dirt, and many other inconveniences and defaults of a fire. Forty gallons have already been made.

The evening after the Sabbath, Elder Moon gave his lecture on "A Trip up the Rhine and through Switzerland." By means of one hundred beautiful pictures, the audience traveled along that renowned river and through Switzerland, viewing some of the grandest scenery in the world. On Saturday evening, April 1, Professor Salisbury will give a stereopticon lecture on "Egypt."

WANTED AT ONCE.—A young single man, a conscientious reliable Seventh-day Adventist, to take care of furnaces, lawns, garden, etc. Write at once, furnishing references, stating experience, salary expected. Position to be filled by April 1. Address, Business Manager, Tri-City Sanitarium, Moline, Ill.

Obituaries

CROSBY.—Sister S. M. Crosby died at the home of her daughter in Detroit, Mich., at the age of seventy-nine. She was a consistent member of the Seventh-day Adventist church for forty-five years. We believe her life is hid with Christ in God. The funeral services were conducted by the Baptist minister, assisted by the writer. Words of comfort were spoken from 1 Sam. 20:3

T. L. THUEMBLER.

MOORE.—Mrs. Martha Moore was born March 30, 1852, and died Jan. 11, 1911. She was married Aug. 28, 1870, to Jacob Moore. Sister Moore united with the Seventh-day Adventist church at Rocklane, Ind., in 1908 under the labors of the writer. She was a faithful Christian, and we expect to see her among the redeemed. She leaves a husband, six children, and many other relatives and friends, to mourn. Words of comfort were spoken by the writer from 1 Cor. 15: 21, 22.

THOMAS HUBBARD.

BUCK.—Louisa May Wilson was born at Charleston, Ill., March 29, 1867. At the age of fourteen she moved to Arkansas with her parents. Nine years later she came to Michigan, and in May, 1892, was married to J. B. Buck. To this union were born seven children, all of whom are living. In youth she gave her heart to the service of her Heavenly Father. Sister Buck died Jan. 18, 1911, and was buried in the cemetery at Monterey, Mich. Words of comfort were spoken by the writer, from Rev. 21:4.

JOHN W. COVERT.

NUDING.—David E. Nuding, son of Jacob and Elizabeth Nuding, was born in Lancaster County, Pennsylvania, Dec. 14, 1859, and died Dec. 25, 1910, age 51 years, 11 months, and 11 days. Two years ago Brother Nuding accepted the faith of the third angel's message, and was baptized. He leaves a widowed mother, a son, two brothers, and three sisters, together with many friends, to mourn. The funeral and interment took place at Anderson, services being held in the Seventh-day Adventist church. Words of comfort were spoken by the writer, Elders Pool and Young assisting in the service.

F. M. ROBERTS.

FARRAND.—Mary A. Greenfield was born in New York State, May 15, 1841; was united in marriage to Calvin L. Farrand, Feb. 24, 1866; and died at the home of her daughter, at Bantry, N. D., Jan. 29, 1911, in the seventieth year of her age. Sister Farrand enjoyed a consistent Christian experience from her youth. In 1891 she accepted the faith of the soon-coming Saviour, and united with the Seventh-day Adventist church at Milwaukee, Wis., of which she remained a faithful member until her death. Five daughters and two sons are left to mourn. The faith of those who knew our sister responded to the words of the text, "Blessed are the dead which die in the Lord."

PHIL. C. HAYWARD.

McCONNELL.—Mary May was born in Fountain County, Indiana, March 29, 1842; was married to R. S. McConnell in 1862; and died Jan. 19, 1911, aged 68 years, 9 months, and 20 days. Two sons were born to Brother and Sister McConnell, one being now deceased. The other, with her aged husband and one sister, is left to mourn. Sister McConnell accepted the message many years ago, and was one of the charter members of the First Springfield church, organized in 1888. She loved the truth, and her faith and hope in the soon-coming Saviour were unwavering. Funeral services were conducted by the writer at Springfield, where Sister McConnell resided for forty-four years.

E. A. BRISTOL.

BARTHOLOMEW.—Sarah Downing was born March 5, 1859, in Birch Run, Saginaw Co., Mich., and died at Campo-bello, S. C., Jan. 19, 1911, aged 51 years, 10 months, and 14 days. Aug. 26, 1877, she was married to F. N. Bartholomew, during which year she accepted present truth under the labors of Elder R. J. Lawrence. She has been a faithful believer ever since. Her husband, two daughters, three stepsons, her mother, three sisters, two brothers, and a large circle of friends and relatives, who were much saddened by her sudden death, are left to mourn. She was a faithful mother and wife. We laid her to rest with the hope of seeing her in the resurrection morning. Words of comfort were spoken by Elder Carey, from John 11.

F. N. BARTHOLOMEW.

HUGHEY.—Fell asleep in Jesus at his home near Paw Paw, Mich., Earnest Ray Hughey, aged 26 years, 10 months, and 18 days. Brother Hughey made no open profession of religion until a few months before his death, when he sought and found the fear of God and gave the clearest of evidence that he was accepted of Him. He leaves to mourn, a father, mother, and one sister, besides many other more remote relatives and friends. Words of comfort were spoken by the writer at the home near Paw Paw, to a large circle of friends and relatives.

R. C. HORTON.

DEMPSEY.—Linda Sarah Clapsattle was born Dec. 31, 1868, in Niagara Co., N. Y., and died of pneumonia, Jan. 9, 1911, after a short illness. She was married to Everett Dempsey in 1899. After living near Flushing for some time they moved to Oceana Co., Mich., where she was living at the time of her death. She accepted present truth over fifteen years ago and has been a consistent Christian ever since. She leaves a husband and four little children to struggle on alone, waiting for the first resurrection when they shall meet wife and mother where trials will be over.

A. R. SANDBORN.

MARSH.—Sister Mary A. Marsh died in Beverton, Mich., Jan. 3, 1911, at the home of her son. Her remains were taken to Midland, her former home, where she accepted the truth about twenty-seven years ago during a tent-meeting held by Elder H. M. Kenyon and the writer. She was faithful until death. She leaves one daughter and two sons besides many friends to mourn their loss. The deceased was seventy-two years old. The funeral was held in the Baptist church, conducted by Elder Leach and the writer, assisted by brother Harry Wescott.

WM. OSTRANDER.

JASPERSON.—Louis Jasperson died of tuberculosis, Jan. 10, 1911. He was born at Neenah, Wis., May 3, 1876, and two years later removed with his parents to Welcome where his early life was spent on the farm. He spent three years in Kentucky, returning home last August on account of ill health. He wanted to return to the God of his parents. He united with the church some time before his death. The Spirit of God seemed to rest upon him in his sickness. Brother Jasperson leaves to mourn a father, three brothers, and three sisters, besides a host of friends. Words of comfort were spoken by the writer. Interment took place at Grace-land Cemetery near Clintonville.

THEODORE G. LEWIS.

BRADBURY.—Latty Catherine Bradbury (*nee* McGilvra) was born in Schuyler, Herkimer Co. N. Y., Nov. 13, 1833, the very day of the falling of the stars, and died Dec. 24, 1910, at Hinsdale, Ill. She was married to Henry Bradbury, Jan. 19, 1858, shortly after which they settled near Baraboo, Wis. To this union seven children were born, two of whom died in childhood. Mrs. Bradbury was a woman of deep religious experience, accepting life with a faith firmly anchored in the Word of God. Thirty-five years ago she accepted the present truth and was a consistent, faithful member of the Adventist church till the time of her death. Besides her aged husband she leaves to mourn her loss, five children and many other relatives and friends. Words of comfort were spoken by the writer at the funeral service at Hinsdale, while Elder M. H. Serns conducted the funeral service at Baraboo, Wis. where the deceased was interred.

CHAS. T. EVERSON.

HAAS.—Died of cancer in Battle Creek, Michigan, January 3, our much afflicted sister in Christ, Martha M. Haas, aged 77 years, 5 months, and 8 days. She was born in the State of New York. In 1845, her parents with their four young daughters removed to Michigan. She was joined in the bonds of sacred wedlock to Jacob Haas, near Somerville, Mich. Thirteen children were born to them,—five sons and eight daughters. Of this number there still survive one son and five daughters. The religious experience of Sister Haas was brought about in this way: One of the daughters in a trip on the cars found a religious tract on the seat treating on the Sabbath question. She was interested in this, and took the leaflet home where it was read and re-read and studied by the family with this result, that ere long the entire home became a family of Sabbath-keepers. The parents and two of the children were soon after baptized at one of the Lansing camp-meetings by Elders Farnsworth and Corliss. Our widowed sister has been a member of the Battle Creek church for over seventeen years, and during this time it has been her highest ambition to get this truth so dear to her before others. Her last work was to call different ones to her bedside and entreat them to meet her in heaven. Elders H. Nicola and G. W. Amadon conducted brief services in the Tabernacle and then she was laid to rest in the Oak Hill Cemetery of Battle Creek.

G. W. AMADON.

CANVASSERS' REPORT FOR WEEK ENDING MARCH 10, 1911

East Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total
W. D. Moore	D. R.	23	8	25 00	4 55	29 55
A. L. Griffith	G. C.	27	6	23 00		23 00
M. D. Day	C. K.	14	13	17 50	50	18 00
F. W. Brainard	C. K.	13	4	5 50		5 50
		77	31	71 00	5 05	76 05

Wisconsin

F. E. Middelsted	B. R.	29	8	26 00	1 00	27 00
E. M. Bisbee	C. K.	19½	8	9 00	5 25	14 25
		48½	16	35 00	6 25	41 25

Southern Illinois

W. E. Bailey (Del)	B. R.	31	4	12 00		12 00
E. L. Graham	D. R.	28	7	23 00	1 00	24 00
Ralph Lewis	G. C.	33	3	11 00		11 00
J. A. Applegate	D. R.	42	7	20 00		20 00
H. L. Applegate	D. A.	41	10	30 00	2 85	32 85
W. H. Addis	D. R.	41	12	39 00	4 80	43 80
J. C. Applegate	G. C.	34	2	6 00		6 00
H. Mitzelfelt (Del)	G. C.	10	1	4 00	50	4 50
J. E. Dent (Del)	B. R.	31	6	19 00		19 00
Mrs. W. H. Addis	C. K.	12	10	11 50	25	11 75
Mamie Zaring	C. K.	14	24	26 00	75	26 75
		317	86	201 50	10 15	211 65

Northern Illinois

J. H. Banty	G. C.	26	4	12 00	1 50	13 50
L. Clarke (Del)	B. R.	46				
J. H. Hicks (Del)	G. C.	33	19	68 00	11 50	79 50
Jos. Nixon	G. C.	23	8	26 00	2 25	28 25
D. R. Devereaux	P. G.	25	4	12 00	50	12 50
		153	35	118 00	15 75	133 75

North Michigan

K. V. Bjork	F. R.	28	2	4 75	60	5 35
A. P. Friday	D. R.	27	8	28 00	2 10	30 10
R. J. Gosden	B. F.	25	10	12 00		12 00
E. C. Collard	B. F.	33	22	24 00	4 75	28 75
		113	42	68 75	7 45	76 20

Indiana

*Robert Joyce	D. R.	78	28	86 00	16 45	102 45
O. H. Schuh	D. R.	24	5	15 00	1 50	16 50
		102	33	101 00	17 95	118 95

West Michigan

Dale Colburn	C. K.	15½	10	10 50		10 50
29 Agents.		826	253	\$605 75	\$ 62 60	\$668 35

* Two weeks.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

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advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

The first number of *Academic Advocate* is before us. It is a neat little eight page paper, full of good things, published by the Iowa Industrial Academy, Stuart, Iowa. The familiar name of J. G. Lamson appears as managing editor.

Elder Allen Moon leaves Wednesday, March 22, for Loma Linda, California. The Managing Board of the Medical College of Evangelists, of which he is a member, meets March 31 to April 6. He expects to return as soon as possible after the close of this meeting.

The April *Watchman* is now ready. To reach the people, the *Watchman* begins to evangelize with the cover page. Matthew 24: 32, 33 is the theme upon which the artist has based the design for the cover. It is very handsome and one which will please everybody. This number is of unusual excellence. Prominence is given to the subject of the second advent.

The *South African Missionary* published at Cape Town in reporting the progress of schools among the natives says: "The fruit trees at the Barotseland Mission have made a growth of four to six feet in three months. The orange and lemon trees are setting full of fruit, and they expect a full crop this year if all goes well." This mission is at Pemba, Rhodesia, not far from where Dr. Livingstone died, in the North Zambesi country, perhaps nearly two hundred miles west of the southern portion of Lake Nyassa. Here Brethren W. H. Anderson, C. Robinson, J. R. Campbell, and E. C. Silsbee are hard at work. But quite evidently vegetation springs faster in that far-off land than in the Lake Union Conference.

The Eastern Question

Three strong, timely articles on this subject will appear in the *Signs Magazine* for April. Advance copies are now being mailed. The first article will be extensive reprints from a recent issue of the *Chicago Tribune*, showing how delicately balanced the situation is. Then follows extracts from authorities showing the situation as viewed by them, with timely comments. The climax is not far off. Practically all students are agreed as to its imminence and location. Then the editor follows with a most important and interesting Bible study on the subject, calling attention to the time, the place, the participants, the maneuvers of nations preceding the event, the leadership, the cause for the present seeming delay or prevention, the terrible events centering around this great event, and the conditions resulting from and following the awful crash. "The deliverance of God's people, and the

wreck of this wicked world." These, with almost a dozen more important articles, make the April *Signs* one that should be in every home. Another strong astronomical article on "The Infinitude of Space" will also appear. Let us circulate it freely. Order some from the Tract Society.

Rev. F. B. Meyer of London is planning to give a week to Chicago, under the auspices of The Moody Bible Institute, beginning June four.

E. M. C. Summer School

The Summer School for 1911 will open June 14 and continue for six weeks. With the exception of a few slight changes, the school will be conducted as it has been during the past two years. Further announcements will be made later.

O. J. GRAF.

Bible Workers Wanted

We are to open a Bible Workers' Training-school in Detroit, Mich., the first of June. We design to give a thorough and effective course of training on terms that may be easily met. I would be glad to correspond with any young ladies who feel interested in preparing themselves to become Bible workers. Address me at Holly.

E. K. SLADE.

SAVE MONEY ON FRUIT PLANTS.—Healthy northern grown stock that will produce big crops of fruit. Write now for our catalogue and big bargain in the Loudan Red Raspberry. Fountain Valley Nursery, Box 46, Poy Sippi, Wis.

FOR SALE.—Twelve acres of land, good seven-room house, good well, and cistern, new barn and other buildings. Apple, pear, plum, and cherry trees. Three-fourths mile from E. M. College. \$2,800 if sold soon. Call on or address G. U. Fryman, R. F. D. 1, Berrien Springs, Mich.

NOTICE.—Try our Cooking Oil; it is the best grade; \$4.50 for 5 gallons. Also California Ripe Olives for the same price. We will pay the freight on any order for 20 gallons of oil or olives, or oil and olives together, to any point in Michigan or Indiana. East Michigan Tract Society, Holly, Mich.

STRAWBERRY PLANTS.—In large or small quantities. The best standard and new varieties. We also list standard agricultural books. If you want garden tools or cultivators write us for implement catalogue. Hold your order and send for catalogue. Lake View Nurseries, Box 21, Poy Sippi, Wisconsin.

A BARGAIN.—For the right man. Sixty acres, all fenced, thirty-five acres cleared. Good buildings, farming tools, team, three cows, young stock. One mile from Clearwater Lake Industrial School. Man not of our faith. Selling cheap. Inquire at Clearwater Lake Post Office, Wis., E. A. Tyler.

HONEY.—The Bible sweet, or the pure nectar of flowers. Clover, comb, fancy, 18 cts. Clover and buckwheat, comb, 15 cts. Clover, extracted, in two-can cases, 120 lbs, 10 cts. Gallon cans, any quantity, 11 cts. About three times as cheap as butter. Terms, cash with order. Address J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

FOR SALE.—Forty acres of land joining the Bethel Academy property. Modern seven-room house, cellar, good well, barn, young orchard coming into bearing, and sugar bush of two hundred trees. This is a choice location. The land is well adapted to cultivation and pasture. Price \$2,400. Address Elder W. H. Thurston, or C. L. Stone, Bethel, Wis.