

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

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Lake Union Conference Directory

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W. H. EDWARDS,

E. K. SLADE,

O. J. GRAF,

WM. COVERT,

J. J. IRWIN,

J. W. MACE.

Enough for me to feel and know
That He in whom the cause and end,
The past and future meet and blend—
Who, girt with His immensities,
Our vast and star-hung system sees,
Small as the clustered Pleiades—
Moves not alone the heavenly quires,
But waves the springtime's grassy spires;
Guards not archangel feet alone,
But deigns to guide and keep my own.
—John G. Whittier.

Ministers Should Labor from House to House

The apostle Paul in his ministry labored publicly and from house to house, (Acts 20:20) and he recommended this method of work to the elders of the churches where he had worked. In this same workers' meeting, reported in the twentieth chapter of the Acts, he tells how he went to work the first day he entered Asia and kept at it strenuously as long as he remained there.

No man can accomplish much in evangelistic work who does not go to the homes of the people and teach them how to find Jesus and accept Him as their Saviour. Those who listen to the minister as he preaches from the pulpit generally want to ask him questions upon the themes which he presents, and unless he gives them a chance they usually lose their interest and cease their attendance at the public services.

Let the preacher manage his interest so as to get an invitation to visit with those who come to hear his public efforts. When he goes to their homes he should make it an occasion for deepening their interest in the message he bears and also to help them find the way to the Life-giver. It is the evangelistic visitor who wins souls for the kingdom of God.

It is usually in the home when engaged in the heart-to-heart talk that the soul yields itself into the hands of God. It is there that the real life acquaintance is formed and the vital truths are impressed upon the soul. It is during these visits that the questions are asked and doubts are removed.

The reason why our Bible workers win so many souls for the truth is very largely because their method of work places them much of the time in the homes of those for whom they are laboring. Indeed, this method of labor is almost irresistible when done with wisdom and in kindness.

Oh! for more soul winning workers to labor; many souls would be saved through their efforts. The harvest is ripe everywhere, but the sheaves are reaped and gathered by the

sickle wielded with the hand. One by one they are bound and borne to the harvest home.

WM. COVERT.

Secret Societies

The question often arises as to the propriety of Christians uniting with secret societies, or continuing with them after conversion. What saith the Scriptures?

"Say ye not, A confederacy, (confederacy: a compact for mutual support or common action.—*Webster*) to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid. Sanctify the Lord of hosts Himself; and let Him be your fear, and let Him be your dread." Isa. 8:12, 13.

The church, occupying its true place in the world and fulfilling its mission, is more to its members than any secret society.

"There should be no schism in the body; but that the members should have the same care for another. And whether one member suffer all the members suffer with it; or one member be honored, all the members rejoice with it. Now ye are the body of Christ, and members in particular." 1 Cor. 12:25-27. If one belongs to this society what use is there for any other?

"We are to enter into no confederacy with the world, supposing that by so doing we could accomplish more."—"Testimonies for the Church," Vol. VI, page 17. "We are now to use all our entrusted capabilities in giving the last warning message to the world. In this work we are to preserve our individuality. We are not to unite with secret societies or with trade unions."—Vol VII, page 48. A power from beneath is working to bring about the last great scenes in the drama,—Satan coming as Christ and working with all de-ceivableness of unrighteousness in those who are binding themselves together in secret societies."—Vol. VIII, page 28.

The important thing is to be a member of the body of Christ, not of a confederacy.

W. H. THURSTON.

Work for the Unsaved

In the present life only will we have a chance to work for the unsaved. The Psalmist represents the days of our opportunity as flying swift as a weaver's shuttle, which carries the filling thread into the warp of the cloth. Oh! how quickly the shuttle flies from right to left, and left to right as the weaver plies his work. And so it is with our days as the weaver fills the chain that measures our span of life. Our bouts never stop after the shuttle starts, till the filling is in and the warp is full; then the piece is taken from the loom and laid away.

But we can work for souls while the weaver of life is filling our short chain. And how blessed it will be in the life time beyond where the warp never ends to meet with and enjoy the endless association of those whom we have helped to find the Life-giver here.

All members in all our churches should seek the Lord for ability to do evangelistic work in the neighborhood where they live. Everyone has neighbors right at hand who can be helped. It is this kind of work that God asks us to do. It is not difficult when we get a burden for souls, no more than it would be to offer help to save a drowning man when found struggling in deep water.

Seek for the burden and the opportunity will always be at hand. You may have to seek for it but it will be found not far away.

WM. COVERT.

EAST MICHIGAN

Collection for the Orphans and Aged

The first Sabbath in April is the time set apart by the General Conference at its last session for this collection to be taken in all of our conferences. It is important that this matter shall receive careful attention in all the churches in East Michigan as we are caring for several dependent persons and our fund is nearly exhausted. While it may not be necessary for large gifts to be made, it is very important that all of our churches take the matter up and that every member should do something. I feel to express my hearty appreciation for the loyalty and faithfulness of our people in East Michigan in relation to these many calls. This faithfulness is pleasing to God and it permits His work to go forward in the earth in harmony with His plan. Dear brethren of the East Michigan churches, let us continue our faithful efforts in all of these matters as the call comes and the opportunity is presented.

E. K. SLADE.

Encouraging Signs

We frequently hear of those who are earnestly seeking for truth, which makes it evident to us that there are honest souls to be sought out and made glad by the third angel's message. From time to time our faithful workers report experiences that should make our hearts glad. It is not an uncommon thing for them to tell about finding persons in their going from house to house who say that they have been praying that the Lord would send them the light of truth for this time. Among the masses of humanity it is made evident that there are still honest souls who want to know the right way. The responsibility of hunting out such souls rests upon those who have the truth.

These jewels that are hidden away among the great throngs of humanity in this day call for faithful workers in a much larger number than we now have. The Lord is able to call a man from the office or the shop or farm, though he may have had no knowledge of the truth, and establish him in this message and make him a faithful worker in the cause within a few weeks' time. This has been demonstrated. If those from the world can be called into the message and into the work so quickly to succeed so well as some are succeeding, may we not hope that there are those who have known this message for years who may go forth to the people with our books and be just as successful? I believe there are still many to be found in the membership of our churches in East Michigan who should be devoting themselves wholly to this work. I hope that we may see a number offering to take up our book work which proves to be such an effective means of finding those who are seeking for light.

E. K. SLADE.

Jackson

The Jackson Sabbath-school held a stirring convention, Sabbath, March 11. There was a large attendance, including visitors from the city and neighboring churches.

Three papers were read on the following subjects: "The Rise and Progress of our Sabbath-school Work," "The Relation of a Sabbath-school Teacher to Her Class," and "The Influence of Regularity and Promptness in Attendance at Sabbath-school."

The different subjects were fully discussed, and it is hoped that the good impression made will be lasting.

VINA MILES, *Secretary*.

WISCONSIN

The Canvassing Work

Spring time is here and many can go out into the field the remainder of the year with our papers and books to do service. The canvassing work is missionary work of the highest order and it is as good and successful a method as can be employed for placing before the people the important truths for this time. Realizing that many need a preparation before entering the work, we have decided to hold a canvassers' institute at Bethel about the middle of May.

The canvassers now in the field will attend, some of the Bethel students will join us, and our churches should encourage our young people of mature age—those who should canvass—to attend the institute and prepare for successful service. While it is true that *all* cannot sell books successfully, yet there are those all through our ranks who can do good service for the Lord in the field with our books and papers.

Some are now actively engaged in this department of work, and many others should be. What is your impression? Write the field missionary agent, Frank Halderson, your convictions and desires regarding this matter. Experienced instructors will be in attendance at the institute and it will be a profitable time for all who should enter the canvassing work. Note carefully the following from "Testimonies for the Church," Vol. VI, page 333:—

"Let all who labor effectually in the canvassing field feel in their hearts that they are doing the work of the Lord in ministering to souls who know not the truth for this time. They are sounding the note of warning in the highways and byways to prepare a people for the great day of the Lord, which is soon to break upon the world.

"We have no time to lose. We must encourage this work. Who will go forth now with our publications? The Lord imparts a fitness for the work to every man and woman who will co-operate with divine power. All the requisite talent, courage, perseverance, faith and tact, will come as they put the armor on. A great work is to be done in our world, and human agencies will surely respond to the demand. The world must hear the warning. When the call comes 'Whom shall I send, and who will go for us?' send back the answer clear and distinct, 'Here am I; send me.'"

Are you in calling distance? Do you hear the call? What is your response?

W. H. THURSTON.

Bethel

A board meeting of the Bethel Academy was held the 12th, for the purpose of electing a faculty and formulating plans for the ensuing school year. Prof. C. L. Stone accepted the invitation to continue as principal of the school, and a faculty was elected as follows:—

Prof. C. L. Stone, G. R. Fattic, N. C. Bungor, Miss Amy G. Foote, Mrs. C. L. Stone, Miss Jennie Snow, Miss Maude Warren, and the agriculturist.

Many things were talked up and some were talked down. The questions of dairying, poultry raising, fruit growing and general farming, were given due consideration with the view of obtaining the best results. The culinary department, home life and spiritual standing were not overlooked, and among other considerations it was deemed highly important that all meet their obligations in the matter of tuition, as well as pay their store bills. This is the golden rule,—the rule of the school.

It was recommended that the conference take care of all the notes and accounts against the academy, save the current business, and that they be settled as soon as possible. We would therefore urge that all unpaid pledges to the school be settled as soon as possible and that others make a donation to help meet these notes given to raise money to complete the building.

The work is going on well and the school has a hopeful future. Loyalty, co-operation, and substantial help on the part of all will bring success and continual blessings in preparing many for the Master's work.

W. H. THURSTON.

Milwaukee

It is sometime since I have reported; not, however, because of a lack of news. We are kept busy with cottage meetings in various parts of the city, besides work with individuals. A goodly number have begun keeping the Sabbath, but we are delaying baptism till the leading points of faith have been seen and accepted. This seems to us essential to an intelligent preparation for baptism, and we believe many backslidings might be avoided if a full knowledge of the step taken were realized.

I am glad to state that the new Sabbath-keepers here seem hungry for truth, and are not at all backward in witnessing to the new found light. We feel that the great present need is trained Bible workers, those who not only are intelligent as to the theory of the truth, but also know how to adapt their studies to the great variety of minds and situations they will be called upon to meet.

It seems to us that in order to meet this need, Bible training-schools should be established in our large cities, where instruction both practical and theoretical might be given and opportunity afforded for practical work in connection with those experienced in city work. As these gain efficiency they could lead out in work in other cities and others take their places in training. We are hoping that something like this may soon be started in Wisconsin.

B. L. POST.

Notice

As some of our conference notes come due in April and not having sufficient money in hand to meet all demands, it becomes necessary to hire some money. If any of our people in Wisconsin have from two to ten hundred dollars which they will let us have on conference notes for one or two years at a low rate of interest, it will be much appreciated. If you will comply with this request, please write me soon. W. H. Thurston, Grand Rapids, Wis.

News Notes

Dr. Hopkins of the sanitarium visited Bethel last week. He stopped off at Grand Rapids and made a few calls.

Please do not forget the special April number of *Life and Health*. Send us early orders as this number will soon be ready.

We are apprized by the *Signs* publishers that they are planning another special series of their weekly at the close of the present one.

Miss Lottie Jasperson was compelled to give up her work at Bethel Academy for the present because of failing health and is now taking a few weeks' treatment at Madison Sanitarium. She is already reporting improvement.

There are still some churches that have not yet sent in orders for the *Temperance Instructor*. If this means you, will you not please consider this question at once and decide to send us a nice large order for this carefully prepared and excellent paper.

We have learned of the recent death of Brother Owen Kellogg of Readstown, Wis., a former employee of the Madison Sanitarium. He was a young man, dying on his 30th birthday, and will be greatly missed by a large number of friends. He and his wife were baptized in 1908.

The April *Signs* is very attractive in appearance and filled with stirring and timely articles—just what the people need and are looking for. Hundreds of these should be circulated

in Wisconsin, and we feel sure that there are many in our ranks who would enjoy doing this work. Please order quickly.

We are glad to report that the amount paid by our people in this conference on the ten-cent-a-week fund, for the months of January and February, has averaged over ten cents a week for each member. Now if those who have thus been loyal will continue so to be, and all others will join the ranks of the faithful in this matter, there is no reason why this year's report may not only show the full amount paid but considerable done also toward wiping out last year's deficit.

INDIANA

Brother L. A. Hansen, field secretary of the Medical Department of the General Conference, has been working in our State in the interest of the sale of "Ministry of Healing." In company with some of our workers, he has already visited a number of churches.

Wherever he has presented the work, they have taken hold in an enthusiastic way. Especially was this true in Indianapolis, where most of the people present promised to aid in relieving the indebtedness on the sanitarium by the sale of "Ministry of Healing."

He is spending this week in the southern part of the State. He will also visit several churches in the north. I am sure the churches visited have appreciated the encouraging words which he has spoken to them, and that the workers who have had the privilege of associating with him have been encouraged to see what can be done when all will unite to carry out the Lord's plan for the relief of our sanitariums.

MORRIS LUKENS.

Obedying the Inner Voice

"A minister in a certain small town in an eastern State received from the home mission board of his church a letter asking for a special offering for a needy field in the West. The call appealed to him, and he prepared a special sermon, calling the attention of his people to the great need.

"Sabbath morning came and he preached the sermon. But somehow it did not just seem to hook in. That banker down there looked listless, and yawned behind his hand. And the merchant, who could give freely, examined his watch secretly more than once. And so it was with a little tinge of discouragement that he finished, and sat down. And he remained with head bowed in prayer that the results might prove better than seemed likely, while the church officers passed down the aisles with the collection plates.

"Meanwhile something unseen by human eye was going on in the very last pew. Back there, sitting alone, was a little girl of a poor family. She had met with a misfortune which left her crippled; her whole life seemed dark and hopeless. But some kind friends in the church, pitying her condition, had made up a small fund and bought her a pair of crutches, which had seemed to transform her completely. She went about her rounds always as cheery and bright as a bit of sunshine.

"She had listened to the sermon, her heart had been strangely warmed by the preacher's story of need, and as he was finishing she was thinking, 'How I wish I might give something, but I haven't anything to give, not even a copper left.' And a very soft voice within seemed to say very softly, but very distinctly, 'There are your crutches.' 'Oh,' she gasped to herself as though it took away her very breath, 'my crutches? I couldn't give my crutches; they're my life.' And that strangely clear voice went on, so quietly, 'Yes—you could—and then some one would know of Jesus—if you did—and that would mean so much to them—He's meant so much to you—give your crutches.' And her breath seemed to fail her at the thought. And so the little woman had her

fight all unseen and unknown by those in the church. And by and by the victory came. And she sat with a beautiful light in her tearful eyes, and a smile coming to her lips, waited for the plate to get to her pew.

"And the man with the plate came down the aisle to the end. It seemed hardly worth while reaching it into the last pew. Just little Maggie sitting there alone, with her one foot dangling above the floor. But with fine courtesy he stopped and passed the plate in. And Maggie in her childlike simplicity lifted her crutches, and tried rather awkwardly to put them on the collection plate. Quick as a flash the man caught her thought, and with a queer lump in his throat reached out and steadied her strange gift on the plate.

"And then he turned back and walked slowly up the aisle toward the pulpit, carrying the plate in one hand and steadying the crutches on it with the other. And people commenced to look. And eyes quickly dimmed. Everybody knew the crutches. Maggie—giving her crutches! And the banker over here blew his nose suddenly and reached for his pencil, and the merchant reached out to stop the man returning up his aisle.

"As the pastor stood with his eyesight not very clear to receive the morning's offering, he said, 'Surely our little crippled friend is giving us a wonderful example.' Then the plates were called back toward the pews. And somebody paid fifty dollars for the crutches, and sent them back to that end pew. When the offering was counted up it contained several hundred dollars. And the little girl, crippled in body but not in any other way, hobbled out of church the happiest little woman in the world.

"She had recognized and obeyed the inner voice. And her gift, small in itself, touched with sacrifice, became worth several hundred dollars in its earning power." —*"Quiet Talks on Service."*

How blessed it is to recognize and obey that "inner voice," and how often those who are the poorest in this world's goods give the most liberally. The experience of poverty helps them to feel the other's need.

One Sabbath-school superintendent sent this word: "At the beginning of this quarter I suggested to the school that we raise ten dollars for missions this quarter, and they all thought it was too much,—that we had better say half that amount and then raise it, but I kept the matter before them and told them I thought if they would sacrifice a little we could do it. We are doing fine and I believe with a little encouragement we shall raise fifteen dollars; and I don't believe we ever gave over five dollars in a quarter before."

A secretary wrote me of her experience in increasing the offerings to missions. She had a thermometer placed before the school and soon the school was giving fifteen dollars a quarter. They then tried for twenty dollars and had given that amount before the quarter was over. The secretary then had the thermometer register at twenty-five dollars and the members were so interested and enthusiastic over the matter that they reached that amount and more before the quarter closed.

Have you ever thought of a silver offering plan? I know of a school where a number of young people are in training for service, receiving small salaries, but they have formed the plan of giving ten cents a week and their gifts to missions amount to thirty-four dollars in a single quarter.

How much shall we give? Why not follow Maggie's example and obey the promptings of that "inner voice"?

"Just to ask Him what to do,
All the day,
And to make you quick and true
To obey."

MRS. CARRIE LUKENS.

It is the influence of your acts, more than your words, that moulds and shapes others."

News Notes

Have you seen "Outline Studies of the Testimonies"?

Have you a lesson pamphlet for the second quarter of 1911? Indiana has already placed orders for nearly 2,500 Temperance *Instructor*.

How many copies of "Ministry of Healing" has your church sold this year?

On Monday of last week, Elder A. L. Miller was called to Muncie to conduct a funeral.

The latest issue of the *Protestant Magazine*, just out, is a fine number. You should read it.

Elder Morris Lukens visited the Boggstown, Wolf Lake, and Jonesboro churches last week.

On Thursday, the 16th, Brother Thomas Hubbard went to Noblesville to hold a short series of meetings.

Illness in his family prevented Chas. E. Allen from beginning a series of meetings at the Salem church immediately after the workers' meeting.

Mrs. R. W. McMahan expects to attend the Missionary Volunteer Institute for the Lake Union Conference at Berrien Springs, March 31 to April 9.

Mrs. Mina Harrison of Terre Haute, who, during the winter months did not sell *Life and Health*, has taken up the work again and reports encouraging experiences.

Brother Herbert H. Rans, the conference stenographer, has been selected by the Indianapolis Missionary Volunteer Society as its representative at the Berrien Springs convention.

Brethren L. A. Hansen and R. C. Spohr were scheduled to visit Boggstown, Terre Haute, Farmersburg, Salem, Elkhart, Middletown, and Anderson churches last week, and Kennard Sunday of this week.

Elder O. S. Hadley, of the Indianapolis West Side church, has placed orders for 200 copies of the Temperance *Instructor* and 450 *Watchman*. We wish abundant success to the workers who undertake their sale.

Elder E. R. Lauda, who was called home from the workers' meeting by his wife's illness, has since been seriously ill himself. He hoped to be able to leave Terre Haute this week to go to the Wabash Valley Sanitarium.

Brother L. A. Hansen presented the importance of the "Ministry of Healing" campaign for the relief of our sanitariums at the East Side and 23d St churches of Indianapolis on the 18th and met with favorable responses.

Brethren N. H. Pool and L. A. Hansen were expecting to visit Muncie, New Hope, Hartford City, Barber's Mill, Ligonier, Goshen, Elkhart, and South Bend this week. This is to conclude Brother Hansen's present campaign in Indiana.

If you are anxious to help give the Temperance *Instructor* the wide circulation which it merits but do not know how to do it, write to our missionary secretary, R. C. Spohr, for plans and suggestions, addressing him at 521 E. 23d St., Indianapolis.

Beechwood Academy

Mrs. Wm. Hopkins has returned from the sanitarium much improved after a two weeks' stay.

A profitable and interesting chapel talk by Brother L. A. Hansen was enjoyed by the students Monday of last week.

Monday, the 20th inst., Prof. Taylor and Brother Hopkins spent some time in Indianapolis investigating heating systems for the academy.

Among the visitors at the academy on Sunday, the 19th instant, were Elder Morris Lukens and Brethren L. A. Hansen and N. L. Taylor.

The academy boys and Prof. and Mrs. Castle and Brother Lowell M. Knapp, of the faculty, were entertained at the home of Brother and Sister Thos. S. Johnston on Sunday, March 19.

Orders for Professor Taylor's "Outline Studies of the Testimonies" indicate a general interest in this booklet. Anyone desiring a copy may have same, post-paid, by sending twenty-five cents in stamps to him or to the conference office.

SOUTHERN ILLINOIS

Carterville

Sabbath, March 18, was a day of rejoicing for the Carterville company. For many months they have been looking forward to the time when the truth would be presented to the people of their city.

The work was first started by the canvassers and a few of the faithful ones. Last spring Elder Woodford and Brethren Ferris and Schwartz held a series of tent-meetings with good attendance. Many were convinced of the truth and several began keeping the Sabbath. The good seed fell on all kinds of soil and as a result, when the tests came, some dropped out by the way. Those who remained were of sufficient number to warrant the organization of a church. This took place the 18th. The following officers were elected: elders, A. P. Lager, C. S. Drury; deacon, N. Twombly, clerk, N. Twombly, treasurer, George Wilson; missionary secretary, Hugh Stearns.

A testimony meeting was held after the organization service and it was indeed a blessed occasion for the Spirit of the Lord was present with us. Our hearts were made glad to see some who had opposed the truth signify their intention of keeping God's commandments.

A successful church-school is being taught by Miss Edna Ayars, who has found a warm place in the hearts of the patrons as well as the pupils.

E. A. BRISTOL.

News Notes

Brother P. J. Wham has begun canvassing at Centralia. The Peoria school girls are learning to make button-holes. Miss Mae Parker has returned to the office from her vacation.

Brethren Addis, Lewis, and Mitzelfelt were on the sick list last week.

Elder E. A. Bristol attended a board meeting at Sheridan, March 22.

The Peoria church-school had an interesting temperance day last week.

Mrs. W. C. Dalbey has gone to California for a three months' vacation.

The Morning Watch Calendar verses are being learned by the Peoria school.

Donations are coming in for the Second Springfield church, which recently burned.

Miss Merion Dalbey is planning to take up the canvassing work as soon as school closes.

Brother Addis and Mitzelfelt have made successful deliveries, neither one losing an order.

Elder Wm. Woodford spent Sabbath and Sunday, the 25th and 26th, with the Martinsville church.

This week the eighth grade of the First Springfield school has been writing some very good compositions.

We are still receiving encouraging letters concerning the two-per-cent fund. What are you going to do?

The Carterville Missionary Volunteers gave a splendid temperance program Sabbath afternoon, the 18th.

Elder S. E. Wight spent Sabbath, the 18th, with the Springfield church, en route home from New Orleans.

The young people of DuQuoin gave the teachers, Mr. and Mrs. L. C. Shepard, a dish shower Thursday evening.

Miss Edith Shepard spent a few days at her home at Otsego, Mich., prior to attending the Institute at Berrien Springs.

The board of commissioners of the Springfield public-schools has donated seats to the Second Springfield school.

We expect that Brother L. A. Hansen of the General Conference will visit the churches of our conference the first of April in the interest of "Ministry of Healing."

Recently a Missionary Volunteer received a letter containing fifty cents and a request for more papers in answer to his missionary letter. Keep faithful to this work.

Elders E. A. Bristol, Wm. Woodford, Dr. W. C. Dalbey, and several of the brethren and sisters from the Herrin church were present at the organization services of the Carterville church, Sabbath, March 18.

R. B. Craig and son, Ernest, and Miss Earlie East attended the Temperance exercises at Springfield, March 22. Brother Craig left a good donation at the office for the \$300,000 Fund and tent fund.

The Missionary Volunteers of the First Springfield church gave a very interesting temperance program, Tuesday evening, the 21st. It consisted of appropriate music, recitations, and dialogues. The cartoons were a pleasing feature.

March 21, the hall used by the Twin City company for church and school purposes, was destroyed by fire. Although the furniture was badly damaged and charts burned, the \$300,000 chart was not touched by the fire. Fire cannot stop the work of the \$300,000 Fund.

NORTHERN ILLINOIS

Workers' Meeting

The officers and workers' meeting held at 33d Place, Chicago, March 13-16, was a profitable occasion to those who attended. It might have been more encouraging if all our church officers had been present. But those who did attend were much pleased with the instruction that was given. They thought it was the best meeting of the kind ever held in the conference, and asked that another meeting of the same kind be held late in the season and that an effort be made to secure a larger attendance.

Those who stay away miss a great amount of valuable instruction and it is a serious loss to them. They cannot be made to know how much they have missed until they attend some of these good series of meetings.

Please watch for the next appointment of an elders' meeting, and then when it is due be sure to attend.

WM. COVERT.

News Notes

Sister Elizabeth Hull of Onarga, is a patient at the Hinsdale Sanitarium.

Elder Covert attended a meeting of the academy board at Sheridan last week.

Brother J. M. Osborn and family of Galesburg were in Chicago, Sunday of last week. Sister Osborn was spending some time with her sister who is ill.

Brother Edward Cooper and family expect to move soon to California. They will locate near Los Angeles. It is hoped that the change of climate will benefit Sister Cooper's health.

Miss Ina Baird, formerly a stenographer in our office, now secretary of the North Michigan Tract Society, was a welcome visitor last week. She spent several days visiting friends in Chicago.

Our canvassers, J. C. Nixon, Geo. Saether, and C. A. Andrews recently completed successful deliveries of "Great Controversy." Their reports show that no one lost more than two orders.

We have not moved our office, but after April 1, our new street number will be 440 South Dearborn Street. A new system of numbering in harmony with a city ordinance is the cause of the change. All mail should bear the above address. Please make note of this.

The conference committee recently recommended that the following workers attend the Young People's Convention be-

ginning the 31st at Berrien Springs, Mich.: Miss Nellie D. Plugh, Prof. W. E. Straw, Elders E. F. Collier and P. E. Broderson, and Brother J. M. Burdick.

In considering the question of tent-meetings in Chicago during the coming summer, the conference committee voted that one of these be held in the vicinity of the Englewood church, believing that this church should and would be encouraged and strengthened by this effort.

The Chicago colored church building is nearing completion. Our colored people are rejoicing over this as well they may. They expect to take possession about April 15, and the dedicatory services will be held soon after. Bills will be coming in fast from now on, and we hope all who have unpaid pledges to this work will see that they are paid very soon.

News Notes from the Tri-City Sanitarium

Miss Minnie Austin has just returned from a months' vacation spent at her home in Wisconsin.

Mrs. E. A. Dunn has fully recovered from her operation. She is now nursing a surgical case at the sanitarium.

Elder Santee was called to Williamsfield, March 25, to conduct the funeral services of James King, husband of Sister B. M. King.

Mrs. Edla Wheelock came from Sterling to the sanitarium last week. She was accompanied by her son, S. E. Wheelock, of Manlis, Ill.

The commencement exercises for the senior class of nurses will be held Wednesday evening, June 7, instead of June 6, as formerly announced.

Mr. R. M. Staninger of Atwood, Ill., returned to the sanitarium last week for a stay of several weeks. Mr. Staninger was with us several weeks last Fall.

Miss Nina Carle is nursing a patient at Alpha. Miss Ferris and Miss Gosnell are nursing in Rock Island. We have had more calls for nurses than we could easily fill.

Mrs. D. F. Alcorn of Tipton, Ia., a former patient, spent two days at the sanitarium last week renewing acquaintances. She was accompanied by her daughter, Thelma.

Sister M. E. Colgrove of Fountain, Mich., who has been a patient at the sanitarium for a few weeks, underwent a surgical operation last week. She is getting along nicely.

Dr. J. W. Seids, a Moline physician, brought two surgical cases to the sanitarium last week. Dr. Seids has had several cases here during the last few months and expresses himself as highly pleased with the care his patients receive in the institution.

"The gymnasium of the Tri-City Sanitarium has never been so well filled before as it was last evening, the patients and the many friends of the sanitarium gathered to enjoy the musical given. Mrs. A. F. Allardt of New York, an accomplished singer who is the guest of Dr. and Mrs. J. W. Morgan, had promised to sing to the patients while here, and others offered to help make the evening an unusually enjoyable one. The hall was beautifully decorated with Easter lilies and primroses. Much enthusiasm was shown by all members of the audience."—*Moline Evening Mail*.

Fox River Academy Notes

Miss Young of Streator re-entered school at the opening of the spring term.

The grading of the campus which was suspended last week because of the inclement weather, has been resumed.

Professor Straw attended the first part of the workers' meeting in Chicago and Professor Steen the last part.

At the close of the winter term of school, Herman Griffith and Will Trueblood went home to help with the spring work.

The botany class is making good use of the new high-power microscope purchased for this department some time ago.

Dellmer Hibben returned Monday morning to his home in Hinsdale, after spending more than a week with his brother and sister.

Elders Wm. Covert and J. C. Harris of this conference, and Elder E. A. Bristol, president of the Southern Illinois Conference, attended the board meeting at the academy last Wednesday.

A business meeting of the Sheridan church was held at the academy last Wednesday evening for the purpose of electing an officer to fill the vacancy made by Brother C. O. Morris who has recently moved with his family to Aurora. From now until the close of the year, Brother Geo. Vickery will act as our church treasurer.

At the meeting of the academy board last week, it was voted to continue the improvement of the buildings and grounds during the spring and summer. The work of grading is already in progress; cement sidewalks are to be laid between the buildings, and all the buildings painted outside and inside. Other improvements are to follow during the summer vacation.

The Young People's Society voted last Sabbath to send a delegate to the Institute at Berrien Springs. The following Monday at the chapel hour a map was placed on the blackboard representing the route of the delegate to and from the Institute, and those present subscribed the number of miles each wished to send their representative. Not only was enough raised for transportation, but provision for expenses while there was made also.

NORTH MICHIGAN

Among the Churches

Realizing the importance of the Temperance number of the *Instructor*, I have been out among the churches the past few weeks, working in its interest.

I spent three days at Onaway and held three meetings, taking orders for about three hundred papers. On Sunday night a number of outsiders attended the service. The brethren here intend to put a furnace in their church.

I next visited the company at Alpena. They have a neat little church. The few members here long for a leader and ask for a resident Bible worker, nevertheless they are of good courage and labor together patiently. From here I went to Whittemore. The tent and academy fund and the *Instructor* work were presented. The members after studying over the plans as presented to them were ready to give a helping hand. Orders were taken for about one hundred and fifty papers.

At Omer the inclement weather prevented the people from attending the meetings, but the members are active in missionary work, as their monthly reports show. Several new families have located there to obtain church-school privileges. The elder has promised to see that the members send in an order for the *Instructor*. Brother Johnson on his way to the institute stopped here a few days.

At Clare I found that my letter had not reached the brethren, so the members from the country were not present. Our meeting was graced by the presence of the Spirit of God. Those present promised to respond to the two calls when the matter would be presented the next day by the elder.

I visited the Mt. Pleasant church. I had not received a monthly report from them previous to this visit, but I believe they have now found their chart and compass and I expect some good reports from that part of God's vineyard. One hundred and fifty copies of the *Instructor* were ordered, and I left the members of good cheer and desirous of pressing forward and having an active part in heralding the truth to their neighbors and friends.

Truly God is not calling in vain for us to press into service; the work will soon be finished. Let us be faithful and gain a crown of righteousness.

JNO. H. NIEHAUS.

WEST MICHIGAN

Carson City

An encouraging report has been received from the Carson City church. They have paid their part of the \$300,000 Fund. They say:—

"Last Sabbath we put down our total paid on the \$300,000 Fund on one corner of our block sheet and started for another year's work with fifteen dollars more. We believe that it is not the ones who give that are hard up, but it is the old story of the 'meal barrel'."

If every church in this conference could write a report like this, what rejoicing there would be in foreign fields.

S. E. WIGHT.

News Notes

Brother McEachern spoke in the church at Otsego last Sabbath.

Elder W. E. Videto spoke to the Battle Creek church on Sabbath, March 18.

Brother E. L. Richmond spent a recent Sabbath with the Grand Rapids church.

Brother R. W. Paul will join Brother J. M. Hoyt in a series of meetings at Fenwick.

Elder W. C. Hebner is still holding meetings at Shelby, with a good interest. Several are awaiting baptism.

Elder Wight returned from New Orleans the 19th, and spent last week at Otsego, Cedar Lake, and other points.

The young people of Cedar Lake carried out an interesting temperance program at Entrican, Tuesday, March 21.

The students of the Battle Creek Academy gave a temperance program in the Tabernacle the evening of the 23d.

The Grand Rapids church property has been sold, and they are planning to build a new church with greater seating capacity.

A farewell reception was given Brother E. A. Merriam and family last Thursday evening on the occasion of their moving from Otsego to Battle Creek.

The Pottsville church is looking forward to much help from Elder Webster and wife, who are planning to locate in their midst about the first of April.

We have been very fortunate in securing the services of Brother J. H. McEachern of East Michigan to take charge of the canvassing work in our conference. He will locate at Otsego.

Elder E. W. Webster reports a profitable meeting at the Grand Ledge church the second Sabbath and Sunday of this month, at which time Brother Robert Putney was ordained as elder.

Emmanuel Missionary College

The farm department began its spring plowing last week. Mr. Forest Murphy visited his sisters, Beatrice and Audrey, last Sunday. He is on his way to Colorado.

Mr. Stuart Thompson went home for a few days to assist his parents with their spring work on the farm.

The hotbeds which were laid a short time ago are doing well. They are filled with radishes, lettuce, cabbage plants, and pansies.

Prof. Homer Salisbury of the Washington Foreign Mission Seminary will give a stereopticon lecture on Egypt, Saturday evening, April 1.

The fruit department has begun to spray the large orchards of fruit trees. A two-horse-spray wagon is used which renders the work quickly done.

Evening after the Sabbath, the young ladies of the College gave a reception in the dining-hall. A very interesting program was rendered, and all enjoyed it.

At the request of some of the students at the College, one chapel period each week is given to the discussion of the most important current events of the times. This is appreciated by all.

Last Thursday afternoon the physics class enjoyed a visit to the dam in Berrien Springs. The class is studying electricity, and the large generators there furnished excellent objects for study.

Mr. C. B. Waller, a former student of Otsego Academy, visited friends at the College last Monday and Tuesday. He has recently completed a course in the Graham School of Shorthand in Battle Creek, Michigan.

Elder W. W. Stebbins of Wisconsin, spoke to the Berrien Springs church last Sabbath morning. One point which he emphasized was that every young person should settle it within his own mind that the third angel's message is the truth for this time, and that he should then faithfully do his part in spreading it.

Mr. James Jeffreys visited the College again last week. He reports some interesting experiences in South Bend. The superintendent of public schools took eighteen copies of the Temperance *Instructor*—one for each school principal and a copy of "Temperance Torchlights" for himself. After his talks in the churches and schools, the eight grade pupils, 420 in number, wrote essays on the "Evils of the Cigarette." One of the essays will be published in the May *Life Boat*. He gives a pennant to each school or Sabbath-school securing fifty members. One was left at the College as there are more than fifty members here.

CANVASSERS' REPORT FOR WEEK ENDING

MARCH 17, 1911

East Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total
Harrison Face	D. R.	27	2	6 00	1 00	7 00
C. S. Countryman	D. R.		2	6 00	3 00	9 00
Mrs. Countryman	C. K.	20	11	11 50	2 35	13 85
A. L. VanFossen	D. R.	41½	7	21 00	3 00	24 00
M. D. Day	C. K.	23	9	11 00		11 00
Floyd Fish	D. R.	12	8	23 00	9 20	32 20
		123½	39	78 50	18 55	97 05

Southern Illinois

W. E. Bailey	B. R.	36	12	41 00		41 00
E. L. Graham	D. R.	35	8	26 00	5 35	31 35
J. A. Applegate	D. R.	39	8	24 00	2 40	26 40
H. L. Applegate	D. A.	45	11	37 50	85	38 35
J. C. Applegate	G. C.	34	3	9 00		9 00
J. E. Dent	B. R.	37	17	55 00		55 00
Della Thompson	G. C.	4	1	5 00		5 00
Clarence Emerick (Del)	G. C.	28	8	24 00		24 00
P. J. Wham	D. R.	12	8	26 00	50	26 50
		270	76	247 50	9 10	256 60

Wisconsin

*N. O. Kittleson	B. R.	15	5	17 00	4 00	21 00
*Louis Scholz	B. R.	65	13	40 00	24 70	64 70
O. O. Potter	G. C.	52	1	3 00	14 00	17 00
F. O. Halderson	B. R.	28	5	16 00	2 50	18 50
E. M. Bisbee (Del)	C. K.	11½	2	2 00	1 25	3 25
		171½	26	78 00	46 45	124 45

North Michigan

K. V. Bjork (Del)	F. R.	51	2	5 10	9 90	15 00
A. P. Friday	D. R.	40	5	16 00	9 25	25 25
R. J. Gosden	B. F.	13	3	3 50		3 50
E. B. Munn	P. P.	23	9	27 00	2 50	29 50
		127	19	51 60	21 65	73 25

Northern Illinois

L. Clarke	B. R.	35	8	28 00	1 50	29 50
J. H. Hicks	G. C.	39	30	94 00	3 00	97 00
Jos. Nixon (Del)	G. C.	12				
*C. A. Andrews (Del)	G. C.	25	2	7 00	1 50	8 50
*G. W. Saether (Del)	G. C.	21½	7	22 00		22 00
D. R. Devereaux	P. G.	42	11	38 00	1 25	39 25
		174½	58	189 00	7 25	196 25

West Michigan

†John M. Savage	C. K.	16	4	5 50		5 50
31 Agents.		882½	222	\$650 10	\$103 00	\$753 10
* Two weeks.						
† Three weeks.						

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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MRS. LOU KIRBY-CURTIS - - - - EDITOR

"The professed followers of Christ are on trial before the
heavenly universe."

"Remember that, valuable as is the gift of speech, silence
is often more valuable."

"People do not care about your ancestors, they reckon you
up, however, and some find out just what you are."

"Every act of wrong doing carries its own punishment; it
may be a long time coming but it will surely come."

A man's religion is not worth much, unless it can illumi-
nate his face, sweeten his words, and elevate every action."

We should never forget that the only thing that stands be-
tween us here in this world and heaven is this unfinished
work God has given us to do.—A. G. Daniells.

To human beings striving for conformity to the divine
image there is imparted an outlay of heaven's treasure, an
excellency of power, that will place them higher than even
the angels who have never fallen.—Mrs. E. G. W.

The Easter *Signs* Magazine is before us with its unusually
beautiful and appropriate front cover. Some of the leading
features are: Three articles on the Eastern Question; "Infini-
tude of Space" by the editor; "Transmission of Disease
through Milk" by Dr. Kress; "The Birth of Isaac," or "The
Promise to Abraham" by Wm. Covert; "Easter and the
Resurrection," or "Man's condition after Death;" A Bible
study "What Shall be the Signs of Thy Coming" by Mrs.
E. J. Hilton; "The Advancing Apostasy" by Frank S. West-
on; "The Decay of Protestantism" touching on the Reforma-
tion in Germany, by E. E. Andross; and "The Divine Call"
in behalf of missions. Also a good, interesting Current
Topics department. Our people should be glad to distribute
many copies of this excellent number.

Offering for Aged and Orphans

Sabbath, April 1, is the time for the annual offering to be
taken for the care of the aged and orphans among our people.
No argument is needed to show the importance of this offer-
ing. All should deem it a privilege to assist in caring for the
worthy poor and unfortunate. "He that hath pity upon the
poor lendeth unto the Lord; and that which he hath given
will He pay him again." Prov. 19:17.

"For ye have the poor with you always, and whensoever ye
will ye may do them good," said the Master. Mark 14:7.
Please remember the date and as the Lord has prospered us,
let us do them good.

W. H. THURSTON.

Notices

RASPBERRY PLANT FOR SALE.—Blackcaps, Cumberland,
Kansas, Conrath, \$8 per 1000; Red Cuthbert, \$7 per 1000.
Orders for the above should be sent promptly as our stock is
limited. Prices f. o. b. Berrien Springs. Fruit Dept. Emman-
uel Missionary College, Berrien Springs, Mich.

EGGS FOR HATCHING.—From select breeding pens, Single
Comb White Leghorns, Wickoff strain; Single Comb Buff
Leghorn, and Barred Plymouth Rocks, Bradley Bros. strain,
\$1.50 per 15. Incubator eggs from laying flocks, \$5 per 100.
College Poultry Yards, Berrien Springs, Mich.

SAVE MONEY ON FRUIT PLANTS.—Healthy northern grown
stock that will produce big crops of fruit. Write now for our
catalogue and big bargain in the Loudan Red Raspberry.
Fountain Valley Nursery, Box 46, Poy Sippi, Wis.

WANTED AT ONCE.—A young single man, a conscientious
reliable Seventh-day Adventist, to take care of furnaces, lawns,
garden, etc. Write at once, furnishing references, stating
experience, salary expected. Position to be filled by April 1.
Address, Business Manager, Tri-City Sanitarium, Moline, Ill.

A BARGAIN.—For the right man: Sixty acres, all fenced,
thirty-five acres cleared. Good buildings, farming tools,
team, three cows, young stock. One mile from Clearwater
Lake Industrial School. Man not of our faith. Selling
cheap. Inquire at Clearwater Lake Post Office, Wis., E. A.
Tyler.

CANNED FRUIT AND VEGETABLES.—In No. 3 (full quart)
Lacquered tin cans: Strawberries per dozen cans, \$2; Bartlett
pears, \$2; string beans, \$1.25; beets, \$1.25. Shipped in
cases containing two doz. cans. Prices delivered at freight
station Berrien Springs. Fruit Dept. Emmanuel Missionary
College, Berrien Springs, Mich.

COOKING OIL AND OLIVES.—We handle the best grade of
cooking oil, and if you send us your order for 20 or more
gallons of oil or olives, or both, to be sent in one shipment,
we will prepay the freight charges to any point in Michigan
or Indiana. Oil and olives each, \$4.50 for 5 gallons. Order
of East Michigan Tract Society, Holly, Michigan.

FOR SALE.—Forty acres of land joining the Bethel Academy
property. Modern seven-room house, cellar, good well, barn,
young orchard coming into bearing, and sugar bush of two
hundred trees. This is a choice location. The land is well
adapted to cultivation and pasture. Price \$2,400. Address
Elder W. H. Thurston, or C. L. Stone, Bethel Wis.

The committee on grounds of the faculty of Emmanuel
Missionary College would be glad to receive donations of shrub-
bery and evergreens from our brethren and sisters in the
churches. We believe that in several places they could com-
bine and send us a well-filled box of varieties which would
aid in the ornamentation of our grounds without cost to them-
selves, except time of digging and packing. Syringas, Ja-
ponicas, lilacs, honeysuckles and others are plentiful. Red
Cedars grow naturally in Indiana, and firs, arbor vitae or
white cedars and hemlocks in North Michigan. Brethren get
together, and then send us a list of what you can do before
shipping. We will pay freight. Emmanuel Missionary
College, Berrien Springs, Mich.