

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 19, 1911

No. 16

Lake Union Conference Directory

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WM. COVERT,	J. J. IRWIN,	J. W. MACE.

NOW

If you have a kind word, say it;
Throbbing hearts soon sink to rest.

If you owe a kindness, pay it;
Life's sun hurries to the west.

Can you do a kind deed, do it,
From despair some soul to save;
Bless each day as you pass through it,
Marching onward to the grave.

If some grand thing for to-morrow
You are dreaming, do it now;
From the future do not borrow;
Frost soon gathers on the brow.

Speak thy words, perform thy duty,
Night is coming deep with rest;
Stars will gleam with fadeless beauty,
Grasses whisper o'er thy breast.

Days for deeds are few, my brother,
Then to-day fulfill thy vow;
If you mean to help another,
Do not dream it, do it now.

—Selected.

The Healing of the Sick to Accompany Evangelical Work

In all our large cities the message for this time is to be proclaimed under the influence and leading of the Holy Spirit.

The power of this influence accompanied the labors of Christ and His apostles. They united prayer and the healing of the sick with the work of teaching soul-saving truths; and their labors were confirmed by the marked evidences of inspiration in their words and deeds. By teaching and by practice the message spoke with convincing power to the world. We need to come into close connection with Him who walked the earth as the divine Healer. He came not to destroy men's lives, but to save them; and He calls upon all ministers of the gospel to walk in His footsteps. The healing of the sick is to accompany our evangelical work.

When the Saviour sent the disciples out to preach the Word, He "gave them power . . . to cure diseases." They were "to preach the kingdom of God, and to heal the sick." This was the two-fold command given them. To our ministers the same command is given. They are to offer prayer for the afflicted, that the Lord God of Israel may take these cases under His oversight. If His workers will co-operate

with Him, if they will sense the sacredness of the work that Christ did, and the work He would have them do, their ministry will be marked by a sacredness that will give evidence of its heavenly inspiration.

MRS. E. G. WHITE.

"Thou Shalt Not Steal"

During the time of slavery, a slave was preaching with great power. His master heard of it and sent for him and said: "I understand you are preaching." "Yes," said the slave. "Well, now," said the master, "I will give you all the time you need, and I want you to prepare a sermon on the Ten Commandments, and to bear down especially on stealing, because there is a great deal of stealing on the plantation."

The slave's countenance fell at once. He said he wouldn't like to do that; there wasn't the warmth in that subject there was in others.

It is true, there is not always the response when we are told of our sins. That is coming too near home, but some things need to be stated over and over again. Many a person who would shrink from taking what belongs to another person thinks nothing of taking what belongs to the Lord. A tenth belongs to Him.

"Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings."

Unlike the slave in the story, the Holy Spirit convinces us of sin. John 16:8. Sometime ago after a sermon on the Holy Spirit, a man arose and said, as the tears rolled down his cheeks, "I am a lost man; I have been robbing God. I have not paid an honest tithe for two years." Nothing had been said about the tithing system. What made him feel that way? It was because the Holy Spirit had sent conviction to his heart.

The Holy Spirit does not convince us of sin to torment us, but that we might come to the Lamb of God that taketh away the sin of the world.

My brother, my sister, have you been robbing God? Heed His Spirit's pleadings before it is too late. The Saviour said to the woman, "Neither do I condemn thee; go thy way, and sin no more."

MORRIS LUKENS.

What Do Ye More Than Others?

When Jesus was here, the Jews thought themselves to be the only people on earth worthy of God's recognition, and that they should not keep company with one of another nation. Acts 10:28. They had no dealings with others. John 4:9. They considered all others as dogs. Matt. 15:26, 27. They were highly incensed at Jesus for eating with publicans and sinners. Matt. 9:9-11. Because of this feeling toward other nations, the Jews would salute no one save their own brethren. Matt. 5:25, 27. And therefore Jesus said to them: "If ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so?"

In this saying, Jesus practically told the Jews that if they were acceptable in the sight of God in pursuing such a course, so were the publicans and sinners acceptable in His sight for they were pursuing the same course.

Now for the application: In my travels I meet Seventh-day Adventists who do not pay tithe nor give of their means for the advancement of the truth. They justify themselves by saying, "Charity begins at home," and that "if any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel." 1 Tim. 5:8. Charity, in the above sense, does not begin at home, nor does 1 Tim. 5:8 teach it. The Lord says: "Honor the Lord with thy substance and with the *firstfruits* of all thine increase: so shall thy barns be filled with plenty." Prov. 3:9, 10.

"Seek ye *first* the kingdom of God and His righteousness; and all these things shall be added unto you." Matt. 6:47, "Love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the *first* and great commandment." Matt. 22:37, 38. Both the Old and the New Testament show our first duty to be to God, and that is where charity (love) begins; and all these other things shall be added unto us.

If we withhold our tithes and offerings from God, and appropriate them to the use of our families, what reward have we? What do we more than others? Do not even the publicans the same? There is no old miser in the world but that does the same. In fact it is to his miserly interest, seemingly, to do so. And if we are acceptable in God's sight in pursuing such a course, so is every one else, whether he be a publican, sinner, miser, or what not.

May the Lord deliver us from this delusion of thinking that our first duty is to ourselves and our families, when He teaches us, first, last, and all the time, that our first duty is to Him.

J. M. ELLIS.

Can Evangelistic Canvassing be Made Wholly Self-Supporting?

I would say yes, and say it most emphatically, for if I did not, I do not think I would be manifesting much faith in God's Word. Every one of the Lord's commands are enabling promises. When He says "Go work in My vineyard," there is a way to go and the ability to work just the same as there was for the man sick of the palsy. When the Lord said unto him "Arise, take up thy bed and go into thine house," he arose and departed to his house.

We are told by the testimony of Jesus that already too much time has been wasted when these books should have been in circulation. Sell them far and near. Scatter them as the leaves of autumn. Souls are perishing out of Christ. Let them be warned of His soon-coming in the clouds of heaven, of which we who are watching and waiting, see signs on every hand.

The Lord Jesus is calling for self-denying workers to follow in His footsteps, to work and walk as He did when on earth, to lift up the cross among the people, higher and still higher.

We repeat the prayer, "Our Father which art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven." Are we doing our part to answer this prayer? We profess to believe that the commission which Christ gave to His disciples is also given to us in this time. Are we faithful in it? The Lord in giving the commission as recorded by Mark, said: "This gospel must first be published among all nations." Mark 13:10. And He did not mean to be published and be piled up for the fires of the last days. He wants faithful men and women as canvassers to scatter them as the leaves of autumn.

Let us study for a few moments the last few verses of the sixth chapter of Matthew. "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your Heavenly Father feedeth them. And are ye not much better than they? . . . Therefore take no thought,

saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?" What more do we expect in this life than bread, drink, and raiment? Jesus says, "O ye of little faith. Your Heavenly Father knoweth that ye have need of all these things." Then comes the precious promise: "Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." Seek the kingdom of God for ourselves and for others, by doing His will, bringing others to the knowledge of present truth through our truth-laden books and magazines. We should seek His righteousness, by which we are to petition the Heavenly Father to help us in our work to glorify the Son in the earth. If we place ourselves as instruments wholly consecrated, in the hands of God, He will use us and lead us to the true and honest ones who are hungering and thirsting for more light on Bible truths,

Again, we have the assurance that whatever we ask in the name of Christ, not doubting in the heart, it shall be given unto us. If you were to go work for someone who had cattle on a thousand hills, one who had plenty of silver and gold, and one who had always kept his promises, as long as you did your part, would you worry about your living if he had promised it? Let us think of it soberly. This looks like the same kind of a proposition to me. The Lord says the laborer is worthy of his hire. The workman is worthy of his meat. We find by looking over the field that those who take the Lord with them, do good faithful service, and put in full time, generally make a success canvassing, and consequently a livelihood.

There is one thing that we need most of all, and that is more faith in the promises of God, and a waking up to the times in which we live. We are told that if we could discern the times in which we are living, there would be a great change in many of us. Let us wake up and get a deeper burden for souls that are perishing out of Christ. Some pass beyond our reach every day we delay. Let your prayer be "Lord what wilt Thou have me to do?" Heed the answer: "Son, go work to-day in My vineyard," (Matt. 21:28) and claim the promise "Whatsoever is right, that shall ye receive." Matt. 20:7.

O. L. BRITTON.

[This paper was prepared by a faithful canvasser, to be read at the Hillsdale Young People's Convention. It voices the sentiments of hundreds of others who know by experience that canvassing can be made self-supporting.]

J. H. McEACHERN.

Back to Kansas

On my way to Battle Creek to visit my family, it was my happy privilege as I passed through Illinois to visit the friends at the following places: Pana, Mattoon, Charleston, Champaign, and Urbana. I held some meetings and the Lord blessed us, giving us much of His Spirit. It made my heart rejoice to meet again those who had embraced the truth under my labors years ago, and to see them still rejoicing in the blessed hope of a soon-coming Saviour. But sadness was mingled with joy because the enemy, death, had claimed several victims. They have been laid away to rest until the Life-giver shall come to call them forth from the prison house of Satan, and take them where there is no death. Others I found on their beds of sickness. Oh! how grand it will be when we get to that country where no one will ever say, "I am sick."

I was glad to spend some time again at home, and to meet so many friends in Battle Creek. I held some meetings while there, and the Lord was pleased to bless by His Spirit, and we all felt to praise the Lord for the blessings received.

On my return West from Battle Creek, I stopped at Kankakee a short time with friends. From Kankakee I went to Decatur where I spent several days in the pleasant home of Brother and Sister R. B. Craig. I found them both as busy as ever giving treatments to the afflicted. The Lord is bless-

ing their efforts in restoring the sick. And after taking some necessary treatments while there, and receiving help, I really felt that it was a good thing to be sick in order to learn something of the methods of treatments used in our sanitariums. I held one public service while in Decatur with a good hearing.

I do not wish to overlook the fact that I visited my daughter at Berrien Springs, who is attending the College there. I am glad to report a good school, and the Lord is blessing the efforts put forth for the education of the young people.

I am now back in the good old State of Kansas, and am getting ready for the summer's campaign. The Lord is greatly blessing the work in the Western Kansas Conference.

M. G. HUFFMAN.

SOUTHERN ILLINOIS

The Work in the Conference

Sabbath, March 25, was spent with the Springfield church, and more than the amount apportioned to this company on the \$300,000 Fund was raised. At the close of the service two united with the church by baptism.

Farmington was visited the following Friday and Sabbath. Quarterly services were conducted and Brother Richard Mitselfelt was ordained as elder of the church. A good spirit came into the meeting and when the \$300,000 Fund was presented more than their apportionment was raised.

While all the churches and companies in the conference have not been visited in the interest of the \$300,000 Fund, we feel sure that they will respond as nobly as the ones who have raised their entire apportionment. The appeals made by our workers in foreign lands through the columns of our periodicals should stir us to immediate action and I trust that the money will all be paid in between this and our next camp-meeting.

As the eyes of all in the conference have been on the work in Shelbyville since our camp-meeting, you will be glad to know that a sufficient number have accepted the truth to warrant the organization of a church. This service took place Sabbath, April 8. Seventeen were united in full fellowship and we expect others will be added to this number soon. Owing to the swollen condition of the river, it was thought best to defer baptism, and this will take place in the near future.

Baptismal service was held at Bloomington, April 9. I am glad to report that the company there are full of courage and doing a good work. New ones have recently accepted the truth and others are interested.

E. A. BRISTOL.

The Canvassing Work

W. E. BAILEY.—While in a Catholic settlement last week, I canvassed a man and his wife, securing their order for "Bible Readings." The Lord gave me words to speak which seemed to touch their hearts. As tears came to the man's eyes, he said that he felt that it was time they were uniting with some religious body, but that he was troubled to know just which was the right church, the Protestant or the Catholic. It makes our hearts sad when we go from door to door and see so many people in darkness.

When we see so little being done by our people to sound the alarm, we should not wonder when we read of the great progress which the Catholics are making in this country. The Spirit of prophecy says that there should be one hundred canvassers in the field to-day where there is only one. Brethren, let us work, that the blood of these people may not be required at our hands.

Tithe Report for March 1911

Brownstown	\$38 94	Lovington	3 00	Stewardson	11 87
Cottage Home .....	.....	Martinsville .....	.....	Twin City	33 28
Charleston	6 62	Noble	16 84	Shelbyville .....	.....
Du Quoin	197 31	Oakland .....	.....	West Salem	10 71
Decatur	145 75	Pontoosuc	19 81	Woodburn	65
Farmington	28 39	Peoria .....	.....	Miscellaneous	27 30
Foosland	12 60	Pana	7 65	Conference	95 03
Herrin .....	.....	1st Springfield	57 83	St. Elmo	13 23
Kingman .....	.....	2nd Springfield	29 06	Carterville	5 84
				Total	\$761 41

Sisters Flesher and Stout are still faithfully upholding the light of truth in Mackinaw. They have a reading-rack in the interurban station which they fill at least every other day, and are greatly encouraged to find it empty each time when they return to fill it. It is ours to sow the seed. God is too faithful to neglect His part.

NORTHERN ILLINOIS

Sabbath Meetings, April 8

Elder E. F. Collier conducted quarterly meeting services in the Kankakee church for Kankakee, Waldron, and St. Anne. Elder J. C. Harris had charge of the quarterly meeting services at Sheridan, Elder F. J. Harris at Rockford, and Elder L. D. Santee at Moline. Elder Magoon held meetings and conducted the ordinance services with the Princeton church. He began meetings Friday evening and continued them over Sunday. Elder O. A. Olsen preached in the Humbolt Park church. Elder P. E. Broderson conducted services with the Aurora people in the afternoon. Elder Wm. Covert conducted quarterly services and preached on church work at Englewood in the forenoon, and held quarterly meeting at Hinsdale in the afternoon. Brother A. C. Gaylord was ordained as deacon of the Hinsdale church. Three persons were received into church fellowship: one by vote who had previously been baptized, two to be baptized. Twenty-five persons participated in the ordinance service in the Englewood church and fifty or more at the Hinsdale church. Brother Jaspersen, a medical missionary from South Africa, attended meeting with Elder Covert at Englewood. He is here to get a medical education so as to better prepare himself for his work. Elder M. H. Serns preached at the South Side church, and also conducted ordinance services for the church which was largely attended. The ordination of Brother John Klooster took place at this meeting. Elder Everson is giving a course of lectures in the Ravenswood church every Sabbath forenoon. Other churches have not been heard from.

WM. COVERT.

March Receipts

	Tithe	Foreign Missions		Tithe	Foreign Missions
Aledo	\$129 34	\$ 1 70	Moline .....	.....	.....
Aurora	56 65	6 93	Onarga	8 45	2 60
Broadview	73 51	28 25	Ottawa .....	.....	15 69
Belvidere	28 25	20 64	Personal	17 70	.....
Chicago Englewood	130 83	20 54	Pittwood	43 93	1 00
" Erie St. ....	.....	.....	Princeton	66 19	8 33
" German	173 13	33 66	Pontiac	16 26	9 38
" Humboldt Pk	101 32	20 46	Princeville	3 00	3 73
" North Side	31 19	.....	Rock Falls .....	.....	.....
" Ravenswood	15 45	.....	Rockford	33 60	15 07
" South Side	362 70	24 94	Sheridan	81 71	4 35
" Swedish	136 50	12 43	St. Anne	27 27	1 95
" State St.	11 58	12 44	Stockton	12 79	1 00
" West Side	130 19	12 60	Streator	46 46	1 00
Elgin	42 11	25 39	Waldron	14 33	4 91
Galesburg	46 84	4 25	Watseka .....	.....	.....
Hinsdale	114 85	.....	Zion City	14 05	3 86
Harvey	1 00	.....	Total	\$1971 15	\$296 10
Kankakee .....	.....	.....	*Ten-cents-a-week,—does not include the \$300,000 Fund.		

H. E. MOON, Treas.

"Every deed reacts upon the doer."

"The highest mark of nobility is self-control. It is more kingly than regal crown and purple robe."

Magazine Sales for the First Quarter

Our sales for January not including subscriptions, was 5,297, February 5,624 and March 7,584, or an aggregate of 19,505.

We wish the number had been greater, but we know that for the quarter we now have entered, we will handle a much larger number; because we are not only increasing in the magazines, but this quarter will be the banner one for handling the Temperance number of the *Youths' Instructor* and we intend to do our very best with this.

WM. COVERT.

News Notes

Elder Covert spent last Sabbath with the company at Joliet.

Elder C. Meleen has been spending a few days in Chicago looking after the interests of his family who are still located here.

After May 1, the office address of Miss Nellie D. Plugh will be 6756 Yale Ave., Chicago. Sabbath-school officers should make note of this.

Those of our workers who were present at the Young People's Institute at Berrien Springs considered it to be the best they ever attended.

The State Street colored congregation will meet in their new church on Dearbon Street next Sabbath, the 22d. As already announced the dedicatory services will be held May 4-7.

We hear that a remarkably young student has been added to the academy family at Sheridan. Although only a few days old his parents, Professor and Mrs. W. E. Straw, happily enrolled him without question. They have our hearty congratulations and best wishes.

Mr. and Mrs. R. Eason, formerly of Knoxville, Tenn., are again at home in Chicago. Brother Eason was recently invited to take the management of the Life Boat Home and Workers' Training-school at 528-33d Place, and has already taken hold of his work. We welcome them to our midst.

News Notes from Tri-City Sanitarium

For many weeks past we have had a full house.

The sanitarium board of trustees held their regular quarterly meeting, Tuesday, April 4.

Miss Mae Burdick who has been at her home the past few weeks because of her health has returned to take up her work in the nurses' course.

The sanitarium gymnasium has just been supplied with new folding chairs. This was made possible largely through donations from the workers and friends.

Mr. J. H. Hauberg gave a very interesting and instructive lecture in the gymnasium on the evening of the 4th, on the Mammoth Cave. Mr. Hauberg is an attorney of Moline.

Mr. R. K. Baker, local trade manager for the Moline Plow Company, spent a week at the sanitarium recently. He was much benefited by care here and went home greatly pleased.

Mr. M. R. Carlson, recently elected mayor of Moline, spent several days at the sanitarium recently. He is the first Mayor to serve under the Commission form of government for Moline.

Miss Gertrude Fleming of Castleton, Ill., Maurice Benson, of Hampton, and Carl Fredrickson and Arthur Hendrickson both of Moline, underwent surgical operations last week. Dr. Otis and Dr. Seids were the operators.

Mrs. C. C. Hubly and son, John, of New Windsor, spent a few days with us recently while Dr. Hubly was on a western trip. She was accompanied by Mrs. Petrie of Alpha, who came up to get acquainted with the sanitarium.

Miss Edith Morgan, instructor in violin in William and

Vashti College, Aledo, was with us one day last week. The patients confined to their beds very much enjoyed the selections rendered in the halls for their entertainment.

Miss Mabel Horner, a senior from the Iowa State University, visited with Dr. Estella G. Norman last week. Miss Horner is also a graduate of the Columbia School of oratory, and while here gave several readings for the patients.

Elder Geo. H. Skinner, president of the Quebec Conference, made us a very pleasant call last week. He has been spending some weeks in Iowa, having a leave of absence from his work on account of sickness in his wife's family. He accompanied Mr. and Mrs. J. J. Pinney from West Liberty, Iowa, to the sanitarium. Sister Pinney came for treatment. This the second time she has been a patient here, having been in the institution about three years ago.

EAST MICHIGAN

Religious Liberty Institute

Sabbath and Sunday, April 29, 30, there will be held in the church at Bay City, a religious liberty institute.

A suitable program is being arranged and all who can come from the surrounding vicinity will be assured of a good meeting.

The Lord has spoken to us in no uncertain language to the effect that we are not prepared to meet the crisis which threatens us, and that we should know our position on the question of religious freedom so that we will be able, when brought before earthly courts, to give a clear reason for our attitude, based upon sound principles. Shall not all our people residing in and near Bay City make a special effort to be present at this important meeting.

H. A. WEAVER,
Religious Liberty Sec'y.

Detroit Religious Liberty Institute

A religious liberty institute was held at Detroit, April 7-9, under the auspices of H. A. Weaver, religious liberty secretary of the East Michigan Conference. The subjects of the following program were skillfully handled. A live interest was awakened and those who attended feel the need of a better understanding of these important principles which are becoming the live issue of the day. In response to a call made by Brother Weaver for a club of *Liberty* to be sent to the political leaders and judges in our conference, we were pleased to be able to raise sufficient means to pay for more than one hundred copies.

J. S. KINNIBURGH.

FRIDAY EVENING 7:30

Preaching, Elder E. K. Slade.

SABBATH 10:45 A. M.

Introductory Address, H. A. Weaver.

Paper.—“Why Should Seventh-day Adventists Discuss the Subject of Religious Liberty?” J. Warren Wright.

Discussion led by Elder W. H. Saxby.

Paper.—“What Is the church? What Is the State? How May Each Prosper?” Edgar J. Smith.

Discussion led by Elder T. L. Thuemler.

SABBATH 3 P. M.

Paper.—“Conditions Which Called for the First Amendment to the Federal Constitution.” Mrs. H. A. Weaver.

Discussion led by Elder E. K. Slade.

Paper.—“Sunday Laws, Religious in Character, and Design; Objections to This View.” A. W. Bather.

Discussion led by Dr. G. G. Brow.

SUNDAY 10 A. M.

Bible Study.—“Church and State” H. A. Weaver.

SUNDAY 2:30 P. M.

Paper.—“The Papacy and Its Allies” Ralph Williamson

Discussion led by Elder J. M. Wilbur

Paper.—“Meeting the Issue; Successful Methods” H. L. Cohoon.

Discussion led by Elder W. H. Saxby.

SUNDAY 7:30 P. M.

Preaching Elder T. L. Thuemler.

Question Box, throughout.

Notes from the Canvassing Field

Brother S. L. Kellogg, our resident canvasser at Dewitt writes: "My courage in the Lord is good. I hope I have dropped a word that will do some one some good." There is a grand good work to be done by our brethren selling our good books to the people living in their community. Are there not some consecrated brothers and sisters who will devote a part of their time to missionary canvassing.

Brother A. L. VanFossen writes: "One more week's work for Jesus, and I pray He will bless it to His honor and glory. I find some homes without a even Bible, but the Lord wants each home warned and my prayer is that He will help me to warn them in a Christ-like way."

Brother Floyd Fish has canvassed 237 hours and sold \$238.75 worth of our books; an average of over one dollar per hour. The Lord is no respecter of persons; you who are reading this can do the same.

Brother B. F. Williams, leader of the canvassers' band at Adelphian Academy, writes: "Our canvassers' band met last Monday evening; we chose for our motto and watchword, 'Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.' My prayer is that when school closes every one in our band and many others may say, 'Here am I; send me.' I long for the opportunity to enter the field again and give the word of God to sin-sick souls."

I have had the pleasure of spending three days in the field with Brother E. A. Wonders, our thirteen-year old recruit to the "Gideon Band." The Lord richly blessed us. After we left one house where we sold a "Coming King," the lady came to the door and called to us, saying her mother had changed her mind and wanted one also, making two books for that house. Thursday night we found ourselves in a section of country called Ireland; so called because its citizens are about all Irish Catholics. The Lord permitted us to sell a book to an Irish Catholic family, and Brother Wonders spent the night with them. Mark 13:10 says, "And the gospel must first be published among all nations."

Will those who desire to consecrate themselves to the Lord's work and to the carrying of these truth-laden publications to a sin-cursed world, please write me.

Holly, Mich.

W. D. MOORE.

News Notes

• Brother H. Stewart of Bad Axe was a caller at the conference and tract society offices, April 12.

Elder E. K. Slade held a very profitable meeting with the Detroit church No. 2, Sabbath, April 8.

The new Year Book for 1911 is now ready for mailing, and you should have one for reference. The tract society has a supply and we are waiting to fill your orders. Price twenty-five cents.

The Hazelton church-school has been without a teacher for some time, and on account sickness in the ranks, Brother Boylan finds it quite difficult to supply teachers enough to keep the schools in operation.

We have on hand at the tract society office in Holly, several hundred of the Temperance number of the *Instructor* and can fill orders on short notice. Send in your orders and let the world know that we are a temperance people through and through.

Brother H. A. Boylan was at the conference office, April 11-13, looking after the work that pertains to the educational and Missionary Volunteer department. He was in Edenville, Sabbath, April 15, and expects to be at Detroit, Sabbath, April 22, and Lansing, Sabbath, April 29.

Brother F. H. Hoxie is now carrying on meetings in a school-house just outside of Edenville, and we understand that the attendance and interest is good. These meetings were started by Brother O. Nolin of the Edenville church.

The harvest is great and the laborers are few, so do not wait for the preacher, for he may never be able to get into your locality. There is a work for each one of us to do.

Do not forget to sell two "Ministry of Healing" and five *Life and Health* as you can, and help clear up the debt on our denominational sanitariums. If you can not find time to sell these books and magazines, and do not care to give them away, just send \$2.25 to the East Michigan Tract Society, Holly, Michigan, and this amount will be forwarded to the treasurer of the Sanitarium Relief Fund. If you want to keep the books or give them away, send \$3.50 to the above address and the books and magazines will be sent to you at once.

Otter Lake Sanitarium Notes

Mr. Martin, our engineer, was at his home in Fenton a few days, returning Wednesday.

Brother Braman of Watrousville, who has been here for treatment, returned home Friday.

Mrs. Haines of Flint has just arrived for a few weeks' treatment and rest. Her daughter came with her.

Miss Mary E. Lamson, of the faculty of the Adelphian Academy, spent the spring vacation at the sanitarium for rest and recuperation.

Some interesting, and evidently appreciated Bible studies have been given in the parlor to the patients recently. Many are earnestly seeking the truth.

Elders Slade and Ostrander were recent visitors at the sanitarium. We were glad to welcome them, and the talks given were appreciated by the patients and helpers.

Miss Bertha Sampson, who was called home by the serious illness of her father, returned to her work the first of the week. Her father is recovering from an attack of heart disease.

We have had from the beginning most excellent success in our surgical work. We have two of the best surgeons in Michigan on our staff, and our rates for this line of work are most reasonable. Several cases are to be operated upon soon.

This year promises to be the best year in the history of our work at Otter Lake, and we thank the Lord for the prospects before us. We are planning to build a much-needed addition to our plant, and also to build a power-house. We expect to commence work on these about June 1. Otter Lake Sanitarium has been in operation nearly seven years, and we have been building much of that time. We plan to build our Old People's Home at an early date, and if we are faithful in the work given us to do, we expect it to increase and that the sound of the hammer and the saw will be heard on the hill until the Master comes.

WEST MICHIGAN

I suppose that all in the conference noticed with pleasure that January and February of this year were good months for tithe, and that each month there was an increase of \$1,000 over the year 1910. The month of March there was a falling off of \$200 from the amount received during the same month of 1910. Now that forty per cent of our tithe is going out of the conference, it means that West Michigan must manage very economically or everybody must come up on tithing. I trust that every church elder will present before the people the needs of the cause, and that studies will be given for the purpose of increasing the tithe. There are many calls for labor, but we cannot increase the list of laborers unless there is an increase of tithe this year. I feel sure that all our people will appreciate the fact that our money is going largely to foreign fields, and will do what they can to help in this line.

We hope to have more encouraging reports from our field which will make our people glad. As soon as we can arrange the office so that there will be help to carry on the work, we

hope to tabulate the reports from the conference so that all can see what is being done. So be sure to subscribe for the HERALD at an early date so you will keep in touch with West Michigan work when these reports begin.

S. E. WIGHT.

News Notes

Elder J. W. Hofstra visited Otsego a few days last week. The conference committee met at Otsego, Monday, the 17th.

Brother McEachern is finding a lively interest in the canvassing work at Battle Creek.

Plans are being laid to hold a canvassers' institute at Otsego, May 9-19, and a good attendance is expected.

Elder Meade MacGuire went to Carson City last week and expects to spend some little time there visiting relatives and friends. His stay in this conference has been very much appreciated.

Brother William Reefman called at the office recently and left a gratifying sum in cash and pledges for the new building at Cedar Lake. This was the result of his efforts among a few churches in the southern part of the State.

Wisconsin

I recently spent two days in Tomahawk, holding four meetings and making several visits. This was my first visit to Tomahawk and I was pleased to meet the "little flock" and study and counsel with them. They are having some "ups and downs" along the way but all are striving for the mastery. If we would always be calm and forbearing, and always represent Christ regardless of the course pursued by others, how blessed it would be.

Sabbath and Sunday, the 8th and 9th, I joined the Merrill church in quarterly meeting. We held four public services with some outside attendance. The business meeting was well attended and the election of church officers and all other matters of church business were attended to in a harmonious manner. The young people are well organized and all are doing missionary work. The church-school is going on well and they are paying their teacher promptly. They have their trials like other churches, but they do not say much about them. It was said of the Saviour that all bore Him witness, and wondered at the gracious words which proceeded out of His mouth. "He that saith he abideth in Him ought himself also so to walk even as He walked."

While in Merrill I visited some friends whom I had not seen for twenty years. One of these families have a wooden clock that stands seven feet high and has been keeping time 105 years. It was a wedding present to this man's father. He has been offered \$50 for it several times recently but it is not for sale.

From Merrill I went to Grand Rapids to meet with the auditing committee the 11th and 12th. Let us as churches and individuals ever remember that "union with Christ and with one another is our only safety." We all want to be safe and to be saved. So may it be.

W. H. THURSTON.

News Notes

Mr. W. H. Edwards, the Lake Union Conference auditor, was at the Grand Rapids office auditing the conference books, April 6 and 7.

Prof. G. R. Fattic was a caller at the office this week on his way from the convention held at Berrien Springs in the interest of the young peoples' work.

The auditing committee convened April 11, for the purpose of auditing the accounts of the conference laborers during the past year. The day following the conference committee met to lay plans for the different departments of the work.

Tithe Report for February

Ashland.....\$ 6 20	Hundred M. G... 50 50	Orange.....
Albany 4 75	Hintz.....	New London... 17 00
Albion 14 30	Iron River.....	Oakland.....
Almond.....	Janesville..... 57 85	N. Lake (Co.)...
Antigo.....	Knapp..... 75 58	Ogdensburg.....
Anson.....	Kickapoo..... 30 40	Plainfield.....
Appleton..... 15 21	LaCrosse..... 6 00	Pound.....
Bethel..... 128 96	Lena.....	Poysippi (Eng)... 27 48
Beloit (Co.).....	Oshkosh..... 41 52	" (Dan)... 110 60
Baraboo..... 84 36	Linwood.....	Plum City..... 43 45
Barron..... 6 10	LaGrange..... 49 48	Prentice.....
Beldenville..... 2 90	Ladysmith..... 3 01	Portage.....
Bear Lake..... 79 12	Oneida..... 14 89	River Falls Co.
Berlin (Co.).....	Loyal..... 19 25	Racine.....
Bloomville.....	Chippewa Falls (Scan.)..... 18 76	Raymond.....
Birnawood.....	Lucas..... 20 00	Rhineland..... 10 37
Bruce..... 11 37	Madison..... 11 25	Robinson..... 12 00
Bone Lake..... 17 17	Marshfield.....	Royalton..... 15 00
Cl'rwat' Lake 19 81	Maiden Rock.....	Sand Prairie..... 23 05
Chippewa Falls (English)..... 18 42	Kenosha..... 26 90	Stanly.....
Clear Lake.....	Mauston.....	Sextonville.....
Clintonville..... 5 00	Milton Junction 2 21	Starr..... 22 65
Crandon.....	Mill Creek..... 3 28	Sparta..... 51 60
DeBello..... 62 50	Merrill..... 16 72	Stevens Point... 49 59
Eau Claire..... 18 20	Milwaukee (Eng) 83 03	Sturgeon Bay... 2 75
Elroy..... 23 30	" (Ger) 38 67	Superior..... 6 42
Eureka.....	" (Scan) 16 23	Trade Lake.....
Fish Creek..... 20 93	Moon..... 64 45	Victory.....
Grand Rapids.. 12 58	Monroe.....	Wausau..... 1 90
Granton..... 2 51	Mt. Hope.....	Waterloo.....
Green Bay..... 103 10	Oxford..... 71 20	Watertown.....
Hebron..... 8 60	Mt. Sterling..... 1 00	Wautoma.....
Hines..... 28 10	Neenah..... 24 29	Welcome.....
		Tomahawk..... 2 50
		Individual..... 63 21
		Total.....\$1899 53

JOHN C. McREYNOLDS, Treas.

INDIANA

An Important Matter

China, Japan, India, Africa, South America, Australia, and the islands of the sea are waiting for the third angel's message. It is to go to every nation, kindred, tongue and people. For, "This gospel of the kingdom shall be preached in all the world as a witness to all nations, and then shall the end come."

In the Foreign Mission Seminary there are young men and women who have felt it their duty to answer some of these calls. But Elder Danielis writes that the Mission Treasury is empty and they have no funds with which to pay the transportation of these missionaries to the fields.

What are the brethren and sisters in Indiana going to do to help this matter? Can we not increase our weekly offerings to missions so this message be not hindered? Ten cents a week from every member in the church to carry the precious truth to those in heathen darkness is very little, I am sure. While some cannot give this much, many others can give more, so that the average for each church will be ten cents a week per member.

Please do not forget the \$300,000 Fund. The calls still continue to come in from those in foreign fields who are living in unhealthful countries, for homes. Surely we should guard sacredly the lives of our self-sacrificing missionaries.

MORRIS LUKENS.

Elnora

Thinking the readers of the HERALD may be interested in reading a report of our work at this place, I shall write a few lines. I came to Elnora after attending the workers' meeting in Indianapolis, and began a series of meetings on the 15th of March. For a few days the congregations were small, but the attendance increased about the second week, so that the house would not hold the congregations. The leading business men here took it upon themselves to secure a larger place in which to hold our meetings. We have been given the use of the opera house, and the meetings are being con-

tinued with increasing interest and attendance. The leading men of the town are attending, and many are stirred by the truths presented. Some who had given up the truth have renewed their covenant with God. The Lord is leading in a wonderful way in the effort being put forth at this place. Pray that many may accept the truth as a result of these services.

U. S. ANDERSON.

Temperance Instructor

A letter just received from one of our ministers states that after returning from the workers' meeting recently held in Indianapolis, he spoke to a clergyman in his home town and asked him to introduce the Temperance *Instructor* into his Sunday-school with the result that fifty copies were ordered. He then went to another town where we have a church, and created an interest in this work. One of our sisters there succeeded in getting the temperance workers in her locality to take fifty copies. She also succeeded in getting others interested in this work and 165 additional copies were disposed of in another place.

I believe if every Seventh-day Adventist in Indiana would do their duty along this line we could easily sell 25,000 copies in this State.

Every minister or laborer and every layman should do all he can to give this special number a wide circulation. It should be placed in the hands of the W. C. T. U. leaders, the Y. M. C. A. secretaries and workers, ministers of all denominations, and temperance workers. Place it in the hands of your friends, give it an opportunity to speak the words of soberness and truth which have been gathered from reliable sources and are calculated to appeal to the consciences of the people. In doing this you will be doing a lasting good and winning friends to the cause of Christ.

MORRIS LUKENS.

News Notes

The Logansport church enjoyed profitable meetings the second Sabbath of this month on the occasion of Elder Morris Lukens' visit.

The first week of this month, a consignment of 114 "Christ Object Lessons" was shipped to Brother Geo. Fayette Knapp at Linton.

For sometime Elder W. A. Young has been visiting churches in northern Indiana, among them being Elkart, South Bend, Goshen and Ligonier.

Last week another large tithe remittance came from a new Sabbath-keeper, the amount being \$450. It is truly encouraging to see how the Spirit of the Lord impresses those newly come into the faith.

One of the largest Sunday evening congregations that has been in the Twenty-third Street church heard the subject, "The Sabbath Changed: When and by Whom," discussed by Elder Morris Lukens, on April 9.

Brother Robert Joyce, who did successful work in Marion County near Indianapolis with "Daniel and Revelation," has moved with his family to Frankfort and is now working in Clinton County. We wish him abundant success in his new territory.

The Middletown and Muncie churches recently sent in large orders for the Temperance *Instructor*, the former ordering nearly 300 copies and the latter 130. About 200 were ordered by the Kennard church a short time ago. Let the good work continue.

The Rochester church expressed itself quite favorable to the "Ministry of Healing" campaign last Wednesday evening when Brother R. C. Spohr held a meeting with the members who gathered at the home of Sister Ella Logan, and relieved him of all the books he brought.

One of the young men of the Rochester church, Brother Orville Dunlap, after attending the canvassers' institute at

Beechwood Academy, began work with "Coming King" near his home in Fulton County. We are pleased to note the success of his first week's work and trust it may continue.

One of the best aids in the study of the Sabbath-school lessons for the next few months is Conybeare and Howson's "Life and Epistles of the Apostle Paul." It is everywhere recognized as an authority on the subject treated. The book will be sent postpaid for one dollar sent to the conference office.

Two former canvassers in Indiana, Brethren Wm. Sunday and John J. Vance, attended the recent canvassers' institute and have begun work with "Daniel and Revelation," the former working in Miami County, near Peru, and the latter near Rushville in Rush County. We wish them much of the Lord's blessing as they resume this good work.

Our conference stenographer, Brother Herbert H. Rans, returned to the office on Monday of last week after spending a profitable week at the Missionary Volunteer Institute at Berrien Springs. He also made a pleasant visit en route at the Review and Herald Publishing Association Western Branch at South Bend, having a profitable time with the genial manager, Brother J. W. Mace.

CANVASSERS' REPORT FOR WEEK ENDING

APRIL 7, 1911

East Michigan

A. L. VanFossen.....D. R.	42	11	35 00	2 75	37 75
Floyd Fish.....D. R.	16	5	15 00	75	15 75
Mrs. Countryman.....C. K.	12	8	13 50	4 40	17 90
Mrs. Floyd Fish.....D. R.	19	4	11 00	1 50	12 50
Ernest Wonders.....C. K.	36	21	34 00	2 50	36 50
	125	49	108 50	11 90	120 40

Northern Illinois

L. Clarke.....B. R.	27	8	25 00	.....	25 00
D. R. Devereaux.....P. G.	16	3	9 00	1 50	10 50
J. H. Hicks.....G. C.	20 1/2	13	42 00	.....	42 00
C. A. Andrews.....G. C.	16	3	11 00	1 50	12 50
G. W. Saether.....G. C.	17	3	9 00	75	9 75
Jos. Nixon.....G. C.	18 1/2	9	27 00	1 50	28 50
J. H. Banty (Del).....G. C.	52	.....	.....	.....	.....
	167	39	123 00	5 25	128 25

Indiana

Wm. Sunday.....D. R.	9	3	11 00	.....	11 00
J. J. Vance.....D. R.	16	4	12 00	.....	12 00
Robert Joyce.....D. R.	33	4	12 00	9 60	21 60
Irvile Dunlap.....C. K.	19	10	16 00	1 75	17 75
	77	21	51 00	11 35	62 35

Southern Illinois

H. Mitzelfelt (Del).....G. C.	9	5	21 00	75	21 75
E. E. Dent.....(Del).....B. R.	32	4	14 00	.....	14 00
J. L. Graham.....D. R.	9	.....	.....	6 25	6 25
J. A. Applegate (Del).....D. R.	27	6	17 00	3 60	20 60
P. J. Wham.....D. R.	29	6	19 00	50	19 50
H. L. Applegate (Del).....D. A.	35	2	7 00	60	7 60
Clarence Emerick.....G. C.	12	4	13 00	.....	13 00
G. M. Hicks.....D. R.	15	11	34 00	.....	34 00
W. H. Addis.....D. R.	25	4	13 00	3 00	16 00
Ralph Lewis.....(Del).....G. C.	40	.....	.....	.....	.....
W. E. Bailey.....(Del).....B. R.	20	.....	.....	.....	.....
	256	42	138 00	14 70	152 70

West Michigan

A. L. Richardson.....B. R.	30 1/2	12	42 00	1 20	43 20
Timothy Hallock.....D. R.	5	5	15 00	4 50	19 50
	35 1/2	17	57 00	5 70	62 70

North Michigan

K. V. Bjork (Del).....F. R.	45	1	2 00	4 57	6 57
F. H. Harrington.....B. F.	34	43	47 50	.....	47 50
B. W. Soule.....B. F.	37	1	1 00	.....	1 00
H. L. Burkett.....B. F.	33	3	4 00	.....	4 00
R. J. Gosden.....B. F.	43	32	36 00	.....	36 90
	192	80	90 50	4 57	95 07

34 Agents. 854 1/2 248 \$568 00 \$53 47 \$621 47

LAKE UNION HERALD

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or figures counts as one word. Cash must accompany copy for all
advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

We regret that the report of the Institute does not appear
this week. It has not yet been received from the Missionary
Volunteer Secretary.

Emmanuel Missionary College

A suspended globe has been purchased for the astronomy
class and a portable blackboard for use in meetings of a na-
ture requiring public figuring, drawing, etc.

We were glad to entertain Mr. S. E. Kellman of Mesick
last Sabbath and Sunday. He is traveling through this part
of Michigan in the interests of the firm he represents. He is
the leader of the church at Mesick.

The rush of spring work has made it necessary for the
College to purchase another horse. He is proving a good
one.

The season for maple syrup is over. The College made
seventy-five gallons this year.

The wiring of the barn and cottages across the vineyard
has been completed and these places are now well lighted
with electric lights.

The testimonies given in vesper services last Friday even-
ing showed that the victories gained during the Institute are
permanent. The determination of nearly the entire school is
daily surrender to God and a willingness to be led step by
step forward.

In response to a request for shrubbery and the like, recent-
ly run in the HERALD, Brother A. Smith of Grandville,
Mich., has sent the College forty-six beautiful rose bushes,
some vines, and other small shrubbery. These are of great
value in beautifying the campus.

The total donations of the Berrien Springs Sabbath-school
last quarter was \$81.51. One class gave over fifteen dollars.
An apple tree was used as an incentive; every time the senior
divisions gave one dollar a yellow apple was hung on the tree,
and every time the children gave ten cents a red apple was
hung on the tree. This quarter a clock is being used. Every
five dollars donated by the seniors moves the hour hand to
the next hour on the dial. Every ten cents donated by the
children moves the second hand one second in advance.
Both are expected to make one revolution during the quarter.

Special Summer Course of the Wabash Valley Sanitarium Medical Missionary Nurses' Training-School

Knowing the great need of medical missionary work, and
the importance of carrying forward every branch of this great
message, and that all can not spend several years in gaining
a complete medical missionary nurse's training, this institu-
tion has provided a special four months' summer course last-
ing from May 1 to September 1 of this year, from which stu-
dents may gain a good knowledge of subjects to aid them

as Bible workers, teachers, home missionaries, or ministers.
The classes are as follows: Simple Treatments in Hydro and
Electro Therapeutics, Practical Points in Nursing, Bible and
Testimonies, Accidents and Emergencies, Physical Culture,
and Domestic Economy.

Due recognition and credit from this school will be given
to all those who successfully pass these branches. All those
taking this summer course and passing satisfactorily will be
given full credit in the regular course should they arrange to
remain now or later.

Opportunity will be give for graduates of other schools and
members of alumni in various localities, who wish to brush
up preparatory to taking the State Board examination, to
come during this period and attend regular classes.

Training-school catalogue will be furnished upon request,
giving all the details relative to the summer course as well as
the regular course. Wabash Valley Sanitarium, F. A.
Loop M. D., Superintendent.

An Imposter

A clubfooted man is going through Central Illinois, claim-
ing to be hunting a horse thief. He hunts up Sabbath-keep-
ers, asking them for money to return to his home. Look out
him; he is an imposter.

WANTED.—To correspond with strong, neat Seventh-day
Adventist woman for domestic work in small sanitarium.
Address Champaign Sanitarium, 611 W. University Ave.,
Champaign, Ill.

HELP WANTED.—Young, or middle aged woman, to work
on farm, in family of three. Permanent place for the right
person. Reference, Elder E. K. Slade. Address Mrs. L. W.
Lawton, Flushing, Mich.

SAVE MONEY ON FRUIT PLANTS.—Healthy northern grown
stock that will produce big crops of fruit. Write now for our
catalogue and big bargain in the Loudan Red Raspberry.
Fountain Valley Nursery, Box 46, Poy Sippi, Wis.

FOR SALE.—Farm of twenty acres, ideal for fruit and poul-
try, southern slope. Good seven-room house, Barn 36x40,
horse barn, corn crib, poultry house and park. Natural
spring and spring house. Address L. Emma Smith, Grand
Ledge, Mich., R. F. D. 4, Box 86.

NOTICE.—Send \$1.25 to the East Michigan Tract Society
for a copy of that good book "Prophecies of Jesus" in Full
Law Sheep binding, or \$1.50 for this book in Russia binding.
It contains 558 pages, and the regular subscription price is
\$3 and \$3.75 respectively.

FOR SALE OR RENT.—Five acres of land, good buildings on
same. Located conveniently for Bethel Academy, also
church-school. Buildings may be rented with or without
land. For further information address Mrs. Harriet Johnson,
R. F. D. 1, Arpin, Wis.

NURSES WANTED—Ten graduated nurses who are willing
to give faithful and consecrated service. Permanent position,
good wages. Ten hours per day, overtime extra. Excep-
tional opportunities for experience. Address at once, includ-
ing references, St. Helena Sanitarium, L. M. Bowen, Mana-
ger, Sanitarium, Napa Co., Calif.

**ST. HELENA SANITARIUM AND HOSPITAL TRAINING-SCHOOL
FOR MISSIONARY NURSES.**—Offers opportunity for a few
more members in the April class. Our large and varied pa-
tronage including a great many surgical cases, enables our
students to secure an excellent experience in professional
lines. Write at once including references to Dr. H. F. Rand,
Superintendent, or Mrs. S. J. Whitney, Secretary, Sanita-
rium, Napa Co., Calif.