

"In due season we shall reap, if we faint not"

Vol. III

BERRIEN SPRINGS, MICH., WEDNESDAY, APRIL 26, 1911

No. 17

#### Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind. President, ALLEN MOON. Office Address. Secretary and Treasurer, W. H. EDWARDS. Office Address. Field Agent J. B. BLOSSER, Berrien Springs, Mich,

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#### JUST DO YOUR BEST

Just do your best. It matters not how small, How little heard of; Just do your best— that's all.

Just do your best. God knows it all, And in His great plan you count as one;

Just do your best until the work is done.

Just do your best. Though poor, despised, forsaken, Let not your faith be shaken. Just do your best; with God and one The mightiest things are done.

Just do your best. Who cares if in The wild, hot rush for wealth and place,

You don't excel? Don't fret. Just do your best,

And do it well.

Just do your best. Reward will come To those who stand the test; God does not forget. Press on,

Nor doubt, nor fear. Just do your best. -Ernest Lloyd.

### Pray for the Latter Rain-No. 1

"Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain." "He will cause to come down for you the rain, the former rain, and the latter rain." In the East the former rain falls at the sowing-time. It is necessary in order that the seed may germinate. Under the influence of the fertilizing showers, the tender shoot springs up. The latter rain, falling near the close of the season, ripens the grain, and prepares it for the sickle. The Lord employs these operations of nature to represent the work of the Holy Spirit. As the dew and the rain are given first to cause the seed to germinate, and then to ripen the harvest, so the Holy Spirit is given to carry forward, from one stage to another, the process of spiritual growth. The ripening of the grain represents the completion of the work of God's grace in the soul. By the power of the Holy Spirit the moral image of God is to be perfected in the character. We are to be wholly transformed into the likeness of Christ.

The latter rain, ripening the earth's harvest, represents the spiritual grace that prepares the church for the coming of the Son of Man. But unless the former rain has fallen, there will be no life; the green blade will not spring up. Unless the early showers have done their work, the latter rain can bring no seed to perfection.

There is to be "first the blade, then the ear, after that the full corn in the year." There must be a constant development of Christian virtue, a constant advancement in Christian experience. This we should seek with intensity of desire, that we may adorn the doctrine of Christ our Saviour.

Many have in a great measure failed to receive the former rain. They have not obtained all the benefits that God has thus provided for them. They expect that the lack will be supplied by the latter rain. When the richest abundance of grace shall be bestowed, they intend to open their hearts to receive it. They are making a terrible mistake. The work that God has begun in the human heart in giving His light and knowledge, must be continually going forward. Every individual must realize his own necessity. The heart must be emptied of every defilement, and cleansed for the indwelling of the Spirit. It was by the confession and forsaking of sin, by earnest prayer and consecration of themselves to God. that the early disciples prepared for the outpouring of the Holy Spirit on the day of Pentecost. The same work, only in a greater degree, must be done now. Then the human agent had only to ask for the blessing, and wait for the Lord to perfect the work concerning him. It is God who began the work, and He will finish His work, making man complete in Jesus Christ. But there must be no neglect of the grace represented by the former rain. Only those who are living up to the light they have, will receive greater light. Unless we are daily advancing in the exemplification of the active Christian virtues, we shall not recognize the manifestations of the Holy Spirit in the latter rain. It may be falling on hearts all around us, but we shall not discern or receive it.

At no point in our experience can we dispense with the assistance of that which enables us to make the first start. The blessings received under the former rain are needful to us to the end. Yet these alone will not suffice. While we cherish the blessing of the early rain, we must not, on the other hand, lose sight of the fact that without the latter rain, to fill out the ears and ripen the grain, the harvest will not be ready for the sickle, and the labor of the sower will have been in vain. Divine grace is needed at the beginning, divine grace at every step of advance, and divine grace alone can complete the work. There is no place for us to rest in a careless attitude. We must never forget the warnings of Christ, "Watch unto prayer," "Watch and pray always." A connection with the divine agency every moment is essential to our progress. We may have had a measure of the Spirit of God, but by prayer and faith we are continually to seek more of the Spirit. It will never do to cease our efforts. If we do not progress, if we do not place ourselves in an attitude to receive both the former and the latter rain, we shall lose our souls, and the responsibility will lie at our own door. MRS. E. G. WHITE.

## The Shorthand Department of E. M. C.

The shorthand department of Emmanuel Missionary College is a thoroughly established and permanent feature of the institution. It is supplied with the necessary equipment for training a large number of students in the shortest possible time for efficient work in positions of responsibility in connection with the carrying forward of our world-wide work. Although the enrollment in the department is growing from year to year, the demand for quick, strong, substantial young people who can write shorthand well and transcribe their notes readily on the typewriter is still much greater than the supply. We have already received six or seven more calls for such help than we shall be able to supply this year. The cause is in great need of more efficient help along this line.

There is no better stepping-stone to responsible positions in connection with conference or institutional work than shorthand,—a statement to the truth of which many can testify. We now have on file the names of more than fifty men and women (and the list is only just begun) occupying important positions in our work who owe their success to a greater or less extent to their knowledge of shorthand and typewriting.

As an intellectual drill, the study of shorthand has no superior.' Prof. J. H. Haughey, who has an enviable reputation as a student of Greek, Hebrew, and the higher mathematics, and has also conquered shorthand to the extent of securing reporting speed, knows whereof he speaks when he says that he would not exchange the benefits he has derived from the study and practice of shorthand for the benefits he has derived from the study and practice of any other one subject. And, besides being more practical in every-day life, he considers shorthand more valuable as a mental drill than any two years of higher mathematics.

The system we teach is similar to the Graham system, but is more legible and easier to learn. It is called the "Success" system; and it is well named, for it is the most practical and up-to-date system we have been able to find during several years of study and investigation. A writer of this system holds the world's record for speed, the net rate being 268 words a minute for five minutes.

We desire to correspond with all who are (or ought to be) interested in this beautiful art and useful science. We shall consider it a great favor if all who expect some time to take up this study will write us at once, at the same time giving the names of others who, because of their interest in this line of work or because of their special qualifications for it, ought to be encouraged to prepare themselves to answer one of the many calls for help of this kind.

Address The S. orthand Department, Emmanuel Missionary College, Berrien Springs, Mich.

## WEST MICHIGAN

#### Ceder Lake Academy

No doubt West Michigan people will be interested to know something about the building of Ceder Lake Academy. The money for this school has come so easily and rapidly, and I might say willingly above all that we anticipated, that it is very gratifying. The required amount for West Michigan to raise on the academy building to complete it is \$2,025, three-fourths of which has already been raised in cash and pledges. If those who have not been visited in the interests of the Cedar Lake Academy will send their contributions or pledges to the West Michigan Tract Society, it will aid very much in the raising of this fund. S. E. WIGHT.

#### **Grand Rapids**

The people of Grand Rapids are to have a new church building. With the growing congregation, it became apparent some time ago that our church home was too small. On Sabbaths it was very crowded, and often on Sunday nights there was no room to spare. This, together with the fact that the old building was hardly suitable for a church, led our brethren and sisters here to look upon an opportunity to sell as an opening of God, and they voted unanimously to sell and build a real church building.

It is planned to erect the new building in a good location so that the message to go to our large cities may meet with the very best success. Our hearts have been greatly encouraged as we see how willingly the people are pledging to help in this good work. About \$1,000 has been pledged already. We shall still need \$1,500 to complete the beautiful structure planned by our architect, Brother Benjamin. Our hearts are full of courage knowing that the greater our needs, the more the Lord delights in helping us.

When we sold our building, it became necessary to find some other place of worship, and for two weeks we enjoyed the hospitality of our Jewish friends who kindly gave us, free of charge, the use of their temple. Since then we have rented a large hall, carpeted with brussels carpet, at a very reasonable price, which will seat about two hundred people. This place will no doubt be used by us until our new church is dedicated, which we hope will be in July.

A number will be ready for baptism in the near future. The brethren and sisters are of good courage and are taking hold in every way they can to assist the cause of God. This, with the combined efforts of pastor and Bible workers, we trust will be God's effective means of finishing the work in, this large city.

C. A. HANSEN AND WORKERS.

# Shelby Church

It has been my privilege to hold a series of meetings at this place, beginning February 25. The attendance was good from the first, though the enemy worked very hard to hinder, and the meetings were broken into four different times by my being called away. Yet the Lord wrought wonderfully; and last Sabbath when an opportunity was given for those who would keep all of God's commandments and wished to be baptized, to raise their hands, thirteen hands were immediately raised. One goes to Holly, Michigan, to-day, the rest will be baptized as soon as they have an opportunity. The church has been greatly benefited, and if all selfishness is put away and each works for souls as God may open the way, l see no reason why this may not be a very strong church, both spiritually and numerically.

I have spoken forty-five times. Being alone, and having colds and throat trouble has made the work very taxing. But I found the Lord a very present help in time of need, and to Him be all the praise and glory. Pray for me that I may have wisdom and strength to bind off the work here, that every honest and interested soul may accept the third angel's message and be prepared for the Lord's coming and kingdom. W. C. HEBNER.

#### Muskegon

"For He will finish the work and cut it short in righteousness, because a short work will the Lord make upon the earth." Rom. 9:28.

The meaning of this text has been forcibly impressed upon my mind by a recent experience. I was holding a reading with a young woman (my first reading with her) on the Saviour's soon coming. The Lord by His Spirit impressed His words on her heart, and with tears in her eyes she exclaimed, "O Miss DeYoung, I want to be among those who will meet Jesus." God's Spirit revealed to me that she was ready for the truth, although not having heard about our people. I then told her how the last warning message is going, and that Jesus' coming is very near, but that He can not come until every one has had an opportunity to hear this message. I told her it included the Sabbath, for according to Revelation 14:12, He would find a people keeping all the commandments. She was surprised, but was ready for it, and with great firmness she said, "I will obey God, no matter what my husband says or what happens to me. Eternal life is worth more to me." With tears of joy she praised the Lord for showing her the truth.

She did not delay in obedience, but is accepting all other points of truth. She has kept four Sabbaths, and her husband, although not yet converted, is not opposing her. This shows how quickly the work can be finished when God's children are ready to obey.

Surely the Lord is good. It rejoices my heart because God has answered prayer in calling one of my readers into the canvassing work. To His name be all the praise. The ministers are warning the people against us, but nothing can be done against the truth, only for it. I feel to say, "O for a faith that will not shrink, though pressed by many a foe." Remember the work here in your prayers.

JENNIE DEYOUNG.

### Notes from the Canvassing Field

Brother A. L. Richardson, who is laboring in Muskegon, is being blessed in his work. His sales have averaged considerably over one dollar an hour since he began. This shows that consecrated, energetic men can sell books in West Michigan. This dear brother writes that he finds many longing for light on God's Word. He and his wife rejoice that he can be of service to the Master in this glorious gork.

Brother Hallock has been remarkably blessed for the time put in. He has moved and is settled now, and we count on him as a permanent canvasser in this field.

It was a pleasure to meet with the Urbandale church last Sabbath, and find that, notwithstanding the work of the enemy to break up their church, the Spirit of God is with the true and faithful. Brother and Sister Setinkraus will attend the institute. They expect to canvass in Benton Harbor.

It truly was inspiring to see the interest of the Battle Creek church in the canvassing work. The young people's meeting was kindly given over to the consideration of this work, but the older people, hearing of the nature of the meeting, took up their appointment and flocked in among the young people. Many of these people were in the work years ago, and they rejoice to see omens of the old time spirit coming back among the people. The earnest prayers of this large church will bring a power into this work. Five from there expect to attend the Otsego institute, May 9 to 19, and will immediately enter the work.

A consecrated brother who has been a nurse at the Sanitarium for nine years, has given up his position and will enter the canvassing field after he attends the institute.

The interest at Emmanuel Missionary College is good, and it is gratifying to see how earnestly the faculty is co-operating to build up the canvassing work in this needy field.

I am still anxious to hear from the fathers and mothers in Israel who want to encourage this good work by opening their doors to our faithful student canvassers to make their home with them over Sabbaths and Sundays while they are earning their scholarship. God will bless such homes and the eternal reward is certain. Write me at once any helpful suggestions you may have. It is only a few weeks till the real campaign will begin, and we must know at once what to plan for. Pray for this work. J. H. MCEACHERN,

Otsego, Mich.

J. H. MCEACHERN, Field Missionary Agent.

#### **News** Notes

Elder Hofstra returned to his field of labor in New Jersey the 18th

Elder Meade MacGuire conducted a series of meetings last week in Battle Creek. Several have given their hearts to God as a result.

A few days ago one of our magazine agents telephoned an order for 1,500 magazines. Now is the time to plan for the summer's work.

Brother William Reefman solicited money for the Cedar Lake school last week in Kalamazoo, Glenwood, Allegan, and Sand Lake. The members of the Otsego church have very kindly opened their homes to the canvassers who will attend the institute at that place, May 9-19.

The conference committee at its last session voted to secure a new dining-tent for use at camp-meeting if the money comes in on the pledges as it should. We feel sure those who remember the unpleasant experience in the dining-tent last summer will want to donate to this fund.

# NORTH MICHIGAN

#### Clare

I visited the company at Clare, April 7. Most of the members belong to the church at Clarence, but they hope to transfer all their interests to Clare in the near future. The quarterly meeting held at this time was a time of spiritual refreshing. After the meeting, the missionary secretary presented an assortment of tracts for the members to use. It was gratifying to see how interested they all were in working for others. If all our church-members would actively engage in this work, numbers would be added to our ranks and the individuals doing the work would receive a blessing. Come, brethren, let us scatter the printed page as the leaves of autumn and all have a share in the glorious reward.

JNO. H. NIEHAUS.

## **Petoskey Church-School**

One half of our school year, eight months in length, is now in the past. Children representing the first, third, fourth, sixth, and eighth grades are in attendance. All seem of good courage and enter heartily into their work. We are trying each day to do our work just a little better than the previous day, that the habit of improvement thus acquired may develop strong characters, enabling us to perform more efficiently the work of the Master, that we may be among the number to whom He will say, "well done."

MINA E. RICHARD.

#### Tithe Report for March, 1911

Alpena	\$31	21	Grant	40	46	Omer	37	32
Chase		50	Hancock	36	46	Petoskey	114	<b>63</b> '
Cedar Lake	48	86	Horr		55	Riverside	7	00
Colfax	18	83	Iron River	23	82	Scottville	5	70
Cadillac	13	59	Marion	11	20	Traverse City	46	53
Clarence	39	89	Miscellaneous	10	40	Whittemore	4	36
Dighton	2	56	Mt. Pleasant	64	61	Wildwood	5	60
Ensign	1	25	Menominee	7	20		<u> </u>	
Frankfort	31	37	Mesick	44	12	Total\$	692	88
Gaylord	30	05	Onaway	14	81			

#### **News** Notes

Brother Starkey reports another Sabbath-keeper at Clare, and that the church there is doing good work.

The canvassers' institute is now in progress at Harris. We hope to see many new canvassers in the field soon, and that those in the work may receive strength from this meeting.

We were pleased this month to see another church reporting their missionary work; namely, the church at Mesick. We hope that others not yet reporting will fall in line. The reports received to date include the churches at Clare, Eastport, Iron River, Leetsville, Marion, Mesick, Onaway, Omer, Petoskey, Riverside, Traverse City, and Wilson.

Brother F. H. Harrington, who has just commenced work in Isabella County for "Bible Footlights," had a wonderful experience the first week. He secured forty-three orders during the week. Brother Gosden obtained thirty-two orders for the same book in the same length of time. The other canvassers did not take quite so many orders, though all had a rich experience and are pressing forward in the work.

Mrs. Shears of Otsego made her daughter, Grace, a visit last Sabbath.

Reuel Root has returned to school. He has been at home sick for two weeks.

Mrs .W. L. Avery visited at her mother's home at Berrien Springs last week.

Faye Davis of Cadillac has entered school again. He has been home since Thanksgiving.

The wall of the academy building is nearly completed, and a car load of lumber is ready for the carpenters.

Mrs. Carrol and daughter, Austa, of Grand Rapids, former residents here, are making a short visit with Mrs. Bert Williams.

Elma Pitton, our delegate to the Missionary Volunteer Institute, returned from Berrien Springs, last week with many . good things for us.

## EAST MICHIGAN

#### Notes from the Canvassing Field

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Psalm 126:6.

How dear to the heart of every faithful canvasser is the above text. This, coupled with the following quotation from "Early Writings," page 61, should make us firm in our determination to serve God with singleness of purpose.

"They will also have a rich reward. In their crowns of rejoicing those who are rescued by them and finally saved, will shine as stars forever and ever. And to all eternity they will enjoy the satisfaction of having done what they could in presenting the truth in its purity and beauty, so that souls fell in love with it, were sanctified through it, and availed themselves of the inestimable privilege of being made rich, and being washed in the blood of the Lamb and redeemed unto God.

Sister F. E. Fish who has just started canvassing writes: "I had not the least idea that I could sell books, but the Lord has helped me, and the first canvass I gave I took a three-dollar order. The people want the books. A very poor woman who was deaf and dumb gave me an order. Pray for us that the Lord may use us to His glory."

Brother Frank Pettit who canvassed a short time for our books several years ago, has of late felt the Lord calling him to take up this work again. He writes: "I decided to make another effort in the canvassing field this spring. So far the Lord has greatly blessed me with orders, also in rich experiences. I have always found Him with me in whatever branch of His service I have been engaged."

We praise the Lord because our good brother, O. D. Pettit, is once more in the field, having recovered from his recent illness. He writes: "I feel my weakness more than ever. We must put our whole trust in God. I believe that before we are prepared to go through the time of trouble we will be willing to sacrifice our lives for the truth. Matt. 10:38, 39. The Lord has certainly blessed me and I am of good courage. My prayer is that His blessings may rest upon our canvassers."

Brethren and sisters, we are told the Lord is coming in this generation. Do we believe it? If so, we have a mighty work to accomplish in a very short time. A vast territory is yet unwarned. "Where we have one, we should have one hundred canvassers." Upon us as a people rests a grave responsibility. Who hears the voice of the Lord calling for his service? Who is willing to carry the light of truth to those in darkness?

Holly, Mich.

W. D. MOORE.

Of all the gifts that Heaven can bestow upon men, fellowship with Christ in His sufferings is the most weighty trust and the highest honor.—"D. of A."

## Monthly Meeting at Vassar

Our Monthly Meeting was held at Vassar, Sabbath, April 15. The attendance from surrounding churches was small, but we had a good meeting. God came near by His Spirit as Elder Eugene Leland spoke to us on the wiles of Satan, showing that God's children should be fully clad in the Christian's armor. A social meeting followed in which a number took part.

Sabbath, May 6, there will be a general meeting at Arbela church, to which the churches of Tuscola County are invited. Let all remember the date.

The next regular monthly meeting will be at Watrousville, E. J. Smith. Sabbath, May 20.

#### NORTHERN ILLINOIS

#### News Items

Elder Serns conducted the services at the 46th Street church. After the sermon three persons were baptized. The first ordinance meeting conducted with the Aurora

church was held in Elder Covert's home, Sunday, April 16.

We need one hundred agents to sell our good magazines! Five hundred places are open in our territory for them to work! Who will say, "Here am I, send me"?

Elder Covert spoke to the company of believers at Joliet, Sabbath, April 15, on the subject of baptism. Seven asked for baptism as soon as arrangements can be made.

Among the good reports coming from our canvassers this week is one from Brother John Hicks, in which he reports orders taken for \$117 worth of books in forty-eight hours.

Elder J. C. Harris reports an excellent meeting held with the Streator church last Sabbath. He goes to Elgin next Sabbath by special request. He will be working in the interest of the sale of the book, "Ministry of Healing."

A large number of excellent openings are now ready in . this conference for our ministers to hold meetings where our agents have been selling books. These are, for the most part, in villages and rural districts, and should be worked soon

Elder J. C. Harris went to Rochelle last week and solicited with some left over copies of Harvest Ingathering Review and Herald, and obtained \$13.96 for missions. This brings the total amount solicited by him for missions with this paper above the one hundred dollar mark.

#### Fox River Academy Notes

Mr. George Vickery is slowly recovering from a severe attack of bronchitis.

The time last Sabbath at our young people's meeting was used by our delegate, Mr. Nelson, in giving a good report of the institute.

The boys gave their time to dig the ditch, the academy bought the pipe and now we have running water in the barn for the stock.

Miss Carrie Hough, who left school about two weeks ago, to canvass, spent Sabbath and Sunday at the academy. Monday she left for home in Iowa, being called there by her mother's illness.

Monday, April 10, a number of the students went out with the Temperance Instructor, canvassing the surrounding country and towns. All report success. School was suspended for the day.

Elder J. C. Harris and wife of Ottawa spent Sabbath at the academy with their children, Mattie and Willie. Elder Harris conducted vesper services Friday evening, and spoke to the church on Sabbath.

Mr. Moses Karr of Morrocco, Ind., who fired the boiler at the academy this winter, left last week for his home where he will assist his father at the saw mill this spring and summer.

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Mr. Karr expects to enter school again at the opening of school in the fall.

In spite of the fact that the farm work requires most of the time of both men and horses, much progress has been made in the grading. West of the academy, the work is completed and grass has been sown on the new lawn. The ground has not been leveled on the east side, although nearly all the filling has been done.

# SOUTHERN ILLINOIS Twin City

April 6-8, I was again with the Twin City church. Brother Hansen was with me one night, presenting "Ministry of Healing." The Lord came near and impressed the brethren and sisters with the importance of taking hold of this work. Nearly every one present took, at least, his quoto for one year. On the Sabbath we celebrated the ordinances, which privilege they had not enjoyed for over a year, and it was a real feast to the church. Three were taken into the church on profession of faith. In the evening a business meeting was held. The different officers presented encouraging reports. A large tithe was paid into the treasury.

While here I visited the sanitarium. Sisters Anna Balding and Inez Howell are doing a good work. They have been having a good patronage. Many of the better class of Champaign and Urbana have received treatment at this institution

On my way home, I stopped at Bloomington where I preached Sunday evening, April 9, at the home of a sister who had that day received baptism.

B. F. STUREMAN.

#### **News** Notes

The Decatur school sent in the best record last month.

Elder E. A. Bristol spent Sabbath, the 22d, with the Mattoon company.

A conference committee meeting was held at Carterville, April 20 and 21.

Elder Wm. Woodford is holding a few meetings with the First Springfield church.

A Sabbath-school and young people's convention will be held at Peoria, April 22 and 23.

Elder E. A. Bristol conducted the funeral services of Brother Henry Funk, April 13.

The Decatur Missionary Volunteers will give a temperance program Sunday evening, April 30.

Mr. W. H. Addis and wife were called to Missouri last week on account of the illness of Mrs. Addis' mother.

Brother R. B. Craig of Decatur spent a few days last week at Carterville, and gave valuable assistance in the institute.

Two Missionary Volunteer societies and one Sabbath-school are tardy in sending in their quarterly reports. Is it your company?

A canvassers' institute was held at Carterville last week for the benefit of some recruits who will take up the work in this part of the conference.

Last Sabbath, the First Springfield society was favored with reports from the E. M.C. Institute. Their leader, Mr. Logan, returned with many new plans for work.

Brother Hugo Mitzelfelt reports a successful delivery of "Great Controversy" last week. Not one order was lost. One man to whom he is giving Bible studies ordered \$21 worth of books from him in one evening.

Mrs. Qualls of Springfield, an inexperienced worker, was able to sell twenty-one magazines, and take orders for four copies of "Past, Present, and Future" one day last week. We trust many others will take up this work.

One saint, if he were right, could move the arm of Gcd.-""*Early Writings.*"

### WISCONSIN

Our auditing committee met, April 11 and 12, and audited the laborers' accounts for the past year. The Lake Union Conference auditor audited our books the first of April and his report shows that since camp-meeting we have reduced the tithe debt to the Lake Union Conference \$370.23, and also paid \$619.50 on trust funds due at the time of the last annual meeting.

Since the annual meeting all trust funds have been forwarded promptly each month. Our tithe is gradually increasing, and as others come to realize that the tithe is holy. and that there is a blessing in bringing it into the storehouse, it will increase the more. There is a vast difference between a snare, Prov. 20:25, and a blessing, Mal. 3:10.

The committee gave considerable study to the needs of our cities and the counsel given through the Spirit of prophecy relative to city work. We are greatly in need of Bible workers, but there are but few. It seemed advisable to the committee to start a school in our conference where Bible workers can be trained and at the same time do missionary work.

We have a good building in Milwaukee which was erected for a mission home, with auditorium.

Some years ago a mission school was conducted in this home, but of late years the rooms have been rented. We have looked the building over and find that it needs some repairing which may cost \$300. The Milwaukee church favors repairing the building and starting a school, promising substantial help.

In view of the above considerations, it has been decided to make the necessary repairs on the building during the month of May and start the Bible school at the close of the campmeeting, or about the first of July.

Aside from the Bible teacher, there will be connected with this school a graduated nurse who will give instructions in anatomy, physiology and hygiene, and teach by demonstrations the most important water-cure treatments. The members of the school will be also taught the most essential principles of nursing. After having this training, they will be able to blend physical and spiritual healing.

Eight or ten earnest Christian young women can associate together in this training and prepare for successful service in our cities. It is persons of mature age, Christian experience, and who have a burden for souls, that are desired for this school. "The King's business requires haste", and we must bestir ourselves and prepare to work the cities as well as the country. We are already corresponding with some, relative to this school. "Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for '1s ?"

Let us pray the Lord to direct us in all of our labors in all departments of the work, and give us a greater burden for souls. W. H. THURSTON.

#### Among the Churches

I have visited the churches at Reeve, Barron, Ladysmith, Prentice, Tomahawk, Rheinlander, and other places, and found them all of good courage, and engaged in the sale of "Ministry of Healing." I am now on my way to Fredric to visit the company there, and then to other points in the western part of the State. P. C. HANSEN:

#### Janesville

The church in Janesville is of good courage as we see some fruits of literature handed out. Last Sabbath two precious souls kept their first Sabbath and attended our services. It is very important to follow up the *Signs* work with visits, Bible studies, and correspondence.

We have just leased for the term of one year, with exclusive control, a very commodious church situated on South Jackson Street, between Pleasant and Center Streets. The building is known as the "Mary Kimball Chapel." We hope that sometime this summer a full series of meetings can be held there. It has been many years since a public effort has been made for this city. We hope our members in the country are taking the LAKE UNION HERALD so they will know of this change of meeting place. We also invite our ministers as they may be passing this way to plan for a meeting with us. Drop us a card and we will make an appointment for you. In behalf of your church.

236 Chatham St.

W. W. STEBBINS.

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## Milwaukee

There is no retreat in the English work in Milwaukee. Everything seems to indicate a continual advance. Since my last report, one backslider has been reclaimed and another has begun keeping the Sabbath. Beside these we had the privilege Sabbath morning, April 8, of baptizing three dear believers who were added to the church the same day. We expect a number of others to soon be ready for this ordinance.

The religious controversy in the spring election between the Catholic Church and the Socialists, is serving to awaken an interest in the study of the prophecies. So it is, "the wrath of man shall praise Him and the remainder of wrath will He restrain."

April 9, 1911. B. L. Post.

#### Ashland

We are all doing some missionary work. Well-filled racks are in each of the depots.

Brother A. E. Serns is holding meetings in our neighborhood. A large school-room is well filled at all the meetings and a good interest is manifested. We thank and praise the Lord for His help. L. M. JOHNSON.

#### Attention

Sisters of the Wisconsin conference, how many of you would like to join with the members of the Madison church in an endeavor to make our sanitarium a little more cozy and homelike, a place a little more inviting to the guests who come to its doors for healing? We have been talking it over and conclude that this can be done if each church will help "just a little." If the churches willing to assist will notify Dr. Roxette Runck, by card, we will then, through the LAKE UNION HERALD, tell you what we plan to do.

A Member.

## Wisconsin Canvassers' Institute

The institute begins the 18th of May and will be held at Bethel. We want to see a good many come and take a deep interest in this needy branch of the work.

The work is not accomplished by might nor by power but by the Spirit of the Lord. Some who say that they cannot sell our books may be the ones whom the Lord can best use in the field.

A few are studying their books already and arranging to enter this work. Others are writing about it and we hope that all whom the Lord is calling will permit Him to lead according to His will.

If you are planning to come to the Bethel institute let us know beforehand.

Grand Rapids, Wis.

F. O. HALDERSON.

# News Notes

Elder and Mrs. Thurston were called to Plainfield, Wis., last Wednesday by the death of a sister-in-law.

Brother F. E. Middlested will canvass in a different territory and has moved from Darlington to Brodhead, Wis. Brethren P. C. Hansen and L. E. Wellman called at the office last Tuesday. The former left the same day for Frederic. Elder Wellman shipped the large desk belonging to his department to his new home at Beloit.

Mrs. Ida Mueller, a member of the Grand Rapids church and mother of our church-school teacher here, left for a visit with friends at Ripon and other places in the State recently, taking with her quite a large number of the Temperance *Instructor* to dispose of on the trip. She sold several copies here in a little while one day.

One or two of our periodical workers have had to drop out for a while because of sickness. Who will take their places? Send in your order quickly for some of the beautiful May magazines, and you will not be disappointed. An elderly sister in the southern part of the State is having excellent success selling the Temperance *Instructor*. Others are doing well with it also. So can you.

A large majority of the Sabbath-school reports for the past quarter have come in, the most of them almost immediately after the close of the quarter. This is very gratifying indeed, and now will those few schools which have not yet done so, let the State secretary have their report at once? Please do. If there are any who are studying either, or both the books in the Sabbath School Workers Training Course, who have not yet notified us, please do this also promptly, as we desire to send in a complete list to headquarters with the quarterly report.

# INDIANA

## Blue Law Orders

Mayor Edmonds of Frankfort, Indiana, as an aftermath of the city going ''dry'' in the recent local option election, issued the following drastic edicts. ''In the first edict, he ordered out all card tables, penny slot machines, and other gambling machines of whatever kind. He also ordered all pool rooms, cigar stands, drug stores, ice-cream parlors, and soda fountains to close at twelve o'clock Saturday night and remain closed until twelve o'clock Sunday night.''

"The second edict orders all card games in clubs, in private homes where there are games for prizes, to stop, under penalty of prosecution." "All hack lines, livery stables, barber shops, bath-rooms, news stands, and all other classes of labor must cease on Sunday." "Dairies are not permitted to deliver milk to their customers on the Sabbath." Indianapolis Star, April 8.

The Sunday following, the news stand at the interurban station refused to close and the proprietor was promptly arrested. His trial was set for Wednesday morning, April 12, but we did not hear of it in time to be present and so have not heard the outcome of the trial. The brethren of the place are taking advantage of the opportunity and are distributing much religious liberty literature.

Such extreme measures could not be practiced upon the people if there were no Sunday laws on the statute books.

A. L. MILLER, Religious Liberty Secretary.

#### **Excellent Missionary Ammunition**

The publishers of the Weekly Signs of the Times annouce that they expect to begin the publication, under date of May 9, 1911 of a fine "Message for To-day Series" which will be full of the truth that we know and believe and must, if we fulfill the gospel commission, place before our friends and neighbors as well as relatives, far and near.

Have you, dear reader, ever thought, how little we live what we profess? We have a message that we say must go to all the world in this generation, and we are supported by scripture in this assertion, but how little we do when a special opportunity is presented, such as this "Message for Today. Series" of the Signs, to place the truth in the hands of others.

One of our oldest ministers has said that one of the surest ways to get an individual, or even a family, into the truth, is to get that person or persons to read the Signs regularly. In the course of such a six months' series as is about to be presented, practically every phase of the "message for to-day" is presented.

Shall we not, therefore, do the best that we can to give the Signs of the Times a large circle of readers in Indiana during the next few months? Will not each believer-worker, officer, and laymen-see that some read this series of articles which will acquaint them with, and possibly cause them to accept the truth for this time?

All orders in our conference should be addressed to 521 East 23d Street, Indianapolis. One copy of the Signs for six months is ninety cents, if five or more copies are sent to different addresses but ordered by the same person or church, the rate is only sixty-five cents. Let us hear from you.

R. C. Spohr.

#### **News** Notes

Orders for the Temperance Instructor are still being received nearly every day. Have you sent in an order for some?

A profitable all-day meeting was held with the members of the Peru church on Sunday, the 16th, when Elder W. A. Young was present to assist in celebrating the ordinances of the Lord's house.

Miss Eda Hankins, daughter of Elder I. J. Hankins, formerly president of the Indiana Conference, represented one of the Chicago churches at the Missionary Volunteer Institute at Berrien Springs the first of this month.

An interesting service on the blessings received from tithepaying was conducted by Elder Lukens in the East Side and Twenty-third Street churches Sabbath, April 15, everyone being given an opportunity to relate his experience in this matter.

Last week Elder E. R. Lauda went to assist Elder J. M. Ellis in the meetings near Seafield. He has not entirely recovered but greatly improved during his stay at the Wabash Valley Sanitarium. While there he did some evangelistic work.

Elder A. L. Miller was called to North Vernon on the 14th to conduct the funeral service of Sister Clark. He returned to Indianapolis in time to speak in the 23d Street church Sunday evening, the 16th, where a good congregation assembled to hear the truth concerning, "Easter and the Resurrection."

The first of last week Elder Lukens went to Jasper County where Elder J. M. Ellis has been holding meetings, and found an excellent interest. Sunday evening he spoke, by request, upon the subject, "Why I am a Seventh-day Adventist." Monday evening the subject was, "Who Changed the Sabbath?"

Upon the urgent invitation of Elder A. G. Daniells, Elder Lukens went to Philadelphia last week to attend the ministerial institute being conducted there and to counsel with the General Conference brethren upon important matters. He spent Thursday evening at Richmond, Indiana, where he expected to have a meeting with some of the believers.

#### Wabash Valley Sanitarium Notes

The former Lieutenant Governor of Indiana is now with us. Mr. and Mrs. G. W. Boyd of Owosso, Mich., are now affiliated with the sanitarium.

Never before was the sanitarium family so large, nor the prospects so bright for its future. Elder Morris Lukens paid the institution a very pleasant

visit on Thursday of last week. We are pleased to announce that Miss White has arrived

and connected with the office work.

Dr. D. H. Kress is expected to pass through LaFayette and make the sanitarium a visit on the 23d.

We wish that the readers of the HERALD could be here at the present time and note the springing grass, and the budding wild flowers

Let everyone who appreciates the work this institution is doing, sell at least one 'Ministry of Healing," as every one counts for this work in Indiana.

It will be noticed elsewhere in this issue that the Summer Course for those wishing a brief course in nursing and medical missionary work has been postponed from May 1 to May 15.

Don't forget your contributions to the sanitarium library. Every one can send one or two books. We need them badly. Professor A. C. Haughey of Otsego, Michigan, has been

invited to connect with the sanitarium as teacher for the summer.

#### CANVASSERS' REPORT FOR WEEK ENDING APRIL 14, 1911

#### Wisconsin

		Wisc	onsin						
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Frank Pettit		32	9	29 00	50	29 50			
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P. J. Wham		32	4	12 00		12 00			
H. L. Applegate	D. A.	29	5	15 00	3 35	18 35			
G. M. Hicks	U. K.	8 36	4 12	9 00 42 00	1 00	10 00			
W. H. Addis		40	7	23 00	2 80	42 00 25 80			
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41 Agents.	•	1158	369	\$1102 75	\$46 65	\$1149 40			

# LAKE UNION HERALD

#### · ISSUED WEEKLY BY THE LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

#### PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE PRESS, BERRIEN SPRINGS, MICHIGAN.

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All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor. LAKE UNION HERALD, Berrien Springs, Mich.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

#### Mrs. Lou Kirby-Curtis - - - Editor

A good report of the Missionary Volunteer Institute reached us too late for this issue.

The May *Watchman* is before us, filled with just the truths your neighbors and friends need. Will you not help to give it a large circulation?

The May number of the *Life and Health* is a fine, practical, home number, bringing to the people many good things that can be applied in the home. All issues of *Life and Health* contain information on tuberculosis. The May number takes up the matter of diet for consumptives—the most important remedy in the treatment of this prevailing disease. It will be, therefore, a good number for the public now while there is a general interest in the study of the prevention and cure of tuberculosis.

The second issue of *Liberty* for 1911 is just out It is a very attractive and highly practical number. It is called "The Teacher's Number," being prepared especially for public school teachers, associating the school question with that of religious liberty, and giving in a very diplomatic manner some of the fundamental principles of religious liberty all teachers ought to recognize in their teaching. A copy of this number of *Liberty* ought to be placed in the possession of every public school teacher in the United States. We commend this issue of *Liberty* to our agents.

#### **Emmanuel Missionary College**

Mr. Harold Tucker spent Sabbath and Sunday with his parents in Chicago.

Miss Alma J. Graf gave a Schubert recital last Saturday evening in the College chapel. It was well attended, and appreciated by all.

The faculty and students recently subscribed sufficient funds for purchasing a new double harness. A new wagon has also been added to the farm equipment. These, together with the horse which was bought several weeks ago, make an outfit which is admired by all.

We were grieved last Wednesday morning to learn of the death of Miss Edna Huber. She had been ill for some time of consumption. Elder Videto spoke words of comfort to the sorrowing family and friends. Interment took place in Riverview Cemetery, South Bend, Ind.

Brother McEachern, canvassing agent of the West Michigan Conference, spent a portion of last week at the College. He made earnest appeals in behalf of the book work in this conference. Several students will canvass in this field at the close of school. An institute will be held here during April and May.

Last week we enjoyed a visit from Miss M. Bessie DeGraw, who is working in the interests of the work in the South.

 $r_i^k$  She is located at Madison, Tennessee, and reports good work being done there. The point emphasized in all her talks was that many of our strong, consecrated young people of the North should prepare definitely to work in the great, needy Southern field. Two of our old students are carrying on a hill school successfully in the South at the present time. We hope others are planning for the same work.

#### Wabash Valley Sanitarium Summer-School

The date for the beginning of the special summer course of the Wabash Valley Sanitarium medical missionary nurses' training-school has been changed from May 1, as announced last week, to May 15. All who are interested will be furnished a catalogue upon request, giving all details relative to the summer course, as well as the regular course. Address Wabash Valley Sanitarium, LaFayette, Ind.

## The Gospel Sentinel

A missionary weekly for the promulgation of the last gospel message. Every church and young people's society should take a club of this paper. Everyone should have the paper. Prices: Yearly subscription, 75 cents; five or more copies to one address, 30 cents each. Order of your tract society.

## **Periodicals Wanted**

Elder C. A. Hansen, 394 Wealthy Ave., Grand Rapids, Mich., would be pleased to receive, post-paid, clean copies of the *Signs, Watchman*, or tracts for the Bible workers to distribute in their house-to-house work.

DAHLIAS.—Fifty Best Varieties, five cents each, postpaid. Try a dozen, all different. Sure to please. Fine flowers this season. R. B. King, College, Berrien Springs, Mich.

WANTED.—A young man to work on dairy farm. Must be good milker and know how to handle horses. Wages \$20 to \$25 according to age and ability. A nice level farm. Acdress, Mr. G. A. Stiles, R. F. D. 28, Oconomowoc, Wis.

SAVE MONEY ON FRUIT PLANTS.—Healthy northern grown stock that will produce big crops of fruit. Write now for our catalogue and big bargain in the Loudan Red Raspberry. Fountain Valley Nursery, Box 46, Poy Sippi, Wis.

FOR SALE.—Eighty acres of land one and one-fourth miles from Cedar Lake. Forty-seven acres cleared. Forty-five acres stumped. Twenty acres in grain. Sixteen acres seeded. Fairly good buildings. Address Wm. Ryder, Cedar Lake, Mich.

WANTED.—A single man desires employment by the month on a farm with Seventh-day Adventist. Michigan preferred. State wages given when replying to this advertisement. Address Mr. Andrew DeYoung, R. F. D. 1, Box 106 A, Fremont, Michigan.

TYPEWRITER FOR SALE.—A first-class Hammond typewriter for the extremely small sum of \$25. The typewriter is in the hands of the West Michigan Conference. Anyone desiring it can secure it through the West Michigan Tract Society, Otsego, Mich. A bargain for the first applicant.

EGGS FOR HATCHING.— From select breeding pens, Single Comb White Leghorns, Wickoff strain; Single Comb Buff Leghorns, and Barred Plymouth Rocks, Bradley Bros. strain, \$1,50 per 15. Incubator eggs from laying flocks, \$5 per 100. College Poultry Yards, Berrien Springs, Mich.

COOKING OIL, OLIVES.—If you order of us you will receive none but the best grade of cooking oil: \$4.50 for five gallons. Also California ripe olives which are a fine food. A five gallon can for \$4.50. East Michigan Tract Society.