

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 3, 1911

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Lake Union Conference Directory

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WM. COVERT,	J. J. IRWIN,	J. W. MACE.

OPEN THE DOOR

Open the door, let in the air;
The winds are sweet, and the flowers are fair.
Joy is abroad in the world to-day:
If our door is wide, he may come this way.
Open the door.

Open the door, let in the sun;
He hath a smile for every one;
He has made of the raindrops gold and gems,
He may change our tears to diadems.
Open the door.

Open the door of the soul, let in
Strong, pure thoughts, which shall banish sin;
They will grow and bloom with the grace divine,
And their fruit will be sweeter than that of the vine.
Open the door.

Open the door of the heart, let in
Sympathy sweet for stranger and kin;
It will make the halls of the heart so fair
That angels may enter unaware.
Open the door.

—Harriet Smead.

Pray for the Latter Rain—No. 2

"Ask ye of the Lord rain in the time of the latter rain." Do not rest satisfied that in the ordinary course of the season, rain will fall. Ask for it. The growth and perfection of the seed rests not with the husbandman. God alone can ripen the harvest. But man's co-operation is required. God's work for us demands the action of our mind, the exercise of our faith. We must seek His favor with the whole heart if the showers of grace are to come to us. We should improve every opportunity of placing ourselves in the channel of blessing: Christ has said, "Where two or three are gathered together in My name, there am I in the midst." The convocations of the church, as in camp-meetings, the assemblies of the home church, and all occasions where there is personal labor for souls, are God's appointed opportunities for giving the early and the latter rain.

But let none think that in attending these gatherings, their duty is done. A mere attendance upon all the meetings that are held will not in itself bring a blessing to the soul. It is not an immutable law that all who attend general gatherings or local meetings shall receive large supplies from heaven. The circumstances may seem to be favorable for a rich outpouring of the showers of grace. But God Himself must command the rain to fall. Therefore we should not be re-

miss in supplication. We are not to trust to the ordinary working of providence. We must pray that God will unseal the fountain of the water of life. And we must of ourselves receive of the living water. Let us, with contrite hearts, pray most earnestly that now, in the time of the latter rain, the showers of grace may fall upon us. At every meeting we attend, our prayers should ascend that at this very time, God will impart warmth and moisture to our souls. As we seek God for the Holy Spirit, it will work in us meekness, humbleness of mind, a conscious dependence upon God for the perfecting latter rain. If we pray for the blessing in faith, we shall receive it as God has promised.

MRS. E. G. WHITE.

Missionary Volunteer Institute

The opening days of the good Institute at Berrien Springs have already been mentioned in this paper. But the interest throughout the Union in this gathering is such that all will wish to know more about it.

We were glad to see the readiness with which our churches responded to the invitation to send representatives to this Institute. About fifty were present from all parts of the Union. The students in the College entered heartily into the work of the Institute, and, with members of the church who lived in the vicinity, this swelled our numbers to about two hundred and fifty.

From the very beginning of the Institute there seemed to be an earnest seeking for a closer walk and fellowship with Christ. All present seemed determined to get where they could be entrusted with the spirit and power of Elijah, which was so forcibly presented by Elder MacGuire on the first evening of the Institute.

As the days passed, hearts were so impressed with the importance of the work that the class periods were shortened, and thus more time given for prayer and Bible study. From the special prayer gatherings of the faculty, from the students' prayer bands in which the visitors were invited to join, and from the individual closets, most earnest prayers daily arose for the unconverted members of the school, for personal growth in grace, and for victory over everything that was hindering the free working of the Holy Spirit.

The Lord has told us that He is more willing to give the Holy Spirit than parents are to give good gifts to their children, so we know that such prayers as these were not offered in vain. Hearts were melted, the barriers of indifference were swept away, and the Spirit of the Lord came in with mighty power. Before the Institute closed nearly every one present had surrendered his life and will to Christ.

Each evening, and the chapel hour each day, were devoted to sermons and helpful talks on different phases of young people's work, and the remainder of the day was given to studying plans and methods of work, educational features, and missionary problems.

Synopses of several of the discourses which were given will appear later in this paper.

In his talk about the "Remnant Church and the Spirit of Prophecy," Professor Salisbury referred to the criticism so often made that "whenever Mrs. White locates in any place she always calls for men and large sums of money to build up the work in that place." As a proof that she is led by the Lord in this course, he spoke of how the work started

in Europe. Now Europe is not only self-supporting, but is giving large donations to help the work in other fields.

Then this was repeated in Australia. There are in Australia to-day four thousand Sabbath-keepers. The work in the South has been built up in the same way, as also in many other places. We are sadly lacking in faith, but it is easy for us to see the wisdom of the Lord's plans after they have been crowned with success.

Professor Salisbury also spoke of the marvelous advancement of the work of this denomination through the scheme of organization which was worked out by heeding the messages sent to us by God through His servant. As an illustration of this growth, he said: "The Lake Union Conference has a greater burden to-day than the General Conference had eighteen years ago."

We were much interested in Miss Erickson's report of the "Missionary Volunteer Movement the World Over." When we realize that membership in this organization means consecration to the work of carrying "The Advent message to all the world in this generation," we can but rejoice to know that this most recently organized branch of the work already has a membership of eight thousand.

There are organizations in Australia, Jamaica, South America, Southern and Western Africa, the Fiji Islands, Scotland, Germany, Scandinavia, the Orient, India, and Japan. In Germany two hundred young people are observing the morning watch. At a camp-meeting held there, one hundred and fifty young men and women arose saying they had definitely consecrated their lives to the missionary field. One society in Japan numbers thirty members. There are 25,000 Morning Watch Calendars in use throughout the world.

A great work is being accomplished through this movement, in furnishing both men and means for the cause. The summary for the last quarter of 1910 showed more than \$7,000 raised for the work.

The work is advancing with giant strides, and if we would not be left behind, we must make daily advancement with it. There is no time to make up what we lose by careless indifference.

MRS. CARRIE R. MOON.

(To be continued next week)

A Long Time Coming

S. D. Gordon tells of an experience that occurred in the southern part of our country when the sanitary regulations were not so good as of late.

"A city was being scourged by a disease that seemed quite beyond control. The city's carts were ever rolling over the cobblestones, helping carry away those whom the plague had slain. Into one very poor home, the plague had come. The father and children had been carried out until on the day of this story there remained but two, the mother and her baby boy of perhaps five years. The boy crept up into his mother's lap, put his arms about her neck, and said, 'Mother, father's dead, and brothers and sister are dead:—if you die, what'll I do?'"

"Quieting her voice as much as possible, she said, 'If I die, Jesus will come for you.' That was quite satisfactory to the boy. He had been taught about Jesus, and felt quite safe with Him, and so went about his play on the floor. The boy's question was only too prophetic; and the quick work was done by the dread disease. Soon she was being laid away by strange hands.

"It is not difficult to understand that in the sore distress of the time the boy was forgotten. When night came he crept into bed, but could not sleep. Late in the night he got up, found his way out along the street, down the road, into where he had seen the men put her. And throwing himself down on the freshly shoveled earth, sobbed and sobbed until nature kindly stole consciousness away for a time.

"Very early the next morning a gentleman coming down the road from some errand of mercy, looked over the fence, and saw the little fellow lying there. Quickly suspecting some sad story, he called him, 'My boy, what are you doing there?—my boy, wake up, what are you doing there all alone?' The boy waked up, rubbed his eyes, and said, 'Father's dead, and brothers and sister's dead, and now—mother's—dead—too. And she said, if she died, Jesus would come for me. But He hasn't come, and I am so tired waiting.' The man swallowed something in his throat, and in a voice not very clear, said, 'Well, my boy, I've come for you.' And the little fellow waking up with his baby eyes so big, said, 'I think you've been a long time coming.'

"Whenever I read these last words of Jesus or think of them, there comes up a vision that floods out every other thing. It is of Jesus Himself standing on that hilltop. His face is all scarred and marred, thorn-torn and thong-cut. But it is beautiful, passing all beauty of earth with its wondrous beauty light. Those great eyes are looking out so yearningly, out as though they were seeing men, the ones nearest and those farthest. His arm is out stretched with the hand pointing out. And you can not miss the rough jagged hole in the palm. And He is saying, 'Go ye.' The attitude, the scars, the eyes looking, the hand pointing, the voice speaking, all are saying so intently, 'Go ye.'

"And as I follow the line of those eyes, and the hand, there comes up an answering vision. A great sea of faces, that no man ever yet has numbered, with answering eyes and outstretched hands. From hoary old China, from our blood-brothers in India, from Africa where sin's tar stick seems to have blackened the blackest, from Romanized South America, and the islands, aye from the slums, and the frontiers, and the mountains in the homeland, and from those near by, from over the alley next to your house may be, they seem to come. And they are rubbing their eyes, and speaking. With lives so pitifully barren, with lips mutely eloquent, with the soreness of their hunger, they are saying, 'You're a long time coming.'"

As I read of the earnest pleas for help from all the nations of the earth, and know the mission treasury is empty, and remember that we have but a short time in which to give the message, the words burn into my very soul, "You're a long time coming." May the Lord help us to give of our means so that the message may go to earth's remotest bounds.

MORRIS LUKENS.

Faithfulness in Computing and Paying Tithes

Extreme views in this, as in every good work, are always damaging and defeating. Loyalty and faithfulness are the only motives that will lead God's children to properly relate themselves to the obligation of paying tithes, for that obligation is required as a decided test of the loyalty and faithfulness of Christians. A conscientious man or woman, who knows what is required in this respect, will be true and no slackness or careless in computing the tithes will come in. Neither will a conscientious, honest child of God allow selfishness to govern in this matter. Each one is left to exercise his own conscience in working this out. It is a consideration of vital importance to every child of God. A faithful record is kept in the heavenly books of the transactions of our church-members in these matters.

"Of the means which are entrusted to man, God claims a certain portion,—a tithe; but He leaves all free to say how much the tithe is, and whether or not they will give more than this. . . . As to the amount required God has specified one-tenth of the increase. *This is left to the conscience and benevolence of men, whose judgment in this tithing system should have free play.*" The above statements from the Spirit of prophecy should be given very careful thought by

our people. Some have felt that the instruction regarding the tithing system should be more specific. A careful study of these words will reveal the fact that the Lord has a special purpose in fixing the plan just as it is and that it manifests a depth of wisdom. He wishes His people to go into this matter of keeping a thorough account of their money matters, and letting the heavenly principle of honesty, loyalty, and liberality come into their practices and become a part of their lives. If ever questions of doubt arise in the matter of computing the tithes, the Lord desires that His children shall work that thing out while being governed by such noble traits of character as the plan is designed to develop. "In determining the proportion to be given to the cause of God, be sure to exceed rather than to fall short of the requirements of duty. Consider for whom the offering is to be made. This recollection will put covetousness to flight."

Many churches and individuals are yet failing to receive the blessing that the Lord designs for them in this heavenly plan. If all will enter into it conscientiously and with loving submission, I am sure that the promised blessing will follow. That many are yet unfaithful, is keeping away a blessing so much needed by the cause now, and is bringing upon the church the curse of God instead, and by this the hastening of the work is greatly retarded.

E. K. SLADE.

Thousands Should Sell the Temperance "Instructor"

Since temperance work became a necessity, there probably has been nothing published on the subject better than the last Temperance *Instructor*. Indeed, it would be difficult to make anything better.

And should a Christian have a sincere desire to do a good work, one could not easily find anything better to do than to industriously circulate this paper. If any reader is not convinced of the correctness of these propositions, all that will be required to convince that one, will be to procure a copy of the paper and carefully pursue it. Begin at the first and read it all. Each article read will seem to say just the thing that ought to be said. And when it has been read, the wonder will be how it was possible to get so much extra good matter together for one paper, not having a cheap or superfluous word in it. Every church of our people in all the land should have one or more of its members out all the season selling this magazine to the people. One of our canvassers who has had a long experience in soliciting work, recently said: "That Temperance *Instructor* is the easiest seller of any thing I ever handled." One lady asked: "How many of these papers will you allow me to have? I want one for each of my children." She bought five copies.

Our people should sell a million of them.

WM. COVERT.

An Appeal

"If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: Beware that there be not a thought in thy wicked heart, . . . and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the Lord against thee, and it be sin unto thee. Thou shalt surely give him, . . . For the poor shall never cease out of the land." Deut. 15:7-11.

As a blessing to His people, the Lord is permitting the work for the colored people to be carried on in the Lake Union Conference, in order that the essential graces: love, patience, and faith, might be fully developed; for indeed the colored people are the poorest of the poor. Do we need your sympathy? Do we need your help? Or are our needs merely im-

aginary? Let an authority no less than the southern editor of the *Atlanta Constitution* answer these questions:—

"In America at this moment, millions of Negroes are living in figurative jungles of ignorance, of actual or passive immorality and criminality, of contempt for or ignorance of law, or brooding resentment, and of fetichism to evil and superstition beside which the darkness of Africa and China and South America is as noonday.

"The test of missionary activity is—need!

"Where is need more tragic, more urgent, more impelling than right here at our doors?

"Reach out a hand, and you touch one. Every day they come in contact with your family. Momentarily they shape or distort our own civilization.

"Why do not the churches more vitally recognize this illimitable, appealing field?

"The churches are the sponsors of civilization, the mainstays of civilization.

"How do they discharge their functions when they virtually neglect a horde of semi-barbarians within call of their altars?

"How do they reconcile strenuous activity abroad with quiescence at home, while millions of a child race yet in the twilight of the jungle complicate the lawless and primitive impulses of jungleground with the vices and criminality of the white man?

"The greatest problem of the day is the permanent reclamation, through evangelization, of this race—touching hands with the white race; yet centuries separated from the bedrock of the white race.

"It is right to dot the sea with ships carrying the gospel to the heathen. But unless the churches safeguard civilization by carrying the gospel to the chaotic horde of half-heathen in our midst, one day they will face a reckoning that will tell its own story of neglected duty."

This eloquent appeal should not fail to impress the heart of every loyal Seventh-day Adventist relatively to the members of the Negro race in our Union Conference, inspiring investigation and serious consideration of this great problem.

You may ask, "What is your duty?" I reply, "The demand of the hour." The Second Springfield church building was destroyed by fire two months ago, and in order to rebuild we, poor colored people, need your assistance. Give of your means; solicit donations from your friends; and sell books, giving the percentage that comes to you to this needy cause.

Permit me to call your attention to the book, "Story of Joseph," which is being used as a relief book for the colored work. See your tract society, order a few hundred or a thousand, and take them to the people, telling them that the sales will be used to build a new church for the colored people of Springfield. Do this and results will wonderfully surprise you.

L. W. BROWNE.

To Our Church Officers and Workers

I wish to write a few lines to you through the LAKE UNION HERALD, and I wish you to accept it as a personal letter. I believe you are interested in getting this truth before the colored people in this country, who comprise about one-eighth of our population.

While we need money very much and the work cannot be carried on without it, that is not what I am asking for in this article. I am writing in behalf of the *Gospel Herald*, the organ of the North American Negro Department.

I know there are many papers and we cannot read everything in all of them, but I am sure we all like to read the interesting reports of the progress of the work from every field, so I trust we will all wish to read about our mission field right here at home.

The *Gospel Herald* is the only paper that contains these reports. It is only twenty-five cents a year. It is filled with

reports from our ministers, Bible-workers, and nearly two score of mission teachers.

I know you are interested in this and will you not as church officers, missionary, and young people's secretaries, take this matter up with our people and do all you can to secure a large number of subscriptions for this paper?

It is now being printed by the students of Oakwood Training School. This enables several to work their way through school who could not otherwise attend.

In closing let me ask you to subscribe for it yourselves and get all our people to do so as far as possible.

A. J. HAYSMER.

NORTH MICHIGAN Canvassers' Institute

The good institute at Harris, Mich., has closed. The church, which is composed largely of Belgian people, kindly entertained the canvassers, and showed their interest also in the meetings by attending many of the sessions during the day and mingling their voices in praise and prayer with the voices of the canvassers. Most of the canvassers who attended were veterans in the work, but a few new ones were added. Some had no intention of canvassing when the institute began, but as they attended the meetings the Lord touched their hearts and they responded, "Here am I, send me."

I trust our brethren and sisters in every church will remember to pray for these workers. I was privileged to attend all through this institute, and enjoyed uniting with Elders Irwin and Bellows and the field agent, Brother Johnson, in giving instruction.

J. B. BLOSSER.

News Notes

Brother Niehaus spent Sabbath the 22d in Traverse City. Miss Mina Rickerd was very busy last week closing up her school work in Petoskey and has now returned to her home in Traverse City.

Their work being closed up in Ludington because of an epidemic of diphtheria, Miss Lay and Miss Hart are spending a few days with relatives in Petoskey.

The Sabbath-school secretaries need to be commended for sending in their reports so promptly, every report being received within three weeks from the time the blanks were sent out.

Two of our young people have written on the questions for the Standard of Attainment and papers were sent from the office last week. Are there not others who are planning to take this?

Elder Irwin writes from the institute at Harris that there are six there from a distance attending the class and planning to canvass. Three or four others are taking the work. Five languages are represented in the class.

Miss Flora Jorgensen, who has been teaching the school at Iron River, has closed up her work and returned to her home at Lakeview. Miss Clara Stephens is also at her home in Traverse City after several months spent teaching the Wilson school.

Four of our Sabbath-schools were placed on the Honor Roll this quarter for the first time. We hope they are there to stay, and that the few Sabbath-schools that have not yet adopted the plan of sending all donations to missions will do so before the close of this quarter. We are anxious to have North Michigan on the Honor Roll.

A sister at the Soo writes as follows: "I wish you would send me fifty copies of the *Temperance Instructor*. I sold twenty-five copies for Brother Collard and I think I can sell at least fifty more. It is a new experience for me, but there is a blessing in it. I would like to canvass all the city, but

it would take me some time. Pray for me that I may prove a faithful witness for Christ."

One successful periodical worker said that she could sell magazines better in a small town than in a large one, as people in the large cities are overrun with all kinds of demands, while in the smaller places people have more time and are more interested. We are telling you this because we have been told that there are no towns in North Michigan large enough for our ten-cent magazines to be sold in, and we want you to help prove that there are, and that there are people to do the selling. Let anyone who has any interest in the periodical work write to the North Michigan Tract Society and ask about the special offer we are making to those who want to give it a trial but do not feel like advancing the means for their first order.

EAST MICHIGAN

Flint Religious Liberty Institute

Notice is hereby given that a religious liberty institute will be held in the Seventh-day Adventist church at Flint, Mich., Sabbath and Sunday, May 13, 14.

These institutes are proving a source of blessing, and much good from an educational standpoint where they are being held, and it is hoped that the brethren and sisters in and near Flint will avail themselves of this opportunity of becoming well informed regarding the principles underlying the true relation of the church to the state. Any information relative to the meeting can be secured by addressing the writer at 1419 Lapeer Ave., Port Huron, Mich.

H. A. WEAVER, *Religious Liberty Sec'y.*

News Notes

Elder Slade has just returned from Philadelphia.

Elder Sandborn has been holding meetings at Edenville for the past ten days.

May the Lord bless all of the canvassers, for they are a noble band of earnest workers every one of them.

We regret to learn that, Sister VanFossen, wife of our faithful canvasser, Brother A. L. VanFossen, is sick. May her recovery be speedy is our prayer.

Brother Frank Pettit is not saying very much about being an old canvasser, but we judge he is telling his story a good many times each week, for he is sending in some good reports.

Cooking oil and ripe olives each \$4.50 for 5 gallons. When you order of the East Michigan Tract Society, Holly, Michigan, you will get the very best quality of oil on short notice. Try a can.

Brother Edwin Marietta, one of our Holly boys, has made a fine start with "Daniel and Revelation." The first week in Tuscola County, his sales in forty-one hours amounted to \$60.50, and this in old Michigan.

It looks like old times to see a full report from Brother O. D. Pettit. Last week he reported 48 sales in 36 hours. Brother Pettit has been on the sick list for some time, so we rejoice when one who has good success is able to put in full time.

Brother F. W. Brainard is making a short visit in Holly, preparatory to again entering the canvassing work. Brother Brainard formerly sold "Coming King;" he now intends to canvass in Genesee County for that good book "Daniel and Revelation." May success attend him.

The Business Men's Association of Port Huron are very anxious that the annual camp-meeting, September 7-17, be held in Port Huron. They have written to Elder Slade making quite a liberal offer, and asking if there is anything more that they can do. It looks now as if the camp-meeting would be there.

Elder Ostrander writes that he is still carrying on the work

in Saginaw with good tracts. His letter was dated the 18th, and he said he had then placed one each of the five tracts he is using, in 2,500 homes. Pray for the work in Saginaw, dear friends, and surely the Lord will bring something out of all this labor. Brother Ostrander says his courage is good and he wants to go to every home.

Brother W. D. Moore has just returned from Akron, where he met with the Fairgrove church, Sabbath, April 22. M. D. Day, elder of the church, who has canvassed some the past winter, has decided to let the prophecy found in Isaiah 61:5, 6 be fulfilled in his case while he and his son Clifton canvass for "Daniel and Revelation;" thus helping to obey our Savior's command of Matt. 24:14. Brother Day will commence canvassing Monday, May 15.

The word "can't" is not understood any more in East Michigan among those who enter the canvassing work, for we have young men, middle aged men, and men of more mature age making a success in selling the good books, but we can report something better still: Brother Ernest Wonders who is only thirteen years old, puts in a full week out in the country stopping at a different place each night, and sells on an average \$25 worth of the new "Coming King" each week, and his sales have reached as high as \$36. Take courage friends, the Lord is finishing the work, and He can use you, too, if your heart and head is right.

The "Message for To-day Series" of the *Signs of the Times* Weekly which will run for six months. Beginning May 8, will be another excellent opportunity for those who are busy, to give the message that is due in this generation. Every believer should, and almost every one could take a club of this up-to-date, message-filled, grand old missionary paper, for the price for 5 or more copies for six months to one address is only 62½ cents per copy; and if you want five or more sent to different addresses, the price is 65 cents per copy; one copy for six months 90 cents. Now is the time to give the message to your friends, soon it will be too late. Order a club of the East Michigan Tract Society, Holly, Michigan.

SOUTHERN ILLINOIS

News Notes

Miss Edith Shepard spent last Sabbath with the Shelbyville church.

Elder Wm. Woodford spent last Sabbath with the company at Bloomington.

The office building has received a new coat of paint which greatly improves its appearance.

Are you planting a missionary garden? Can you not set aside a piece of ground for this purpose?

A temperance program was given by the Decatur church, Sunday, April 30. Several attended from Springfield.

Sister W. S. Proctor of Stewardson is on the sick list. Her daughter, Ethel, who has been teaching in Northern Illinois, is home caring for her.

Camp-meeting this year will be held August 10 to 20. The location has not been decided upon. Now is the time to lay plans to attend.

The debris from the old church building has been cleared away, and the grounds are now ready for the erection of the new Second Springfield church. Contributions received for this new building have been greatly appreciated. There is still opportunity for gifts.

The following persons were present at the Peoria convention: Brother R. B. Craig and wife and son, Ernest, of Decatur; Brother Hugo Mitselfelt and family of Normal; Brother Richard Mitselfelt; Brother George Harrington and wife; Sister Belle Harrington of Farmington; Elder W. W. Miller who is home on a furlough from India; Dr. Hewitt and wife of Flanagan; Miss Edith Shepard and Miss Nettie Eaton of Springfield.

NORTHERN ILLINOIS

Temperance "Instructor," an Exception

A business man said to me this morning, "I make it a rule never to buy papers that come to the office." I said, "Yes, but there are exceptions to all good rules." He replied, "I suppose, but you will have to show me the exception." I showed him the Temperance number of the *Youth's Instructor* for 1911. He took copies enough to supply his office force.

O. MORRIS.

A Canvasser's Experience

I tried hard to get an order from a family, but they put me off, so I started down the road. I had gone some distance from the house when I heard some one calling. I saw the man of the house beckoning me to return. He ran to meet me as I came back, and said, "My wife has decided to take that book." I praise the Lord for the influence of His good Spirit as I go from home to home.

G. W. SAETHER.

News Items

We are now well supplied with the new Year Book for 1911. Order now, price 25 cents.

Elder M. H. Serns moved his family last week to Hinsdale. He will continue to fill his regular appointments in Chicago as heretofore.

Active preparations are being made for the dedicatory services at the Colored church, May 4-7. The first meeting will be held Thursday evening, May 4.

The annual canvassers' institute will be held at the academy, Sheridan, May 8-18. For particulars address Oliver Morris, 183 Woodlawn Ave., Aurora, Ill.

One of our agents recently ordered 800 copies of the Temperance *Instructor*. This is the way the orders should come in. When we think of the many large cities located in this conference and their need of the valuable matter contained in this paper, we feel that energetic efforts should be put forth to give it the circulation it deserves and the situation demands. Who else will co-operate?

WISCONSIN

Canvassers' Institute

Some are inquiring about the canvassers' institute. To such, and all others, we would say the institute is sure. It will be held at Bethel, beginning May 18. There will be room for all who will come with a purpose in their hearts—an absorbing purpose to prepare for service and to go out into the field and labor for the Master.

The object of the institute is the salvation of souls. It is not for pastime nor for entertainment; it is for earnest hard work in preparing for better service, by studying the Bible, our message-filled books, and plans and methods of work.

The devotional part will come in its place every day, and time will be taken for counsel and prayer. If you are thinking of attending, let us hear from you. Quite a few are planning to attend. What is your impression?

W. H. THURSTON.

News Items

Elder Thurston was with the Mill Creek church, Sabbath, April 15. The day was stormy but the meeting was well attended.

Brother A. E. Serns, writing from Ashland, reports a good interest in cottage meetings, and a good attendance at the meetings held in a schoolhouse four miles distant.

Good earnest work is being done in some localities for the

Temperance *Instructor*. Hundreds more should be placed in the homes of the people. Order more papers and continue the good work.

Our canvassers worked 1,426 hours during the first three months of this year and their sales amounted to \$1,270. They are of good courage. Pray for these faithful workers. Mr. Halderson has just returned to the office after spending several weeks in the field.

Brother F. E. Middelstead, one of our faithful canvassers, is now located at Brodhead and likes the location. He writes that they feel they are just where God would have them to be, and he is looking forward to a successful season, placing our message-filled books in the homes of the people. He solicits the prayers of God's people.

INDIANA

The Church-Schools

I enjoyed a very pleasant visit with the church at Richmond, Friday and Sabbath, April 14 and 15, visiting the school on Friday. Brother W. C. Vore has been greatly blessed in supporting the school, which will close the 28th. Brother Vore is already laying larger plans for the school work next year. All the schools in the Indiana Conference except Indianapolis will close this month.

Misses Edna Stureman, Alta Clapper, and Grace Redwine have finished their schools, and are taking some special work at Beechwood Academy. Miss Myrtle Robertson, of Middletown school, is canvassing for the Temperance *Instructor*, at Middletown and surrounding towns, with good success. Miss Lena Vance, of Anderson school, has returned to her home. She will attend Berrien Springs commencement, and remain for the Summer School. Miss Fay Korn is at her home in Glenwood, Mich., but will attend Summer School, preparatory to teaching another year. We expect all who teach next year in Indiana, to attend the Summer School, which will open June 14.

MRS. R. W. McMAHAN.

The Canvassing Work

The canvassers' institute held at Beechwood Academy has closed and a number are in the field again scattering the printed page.

Brethren J. A. Hardesty and John Vance are nicely located in Rush County, where they are canvassing for "Daniel and Revelation." Sister Hardesty will do some canvassing for "Coming King" at Richmond.

Brother William Sunday is canvassing for "Daniel and Revelation" in Miami County where he worked last fall. Orville Dunlap is working Fulton County for "Coming King." He intends to earn money for his schooling next year in this way.

Brother Robert Joyce, who, with Brother Hardesty, has been faithful to the canvassing work through the winter, recently moved to Frankfort, in Clinton County, where he, too, is canvassing for "Daniel and Revelation." Brother Elmer Love expects to begin a canvass of Clay County for "Coming King" next week.

Letters are coming in from others over the State who wish to enter this branch of the work. Are there not still others who would like to do something for their Master by selling some of our good books?

Let us all remember the canvassers each day at the Throne of Grace, as they go from home to home to carry the third angel's message to those who know it not.

N. L. TAYLOR, *Field Agent*.

Carbon

Since our last report the interest here has steadily increased. Five have begun the observance of the Sabbath and others are very much interested.

Our work thus far has been confined to the country, but urgent calls for meetings are coming from near-by towns. We are now holding meetings in a United Brethren church and the interest is good. We may not be permitted to use the church much longer because the minister is opposing our work. The work is hard but by the Lord's help we can succeed.

H. M. KELLEY.

News Notes

The camp-meeting season is coming. Get ready.

Have you given anything to the \$300,000 Fund lately?

Elder Lukens was expected back on Tuesday of this week from his trip to Philadelphia and Washington.

Our missionary secretary, Brother R. C. Spohr, recently visited Muncie, Middletown, Shirley, Eaton, and Hartford City.

Are all the members of your Sabbath-school supplied with the little maps showing the travels of Paul, which sell at five cents each?

On Thursday, the 27th ultimo, Elder W. A. Young went to Gas City to assist Elder F. M. Roberts in a series of meetings at that place.

In a shipment from the Review and Herald Publishing Association this week, we received a supply of the much-advertised \$5-tract package.

Do you have a copy of "Ministry of Healing" in your home? Have you shown it to any of your neighbors or friends and solicited an order?

An order for a lot of nice Bibles to be sold at our annual camp-meeting was placed with the representative of the Oxford University Press of New York, who called on us last week.

Brother Walter C. Reese, the religious liberty secretary of the Boggstown church, sent us a fine list of subscriptions for *Liberty* last week. Can not other secretaries do the same?

Last week the West Side church of Indianapolis renewed its club of twenty *Signs of the Times* Weekly for six months, covering the time of the special "Message of To-Day Series."

The readers of the *HERALD* will join us in sympathy with Brother William Applegate and family of Boggstown on account of the death of Sister Applegate, the middle of last week. Obituary will appear later.

We were pleased to receive an order for 500 of the Temperance *Instructor* from Sisters Mabel Butterfield and M. L. Kelley of Berrien Springs, Mich. The papers were sent to South Bend, Ind., where they are now being sold.

Subscriptions for the *Review* and the "Message for To-day Series" of the Weekly *Signs of the Times* are coming in encouragingly these days. Sister Turner, missionary secretary of Mt. Zion church, sent us eighteen subscriptions for the latter last week.

An important meeting of the conference executive committee, composed of Elders Lukens, Young, and Miller and Brethren N. H. Pool, T. A. Goodwin, Wm. Applegate, and W. P. Cunningham, is to be held in Indianapolis next Sunday. Let us remember them in our prayers that they may make right decisions in the matters which come before them for action.

We earnestly recommend that any young person who wishes to attend one of our schools next winter consider selling denominational publications, either books or periodicals, during the summer months, thereby earning a scholarship. If you wish to know about the prospects from a bookman's point of view, write to Brother N. L. Taylor. If you are thinking of selling periodicals, perhaps in a scholarship company, write to Brother R. C. Spohr. Address either at 521 E. 23d St., Indianapolis, Indiana.

Beechwood Academy

Misses Elizabeth and Martha Bailey spent a day in Indianapolis last week.

The students took their last monthly examinations preceding the final term tests last week.

The academy pulpit was occupied by Brother Gilbert Johnston on Sabbath, April 15.

Mrs. Castle returned last Wednesday from Ohio where she had been called by the serious illness of an aunt.

The members of the senior class are busy these days preparing for graduation next month. Interesting commencement exercises are being planned.

Prof. W. L. Avery, principal of Cedar Lake Academy, is expected to visit us sometime next month.

The boys have been unusually busy hauling bricks and gravel for the new power-house. Part of the walls are now laid.

The electric lighting plant has been ordered from the manufacturers so that it will be ready for installation when the power-house is completed.

Miss Alta Clapper, a graduate of the class of 1910, arrived last week to take some special work preparatory to attending Emmanuel Missionary College next year.

Tithe Report For March, 1911

Akron	\$.....	Ind'apolis, W.S. 64 04	Northfield.....	3 00
Anderson	43 78	Individuals	North Liberty ..	12 96
Barber's Mill ..	37 07	Inwood	North Vernon ..	54 10
Boggs town	107 38	Jefferson	Oolitic	10 90
Brookston		Jonesboro	Patrickburg	
Connersville ..	13 00	Kennard	Peru	8 97
Dana		Kokomo	Petersburg	52 21
Denver		La Fayette	Pleasant View ..	11 23
Elkhart	16 84	Lebanon	Princeton	6 24
Elora		Ligonier	Richmond	
Elwood	76	Linton	Rochester	18 02
Farmersburg ..	6 62	Logansport	Rocklane	34 31
Fort Wayne	23 30	Marion	Salem	13 86
Franklin	10 05	Michaels	Seymour	
Glenwood		Michigan City ..	Soldiers' Home ..	
Goshen	6 62	Middletown	South Bend	88 39
Grass Creek ..	17 55	Mt. Vernon	Sunman	6 81
Greenfield	7 80	Mt. Zion	Terre Haute	18 65
Haven		Muncie	Unionville	
Hartford City ..	309 03	New Hope	W. V. San	150 88
Honey Creek ..	51 25	New London	Waldron	39 19
Huntington		New Marion	Walkerton	
Idaville	5 80	Noblesville	West Liberty	
Ind'apolis E. S. 75 38		Wolcottville	Wolcottville	18 68
" (23d St.)	265 00	Wolf Lake	Wolf Lake	
		Total receipts	\$2482 56	
		A. N. ANDERSON, Treas.		

WEST MICHIGAN Battle Creek

Elder Meade MacGuire held a series of meetings in the Tabernacle at Battle Creek, beginning April 17 and closing April 23. The attendance was not large, and there was no great flight of feeling, but a deep interest was continually manifest. Friday evening, April 21, after a short talk on the need of personal work, some two hundred testified to their desire for a deeper consecration and a determination to do better work for God.

The chapel hour at the school was occupied by Elder MacGuire each morning, and as a result of these efforts, together with those of the local workers, eighteen went forward in baptism. This solemn ordinance was administered Sunday evening, at the close of a sermon drawn from the message to the Laodicean church, and an appeal to every one who has named the name of Christ, to awake and be a burning and shining light.

E. L. RICHMOND.

Notes from the Canvassing Field

Pray earnestly for the Otsego institute, May 9-19. We want it to be a real pentecostal experience to each canvasser, as well as a theoretical training. We have already heard from fourteen who are coming, but the attendance of still others, who have a real burden to enter this work, will be appreciated.

The Otsego brethren and sisters have kindly offered to pro-

vide board and lodging for those who will enter the field. I am also authorized to say that the resolution passed by the conference committee, to refund the railroad fare to the institute and thence to the field when the canvasser has sold \$100 worth of books, holds good for this institute.

Good help is being provided. In addition to the help of J. B. Blosser, general agent of the Union, we anticipate the assistance of Elder Hebner who will take a leading part in the Bible study and devotional meetings. Elder Wight will also be with us part of the time. Every hour will be filled with good things. Come early, and with a determination to work hard this summer for the Master in winning souls for His kingdom.

The following quotations are from Sister E. G. White:—

"The lost sheep of God's fold are scattered in every place, and the work that should be done for them is being neglected. From the light given me, I know that where there is one canvasser in the field their should be one hundred."

"The canvassing work is more important than many have regarded it. If there is one work more important than another, it is that of getting our publications before the people. As much care and wisdom must be used in selecting workers as in selecting men for the ministry."

(Continued on page eight)

CANVASSERS' REPORT FOR WEEK ENDING APRIL 21, 1911

Northern Illinois						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
G. W. Saether	G. C.	26½	9	28 00	2 50	30 50
C. A. Andrews	G. C.	31	14	44 00	3 00	47 00
Jos. Nixon	G. C.	34	18	56 00	2 25	58 25
J. H. Banty (Del)	G. C.	48	4	18 00	5 70	23 70
H. C. Lausten	P. G.	40	16	51 00	.....	51 00
		179½	61	197 00	13 45	210 45
West Michigan						
A. L. Richardson	B. R.	31½	8	27 00	.....	27 00
Timothy Hallock	D. R.	18	2	4 00	75	4 75
		49½	10	31 00	75	31 75
East Michigan						
Mrs. Countryman	C. K.	9	7	13 00	3 35	16 35
Ernest Wonders	C. K.	41	12	18 00	3 50	21 50
O. D. Pettit	D. R.	36	16	48 00	.....	48 00
Frank Pettit	D. R.	36	7	21 00	50	21 50
Edwin Marietta	D. R.	41	20	59 00	1 50	60 50
C. S. Countryman	D. R.	15	6	18 00	50	18 50
Floyd Fish	D. R.	22	6	16 00	3 00	19 00
Mrs. Floyd Fish	D. R.	13	1	3 00	1 50	4 50
A. L. VanFossen	D. R.	7	1	3 00	1 25	4 25
G. W. Hainer. (Del)	D. R.	...	2	6 00	.....	6 00
		220	78	205 00	15 10	220 10
Southern Illinois						
J. A. Applegate	D. R.	50	19	63 00	.....	63 00
H. L. Applegate	D. A.	48	3	9 00	.....	9 00
Clarence Emerick	G. C.	24	13	40 00	.....	40 00
J. E. Dent	B. R.	25	8	27 00	.....	27 00
P. J. Wham	D. R.	34	7	23 00	50	23 50
G. M. Hicks	D. R.	10	6	21 00	.....	21 00
Ralph Lewis	G. C.	16	3	9 00	.....	9 00
Alfred Daniel	B. R.	16	11	30 00	.....	30 30
H. Mitzelfelt	G. C.	8	3	11 00	75	11 75
		231	73	233 00	1 25	234 25
Indiana						
Robert Joyce	D. R.	46	8	27 00	15 33	42 33
Wm. Sunday	D. R.	1	1	3 00	1 00	4 00
J. A. Hardesty	D. R.	40	16	51 00	.....	51 00
		87	25	81 00	16 33	97 33
Wisconsin						
Louis Scholz	B. R.	31	...	25 00	2 50	27 50
F. E. Middelsted	B. R.	36	...	12 00	50	12 50
		67	...	37 00	3 00	40 00
North Michigan						
R. J. Gosden	B. F.	44	24	25 50	.....	25 50
F. H. Harrington	B. F.	32	15	15 50	.....	15 50
		76	39	41 00	.....	41 00
33 Agents.		910	266	\$825 00	\$49 88	\$874 88

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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one cent per word for each additional word. Each group of initials
or figures counts as one word. Cash must accompany copy for all
advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

We were made sad to learn of the loss sustained by the Review and Herald of Washington, Monday, April 24. Damage was done to the extent of \$15,000 on stock and books by water and \$5,000 on the building by fire. The cause of the fire is not known, it having originated in an unoccupied room on the fourth floor. The loss is covered by insurance.

Emmanuel Missionary College

Mr. McCutcheon of Battle Creek is here to attend the canvassers' institute.

A Canvassers' institute opened here Sunday afternoon. Brethern J. B. Blosser and J. H. McEachern are in charge.

Mr. James Jefferys, Field Secretary of the Anti-Cigarette League, spent Sabbath and Sunday here. He is planning an extensive trip in the East in the interest of the temperance work.

The interesting program of the young people's society last Sabbath was especially valuable to students. One topic was, "Counsel from a Woman's Experience to Girls," by Mrs. Curtis; the other, "An Old Man's Advice to Young Men," by Professor Haughey.

Prof. O. J. Graf returned Friday, April 21, from Philadelphia where he met with the heads of South Lancaster Academy, Washington Foreign Mission Seminary, and Mt. Vernon College to discuss a uniform tuition, board rate, etc. for our colleges. He also visited Washington, D. C.

(West Michigan continued)

"Much responsibility rests upon the canvasser. He should go to his work prepared to explain the Scriptures."

"The canvasser should thoroughly acquaint himself with the book he is handling, and be ready to call attention to the important chapters. . . . He should be familiar with the word of God, and have words at his command to unfold the precious truth, and to show the great value of the pure reading matter he carries."

"The intelligent, God-fearing, truth-loving canvasser should be respected, for he occupies a position equal to that of the gospel minister."

"Those who are born again, who are willing to be guided by the Holy Spirit, doing in Christ's way that which they can do, those who will work as if they could see the heavenly universe watching them, will be accompanied and instructed by holy angels, who will go before them to the dwellings of the people, preparing the way before them."

Henceforth this column will be filled with interesting experiences from our canvassers, and each church officer will materially benefit his people, and the work, by seeing that every family is a subscriber to the LAKE UNION HERALD. We

want them to become deeply interested in what our canvassers are doing.

J. H. McEACHERN,
Otsego, Mich. Field Missionary Agent.

News Notes

The wall of the Cedar Lake Academy building was completed last week, and the carpenters began work Monday morning.

Next Sabbath and Sunday the union quarterly meeting of the Kalamazoo, Otsego, Allegan, and Monterey churches will be held in Kalamazoo. A good program has been prepared, and Elder Hebner and Brother McEachern expect to be present.

The Institute

Those who are coming to the institute should write me immediately. When you arrive, go straight south four blocks to the church, or call up the conference office.

J. H. McEACHERN.

The May Signs

Is an unusually good number. The editor reviews the signs of the times in a striking way, and illustrates the article with large and appropriate illustrations. Then follows "Socialism and Democracy," by Frank S. Weston; "History in Prophecy," by Elder Wilcox; "John Calvin," by Mrs. White, a brief review of some of the work of this early reformer; "The Bible a Living Word," by T. E. Bowen; "How Did Christ Perform His Miracles?" by Prof. Rine, a consideration of the methods of healing as used in the Emmanuel Movement, and contrasting them with the methods of Christ. This is an unusually important article. Then follows others—all good, interesting, and timely, with a good array of current topics. It is a good number and ought to be widely circulated. A few numbers should be placed in every community. If you can only spend a few minutes time in its circulation, by all means send to your tract society office for ten or twenty copies. The beautiful cover and timely contents with unusually good and numerous illustrations make it a splendid one for our agents. Try a few of this excellent number.

Wabash Valley Sanitarium Summer-School

The date for the beginning of the special summer course of the Wabash Valley Sanitarium medical missionary nurses' training-school is May 15. All who are interested will be furnished a catalogue upon request, giving all details relative to the summer course, as well as the regular course. Address Wabash Valley Sanitarium, LaFayette, Ind.

SAVE MONEY ON FRUIT PLANTS.—Healthy northern grown stock that will produce big crops of fruit. Write now for our catalogue and big bargain in the Loudan Red Raspberry. Fountain Valley Nursery, Box 46, Poy Sippi, Wis.

COOKING OIL, OLIVES.—If you order of us you will receive none but the best grade of cooking oil: \$4.50 for five gallons. Also California ripe olives which are a fine food. A five gallon can for \$4.50. East Michigan Tract Society.

FOR SALE.—One and one-half acres of land. Four-room-cement-block cottage, well. Eighteen pear trees, grapevines and small fruit. The place is ideal for poultry raising or truck gardening. Three miles from Berrien Springs on interurban line. A bargain. Call on or address Charles Stemm, R. F. D. 3, Berrien Springs, Mich.

FOR SALE.—A bargain for anyone who may desire to purchase property in Takoma Park. A seven-room house, large closets, large sleeping porch, hot water winter and summer, permanent laundry facilities, pleasant location near a fine spring. Write to M. E. Kern, Foreign Mission Seminary, Takoma Park Sta., Washington, D. C.