

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 10, 1911

No. 19

Lake Union Conference Directory

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WM. COVERT,	J. J. IRWIN,	J. W. MACE.

GOD OUR STRENGTH

Man in his weakness needs a stronger stay
Than fellow-men, the holiest and the best:
And yet we turn to them from day to day
As if in them our spirits could find rest.

Gently untwine our childish hands, that cling
To such inadequate supports as these,
And shelter us beneath Thy heavenly wing,
Till we have learned to walk alone with ease.

Help us, O Lord! with patient love, to bear
Each other's faults, to suffer with true meekness;
Help us each other's joys and griefs to share,
But let us turn to Thee alone in weakness.

—Selected.

Missionary Volunteer Institute

(Concluded)

One hour during the Institute was devoted to the subject of "The Home as the Foundation of Young People's Work." Mrs. Flora Williams presented a paper as an introduction to the topic, which was discussed by Elder Slade, Elder Pool, Mrs. Moon, Miss Erickson, Elder MacGuire and others. The thoughts thus advanced caused the parents who were present, as well as the young people, to think seriously of what a true home should be. If our young people, when choosing a life companion, would consider the effect which their choice will have upon their future home and family, there would not be so many matrimonial shipwrecks among us.

In speaking of the young people's work at camp-meeting, Elder MacGuire said: "The young people should have at least two meetings a day, and the secretary should plan for them to have a definite time for rest and meditation and prayer. . . . Do not let every one who comes along with a special message occupy the time of the young people's meeting. We are most interested in our young people, and no one can come along with any message that is more important than their meeting. . . . Our highest aim should be the salvation of every young person who comes upon the camp-ground."

The same speaker said, "Every church should have a library, either as a church, a Sabbath-school, or a young people's society." The following books were recommended as a good beginning for such a library:—

Early Writings,
Great Controversy,
Patriarchs and Prophets,

Desire of Ages,
Education,
Daniel and Revelation,
Great Second Advent Movement,
Steps to Christ,
Quiet Talks on Service,
Passion for Souls,
Individual Work for Individuals,
Temperance Torchlights,
Life of John G. Paton,
Daybreak in the Dark Continent,
Retrospect.

Friday morning Miss Erickson occupied the chapel hour, speaking upon the subject of the "Morning Watch, or Alone with God." She said, in part, "Spend some time in prayer alone, or you will fail in missionary enterprises. If you will work upon your knees, power will attend you in your undertakings. We need a personal acquaintance with Christ in order to have power in our work. This acquaintance can be obtained only through the study of the Bible and meditation and prayer. We must tell Christ all about ourselves. As soon as our prayer season slips out of our daily program, we shall slip back. After you have opened your heart in that chamber of prayer, leave it open for a little while so that God can fill it. Wait for the delivery of the goods you have ordered. Let us learn to take our sins to Jesus and leave them there. There is nothing in our lives which we should not take to Him. We read of how Moses went up into the mountain, and after being alone with God for forty days, his face was so illuminated with glory that the people could not look upon it. If we take time to be alone with God our faces will reflect His character. Why should we choose the morning hour? Then the cares of yesterday are past, the cares of to-day are not yet, and the heart is free to listen to the voice of God. There we gain victory over sin in our own lives; there we may gain power to work for others; through this secret chamber of prayer we get connected with the great dynamo of heaven."

In the councils held every day from 10:30 to 12:00 A. M., the details and methods of the work were freely discussed and studied, and all the workers felt that they could go forward with their duties more intelligently, and with greater earnestness than ever before. We feel sure that the following quotations from some of our Missionary Volunteer secretaries only voice the sentiments of all.

Miss Edith Shepard, of Southern Illinois writes:—

"I thank God for the privileges of the Institute. I know these blessings came to me that I may be a more efficient worker, and I am determined to so profit by the instruction received that the Master can use me in winning the young people of Southern Illinois to this blessed cause."

Mrs. McMahan of Indiana, gives her experience as follows:—

"The Lake Union Missionary Volunteer Institute has come and gone, but its influence and results will reach into eternity. As we studied day by day the Word of God and the Testimonies of His Spirit, we were made to see our own inefficiency for the great work before us, as leaders in this young people's movement, and we were led to seek God most earnestly for wisdom and strength to do our work aright. All seemed to realize as never before our great need of the Holy Spirit's power to finish the work. As we ex-

amined our own hearts, and asked God to cleanse us from all sin, the Holy Spirit came in to comfort and bless each waiting soul. God graciously gave His spirit in as great measure as we were able to receive. The Lord guided in the laying of plans for the advancement of the young people's work in the Union. We returned to our various fields of labor with a new zeal and determination to be more faithful, and to inspire our young people to better service."

Miss Florence Crouch, of North Michigan says:—

"The Missionary Volunteer Institute which was held at Berrien Springs just recently, was an enjoyable, and indeed a very profitable one to me. I only wish it had been possible for all our young people to attend. I am sure no one having attended would ever have regretted the effort it cost them to go. As it was, only a few from North Michigan were present. I am endeavoring to pass on some of the good things which I received to the young people, and I trust that they may receive benefit in this way. Every hour was well taken up with the different lines of work, the prayer bands, the council meetings and the regular services. Many things were brought up at these meetings that were so beneficial and of so great importance that I felt that I could not afford to miss one. The Lord came very near to each heart, and convicted of sin. I feel that it was the means of bringing us into closer connection with God, and this is necessary in order to become personally acquainted with Him."

In order to make a success of the Missionary Volunteer work in our Union, we must all work together for its advancement. There is nothing like co-operation. Especially should all conference laborers take an interest in this branch of the work, become acquainted with the methods and plans of this department, and then seek to secure the co-operation of the churches with which they labor. An acquaintance with the purpose and the methods of the Missionary Volunteer movement will be sure to result in a deep interest in it.

The Institute closed on Sunday morning with a social service. The earnest testimonies which were given showed that hearts had been strengthened, and courage revived, and that all were determined to go home and pass on to others the blessings they had received.

May God help us to realize the value of a human soul, and the importance of saving our own young people for God and for His cause.

MRS. CARRIE R. MOON.

Some Suggestions about Home Work

It is presumed first that all our people have access to friendly neighbors. Second, it is presumed that they make calls upon these neighbors for various reasons. A third presumption is, that all take the *Weekly Signs of the Times* and read it. In every home where these things presumed prevail, there is some one who could do good missionary work with the *Signs*. Just now that excellent book, "Questions and Answers," can be given as a premium with a yearly subscription for the *Signs*. The price of the book is \$1.25 and the subscription price for the paper is \$1.75, making \$3 for both. But the book cannot be bought except it is taken as a premium with the *Weekly Signs* for one year. Taken in this way the two can be combined for \$2; either one will render good returns for the price paid for both.

Anyone can have a book to show to his neighbors, with the *Signs*, who will subscribe on the terms herein set forth. Then when the neighbor is made acquainted with them both, the chances are that the neighbor will subscribe and pay \$2 that he may also have access to these good productions.

The person who gets the book and studies it and who takes the *Signs* for a year and reads it, will most likely be led to see the beautiful truth set forth in their contents. I am writing my personal convictions concerning the value of these publications for I have read and studied them myself and earnestly recommend them to all our people. We have nothing better to take to our neighbors.

WM. COVERT.

WISCONSIN

To Conference Laborers

"Come, let us reason together."

We have a union conference paper. This paper is for our churches. Very few of our members take the paper. Why not? This is the question,—why do not many take the paper!

The reason is chiefly because there are so few reports from our laborers.

Repeated requests have been sent to the conference laborers to report frequently items of interest, experiences, progress of the work and results. A few have done this but not many.

Who is to blame for the churches not having the paper? Who will answer? Are not the conference laborers withholding the paper from the people by not reporting? Please consider this. It is not enough for workers to put in their time and draw their pay and not report. They should have something to report every two weeks, or at least every month. This is due our churches and they desire to hear from the workers and to know what is being done. They pay their tithe to support the laborers in the field and they have the right to hear from them and to expect results.

Laborers who have nothing to report would do well to report that. The people should have the information. It is not long articles that are wanted. What is desired is to have frequent reports of from one hundred to four hundred words.

We have thirty-six active workers on the pay-roll in Wisconsin, and during the first quarter of 1911 we received thirty-six reports from them for our paper. This is an average of one report from each worker for three months. At this rate we will report four times to our churches.

Do you wonder why the subscription list is not increasing? We are paying our share for publishing the paper and at the same time keeping it from the people. The Mission Board used to tell us who were in the mission fields, that when we stopped reporting they would stop paying. Do you not think it is time for us conference workers to come to ourselves and fill our space in the paper full to the brim? We should not write reports simply to say something, but report facts, figures, actual experiences and results of efforts.

"They that feared the Lord spake often one to another." We have the privilege of speaking often to one another through our paper. Do you fear the Lord? If so the people will know. May it be so.

W. H. THURSTON.

Notice

The next annual conference and camp-meeting of the Wisconsin Conference will be held at Portage, June 8-18. Our churches should now elect delegates to the conference and send the credentials to the conference secretary, J. C. McReynolds, Grand Rapids, Wis., sometime this month, without fail.

Each church is entitled to one delegate without regard to members, and one additional delegate for each fifteen members or fractional majority.

The conference executive committee, secretaries of departmental work, and regular ordained ministers of the conference are delegates at large. Delegates are to represent the churches and they should be such persons as are in harmony and co-operate with our organized conference and church work. Let all be done decently and in order.

W. H. THURSTON.

From the Field

April 24 I went to Madison to join P. L. Larson, Dr. Hopkins, and Dr. Kress in a meeting with the Business Men's Association, in the interest of the sanitarium; but on reaching the city I found that Dr. Kress had been detained in California and the meeting was postponed.

The following Wednesday I went to Hundred Mile Grove to counsel with the brethren, and held a meeting in the church in the evening. I returned to Madison Thursday and remained there over Sabbath.

Evening after the Sabbath, in response to an urgent call, I went Hebron to see Brother and Sister Calvin Green who are both sick. They are past eighty years old. Sister Green is blind, crippled, and bedfast. Brother Green is very feeble but is able to be about the house. They have long been in the truth and have had an active part in missionary work, but because of age and infirmity, active labor has ceased. They are, however, of good cheer, living the truth while abiding the time.

At Hebron we have an organized church of sixteen members. Of these, three or four families live in and near the village, while others reside in Whitewater. They said it had been five years since a minister had visited them, and eight years since they had held a quarterly meeting,—not having a local elder,—and this is an organized church in an organized district in an organized conference! They have endeavored to be loyal all these years in paying tithes and making offerings, and have done some missionary work, as well.

They have felt cast down at times, but not disheartened; neglected, but not forsaken. I spent Sunday and a part of Monday with them; visited three families. I promised them a quarterly meeting next quarter. W. H. THURSTON.

Minocqua, Merrill, Wausau

I spent the time from April 21-24 at Minocqua, where we have a new company of Sabbath-keepers. Elder Reed has labored there for several weeks and he and Brother A. E. Serns, who assisted him for a time, organized a Sabbath-school there which now numbers about thirty members. Minocqua is a beautiful little summer resort situated in the lake region of Northern Wisconsin, and the believers there will have many opportunities to let their light shine before the world. I was glad to talk to them twice on the subject of the Sabbath-school work, and also of the privilege of meeting many of them in their homes. They all seem glad to take an active part in the Sabbath-school. Let us strengthen them by our prayers.

I stopped at Merrill and Wausau on my return and enjoyed meeting with the believers at each place. At the latter place the officers and teachers have a very interesting teachers' meeting one afternoon of each week and are obtaining much benefit from the Sabbath School Workers' Training Course, occupying part of the time with it. MARY HOWELL.

Beldenville

Yesterday was a good day for the Beldenville people. A Sabbath-school was organized with a membership of twenty, and there are prospects of others being added.

Brother A. L. Holland was elected superintendent. It was voted that the Sabbath-school contributions all go to missions.

I was glad to have the privilege of assisting these dear people in organizing again. It has been nearly three years since a minister had been here. I look for growth in this church. P. C. HANSON.

News Notes

Brother Halderson spent a few days at Bethel recently in the interest of the canvassing work.

One of the simple ways in which every one can have a part in scattering the truth is to join the Personal Workers' League. If you do not know all about this write your Missionary Volunteer secretary, Prof. L. E. Wellman, 1217 LaSalle St., Beloit, Wis.

The May *Life and Health* seems unusually good and has a most attractive and appropriate cover page. It is very sug-

gestive of spring and so are the contents of the journal—in fact one cannot read the many fine articles and suggestions without a strong desire to profit by them, thus making their own lives happier, better and more useful because of added vitality. It is a grand number to sell to the public. Try it.

For the months of March and April we received orders for 9,505 copies of our different magazines. This shows that some of our people are working, doesn't it? But it ought to be a much larger number in a populous conference like this. Orders are coming in for the May *Signs, Life and Health* and some other magazines and we do hope to see many new names as well the old ones as signatures to good orders for all our message-filled magazines. We also recommend work with the current number of *Liberty*. Send for these and sell them to those who are interested in educational matters—teachers and others.

SOUTHERN ILLINOIS

Among the Churches

Since my last report some time has been devoted to visiting the churches at Martinsville, Lovington, St. Elmo, and Shelbyville. At some of these places only a few meetings were held, yet we had the blessing of the Lord. At Lovington ten public services were held, good interest was manifested by the public and the church was much refreshed. I have visited Orchardville and expect to put forth an effort to introduce the third angel's message in that place the early part of May. April 14-16 I held a short series of studies with the brethren there. On Sabbath two adults were baptized and united with the conference church. Let us all be faithful and win souls for the Master's kingdom. W. W. WOODFORD.

News Notes

Brother W. E. Swartz reports good interest in his work near Shelbyville.

Elder E. A. Bristol spent the 5th and the 6th with the Peoria church.

Elder W. Woodford has been holding a short series of meetings at Hudson.

Brother E. M. Fishell was at Beecher City last week assisting Brother R. J. Watson.

Miss Edith Shepard visited the school at Du Quoin last week and from there went to Carterville.

Brethren W. H. Addis, W. E. Bailey and J. E. Dent were delivering books last week, and report good success.

Elder A. J. Haysmer spent last Wednesday in Springfield in the interest of the work among the colored people.

Dr. W. C. Dalbey will visit the Stewardson and Kingman churches, May 20-21, in the interest of "Ministry of Healing."

Last week, Elder L. W. Browne attended the dedicatory service of the new church for the colored believers in Chicago.

NORTHERN ILLINOIS

To Our Conference

First, I would ask that all our workers carefully read and ponder over Elder Daniells' report of the Philadelphia Ministerial Institute, as published in the *Review and Herald*, May 4. This report reveals that something very encouraging took place during that Ministerial Institute. God came especially near to those who were there to receive a preparation for gospel work. If we cannot have the benefit of an institute like the one reported, we can go to the Lord and seek Him for ourselves until His Spirit fills our souls with light. We can study our Bibles and get help in this way that will qualify us for more successful work in soul-winning.

We certainly need these things and we should be more concerned in this than anything else in the world.

WM. COVERT.

Our Colored People in Their New Church

I attended meeting with our colored members in their new church in Chicago, last Sabbath, April 29, and I have never seen a people who seemed happier in the possession of a meeting-house than do these brethren and sisters.

I feel certain that the Lord is pleased with what has been done. We sincerely hope that our colored people of Chicago will make the most of the excellent opportunities that are now afforded them for evangelistic work. They are located in the very midst of a most promising field.

WM. COVERT.

Among the Churches

April 1, I conducted quarterly services with the Elgin church. Almost every one took part in the testimony meeting which preceded the ordinances; and there were letters read from several isolated members, all expressing hope, courage and a determination to press on till the work is done. This was a very interesting feature of the meeting, for it is an encouragement to know that the isolated ones are rejoicing in the truth. Miss Peterson, the church clerk, is faithfully soliciting letters from the outside members.

As has already been noted in these columns, I held meetings and conducted the ordinances at Princeton, April 7-9. Everyone, I believe took part in the testimony meeting and the ordinances which followed. Several outsiders attended the Sunday evening services, and some of them expressed their appreciation of the truths presented.

April 16 we had our quarterly meeting services in the church at Aurora, Elder Wm. Covert having charge, assisted by the writer. The Spirit of the Lord was present and we had a splendid meeting.

April 22, I met with the Streater church in the quarterly meeting. I began meetings Friday and continued them over Sunday with a fair attendance. We know not how many more quarterly meetings it may be our privilege to attend. Prophecy is fast fulfilling, and the "day of the Lord" is near at hand. Let us all be found faithful.

C. R. MAGOON.

Aurora, Ill.

Graduating Exercises at the Moline Sanitarium

The management of the Moline Sanitarium is making special arrangements for the graduating exercises. The class consists of seven nurses. The special meeting will take place on Wednesday, June 7. A cordial invitation is extended to our people to be present and we hope that the chapel will be well filled on that occasion. Further notice will appear later in this paper.

WM. COVERT.

Canvassers' Institute

The institute for canvassers and prospective solicitors for our literature is to be held in the Fox River Academy next week. Brother Morris, our field agent, has asked that Elder Magoon assist him. We hope that a large number of young people will take up this line of the Lord's work. We have an excellent field in which they can labor and they have the season before them and the time should be well occupied in this work.

WM. COVERT.

The Fox River Academy

This institution is planning for special meetings to be held in connection with the close of the school year. The meetings will begin on Thursday the 25th of this month, and continue over the following Sunday. Elder Moon and other help will be in attendance. Preparation for a large meeting will be

made. Tents will be pitched and our people throughout the conference are invited to attend. Good board, in the school, will be provided at reasonable rates and the visitors will receive special attention by a competent committee.

WM. COVERT.

NORTH MICHIGAN Two-Per-Cent Fund

'Whereas the Lake Union Conference recommends the creating of a two-per-cent fund, one-fourth of which goes to the Lake Union Conference and the balance, three-fourths, to be used in our conference toward meeting expenses for which the tithe cannot be used, therefore,—

"Resolved, That our people be faithful in paying two-per-cent of their income toward this fund, the same to be paid at the time they pay their tithe."

The above resolution was passed at our conference at Traverse City last fall, and most of those present when it was voted seemed to be in favor of it. A number have carried out the resolution, but only a few in proportion to our membership.

Why should we pay two-per-cent of our income to the conference in addition to our tithe? Because the tithe is used to pay the conference workers and cannot be used for camp-meeting equipment, school expenses, and such other calls as are continually coming to our conference. We have always been dependent on what our people have pledged from year to year to meet these demands. For instance, we come up to camp-meeting and one whole meeting is given over to a call for money for new tents, for Cedar Lake Academy, for the Tract Society Building Fund, or some special fund which may need to be raised before the time for our annual camp-meeting. Letters are sent out to the local elders, and conference workers visit the different churches, and every effort possible is put forth to raise the needed means. The people begin to say that a letter never is received, and a worker never comes, except to plead for money. But what can we do? How can the work be carried on without the means? We are only the officers of the conference. You local church-members are the conference.

Each year new pledges are made and a large proportion of these are never paid. Something comes up to prevent,—sickness, lack of work, failure of crops, or something of that kind. Then there are some who do not believe in pledging. Even though the amount needed is all pledged and the pledges are all paid—two things which never come to pass—the money is slow about coming in and is usually needed long before it is received. If all through this year our people had all paid the two-per-cent which is only one-fifth as much as the tithe, then when camp-meeting time comes there would be a fund on hand to pay the expense with, instead of a deficit to cause additional care to those in charge of the work.

Suppose all this year you had paid two-per-cent of your income into this fund, could you not come to the camp-meeting at Traverse City this fall prepared to enjoy the good things there for you? Would you not feel much better than to sit and listen to pleas for means for local work and wonder how much you could spare for the camp fund? Would it not be much easier to pay a little along from month to month than to work for weeks or months with an unpaid pledge hanging over you? Will you not be one of those who can come up to our annual conference and say, "I have carried out this resolution, and I have used my influence to get others to adopt it"?

When all take hold loyally and carry out this plan, we can listen to the calls that come to us from other fields for help and feel that we can give to these as never before, for there will be no local need holding us back. Then more of our people will be at our camp-meetings, for they will feel that

they are not required to pledge something toward the expense of the meeting when oftentimes it has been a struggle to meet their own individual expenses in attending.

Remember we are each a part of the conference, and the conference voted to adopt this plan.

INA BAIRD, *Secretary-Treasurer.*

News Notes

Elder Irwin is visiting churches in the southern part of the conference.

The Upper Peninsula camp-meeting will be held at Gladstone, June 19-25.

Brethren Johnson and Niehaus are repairing tents, getting ready for the tent season.

Garland Bogar made a pleasant call at the office the other morning on his way home from Onaway where he had been teaching the church-school.

True to his old custom of putting in faithful time, Brother Bjork began canvassing the next day after our institute at Harris and took nearly twenty dollars' worth of orders in the two days that were left in that week.

Three were there who attended our institute at Harris with no intention of canvassing, but as they were present at the meetings the Lord laid the burden of the work upon them so that they expect soon to take up active work for the Master.

Brother Edward Lanaville started canvassing again in Menominee County this week for "Patriarchs and Prophets." Brother Eyraud expects to take up work with "Daniel and Revelation" in the same county commencing about the middle of this month.

EAST MICHIGAN

Notes from the Canvassing Field

"Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul." Ezekiel 33:9.

Brother Ernest Wonders writes: "I am of good courage. I have sold an average of five books and helps per day, so I am satisfied God is blessing me."

Brother Frank Pettit writes: "I can say that the Lord greatly blessed me last week, though I did not take a large number of orders. I hope to improve, and enjoy the privilege of doing a good work for the blessed Master."

In a recent letter from Brother O. D. Pettit he says: "Well I am thankful to be able to send you a good report for this week. As we travel from house to house we find those who are looking for spiritual food. Truly Seventh-day Adventists have a great work to do in giving the message due the world at this time. May God give us strength to do it."

Brother A. L. VanFossen writes: "I would that others who are not now in the vineyard might realize the importance of the canvasser's work and the need of consecrated God-fearing men. We are praying that God will raise up this class of men and women to help finish the work."

I met with the Detroit church last Sabbath and had a blessed experience. The example and success of our pioneer canvassers in this place, Brother and Sister Countryman, have done much to encourage others to feel a burden for souls. We praise the Lord because four have offered themselves for service and will enter the field soon; others are considering the matter. May we all be willing to do God's will, and if we hear Him calling, say, "Here am I, send me."

W. D. MOORE.

News Notes

Elder Saxby has written the tract society requesting that a permanent magazine worker be sent to Detroit to sell the different magazines in the many hundreds of offices in that great city. There is a splendid work there awaiting someone who

will stick to it week after week and month after month. Who will volunteer their services this day unto the Lord for Detroit? Write East Michigan Tract Society, Holly, Michigan.

Brother F. W. Brainard has just entered his new territory north of Flint. He began May 1, and at noon Tuesday he had orders for "Daniel and Revelation" amounting to nineteen dollars. This is encouraging to all, and we hope that the success of the canvassers which we report in the HERALD each week, will inspire many more earnest and devoted Christians to enter this glorious branch of the Lord's work. If interested, write our field agent, W. D. Moore, Holly, Mich.

You can secure the Jewish Tracts from the East Michigan Tract Society, now. We thought that if mention were made of these tracts, and where they could be secured, many more would be ordered and used. At present there are three tracts under the title of "Good Tidings to the Hebrews;" one on Isaiah 59:20, and one on the Sabbath and swine's flesh, the title of which is, "Two Great Truths." Order some of these and do a work for this much-neglected people.

We have just had the pleasure of looking over one of those splendid books, "Questions and Answers," which the publishers of the *Weekly Signs* are giving as a premium with a yearly subscription at two dollars for this good missionary paper, and our first remark was, that we believed we could sell hundreds of them at one dollar or one dollar and a half each; but they can not be bought nor sold now. The only way you can get one is to send two dollars to the East Michigan Tract Society and you will receive this book, and the *Signs of the Times* Weekly for one year.

We are glad to report that Brother Frank Cox has returned to Detroit again, and he has sent us an order for 500 copies of the *Temperance Instructor*, to begin with. Brother Cox was in Detroit a few weeks last fall and sold many hundred of the ten-cent-magazines. As spring approaches, thousands of people visit Detroit almost daily. There is scarcely a week goes by all through the summer and fall but there are from one to two or three conventions held there. A splendid field for our magazine workers, as all of these people have money and come to Detroit to spend it. We ought to have at least fifty magazine workers in Detroit this summer.

Otter Lake Sanitarium Notes

Mrs. Still of Detroit registered as a patient.

Dr. Marsh made a professional call at Ann Arbor recently.

Mrs. Herman Fite came recently for a prolonged stay at the sanitarium.

Mr. Houston H. Stewart is one of the recent arrivals at the sanitarium.

Our treatment-rooms are being kept exceptionally busy these days.

Mrs. W. H. Reckin spent several days visiting her daughter, Miss Alma, who is taking treatment here.

Mrs. Edgar Mahan, who had a serious but successful operation a few weeks ago, returned to her home much improved in health.

Sister Janie Fitzpatrick is at the sanitarium resting and taking treatments. She recently underwent an operation for the removal of a tumor from her face.

Our business manager, Brother M. N. Dawson, is spending considerable time planning the improvements to be made this year. This work has already been started.

Brother H. A. Weaver, religious liberty secretary for the East Michigan Conference, visited the sanitarium and gave some profitable studies on the proper relation of church and state, and the attitude the people of God should take in regard to this important question.

INDIANA

Interesting News

A letter just received from Elnora states that as a result of the meetings recently conducted by Elder U. S. Anderson, six are now keeping the Sabbath. From Salem, where Brother Chas. E. Allen has been holding meetings, comes the encouraging news that twelve are awaiting baptism, some of these as the result of the church-school taught by Miss Beatrix Spohr this winter. Brother H. M. Kelley reports five new Sabbath-keepers, four of whom are ready to unite with the church.

In a report received from the treasurer of the General Conference, Indiana is credited with paying more on the ten-cent-a-week plan than any other conference in the Union. We are indeed grateful for the increase in donations but believe that, in view of the great dearth of laborers in foreign fields, it should be increased.

One of our laborers encloses a note with his report, in which he says, "One of our new converts has just paid \$450 tithe. Another is trying to sell a city home and has promised to pay \$1,200 tithe as soon as this is sold."

A number of churches are manifesting a deep interest in missionary work by sending to the conference office good lists of subscribers for the new Special Series of the *Signs of the Times*.

It may be an encouragement to the brethren and sisters in Indiana to know that there has been an increase in the tithe paid into our treasury every month over the corresponding month of the year before, the last nineteen months. A statement of the tithe paid into the conference treasury for the first four months of 1911 as compared with the first four months of 1909 and 1910 is shown here:—

	1909	1910	1911
January	\$1,272.23	\$1,414.91	\$1,576.18
February	1,020.08	1,668.94	1,670.79
March	1,460.54	2,137.44	2,482.56
April	1,729.53	1,816.47	2,305.22
Totals	\$5,482.38	\$7,038.76	\$8,034.75

We are truly grateful to the Lord for the many blessings which He is bestowing upon our workers and also upon all the members of our churches. We ask that you continue to pray that the Lord will give more than human wisdom that His name may be glorified.

MORRIS LUKENS.

Salem

On March 31, I came to Sullivan County to begin a series of meetings in the Salem church. The church-school was just holding its closing exercises, with the patrons and many of the neighbors present to enjoy the occasion. The teacher, Miss Beatrix Spohr, had worked hard to make the school a success, and has given excellent satisfaction.

Our meetings have been well attended from the first night, although it has been very rainy and muddy. The members here say it is the best interest they have seen at this place in many years. Let all the readers of the *HERALD* pray that sinners may be converted and that they may be saved in heaven as the result of our efforts here at this time. I am kept very busy visiting many who are members of our church. Let us pray for the work and workers all over the harvest field, that Jesus may come soon.

CHAS. E. ALLEN.

Elnora

A four weeks' meeting conducted by Elder U. S. Anderson, closed April 15. The first night, being an unpleasant night, only six were in attendance. However, the numbers

increased until the church could not hold the people, and the last week we moved to the opera house which has a seating capacity of 400, and the house was full. The town is stirred as I have never seen it before. People discuss the truth on the streets and search their Bibles in the stores and hotels.

Many are deeply interested and some stepped out to obey the commandments. The seed has been sown and we are hoping to have a tent-meeting to gather more fruit this fall. We desire to build a new church to be ready for dedication at that time.

MRS. A. E. STAPLES-PRYOR.

News Notes

Have you seen the 1911 Year Book?

This week the first of the new "God's Message for To-day Series" of the Weekly *Signs* appears.

Monday, May 1, Elder Morris Lukens returned from attending the excellent ministerial institute at Philadelphia.

Our tithe for the month of April amounted to \$2,305.22, which is \$488.75 more than for the corresponding month of last year.

Elder A. L. Miller was at Gas City a short time last week assisting Elder F. M. Roberts there in the absence of Elder W. A. Young who was called away.

The annual camp-meeting and conference this year will likely be held on the same grounds in Indianapolis that we had last year. Are you planning to attend?

Our field agent, Brother N. L. Taylor, has been out in the field lately assisting the faithful canvassers who carry the truth in bound volumes from door to door.

To secure a clear understanding of the travels of the apostle Paul as studied in the Sabbath-school lessons, you need one of the five-cent maps obtainable at the conference office.

Mrs. R. W. McMahan went to Rochester to spend the last Sabbath and Sunday of April in the interests of the departments she represents. She expected to go to Wolf Lake last week.

The West Side church of Indianapolis has ordered forty-three subscriptions for the new special series of the Weekly *Signs of the Times*, largely through the activity of Elder O. S. Hadley.

The meetings held at the Salem church during last month by Brother Chas. E. Allen resulted in a number taking their stand for the truth. On several occasions the church was filled to its capacity and many stood outside.

During the first four months of 1911, Indiana's book sales were larger than for the corresponding period of any of the five preceding years of which we have record. The outlook is bright for continued gains in this department.

On the last Sabbath of April, the regular church service at the East Side church of Indianapolis was devoted especially to the children, Elder A. L. Miller delivering an interesting discourse for their benefit. A count of the number of children present showed forty-two.

After assisting Brother William Sunday in canvassing for "Daniel and Revelation" in Miami County last week, Brother N. L. Taylor went to Berrien Springs to attend the annual canvassers' institute at Emmanuel Missionary College and encourage some Indiana students to enter this department of the work at the close of school.

One of the best investments of twenty-five cents that you can make is to get a 1911 Year Book of the Seventh-day Adventist Denomination, comprising a complete directory of the General Conference, the Union and local conferences, mission fields, publishing houses, educational institutions, sanitariums, and periodicals, together with a statement of our fundamental principles. Order from our office.

Sixteen months after launching the \$300,000 Fund campaign in Indiana, we find that a total of \$3,237.69 stands to our credit on this fund. We hope our people will not forget

that contributions for the purposes supplied by this fund are greatly needed. In order to complete raising the two-thirds of the amount apportioned to us by the close of 1911, when two-thirds of the allotted time will have elapsed, more than \$2,000 must come in before next January.

Wabash Valley Sanitarium Notes

House full. Two patients in some rooms.

Miss Hunt, a periodical worker, is here resting.

Miss Ora Bush of Zionsville is a recent arrival at the sanitarium.

Mr. Hila Shepard of Mesick, Michigan, is a new employee of the sanitarium.

Cecile Downing, a junior nurse, is spending her vacation with friends in Ohio.

Miss Ethelyn Haynes left for her home last Thursday because of her mother's illness.

Augusta Buck from Dugger, Indiana, returns home the first of the week much improved in health.

Miss Anna Jorgensen, who has been at home for some time on account of the illness of her mother, will return next week.

Boating is fine upon the Wabash at this season of the year. Come and try a moonlight ride. It is good for the rheumatism and other ailments.

We want the prayers of our people in Indiana, and in fact of all our friends, that the year 1911 may be the most prosperous in our history, both spiritually and financially.

How about those comforters and quilts you were going to have your neighbors and friends help make for the Wabash Valley Sanitarium? We publish the names of all contributors.

WEST MICHIGAN

Sand Lake and Pierson

February 22 I went to Sand Lake and commenced a series of meetings in the Seventh-day Adventist church. The attendance was good from the first, although there was opposition shown by some prejudiced ones. The truth has long been known here, and it is difficult to get people to obey after knowing these things so long without obeying. However, one lady has started to keep the Sabbath and is rejoicing in the light.

It was my privilege while at Sand Lake to hold two meetings in the Burge schoolhouse, which is about ten miles west of the village, where some meetings have been held by our people.

April 4, we started meetings in a free chapel about four miles east of Sand Lake. Here we have a splendid hearing, and one wonders where so many people come from, as this part of the country is not very thickly settled. We have secured the good will of the people, and they are eager to know more of the message. We are now in the midst of the interest. Sunday evening more than eighty were present to hear the "Sabbath" presented. At the close of this service an invitation was given to the people to manifest their intention to keep the Sabbath, and ten arose at once.

Brother Roger Paul came to assist me here, but was taken sick and was obliged to return home until he should recover. He was a great help and we are sorry he could not remain with us.

We earnestly desire the prayers of God's people that we may so guide these dear people that they may become sound in the truth and at last have eternal life.

J. M. Hoyt.

Baptism At Grand Rapids

The first fruits of our Bible workers' efforts was shown last Thursday evening in the baptism of a splendid young lady who has taken readings of Sister Fleming for some time.

The ceremony took place in the Fountain Street Baptist

Church, through the kindness of Dr. Wishart, its pastor. All the Bible workers were present to witness the goal to which they are all to labor. This sister moves to Kalamazoo to become a help to that body.

C. A. HANSEN.

News Notes

Brother William Reefman stopped at Otsego a short time the first of the month to leave some more pledges and money for the Cedar Lake Academy.

The mother of Mrs. C. N. Sanders died Wednesday morning, May 3, at a good old age. Elder and Mrs. Sanders took her to Ohio for interment.

Elder Hebner called at the office Tuesday of last week on his return from Carlton Center where he had been to ordain Brother Fleming as deacon. He reported interesting meetings during the young people's convention held there, and a good attendance at the preaching service Sunday evening.

CANVASSERS' REPORT FOR WEEK ENDING APRIL 28, 1911

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
A. L. Randall		29	5	15 00	2 50	17 50
J. H. Hicks	G. C.	38	21	73 00		73 00
L. Clarke	B. R.	40	13	44 00		44 00
G. W. Saether	G. C.	32	3	9 00	60	9 60
C. A. Andrews	G. C.	13½	4	14 00	1 70	15 70
Jos. Nixon	G. C.	23	3	9 00	1 35	10 35
J. H. Banty	G. C.	31	10	30 00	3 00	33 00
H. C. Lausten	P. G.	37	17	57 00		57 00
		243½	76	251 00	9 15	260 15

West Michigan

A. L. Richardson	B. R.	23			3 35	3 35
Timothy Hallock	D. R.	40	10	31 00	4 25	35 25
Otis Landon	D. R.	27	1	3 00	3 00	6 00
		90	12	34 00	10 60	44 60

East Michigan

Ernest Wonders	C. K.	44	9	14 00	3 25	17 25
O. D. Pettit	D. R.	39½	10	30 00		30 00
Frank Pettit	D. R.	39½	17	55 00	1 00	56 00
Edwin Marietta	D. R.	37	10	30 00	5 75	35 75
A. L. VanFossen	D. R.	45½	18	54 00	2 25	56 25
		205½	64 00	183 00	12 25	195 25

Southern Illinois

H. L. Applegate	D. A.	17	2	6 00	2 10	8 10
Clarence Emerick	G. C.	28	15	48 00	3 00	51 00
J. E. Dent	B. R.	31	13	42 00		42 00
P. J. Wham	D. R.	32	11	33 00	50	33 50
G. M. Hicks	D. R.	6	3	9 00		9 00
Ralph Lewis	B. R.	24	7	22 00		22 00
Mrs. J. E. Dent	D. R.	8	2	6 00	1 00	7 00
Mrs. P. J. Whan	C. K.	5	2	2 00		2 00
W. E. Bailey	B. R.	36	10	31 00		31 00
E. L. Graham	(Del) D. R.	15				
Ernest Craig	G. C.	20	7	21 00		21 00
H. Mitzeftelt	G. C.	17	11	34 00		34 00
R. J. Watson	G. C.	21	7	22 00		22 00
Hugh Stearns	G. C.	42	37	111 00		111 00
		302	127	387 00	6 60	393 60

Indiana

Robert Joyce	P. G.	24	6	18 00	5 10	23 10
Wm. Sunday	D. R.	45½	5	20 00	3 35	23 35
*O. Dunlap	C. K.	74	14	22 30	2 25	24 25
E. Love	C. K.	17	5	8 00	1 75	9 75
J. A. Hardesty	D. R.	49½	20	66 00	1 50	67 50
		210	50	134 00	13 95	147 95

North Michigan

R. J. Gosden	B. F.	30	14	15 50	80	16 30
K. V. Bjork	F. R.	16	6	17 00	2 70	19 70
		46	20	32 50	3 50	36 00
37 Agents.		1097	349	\$1021 50	\$56 05	\$1077 55

*Two weeks

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE PRESS, BERRIEN
SPRINGS, MICHIGAN.Entered as second-class matter November 3, 1908, at the post-office of
Berrien Springs, Mich.All subscriptions should be sent to your local conference tract society
office.All matter intended for publication should be sent to the Editor, LAKE
UNION HERALD, Berrien Springs, Mich.Approved advertisements will be published in the HERALD at the fol-
lowing rates: Forty words or less, fifty cents for each insertion, and
one cent per word for each additional word. Each group of initials
or figures counts as one word. Cash must accompany copy for all
advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

We have examined "Questions and Answers," the new premium book given with the Weekly *Signs of the Times*, and consider it worth more than the price asked for both the paper and the book (\$2). About three hundred difficult questions on Bible subjects are answered, making it a valuable book for ministers, Bible workers, and others who are called upon to meet the people. Its table of contents and Scriptural and topical indexes make it a handy reference book.

Emmanuel Missionary College

Mr. Abel Klooster recently spent a few days at his home in Chicago.

Miss Flossie Hall was pleased to entertain her sister here over Sabbath and Sunday.

The College band has been revived and shows signs of being able to render some good music before school closes.

Mr. Lonnie Taylor, Indiana field agent, arrived here Friday evening to represent the Indiana field to the canvassers who are choosing territory for their summer's work.

The young people's meeting was omitted last Sabbath and a meeting held at three o'clock in observance of Tuberculosis Day. Professor Graf and Dr. Cooper spoke, showing the ways and means by which tuberculosis is spreading so fast and the necessity of great care being taken to prevent this.

Last Saturday evening the faculty gave a concert in the College chapel. Appreciation was manifest in the comments at the close.

The canvassers' institute has closed. A regular attendance of twenty-six is reported. Besides these, there are several others who are planning to make canvassing their summer's work. This is a larger number than have ever before left the College for this branch of service. Is it not encouraging?

The May Special Prisoners' "Life Boat"

The *Life Boat* for May is teeming with live, bristling articles on health, temperance, stories of wonderful experiences in helpful ministry, and a host of other matter "to good to keep."

Such titles as, "The Peaceful Conquest of Disease," "A Latter-day Miracle," and "Why I Took That Train," are merely suggestions of what can be found in this number.

An excellent magazine for missionary use. Order a good supply of your Tract Society at special rates in quantities, or address The *Life Boat*, Hinsdale, Ill.

The Message for To-day Series of the *Signes of the Times* Weekly began May 9. The matter that will appear in this new series should be in every house in the land.

Morning Watch Calendar

May

"Ah, we judge each other harshly, knowing not life's hidden force,

Knowing not the fount of action is less turbid at its source;
Seeing not, amid the evil, all the golden grains of good,
Oh, we'd love each other better, if we only understood."

Judging

Mo. 1. Matt. 7:3

Tu. 2. Rom. 2:1

We. 3. Rom. 14:13

Th. 4. Phil. 2:3

Fr. 5. Rom. 14:10

Sa. 6. Eccl. 12:14

God Gives Success

Su. 7. Acts. 11:21

Mo. 8. 1 Cor. 3:7

Tu. 9. Zech. 4:6

We. 10. Isa. 55:11

Th. 11. 2 Chron. 16:9

Fr. 12. Isa. 59:1

Sa. 13. 1 Peter 4:10

Heavenly Protection

Su. 14. Ps. 34:15

Mo. 15. Ps. 91:1, 2

Tu. 16. Ps. 91:11

Heavenly Protection

We. 17. Dan. 6:22

Th. 18. 2 Kings 19:35

Fr. 19. Deut. 32:10

Sa. 20. Deut. 33:27

Be Not Deceived

Su. 21. 2 Tim. 3:1

Mo. 22. 2 Tim. 4:3, 4

Tu. 23. 2 Peter 3:3, 4

We. 24. Matt. 24:24

Th. 25. Isa. 8:20

Fr. 26. Deut. 11:16

Sa. 27. Gal. 6:7, 8

God's Promises Are Sure

Su. 28. Num. 23:19

Mo. 29. Ps. 33:11

Tu. 30. James 1:17

We. 31. Matt. 5:18

Special Prayer.—More gratitude for the gospel. The church-schools in our conference. The cause of Temperance. The Mohammedan field.

The Gospel Sentinel

A missionary weekly for the promulgation of the last gospel message. Every church and young people's society should take a club of this paper. Everyone should have the paper. Prices: Yearly subscription, 75 cents; five or more copies to one address, 30 cents each. Order of your tract society.

DAHLIAS.—Fifty Best Varieties, five cents each, postpaid. Try a dozen, all different. Sure to please. Fine flowers this season. R. B. King, College, Berrien Springs, Mich.

COOKING OIL.—We sell the best Cooking Oil made for \$4.50 for 5 gallons. If you will order 20 gallons or more of oil in one shipment, cash with order, will make the oil \$4.30. Order of East Michigan Tract Society, Holly, Michigan.

FOR SALE.—Rug business, tools, machinery, and materials for making "Fluff Rugs." Well established trade. Been conducted by Adventist ten years. No competition. For price and other particulars, address L. E. Markin, 955 E. Midland St., Bay City, Mich.

EGGS FOR HATCHING.—From select breeding pens, Single Comb White Leghorns, Wickoff strain; Single Comb Buff Leghorns, and Barred Plymouth Rocks, Bradley Bros. strain, \$1.50 per 15. Incubator eggs from laying flocks, \$5 per 100. College Poultry Yards, Berrien Springs, Mich.

CANNED FRUIT AND VEGETABLES.—In No. 3 (full quart) Lacquered tin cans: Strawberries per dozen cans, \$2; Bartlett pears, \$2; string beans, \$1.25; beets, \$1.25. Shipped in cases containing two doz. cans. Prices delivered at freight station Berrien Springs. Fruit Dept., Emmanuel Missionary College, Berrien Springs, Mich.