

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 10, 1911

SUPPLEMENT

## The Blessed Dead

O, blest are the dead that die in the Lord,  
They rest from their labors, for thus saith the Word;  
Life's conflicts all ended, their works follow on,  
They hear from the Master the glad words, "well done."  
Then why should we sorrow as those without hope?  
For God has not left us in darkness to grope,  
His word gilds our pathway, it brightens the tomb;  
Since Jesus has lain there we dread not its gloom.

The loved form so precious that we now lay away  
We know we shall meet in the soon coming day;  
When the voice of our Saviour death's silence shall break,  
And those who have fallen asleep shall awake  
No more to be parted,—the death chains all riven,—  
A reunion so blessed with Jesus in heaven.  
Then let us strive here God's word to obey  
That we from His presence be not cast away.

When Jesus Himself with His people shall dwell  
In the Eden restored, there will be no death knell,—  
No parting from loved ones, no shedding of tears,—  
But to dwell in His presence through eternity's years.  
Then look up sad mourner, not down in the grave,  
For Jesus is coming, is coming to save;  
All those who have trusted their all to His care  
Will receive from His hands their treasure so fair.  
*Holland, Mich.* MRS. IDA INGERSOLL.

GEER.—Ada Belle, infant daughter of Brother and Sister Geer who reside near Clintonville, Wis., was born April 7, 1910 and died Thursday, March 2, 1911. The funeral services were held in the Congregational church where a large and attentive audience listened to words of life and hope by the writer. The parents, though grief-stricken, are sustained by the blessed hope of the gospel. T. G. LEWIS.

SINS.—Sarah Sins was born in 1848. She was married to Mr. Sanders who died in March, 1900. She was married to Louis Honenerez, March 29, 1903. She died April 14, 1911. Five years ago she began keeping the Sabbath and was a firm believer in the soon coming Saviour. The writer spoke words of comfort to a large number of relatives and friends, using Heb. 2:1-3. GEO. W. GROVES.

PEAKE.—Adelaide Peake died of pneumonia at Bethel, Wis., Feb. 23, 1911, aged 5 years, 2 months, and 5 days. Her last words were, "Jesus loves." The funeral was held in the Seventh-day Adventist church at Bethel, attended by the mother, grandmother, little sister, and a large number of sympathizing friends. Words of comfort were spoken by the writer from Isa. 65:17. T. G. LEWIS.

FUNK.—Died at his home in Pana, Ill., April 10, 1911, Brother Henry Funk, aged 76 years, 2 months, and 15 days. His first wife died Feb. 9, 1898, and March 6, 1900 he married Mrs. Samuel Myers who survives him. Brother Funk accepted the truth about four years ago and was a firm believer.

He bore his sufferings patiently. The funeral services were conducted at Pana by the writer. E. A. BRISTOL.

WELLS.—Mary E. Wells, daughter of Samuel Wells, died Feb. 4, 1911, at Waldron, Ind., aged 39 years and 2 months. She united with the Seventh-day Adventist church at Boggs-town, Ind., in 1897, and remained a faithful member until death. Though a sufferer for years, she never murmured. Words of comfort were spoken by the writer from Jer. 8:22. THOS. F. HUBBARD.

SAMPSON.—Died at Wenona, Ill., April 14, 1911, Mrs. Lucy Helan Judd Sampson, aged seventy-eight years. She was born in Bethard, Conn. She was married to Geo. R. Sampson, Oct. 25, 1862. He died Nov. 20, 1902. For many years she had been a firm believer in the truths held dear by Seventh-day Adventist, and was a faithful member of the Streator church. Words of comfort were spoken by the writer from 1 Thess. 4:13,14. J. C. HARRIS.

CLARK.—Daisy L. Clark was born in Clayton County, Ky., June 10, 1875, and died at North Vernon, Ind., April 13, 1911. She was married to William Clark, her second husband, July 20, 1907. To this union a son was born. Her mother, husband, and four children are left to mourn. About a year ago she gladly received the message of present truth and united with the North Vernon church. Words of comfort were spoken by the writer from John 14:1-3. A. L. MILLER.

KISTLER.—Henry B. Kistler was born at Alton, Ill., March, 1825, and died at his home at Ottawa, Ill., March 28, 1911, aged 86 years and 11 days. February 13, 1872, he was married to Miss Anne Patten who survives him. He made no profession of religion, but was patient and cheerful, and never opposed Sister Kistler who for many years has been a faithful member of the Seventh-day Adventist Church. Words of comfort were spoken by the writer from Job 5:26,27. J. C. HARRIS.

DEPAS.—Died very suddenly near Harris, Mich., our esteemed brother, Francis DePas, in the 75th year of his age. Brother DePas was a native of Belgium and came to America when a young man, settling on a farm near Green Bay, Wis. He was an industrious and systematic farmer. He was the father of nineteen children, fifteen of whom are still living. They, with his wife and a large circle of relatives and friends are left to mourn. Appropriate remarks were made by the writer from Job 14:10-15. R. J. BELLOWES.

COX.—Mary A., wife of Elisha Cox, fell asleep in Jesus, Jan. 29, 1911, at her home in Thorntown, Ind., in the sixty-seventh year of her age. Married in 1865, she became the mother of eight children, three of whom yet live, as does also her husband. By birth she was a Friend, but in 1887 she united with the Seventh-day Adventists. Her confidence in her Saviour never faltered. Funeral services were held in the Friends' church at Sugar Plains by the writer, assisted by Elder J. D. Kruwel. W. A. YOUNG.

**BRAINARD.**—Lily Brainard was born near Adrian, Mich., Feb. 14, 1892, and died March 15, 1911, aged 19 years, 1 month, and 1 day. May 24, 1908, she was married to T. W. Brainard. She with her husband accepted present truth and united with our people the same year. She leaves a husband, mother, and many other relatives and friends to mourn. In harmony with her request, words of comfort were spoken by the writer, from John 14:1-3. We laid her to rest in the Woodville Cemetery to await the call of the Life-giver.

D. P. WOOD.

**HAIGHT.**—Fell asleep in Jesus at her home in Covert, Van Buren Co., Mich., March 26, 1911, Sister E. J. Haight, aged 54 years, 6 months, and 4 days. Sister Haight accepted the third angel's message about fourteen years ago, and united with the Covert church of which she was a faithful member at the time of her death. A husband, two sons, and four daughters are left to mourn. She will be greatly missed by the Covert church. Words of comfort were spoken by the writer.

R. C. HORTON.

**MAGOON.**—Mrs. Abbie Magoon, wife of Elder C. R. Magoon of Aurora, Ill., died Feb. 21, 1911, after several weeks of suffering. During all the time of her illness she manifested great faith in the Lord, and remarkable Christian patience. Sister Magoon's family, her church, and her neighbors all mourn their loss; but her trust in God was such that her believing friends expect to meet her again when Jesus comes. She was buried at Elgin, her former home, February 24. Words of comfort were spoken from Rev. 13:13 and kindred promises.

WM. COVERT.

**PLUMMER.**—Margaret Ann Plummer, born in Maysville, Mason County, Kentucky, January 25, 1831, died in Rushville, Indiana, March 6, having lived 80 years, 7 months, and 10 days. She was united in marriage January 25, 1848, to Martin P. Plummer. To this union three children were born; two survive to mourn the loss of a mother. About thirty years ago, Sister Plummer accepted present truth and has been a faithful Christian ever since. Services were conducted by the writer in the Pleasant Ridge church, a large number of relatives and friends being present. Text, Rev. 14:13.

A. L. MILLER.

**HUNGERFORD.**—Julia R. Scovil was born in the State of New York, August 15, 1837, and died at South Monday, Mich., March 16, 1911. In 1838 she came with her parents to Michigan, where in 1857 she married Nelson Strickles. One son was born to them. After Mr. Strickles' death, she was married to Laban L. Hungerford in 1864, and to this union one son was born. Sister Hungerford accepted the truths of the third angel's message under the labors of Elder E. P. Daniels, remaining faithful until death. Words of comfort were spoken by the writer from Rev. 14:13.

H. A. BOYLAN.

**TRUSSELL.**—Cathren M. Millard, was born in Berlin, N. Y., Nov. 2, 1836, and died April 10, 1911, aged 74 years, 5 months, and 8 days. She was married to Alva Vincent, Nov. 26, 1853. To this union which lasted fifty years, three children were born, one of which survives. Six years ago she married Wm. Trussell. Thirty-five years ago she joined the Seventh-day Adventist Church. The Muir and Lyons church of which she was a faithful member will miss her. Funeral services were conducted by the writer.

E. VAN DEUSEN.

**SAMOTT.**—John Samott, the subject of this sketch was born nearly thirty-five years ago, at Watervliet, Mich., and died of consumption at Covert, Mich., Jan. 30, 1911. Several

years ago he was united in marriage to Miss Emma Smith. During his last sickness he thought and talked much of the plan of salvation and the future life. He rested fully in a Savior's promise of forgiveness. Besides his wife, one son, a brother, many more distant relatives are left to mourn. The funeral services were conducted by the writer who spoke from Micah 4:8.

W. E. VIDETO.

**ALDEN.**—Mrs. Frances M. Alden, (*nee* Alden) died at the home of her son-in-law, Wm. Jencks, at South Ottawa, Ill., after an illness of four months. Sister Alden was a direct descendant of John Alden who came over in the "Mayflower." She was born in Syracuse, N. Y., March 7, 1831, and had been a resident of Ottawa sixty-two years. She accepted present truth nearly twenty years ago, and was faithful to her Saviour to the last. Words of comfort were spoken by the writer from Isa. 26:19-21, Elder Garfield, pastor of the Baptist church assisting.

J. C. HARRIS.

**DENT.**—Everett Ellis Dent was born at Alton, Ill., May 31, 1900, and fell asleep in Jesus, Feb. 11, 1911, at DuQuoin, Ill., aged 10 years, 8 months, and 11 days. Death came as a result of being run over by the cars. Since his conversion last September, Everett faithfully tried to follow the Master, being a regular attendant at church service, and ever ready to speak of the love of Jesus. He realized he must die, and was ready to go. He trusted fully in the Saviour. Funeral services were conducted at DuQuoin by Dr. W. C. Dalbey, and the remains were taken to East Alton for interment, where a service was conducted by the writer.

E. A. BRISTOL.

**CAMPBELL.**—John S. Campbell was born in Canistota, N. Y., April 5, 1845, and fell asleep at his home near Elwell, Mich., Feb. 18, 1911, aged 65 years, 10 months, and 13 days. He was married to Miss Eunice Loomis, Feb. 20, 1866, and to this union one child was born. He served over four years in the Civil war. He married his second wife, Miss Sophia Koffenbergres, July 4, 1876, and to this union six children were born. Brother Campbell accepted the third angel's message under the labors of H. B. Westcott and the writer. Seven children and other relatives are left to mourn. The funeral service was conducted by the writer at Seville Center. Text, Rev. 22:12.

F. H. HOXIE.

**COLE.**—Ransom W. Cole died at his home at Oxford, Mich., March 15, 1911, at the age of 55 years, 8 months, and 3 days. Brother Cole was converted in the Methodist Church twenty-five years ago. He heard and accepted the third angel's message last fall under the labors of Brother H. H. Hicks and the writer. He loved the truth and was faithful to the last. He leaves a wife, two step-children, six sisters, and one brother, besides many other relatives and friends to mourn. Brother Hicks assisted at the funeral, the writer speaking a few words of encouragement based on 1 Cor. 15:21-23. We are only waiting for the resurrection of the just, when we expect to see this loved one again.

C. L. WHITE.

**WISE.**—Ellen M. Passage was born in Westport, New York, Feb. 24, 1837, and died at her home at Ypsilanta, Mich., March 11, 1911, at the age of 74 years and 15 days. Her marriage to Jacob Wise took place in 1854, and soon after they moved to the place where she resided at the time of her death. She was left a widow five years ago, and she is survived by four children. Sister Wise united with the Baptist Church early in life, but about twenty years ago she embraced the truth and united with the Seventh-day Adventist church of Willis. She, with her husband, loved this message, and always took great pleasure in entertaining our

workers at her home. At different times they were permitted to entertain Sister White when she was laboring in this State. Matthew 5:4 was used as a basis of remarks at the funeral services which were conducted at her home.

E. K. SLADE.

WENZEL.—Herman Wenzel was born in Germany, Dec. 21, 1851, and died near Gillet, Wis., April 12, 1911, aged 59 years, 4 months, and 21 days. He was married to Hulda Stern, Jan. 26, 1877, and this union was blessed with six sons and three daughters. At the age of fourteen he was confirmed in the Lutheran faith. After learning of the faith of Seventh-day Adventists, he kept his first Sabbath October 21, 1893. About two years later he was baptized by Elder Henry Dirksen. He was a man of prayer and faith and one who dearly loved his Bible. A wife, nine children, two brothers and one sister remain to mourn their loss. "Weep not," was the theme of consolation.

J. S. SHROCK.

LAKIN.—William Dwight Lakin was born Feb. 19, 1852, in Putnam, Mich., where he spent his childhood and early manhood. April 20, 1875, he was married to Lizzie A. Hitchcock. Later in life they removed to Portland, Mich., where he became engaged in prosperous business. Brother Lakin accepted the truths of the third angel's message in 1895, and was chosen local elder of the Portland church, which office he held at the time of his death, Feb. 13, 1911. Besides his wife, one son and two sisters are left to mourn. 2 Tim. 4:7, 8 was selected as an appropriate scripture upon which to base comforting remarks. In the beautiful Portland cemetery he sleeps to await the call of the soon-coming Life-giver.

CLIFFORD A. RUSSEL.

ROSSER.—Godfrey Rosser, born June 12, 1829, died Dec. 29, 1910 of heart failure, aged 91 years, 6 months, and 17 days. He heard and accepted present truth in the early seventies at Flint, Mich., under the labors of Elders Lamson and Jones. He served the church in the capacity of elder and deacon. He was a life member of the American Tract Society and acted as colporter a number of years for that society. He was kind and generous of heart and was happy in doing good. A wife, five children, and six grandchildren are left to mourn. Funeral services were conducted by the writer, assisted by Prof. W. E. Videto, in the College chapel at Berrien Springs. Interment in Rose Hill Cemetery.

B. E. HUFFMAN.

HAMILTON.—Rhoda E., daughter of John B. and Patience Johnson, was born in Iredell County, North Carolina, and died in Shirley, Ind., April 3, 1911. In 1865 she, with her parents, moved to Hancock County, Indiana, in which county she resided most of her life. She was united in marriage to James Hamilton, Nov. 26, 1891. He died Feb. 2, 1901. When present truth came to Sister Hamilton she accepted it and united with the Kennard church, the first church to which the writer ever belonged. Our sister loved to talk of the soon coming of the Lord. She leaves three brothers and two sisters to mourn. Services were conducted in the Friends' church at Shirley, two ministers (Friends) assisting. Text, Isa. 25; 8, 9.

A. L. MILLER.

TAMMINGA.—John Tamminga was born in Germany, and died at his home near Plainfield, Wis., April 8, 1911, aged 70 years, 4 months, and 5 days. In 1868 he came to America and settled at Freeport, Ill., where he resided for about ten years. He then moved to Plainfield, Wis. Twenty-five years ago when Elders I. Sandborn and A. J. Breed held a series of meetings near Plainfield, he and his wife gave their hearts to God and united with the Seventh-day Adventist

Church of which he was a faithful member until death. His last words were, "Jesus is right by my side." He leaves a companion and ten children to mourn. Funeral services were conducted by the writer in the Plainfield Seventh-day Adventist church.

F. F. PETERSEN.

SIEWERS.—Joseph B. Siewers was born in Salem, N. C., Oct. 25, 1843, and died at Decatur, Ill., Jan. 31, 1911. When nineteen he enlisted in the Union Army, serving three years. After his discharge he moved with his parents to West Salem, Ill., where his father was a minister of the Moravian Church. He was united in marriage to Miss Susan Rebecca Rothrock Nov. 8, 1870. To this union three children were born. A wife, one son, and one daughter survive him. Brother Siewers became a member of the Seventh-day Adventist Church thirty years ago and was a firm believer in the message. The funeral service was conducted by the writer at Decatur where the deceased had lived for the past twenty-five years.

E. A. BRISTOL.

ROGERS.—Died at the St. Helena (Cal.) Sanitarium, Sister Madge Rogers, in the fifty-second year of her age. She was born at Linden Valley, Ontario, and was brought in 1864 to Watrousville, Mich., where she resided for ten years. In 1895 she was graduated as a nurse, and was thereafter engaged in the organized work in different parts of the country. She was possessed of a sterling character, good judgment, and a bright disposition. About four years ago she resigned a position at the Battle Creek Sanitarium, and removed to California. During the past two years she has taught at the State hospital at Talmage. The funeral services were in charge of Elder C. L. Taylor. She was laid to rest in St. Helena. We hope to meet her in the first resurrection.

P. J. GIBSON.

SEVY.—Elvira A. Densmore was born in Massachusetts, July 7, 1830, and died at her home in Greenbush Township, Clinton Co., Mich., March 30, 1911, at the age of 80 years, 8 months, and 23 days. At the age of six she, with her parents, came to Michigan. Afterward her parents moved to Clinton County where she was left motherless at the age of nine. Later she took up school teaching and was one of the first teachers in Greenbush Township. Dec. 25, 1848, she was married to Ozi B. Sevy. To them were born four children. She united with the Seventh-day Adventist church at Greenbush in 1857. Her faith in the Saviour's soon coming remained firm. An aged husband and a large circle of friends and relatives mourn, yet they are comforted by the thought of her bright hope.

E. K. SLADE.

SHERMAN.—Charles W. Sherman was born in Sullivan Co., Ind., Mar. 18, 1852, and died Jan. 5, 1911. In September, 1872 he married Melinda Chastain. To this union five children were born, three of whom are living. They with their mother mourn the loss of a kind husband and father. Brother Sherman accepted the faith about eighteen years ago, and remained faithful to the last. It is said of him that he would never spend a cent of his earnings until he had taken out the tithes. Having heart trouble, he was not able to work hard. The last day of his work, when with Elder Ford, he said, "Let me rest," and the next instant he staggered and fell, breathing his last. Little did he realize how much was in those words, "Let me rest." Words of comfort were spoken by Elders W. D. Ford, E. F. Collier, and the writer.

M. H. SERNS.

LOVEJOY.—Louise R. Wood was born at Blue Hill, Maine, July 7, 1826, and died at Belvidere, Ill., March 6, 1911, nearly 85 years old. She was brought up a Baptist. In 1850 she removed with her parents to Roscoe, Illinois, and there

united with the Methodist Church. In 1876 she united with the Adventist church at Rockford, Ill., of which church she continued a faithful member until her death. She was married to Nathan J. Lovejoy, Sept. 24, 1867, who died Feb. 22, 1897. Sister Lovejoy was a devoted Christian, and we sincerely believe that she sleeps among the blessed dead. Her last utterances were portions of Ps. 116:15, which scripture was used by the writer as a basis of the funeral discourse delivered in the Methodist church at Roscoe. She was buried in the Roscoe Cemetery.

F. J. HARRIS.

MOTT.—Peter Mott was born Nov. 7, 1820, at Alburg, Vt., and died at Chicago, Ill., Feb. 19, 1911, aged 90 years, 3 months, and 12 days. Both his parents were believers in the first angel's message; and while his mother died before the passing of the time, in 1844, his father lived and later accepted present truth. Brother Mott was converted in early manhood, and a little later accepted the third angel's message. He was in a line of four generations of Sabbath-keepers. His later years were identified with the Ravenswood (Chicago) Seventh-day Adventist church. His faithful companion, two sons, and a daughter are left to mourn, but they cherish the hope of seeing him again in the resurrection morning. The funeral sermon was given by the writer, from I Cor. 15:51-55.

CHARLES T. EVERSON.

HOWES.—Ida Estella Harmon was born in Genessee Co., New York, Dec. 14, 1854, and died at her home in Gratiot Co., Mich., March 15, 1911. At the age of fifteen she with her parents moved to Battle Creek, and a little later to Potterville. Through a series of meetings held at Potterville by Elder E. B. Lane in 1872, the third angel's message was gladly embraced by the family. Dec. 27, 1881 she was married to Harold D. Cooper. To this union one child was born. She was left a widow, and in 1889 she was married to Francis Henry Howes. Sister Howes is survived by her husband, daughter, aged parents, one brother, and one sister. She was a faithful child of God and dearly loved by all who knew her. Interment was made in the Ithaca Cemetery in Gratiot Co.

E. K. SLADE.

TRUMAN.—Died of heart failure at her home in Lima, Wis. Feb. 12, 1911, Mrs. Adaline D. Truman. Thirty-three years ago Sister Truman accepted present truth and united with the Seventh-day Adventist church at Rockford, Ill. For the last thirteen years she was a member of the Milton Junction church. She lived a consistent, godly life. A large number of relatives and friends gathered at the United Brethren church where the funeral services were conducted. Sister Truman was the mother of six children, three of whom survive her. The husband and father died two years ago. The writer assisted by a former pastor of the United Brethren church conducted the service, using as a basis for remarks Rev. 21:1-5.

B. L. POST.

(Review and Herald, please copy)

APPLEGATE.—Mrs. William Applegate died at the Deaconess Hospital, Indianapolis, Ind., April 25, 1911, where she had undergone an operation. Her maiden name was Laura Ann Liggett. She was born June 13, 1851, and at an early age united with the Methodist Church. At nineteen she was married to Mr. William Applegate, of Marietta, Ind. About twenty years later, she and her husband accepted the Sabbath, rearing their four children and one adopted son in the truth. She and her husband assisted nobly in the founding of Beechwood Manual Training Academy in 1902, and have since given it loyal and active support. Her last illness was of five weeks' duration, in which she doubly endeared herself to all by her sweet patience and Christian fortitude. She

seemed to cling to hope until the last, and kept up the sinking hearts of her family by her cheerfulness, but just before removal to the hospital she called her dear ones to her and, as if fearing she might not return, asked them to meet her in the resurrection morning. Words of comfort were spoken by Brother Thomas Hubbard from I Cor. 13:12.

CLIFTON L. TAYLOR.

MCDONALD.—Elizabeth J. Anglemyer was born in Bucks' County, Pennsylvania, March 13, 1818; was married to Andrew McDonald in the summer of 1836; and died at the home of her daughter in South Milford, Ind., Dec. 23, 1910, aged 92 years, 9 months, and 10 days. When quite young, she came to Noble County, living for a time near Avilla; but her home has been at or near South Milford for nearly half a century. In her youth she united with the Presbyterian Church, but later she joined the Adventist Church, of which she remained a faithful member until her death. She was the mother of thirteen children, five of whom preceded her in death, also the mother of six stepchildren, of whom only one survives. Many readers of the HERALD will remember "Grandma McDonald" as the one who sent to the last session of the Lake Union Conference a beautiful quilt, made by herself, on which a large sum was realized for missions. She loved to work for the advancement of the message which she loved. The funeral service was held in the Baptist church at South Milford, and conducted by Rev. T. J. Mawhorter.

MRS. R. ADAMS.

OXLEY.—Ellen T. Rees was born near Plainfield, Wis., May 4, 1862, and died at College View, Neb., April 15, 1911. She accepted the third angel's message in 1885, and soon after went to Battle Creek where she united with the S. D. A. Church, and was employed at the Sanitarium and Review office. She was united in marriage in 1887 to Brother D. K. Oxley who worked for the Review and Herald office for more than sixteen years. In 1904 Brother and Sister Oxley and their son moved to College View, where he was employed by the International Publishing Company. For many months Sister Oxley was a great sufferer but her life was characterized by that patience and fortitude which trust and confidence in God can give. She was a devoted wife and faithful mother, living an earnest exemplary Christian life, and was fully resigned to the will of God. Her loss is mourned by a husband and son, six brothers, two sisters, and many friends. A service was conducted in College View, and the body was then brought to Battle Creek for interment. The funeral service was held April 19, the writer officiating, assisted by Prof. C. A. Russell.

MEADE MACGUIRE.

"All that we do and all that we say, is transferred to the books of heaven."

Faithfulness and kindness win souls, harshness never will. Arbitrary words and actions stir up the worst passions of the human heart.—*Testimonies*.

"It is not by arbitrary law or rule that the graces of character are developed. It is by dwelling in the atmosphere of the pure, the noble, the true."

"I am willing to receive what Thou givest; to lack what Thou withholdest; to relinquish what Thou takest; to suffer what Thou inflict; to be what Thou requirest; to do what Thou commandest."