

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 17, 1911

No. 20

Lake Union Conference Directory

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Executive Committee.

ALLEN MOON,	MORRIS LUKENS,	E. A. BRISTOL,
S. E. WIGHT,	W. H. THURSTON.	J. B. BLOSSER,
W. H. EDWARDS,	E. K. SLADE.	O. J. GRAF,
WM. COVERT,	J. J. IRWIN.	J. W. MACE.

FAITH

MRS. L. D. AVERY-STUTTLE

E'en as the mountains stand
Like giants, tall and grand
To guard on either hand
 The city fair,
To guard from cruel foes
The calm serene repose
 Of dwellers there,

E'en thus God guards my life
Amid the fiercest strife;
Mid cruel danger rife,
 He hears my cry;
He hears and answers me,
"My child, I bide with thee,
 Lo, here am I!"

Then let hope's flowers bloom
E'en through the dismal gloom
Of darkness and the tomb,
 Be not afraid;
His angels will be near
His Spirit ever cheer
 And lend thee aid.

Lansing, Mich.

Writing for the "Herald"

The LAKE UNION HERALD is published for the purpose of aiding the administration of conference work in the Union. It is not designed to take the place of a missionary paper, as an expounder of the faith, nor that of a literary journal for the enlightenment of the people along scientific, moral, social, or economic lines, but to assist in the prosecution of all departments of the work in which we are engaged. It is to be a medium of communication between laborers and the people of the various conferences. To publish such official reports of all our institutions as become necessary for the information of the people, but not to be merely an advertising medium.

The promise of the management to reduce the size of the type so as to make room for as much matter as possible, has been fulfilled, and the paper is full to overflowing. Presidents of conferences have not favored the enlargement of the paper on account of additional expense, until our people, generally throughout the Union subscribe for the paper to meet the expense.

Now it becomes necessary to ask you to study to boil down what you have to say. Say nothing that is not calculated to aid in some way in the advancement of some line of the

work. Do not write an item merely to mention the name of some friend. But if John Smith has brought a company of people to a knowledge of the truth, every Christian will rejoice, as well as the angels of heaven. Do not write the life history of an obscure person in an obituary. Life is too short in which to read all. What the people want to know is about the progress of the work for which they pay their tithes, and deprive themselves of the comforts of life that they may make offerings to the Lord.

Presidents write too seldom. The people welcome anything from those at the head of the work. They want to hear from our ministers who are on the firing line. Reports of souls saved cannot come too often. Do not wait until the end of the year, and then write a general report.

Now one of two things must be done in order to relieve the present situation. If all will observe the above suggestions there will be ample space for all important matter in the HERALD. Otherwise, the editor will necessarily use her judgment in rejecting what she deems unimportant. There is no way at present to create more space.

ALLEN MOON.

Pray for the Latter Rain—No. 3

The continual communication of the Holy Spirit to the church is represented by the prophet Zechariah under another figure, which contains a wonderful lesson of encouragement for us. The prophet says: "The angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, and said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon; and seven pipes to the seven lamps, which are upon the top thereof: and two olive-trees by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spake to the angel that talked with me, saying, What are these, my Lord? . . . Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by My Spirit, saith the Lord of Hosts. . . . And I answered again, and said unto him, What be those two Olive branches which through the two golden pipes empty the golden oil out of themselves? . . . Then said he, These are the two anointed ones, that stand by the Lord of the whole earth."

From the two olive-trees, the golden oil was emptied through golden pipes into the bowl of the candlestick, and thence into the golden lamps that gave light to the sanctuary. So from the holy ones that stand in God's presence, His Spirit is imparted to human instrumentalities that are consecrated to His service. The mission of the two anointed ones is to communicate the light and power to God's people. It is to receive blessing for us that they stand in God's presence. As the olive-trees empty themselves into the golden pipes, so the heavenly messengers seek to communicate all that they receive from God. The whole heavenly treasure awaits our demand and reception; and as we receive the blessing, we in our turn are to impart it. Thus it is that the holy lamps are fed, and the church becomes a light-bearer in the world.

This is the work that the Lord would have every soul prepared to do at this time, when the four angels are holding the four winds, that they shall not blow until the servants of God are sealed in their foreheads. There is no time now for

self-pleasing. The lamps of the soul must be trimmed. They must be supplied with the oil of grace. Every precaution must be taken to prevent spiritual declension, lest the great day of the Lord overtake us as a thief in the night. Every witness for God is now to work intelligently in the lines which God has appointed. We should daily obtain a deep and living experience in the work of perfecting Christian character. We should daily receive the holy oil that we may impart to others. All may be light-bearers to the world if they will. We are to sink self out of sight in Jesus. We are to receive the word of the Lord in counsel and instruction, and gladly communicate it. There is now need of much prayer. Christ commands, "Pray without ceasing;" that is, keep the mind uplifted to God, the source of all power and efficiency.

We may have long followed the narrow path, but it is not safe to take this as proof that we shall follow it to the end. If we have walked with God in fellowship of the Spirit, it is because we have sought Him daily by faith. From the two olive-trees, the golden oil flowing through the golden pipes is communicated to us. But those who do not cultivate the spirit and habit of prayer can not expect to receive the golden oil of goodness, patience, long-suffering, gentleness, love.

Every one is to keep himself separate from the world, which is full of iniquity. We are not to walk with God for a time, and then part from His company, and walk in the sparks of our own kindling. There must be a firm continuance, a perseverance in acts of faith. We are to praise God, to show forth His glory in a righteous character. No one of us will gain the victory without persevering, untiring effort, proportionate to the value of the object which we seek, even eternal life.

The dispensation in which we are now living is to be, to those that ask, the dispensation of the Holy Spirit. Ask for the blessing. It is time we were more intense in our devotion. To us is committed the arduous, but happy, glorious work of revealing Christ to those who are in darkness. We are called to proclaim the special truths for this time. For all this the outpouring of the Spirit is essential. We should pray for it. The Lord expects us to ask Him. We have not been whole-hearted in this work.

What can I say to my brethren in the name of the Lord? What proportion of our efforts has been made in accordance with the light the Lord has been pleased to give. We can not depend upon form or external machinery. What we need is the quickening influence of the Spirit of God. "Not by might, nor by power, but by My Spirit, saith the Lord of Hosts." Pray without ceasing, and watch by working in accordance with your prayers. As you pray, believe, trust in God. It is the time of the latter rain, when the Lord will give largely of His Spirit. Be fervent in prayer, and watch in the Spirit.

(Concluded)

MRS. E. G. WHITE.

NORTHERN ILLINOIS

Dedication of the Church for Colored People in Chicago

These services were held, according to the announcements made in the LAKE UNION HERALD and *Review and Herald*, two weeks ago, May 4 to 7. Elder Haysmer was with us all the time and Elder Brown came up from Springfield and rendered very acceptable service. Elder W. D. Forde delivered the dedicatory address, Sunday, May 7. We had provided 220 chairs and almost every one was occupied.

It has been my privilege to provide a good many meeting-houses during my long experience in the Lord's work, but I have never seen a people who seemed to enjoy getting into a new house more than these brethren and sisters enjoy their house in Chicago. The entire cost of the lot and building with equipments, amount to \$5,000. This does not include

the excellent service of Elder Tabor who superintended the work all the time. I have estimated that his services were worth \$100, but he did not receive a cent for this.

On Sabbath, May 6, three persons were baptized by Elder Forde in their baptistry. The membership is now thirty-four. They are expecting a large number of additions soon. There is an immense field opened for these people in Chicago, and we are sure that what has been done for them is in the order of the Lord. There is yet to be raised about \$1,700 to complete the whole cost of the enterprise, and we will be glad to get any offerings for this purpose until all is paid for.

WM. COVERT.

Notice

All who are expecting to attend the commencement exercises at the Fox River Academy to be held May 26-30, are requested to notify the principal at once in order that arrangements for their accommodation can be made. It will be necessary for all to bring bedding unless other arrangements are made beforehand.

W. E. STRAW, *Principal*.

SOUTHERN ILLINOIS

Our Camp-Meeting

I am sure, brethren and sisters, if we were expecting to visit some relative or friend this fall we would be planning now and getting ready for the trip. We would take into consideration our traveling expenses, what we would want to spend while away from home, and we would be laying by a little week by week for the journey, no doubt denying ourselves many things in anticipation of future needs.

Just a few weeks, and the time for holding our camp-meeting will be here. Shall we not show more interest in this than we would in a pleasure trip, and begin now to plan and save for this annual gathering of God's people.

We have been told that "the faith of most Christians will waver if they constantly neglect to meet together for conference and prayer. If it were impossible for them to enjoy such privileges, then God would send light direct from heaven by His angels, to animate, cheer, and bless His scattered people. But He does not propose to work a miracle to sustain the faith of His saints. They are required to love the truth enough to take some little pains to secure the privileges and blessings vouchsafed them of God. The least they can do is to devote a few days in the year to united effort to advance the cause of Christ and to exchange friendly counsel and sympathy." Vol. 4, page 107.

So let us begin *now* to plan for our camp-meeting, Aug. 10-20. We hope soon to be able to state definitely where it will be held.

E. A. BRISTOL.

Shelbyville

I have been laboring in Shelbyville and vicinity all winter. Last January I began a series of meetings in a union church four miles from Shelbyville. After about two weeks these were discontinued because of the condition of the roads; but one sister took her stand for the truth, and is now a loyal Sabbath-keeper.

I then gave my attention to the Shelbyville company, preparing them for organization. I held Bible readings and cottage meetings from house to house. There has been much opposition, but it has the more firmly established some in the truth. Sabbath, April 8, Elders Bristol and Woodford were present and a church was organized. Officers were elected, and the elder and deacon set apart for their respective work by the laying on of hands.

Sabbath, April 15, another sister united with us, and there are still others who will soon be ready.

The church is very active in missionary work. They are now much interested in selling the *Temperance Instructor*.

All are faithful in paying tithes and offerings.

I have begun another series of meetings in the rural district, where at present there is a lively interest. Two have taken their stand for the truth, and many are anxiously inquiring for more light.

W. E. SCHWARTZ.

Tithe Report for April, 1911

Brownstown.....\$ 3 75	Lovington..... 18 95	Stewardson..... 8 50
Cottage Home.....	Martinsville..... 3 00	Twin City.....
Charleston..... 5 00	Noble..... 6 96	Shelbyville..... 15 68
Du Quoin.....	Oakland.....	West Salem..... 6 65
Decatur..... 61 00	Pontoosuc.....	Woodburn.....
Farmington..... 10 91	Peoria..... 109 40	Miscellaneous..... 52 00
Foosland..... 1 37	Pana..... 45 98	Conference..... 210 19
Herrin..... 2 00	1st Springfield... 115 35	St. Elmo..... 7 05
Kingman..... 5 03	2d Springfield... 19 10	Cartersville..... 59 45
Total.....\$767 32		

NORTH MICHIGAN

Upper Peninsula Camp-Meeting

Doubtless all our people in the Upper Peninsula are anxious to know when our camp-meeting will be held and where. Some time ago it was decided to hold the meeting at Gladstone, June 19-25. We have held a camp-meeting here before, so our people will have no difficulty in finding the place. I hope that we can have a large attendance. The ministers from outside the conference that we expect to attend are Elder Mortensen, superintendent of the Swedish work in the United States; Elder W. H. Thurston, president of the Wisconsin Conference; Elder S. E. Wight, a former president of the North Michigan Conference; and Brother J. B. Blosser who has charge of the book work in the Union.

The meetings in the Upper Peninsula have always been spiritual meetings and much enjoyed by the people who attended. We are one year nearer the coming of the Lord than we were last year, and so we ought to expect more from Him.

The rent charged will be the same as before. Tents rent for \$2.50, stoves \$1, bedsprings 50 cents, chairs 10 cents. Let us go to the meeting praying that the blessing of the Lord may attend us in our work and that we all may receive a fitting up for His work that will enable us to go out into the field and save souls.

J. J. IRWIN.

Cedar Lake Academy Corner Stone Laid

On the morning of May 3 occurred the laying of the corner stone of the new academy building. Elders Wight and Irwin were present and assisted in the ceremony.

A large crowd of the patrons and village people had gathered at the grounds, and at the chapel period the students marched over in a body. Professor Avery read the experience from Nehemiah of the dedication of the wall of Jerusalem, after which Elder Wight asked the Lord's blessing on the enterprise. Elder Irwin then gave an address suitable to the occasion, and placed copies of one of the first and the last calendars, also a briefly written history of the school, to be enclosed in the stone. While the students sang, "Blessed Be the Name of the Lord," the stone was laid, after which Elder Wight closed the services with appropriate remarks. The stone, which was a gift of the mason, Mr. Foster, bears the inscription, C. L. A. 1911.

OLIVE SIEMANN.

Bear Lake Church-School

After closing school at Plainfield last October, I went to Bear Lake and began school the last day of October. I had nine dear children in my school and we spent many profitable days together. The little ones did exceptionally well in

their Bible work. We gave a program for children's day about once each month. The children enjoyed taking part. I could but think, "And a little child shall lead them." There is no greater work than that of training our children for the Master's service. I should like to see more reports from the teachers.

ALICE B. CAMPBELL.

Tithe Report for April, 1911

Alden.....\$33 87	Gaylord..... 16 00	Rose City..... 6 50
Baldwin..... 4 50	Hancock..... 63 02	Riverside..... 21 63
Chase..... 1 90	Horr..... 12 70	Scottville..... 38 67
Cedar Lake..... 6 19	Iron River..... 47 10	Soo..... 10 00
Cedar Run..... 10 00	Leetsville..... 5 35	Stephenson..... 5 50
Cleon..... 23 91	Mesick..... 39 54	Traverse City... 14 31
Cadillac..... 34 00	Marion..... 2 85	Whitemore..... 7 20
Clarence..... 14 27	Miscellaneous.. 6 00	Wildwood..... 5 37
Dighton..... 18 30	Mt. Pleasant... 11 75	Wilson..... 78 63
Eastport..... 15 74	Onaway..... 40 44	Total.....\$ 768 95
Escanaba..... 31 20	Omer..... 8 75	
Frankfort..... 17 50	Petoskey..... 116 26	

News Notes

We are sorry to learn of the death of Sister Chas. Bartlett of Twining.

Sister Flynn at Cadillac writes that they have one new Sabbath-keeper there.

Miss Sadie Hogan stopped over night in Petoskey on her way to her home in Hancock. She has been teaching the past year at Mesick.

Sister Inez Lay, who is at home for a few days in Petoskey, just received a telegram this morning announcing the serious illness of her sister, Minnie, who is at present in Missouri.

Mr. W. A. Hammond of Gladwin, Mich., and Miss Bertha O. Spohn of Mt. Vernon, Ohio, were united in marriage at the home of the bride's parents, Wednesday evening, May 3. They will reside at Mt. Vernon, Ohio.

EAST MICHIGAN

East Michigan Tithe Report for April, 1911

Alaiedon.....\$ 121 15	Greendale.....\$	Otter Lake.....\$ 27 11
Alma..... 59 42	Greenbush..... 6 80	Oxford..... 5 25
Adrian..... 8 55	Hanover.....	Ousted..... 14 75
Ann Arbor..... 54 01	Hillsdale.....	Prattville..... 19 41
Arbela..... 4 00	Hazelton..... 10 50	Port Huron..... 10 82
Bancroft..... 5 00	Holly..... 202 77	Reese..... 36 83
Belleville..... 25 76	Ithaca..... 8 42	Rives..... 37 67
Bunker Hill.....	Jackson..... 72 11	Rapson.....
Bay City..... 116 38	Jefferson..... 12 92	Saginaw..... 41 11
Birmingham... 28 23	Luce..... 10 53	St. Charles..... 9 39
Chapin.....	Lapeer..... 92 04	Sandusky..... 9 00
Chesaning..... 13 09	Leslie..... 20 57	St. Johns..... 4 41
Coleman..... 38 86	Lansing..... 5 82	Spring Arbor... 24 89
Detroit..... 219 34	Mason.....	St. Louis.....
Detroit No. 2.. 43 25	Morrice.....	Summer..... 11 45
Elmwood.....	Memphis..... 44 35	Vassar..... 53 65
Edenville..... 7 97	Marine City... 1 86	Watrousville... 36 73
Exeter.....	Mt. Forest.....	Westphalia..... 16 13
Fairgrove.....	Midland..... 103 18	Willis.....
Flint..... 6 75	North Branch.. 15 81	White Lake... ..
Freeland.....	Ola..... 35 51	Individuals... 1 00
Flushing..... 7 52	Ovid..... 25 19	Total.....\$1827 23
	Owosso..... 39 89	

Trust Funds

Sabbath-school.....\$260 93	\$150,000 Fund.....\$
I. R. L. A..... 11 25	\$300,000 Fund..... 90 68
Weekly Offerings..... 21 62	Harvest Ingathering..... 4 15
Two Per Cent..... 58 78	Southern Field..... 30
Foreign Missions..... 42 85	Loma Linda San. 18 97
Swedish School.....	Religious Liberty
Worthy Poor..... 69 38	Academy..... 52 10

E. I. BEEBE, Conf. Treas.

News Items

Elder A. R. Sandborn was at Otter Lake, Sabbath, May 6. Sister Hiner is again at her desk, after being absent almost two months on account of sickness.

The tract society enjoyed a call from Elder W. H. Saxby who was in Holly last week on business.

Send to the East Michigan Tract Society, Holly, Michigan, for a 5-gallon can of cooking oil—the best grade for \$4.50.

Our camp-meeting will be held at Oxford this year, providing satisfactory arrangements can be made with the city officials of that place.

Elder E. I. Beebe and Elder D. P. Wood were in Holly, May 4, 5, to attend a meeting of the conference committee, and the academy board.

Elder Slade went to Chicago, Monday, May 8, to attend a meeting of the board of the Swedish Seminary. He also called at Berrien Springs on his way over.

Brother and Sister Luchenbill will move to Detroit as soon as a building is secured for the Bible institute. Brother Luchenbill has been asked to act as steward, and Sister Luchenbill as matron.

It has been decided to run three tent companies this summer in East Michigan. Elder Sandborn and Howard Hicks at Flint, Brethren Weaver and White at some town near Oxford, and Brethren Hoxie and Leach at or near Pinconning.

Adelphian Academy Notes

H. A. Boylan, H. A. Weaver, and Mrs. A. J. Reavis were recent visitors.

To-day the boys are spraying the apple trees for the second time. The pear trees were given their second spraying several days ago.

Last Tuesday we finished setting out fruit which included two acres of red raspberries, an acre of strawberries, two hundred and twenty-five grape vines.

A new hen house 50 x 14 is nearing completion. The work is being done by Ernest Weaver and Merritt Munger. Next week they will begin putting a new roof on the cellar.

The plowing for corn has been finished and we expect to plant next week. Then we expect to get ready the ground for potatoes and beans. We shall put in some fifteen or sixteen acres.

Considerable work has been done toward beautifying the grounds for the summer. The students have manifested quite an interest in assisting the teachers in getting the flower beds ready for the seeds.

Mrs. E. F. Dresser has returned from the Wabash Valley Sanitarium, where she has been the past month taking treatment. She was much benefited by the treatment received and highly pleased with the institution in every respect.

WISCONSIN From the Field

According to appointment, I went to Bloomville the 5th, and remained over Sabbath and Sunday. The Bloomville church was organized some twenty years ago and while they have had some "ups and downs, and outs and ins," they have not cast away their confidence in God and this saving truth. They are striving for the mastery, hoping for the recompense of reward. We held six public services including a business meeting of the church. The matter of church organization, order, and discipline was given consideration and some adjustments were made in the membership. They have no local, elder but said they would like to have a quarterly meeting during the next two years.

The little flock there numbers about twenty. They are of good courage and several are planning to attend the annual camp-meeting. We had profitable meetings and all were strengthened and encouraged. Bloomville is ten miles off the main line and the train only meets the main line train in the evening. It was necessary for me to make the morning train and I arranged with the section man to drive me out, and I helped pump the handcar ten miles to make the train.

On my way to the Swedish council in Chicago, I stopped

over night in Milwaukee and had some counsel with the brethren there. The work of repairing the mission building is in progress and all will be in readiness by the first of June.

The gospel work is progressing in Milwaukee and all are of good cheer. As our churches become better acquainted with all departments of the conference work, they are constrained to co-operate in all lines. One of the brethren said he never had paid any tithe, but he believed he should. Another said he would begin now and turn over to the Lord the tenth of his income. Jesus said, "If ye love me keep My commandments." The love of Christ constraineth us and His will becomes our pleasure. We are laborers together with Him.

W. H. THURSTON.

The Canvassers' Institute at Bethel

At this writing we know of ten in various parts of the State, besides several in Bethel and vicinity who will attend the institute.

We will study subscription books. Brother Blosser, our Lake Union Agent, will give general instruction and Elder Thurston will conduct Bible studies. May 18 will be the opening day and we will continue until the close of the month.

The canvassing work is one of the greatest branches of God's work. We earnestly ask the prayers and co-operation of our people that the standard may be reached.

A home over Sabbaths and Sundays for some of these canvassers, while out in the field, will be very much appreciated. If any of our people will kindly furnish this, please let us hear from you and we will be glad to consider the matter.

Grand Rapids, Wis.

FRANK HALDERSON.

Milwaukee

The church building here is being repaired and put in shape to accommodate those who may attend the Bible workers' training-school, which we hope to see started soon after our camp-meeting in June. The interest continues good in our cottage meetings. Not the least encouraging feature of our work here is the faith and courage manifested by some of the new believers. They are clinging to the truth amid the fiercest opposition.

B. L. Post.

Plainfield, Stevens Point, and Other Places

I held a three-days' meeting near Plainfield. The weather was cold but we had a large attendance of interested people the last night. I had a good visit at the home of Brother F. F. Petersen, finding him of good courage though not in the best of health.

At Stevens point, I was surprised to find the house nearly filled. The interest there seems to be growing. From there I went to Sturgeon Bay and found the attendance double what it was on my previous visit.

While at Fish Creek we enjoyed the ordinance services. I also spoke evenings to an audience which filled the church building. Elder P. C. Hanson who labored there before with good success expects to take up the work again in the near future. It is expected that some will soon be ready for baptism.

Sabbath the 29th, the Appleton and Oshkosh churches met with the church at Neenah. There was a large attendance and a good spirit prevailed. These three churches expect to hold similar union meetings once a month.

While in Fond du Lac I visited Brother Harris. He is successfully conducting treatment-rooms in this city, and thus seeds of truth are being sown there.

I was called to Bethel to speak at a temperance meeting, May 1. In the evening we held a temperance rally in the

M. E. church at Ritchfield. But few outsiders attended because of the rain storm, however, the program was successfully carried out and a good influence left with those who were present. On Monday I visited the academy and am convinced that faithful work is being done there. The boys' dormitory is in need of furniture, especially bedsteads. Shrubs for beautifying the place are also desired. Should any of our people wish to help supply any of these needs, please correspond with Prof. C. L. Stone.

From Bethel I went to Grand Rapids and held one meeting.
T. G. LEWIS.

Milwaukee

I received \$42.25 from the Milwaukee German church for the \$300,000 Fund for foreign missions. Many thanks. May God bless the givers and the gifts. Some of the members gave a still greater sum than this at the last camp-meeting held in Grand Rapids, Wis. MARTIN STUCKRATH.

News Notes

Elder Thurston returned last Wednesday from Chicago where he attended the Swedish Seminary Board meeting.

Miss Myrtle Judd spent two or three days in Chicago recently, visiting her brother and his wife previous to their departure for Texas, where they will reside.

J. C. McReynolds was called to Madison several days ago on business, and remained a few days for needed treatments at the sanitarium. He returned last Thursday.

All are busy in the offices preparing for camp-meeting. Miss Cutler sent in a good sized order last week for Oxford Bibles, and it is believed that our people will find just what they want in Bibles and other books when they come up to the annual meeting.

A letter to Elder Thurston from Brother A. E. Serns last week told something regarding fruits of his labors at Ashland. Some have begun to keep the Sabbath. He wrote, "There are three new ones in the city, and out in Brother Johnston's district are those who are about ready." Brother Serns has received a call to the principalship of one of our academies in the Northwest which it seems likely he will accept as soon as a man is found to take his place at Ashland.

Some of our isolated sisters in various parts of the State are conducting mission Sabbath-schools, with blessed results. One of these ladies wrote recently to the State Sabbath-school secretary that the parents of the children in her school are very irreligious, caring nothing for Christianity but are willing for their children to be taught. Her pupils are all small but they love to attend Sabbath-school and bring their pennies and she is teaching them the truth. Have we not other sisters or brothers who would be willing to deny self for the sake of winning the dear children in their neighborhoods to Christ? This is a grand work and one that pays, for that which is put into the plastic mind of a child stays there.

INDIANA

Camp-meeting

At a meeting of the conference committee held Sunday, May 7, at which time all the members were present, also Elder Moon, president of the Union Conference, it was decided to hold the camp-meeting this year in Indianapolis from August 3 to 13. It was thought best to select this time as it would be more convenient for our brethren who are farmers to attend then than at any other time.

We are expecting to use the grounds of the Winona Technical Institute, the same place where the camp-meeting was held last year. We trust that all will begin immediately to plan to attend.
MORRIS LUKENS.

The Conference Committee Meeting

Some very important matters relative to the work in the Indiana Conference were considered at a meeting of the executive committee held in Indianapolis on Sunday, May 7, 1911. There was a full attendance of the committee members, and in addition there were present by invitation Elder Allen Moon and Brother J. W. Goodwin.

One of the main questions discussed was that of selecting a successor for Elder Lukens, who has been asked by the General Conference to go to the assistance of our brethren in the Australasian Union Conference. This call came several weeks ago, and after counselling with members of the General Conference Committee while attending the Ministerial Institute at Philadelphia in April, Elder Lukens decided to accept this urgent invitation. He accordingly tendered his resignation to the conference committee, the same to take effect June 7, or as soon after that date as his successor can arrange to take up the work.

The members of our committee regretted to see Elder Lukens leave Indiana just at this time for he has done excellent work during the two years of his administration here. However, after considering the great needs of the Australasian field, and in view of the fact that the field is the world, it was voted to release him at the time stated.

This action made it necessary to elect a man to fill the office thus made vacant. We consider ourselves fortunate to be able to secure at this time the services of Elder O. Montgomery, now president of the Maine Conference. He comes to Indiana highly recommended by Elder Moon and other members of the General Conference Committee. He is a man of executive ability, is conservative along financial lines, and we believe him to be well qualified to assume the responsibilities of the conference work here. It is expected that Elder Montgomery will come to Indiana the latter part of May, and be ready to take up his work as conference president on June 7.

Another important subject considered was the time of our annual camp-meeting. It is thought that the grounds we had last year in Indianapolis will be available this summer; so it is quite certain that the next camp-meeting will be held in this city. On account of the State fair coming at the time formerly decided upon for our meeting, and for other reasons, it has been thought best to change the date to August 3-13. This date does not conflict with that of any other camp-meeting in this Union Conference. We trust our people will begin to plan immediately for this meeting. The annual conference will be held in connection with this camp-meeting, the same as last year.

Elder Lukens tells us that he is planning to be present during the early part of our camp-meeting. He has been requested by the General Conference to represent the Australasian Union Conference at the European council this summer. After returning from this meeting he will attend a part of our camp-meeting. He and his family will then leave early in the month of August for his new field of labor.

Another action taken by the committee was to invite Brother E. B. Beuchel, a young man who has been in attendance at the Foreign Mission Seminary, to take up work in Indiana. We are glad that we can secure the services of Brother Beuchel. He will no doubt assist in holding a tent-meeting with one of our other ministers this summer.

At the session of the conference held in connection with the camp-meeting last summer, a resolution was adopted providing for the raising of an amount equal to ten cents a member, to assist in the publishing work for the blind. No special offering has been taken up for this purpose, but the committee at its recent meeting voted to set apart Sabbath, May 20, as the day when this matter shall be taken up in our churches. We trust that a good sum will be given to assist our brethren in the publication of the paper for the blind.
A. N. ANDERSON, Secretary.

Special Notice for May 20

At the time of the conference and camp-meeting last year, it was voted to take up a collection equal to ten cents per member for the benefit of the work among the blind. I have received several letters from those who are interested in this work and their appeals for assistance were very urgent.

At the meeting of the conference committee May 7, it was decided to set aside Sabbath, May 20, as a day for a special offering for the benefit of the work among the blind. A good work has been going on among this people for several years, with the result that several blind persons have accepted the truth. From the appeals that have come to us, it seems that this work will be greatly hindered unless we can give them some assistance. I trust, therefore, that our brethren in the State of Indiana will feel it their privilege to give what will be equal to ten cents a member for this important work, on Sabbath, May 20.

MORRIS LUKENS.

Tithe Report For April and Receipts on \$300,000 Fund to May 1, 1911

Tithe \$300,000 Fd.		Tithe \$300,000 Fd.	
	\$		\$
Akron	26 25	Michael	73 08
Anderson	38 03	Michigan City	
Barbers Mill	69 25	Middletown	47 69
Boggstown	5 76	Mt. Vernon	29 38
Brookston	123 20	Mt. Zion	59 89
Connersville	12 45	Muncie	39 90
Dana	26 95	New Hope	33 20
Denver	6 00	New London	15 23
Elkhart	15 07	New Marion	9 39
Elmora	7 15	Noblesville	5 49
Elwood	6 84	Northfield	32 00
Farmersburg	7 78	North Liberty	5 90
Fort Wayne	13 35	North Vernon	15 53
Franklin	3 10	Oolitic	5 00
Glenwood	14 10	Patrickburg	6 35
Goshen	24 67	Peru	1 20
Grass Creek	10 65	Petersburg	
Greenfield	10 27	Pleasant View	19 38
Hartford City	690 07	Princeton	6 41
Haven	4 00	Rochester	42 55
Honey Creek	61 91	Rocklane	19 75
Huntington	13 79	Salem	6 00
Idaville	59 37	Seymour	14 06
Ind'apolis E. S.	81 23	Soldiers' Home	19 78
" (23d St.)	355 77	South Bend	56 55
" W. S.	25 67	Sunman	11 05
Individuals	49 57	Terre Haute	47 97
Inwood	16 50	Unionville	15 11
Jefferson	24 00	W. V. Sanitarium	185 98
Jonesboro	24 30	Waldron	18 64
Kenard	51 50	Walkerton	9 00
Kokomo	2 48	West Liberty	9 50
Lafayette	3 00	Wolcottville	30 10
Lebanon	15 70	Wolf Lake	78 11
Ligonier	15 00	Beechwood Ac'd'my	15 05
Linton	21 11	Logansport	56 01
Marion	25 37		

Totals—\$2305 22 \$3237 69
A. N. ANDERSON, TREAS.

Experiences of Canvassers

ROBERT JOYCE.—I canvassed a home the other day, and obtained two orders. One of these was for a minister who expects to drive for me when I make my delivery in that neighborhood. Going along the road to the next house, I obtained two orders.

After giving a reading on the "State of the Dead" the other night, I laid my text book on the table. The man picked it up, and looking through it came to the subject of "Health and Temperance." He asked me why swine's flesh was considered unclean. After I had explained the matter to him, he said that it was clear to him, and he did not want to eat any more of it. The supper I had that night was prepared without grease, and was a hygienic meal. Does not

this prove the necessity of getting our principles before the people and thus do our duty in warning them?

WM. SUNDAY.—Last Monday I tried to canvass an Evangelical minister. He said that he had no use for my book, and hoped no one else would. The same day I canvassed a lady for "Daniel and Revelation." She asked me if I had sold one of the books to the minister of the United Brethren church located near her home. I told her that I had. She said she had heard him preach a sermon on the subject of the "New Jerusalem" and in his discourse he said that the view taken in this book had made a great impression on his mind.

I could but contrast the attitude of the two ministers toward the book. While some do not appreciate the work we are doing, others will no doubt be saved by it. In going from house to house with our good books, we are co-operating with our Master in searching out those who are honest in heart and want a home in the New Jerusalem.

News Notes

Only eleven weeks until camp-meeting.

The June number of our various ten-cent magazines is now ready and may be had by addressing the conference office.

The report in this issue of the recent conference committee meeting, presented by the secretary, A. N. Anderson, will doubtless be read with unusual interest.

Miss Linnie M. Vance enjoyed excellent success in selling the May number of *Life and Health* and *Watchman* in Indianapolis last week. This week she is selling the June *Watchman*.

A good interest and encouraging attendance are reported at meetings being conducted by Brother Thomas Hubbard at Waldron. Two persons have already taken their stand fully for the truth.

On account of the trying climate of Jamaica, Elder W. E. Baxter and wife (*nee* Verna Stone) have returned from that mission field for a much needed rest. They are at present residing at Indianapolis.

A series of meetings in charge of Elders J. M. Ellis and E. R. Lauda began at Medaryville about the first of this month, considerable interest is being manifested in them throughout the community.

Last Wednesday Elder A. L. Miller left Indianapolis to visit scattered members in southern Indiana and to hold some meetings with the Mt. Zion church near Tell City. He planned to be with the Salem church on Sabbath of this week.

A combination offer of "Practical Lessons from the Experiences of Israel of the Church of To-day" and "The Peril of the Republic," each selling regularly at \$1, is made for \$1.05, postpaid. Order to day from the Indiana Conference, 521 E. 23d Street, Indianapolis.

Although hindered by illness of himself and children, Brother William Sunday reports some encouraging experiences in his canvassing work. One old lady of eighty-one years has begun the observance of the Sabbath and a young man has become deeply interested as a result of his visits to them with "Daniel and the Revelation."

The tithe report for April shows three churches with more than \$100 to their credit, namely, Wabash Valley Sanitarium (\$185.98), 23d Street (\$355.77), and Hartford City (\$690.07).

Elder and Mrs. Morris Lukens visited Beechwood Academy and members of the Boggstown church on their way to Waldron to spend the first Sabbath of this month.

In this issue of the HERALD appears a statement of the receipts, by churches on the \$300,000 Fund to May 1, 1911. It will bear careful study. We notice that two churches have paid more than \$200, Marion (\$232.77) and 23d Street (\$289.94), and that seven others have paid more than \$100. The Ligonier, East Side, and Franklin churches have paid within ten dollars of \$100. We trust that our people will continue to give liberally to this important fund.

WEST MICHIGAN

Report for April, 1911

CHURCH	Tithe	Mission \$300,000 Funds	CHURCH	Tithes	Mission \$300,000 Funds
Agnew	\$.....	\$.....	Grand Rapids	169 45	1 25
Albion	61 17	6 00	Grandville	26 51	4 17
Alleghan	50 12	10 00	Greenville	103 43	13 15
Allendale	18 11	1 50	Hastings	17 66	2 06
Bangor	5 31	.....	Hesperia	.....	1 50
Battle Creek	765 27	26 50	Holland	79 84	24 30
Bauer	24 36	6 79	Holton	51 75	6 84
Bedford	14 00	1 95	Homer	39 65	7 58
Belding	.....	.....	Howard City	5 00	.....
Benton Harbor	.....	.....	Kalamazoo	.....	.....
Berrien Springs	117 42	7 50	Kent City	.....	.....
Bloomington	9 38	2 26	Kinderhook	1 88	2 36
Brookfield	.....	.....	Lake View	.....	.....
Buchanan	6 33	82	Lowell	.....	.....
Burlington	.....	.....	Lyons	.....	.....
Bushnell	81 29	5 00	Maple Grove	16 70	2 62
Byron Center	.....	.....	Medosta	24 85	2 51
Carlton Center	56 11	26 50	Mendon	.....	.....
Carson City	.....	.....	Monterey	.....	.....
Cedar Lake	98 07	15 10	Muskegon	21 93	23 4 00
Cedar Springs	16 02	6 37	Otsego	150 83	64 04
Charlotte	49 11	16 00	Paio	16 00	1 35
Clifford Lake	30 04	6 02	Paw Paw	73 11	3 00
Coldwater	21 20	5 00	Portland	50 97	10 00
Covert	10 05	7 25	Pottsville	.....	.....
Decatur	7 55	4 82	Quincy	82 24	2 73
Denver	5 59	1 60	Rothbury	38 13	.....
Dimondale	45 89	5 00	Sand Lake	57 29	1 24
Douglas	.....	.....	Shelby	38 74	14 42
Eaton Rapids	29	7 54	Sturgis	18 56	2 12
Edmore	84 36	4 20	Trufant	10 16	7 15
Fremont	.....	.....	Urbandale	26 63	.....
Frost	4 43	.....	Union City	.....	5 07
Glenwood	21 78	6 82	West Leroy	.....	.....
Gowen	2 81	65	Wright	85 64	19 49
Grand Haven	29 97	.....	Individuals	9 15	2 50
Grand Ledge	2 30	91	Totals	2854 43	211 72

Grand Rapids

I am glad to tell you that the work is steadily moving forward in this place. We find souls who are interested in this beautiful truth nearly everywhere we go. Oh! that we would live so close to the "sinner's Friend" that He might through us lead these dear souls to Himself. I want to pass on to you a few thoughts from the Testimonies that have been very precious to me, trusting that they may encourage you.

"It is God who has called us to this work and we should have an eye single to His glory. We can not trust to our own efforts, as though we could do the work of converting souls. God *alone* can convict and convert. It is our exalted privilege to be connected with Christ. We may live in the very atmosphere of heaven."

"In these days of multiplied popular fables, there is *no way* to reach the people *only* as *God* may work through our efforts. Angels are commissioned to be our helpers. Then let us put all our powers into our work, not laboring in our own strength or to please ourselves and we shall see *sinner*s converted, and God will give us a rich reward. The Lord is willing to do great things for us. He is willing to save the souls for whom we labor." "Your success or failure depends upon the way you take hold of the work."

These thoughts truly bring comfort to the worker. We have found that we must expect success when we are laboring for souls in order to have it. Many have taken their stand for the truth during the past year in this city. As they leave their churches and former associates, they naturally feel lonely sometimes. So about three months ago, we started a ladies' meeting to be held on each Thursday afternoon, and invited these new ones to meet with us to seek the Lord, and that they might get acquainted with their new sisters. It has proved a success, and each meeting is better than the former. We are seeking a preparation for the outpour-

ing of God's Spirit, and praying for the conversion of souls. We have had definite answers to our prayers, for which we praise God. We do not give up until we get what we have asked for when we know it is according to His will. The sick have been healed in our midst. They would come to the meeting when it seemed impossible for them to get there; but the dear Lord visited them during the prayer season.

Some of the new ones find it hard to give up tea and coffee. They request us to pray that they may get the victory and of course they always get it. We meet at different homes each week and it is wonderful to see how these sisters will go from one end of the city to the other to attend this meeting.

Continued on page 8

CANVASSERS' REPORT FOR WEEK ENDING MAY 5, 1911

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
J. H. Hicks	G. C.	50 1/2	25	85 00	.....	85 00
L. Clarke	B. R.	36	9	32 00	.....	32 00
D. R. Devereaux	P. G.	56	14	43 00	.....	43 00
J. H. Banty	G. C.	48	2	7 00	7 00	14 00
H. C. Lausten	P. G.	31	9	31 00	31 00
		221 1/2	59	198 00	7 00	205 00

West Michigan

A. L. Richardson (Del.)	B. R.
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East Michigan

Ernest Wonders	C. K.	40	6	9 50	5 50	15 00
O. D. Pettit (Del.)	D. R.
Frank Pettit	D. R.	22	3	10 00	75	10 05
A. L. VanFossen (Del.)	D. R.	.....	.....	.....	.....	.....
*Mrs. Countryman	C. K.	39	18	30 50	9 60	40 10
*C. S. Countryman	D. R.	49	13	39 00	6 00	45 00
F. W. Brainard	D. R.	42	14	40 00	75	40 75
		192	54 00	129 00	22 60	151 60

Southern Illinois

Clarence Emerick (Del)	G. C.	25	10	33 00	.....	33 00
J. E. Dent (Del)	B. R.	31	5	15 00	.....	15 00
P. J. Wham (Del)	D. R.	20	.....	.....	.....	.....
G. M. Hicks	D. R.	36	19	60 00	.....	60 00
Ralph Lewis (Del)	B. R.	28	5	15 00	.....	15 00
W. H. Addis (Del)	D. R.	40	.....	.....	.....	.....
W. E. Bailey (Del)	B. R.	29	5	15 00	.....	15 00
E. L. Graham (Del)	D. R.	16	2	6 00	.....	6 00
Ernest Craig	G. C.	42	18	64 00	1 00	65 00
R. J. Watson	G. C.	37	32	96 00	.....	96 00
Hugh Stearns	G. C.	54	18	54 00	.....	54 00
Mattie Dent	D. R.	7	2	5 00	2 00	7 00
		365	116	363 00	3 00	366 00

Indiana

Robert Joyce	D. R.	49	10	30 00	10 00	40 00
Wm. Sunday	D. R.	24 1/2	3	10 00	.....	10 00
O. Dunlap	C. K.	26 1/2	7	10 50	1 25	11 75
J. A. Hardesty	D. R.	51	20	62 00	1 00	63 00
		151	40	112 50	12 25	124 75

North Michigan

R. J. Gosden	P. P.	32	9	28 00	1 50	29 50
K. V. Bjork	F. R.	46	21	4 50	21 10	25 60
F. H. Harrington	B. F. L.	18	13	14 50	50	15 00
E. B. Munn (Del)	P. P.	.....	.....	.....	.....	.....
		96	43	47 00	23 10	70 10

Wisconsin

Louis Scholz	B. R.	34	3	9 00	5 12	14 12
*F. E. Middelsted	B. R.	72	4	12 00	50	12 50
†E. M. Bisbee (Del)	C. K.	13	.....	.....	.....	.....
		119	7	21 00	5 62	26 62

35 Agents.	1144 1/2	319	\$870 50	\$72 57	\$943 07
*Two weeks	†Week ending April 6				

"It is a solemn responsibility, and a tremendous charge, to have in one's possession a reprieve for men under condemnation."

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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MRS. LOU KIRBY-CURTIS - - - - - EDITOR

(West Mich. continued)

Now the reason I have said so much about the ladies' meeting, is because I hope there will be one started in every church. Eternity only can tell the good that will be done. If there were a band in each church pleading with God for the baptism of the Holy Spirit for service, and for the salvation of souls right around them, I am sure it would hasten the return of our Lord.

There may not be any new sisters to meet with you at first; but I believe if you are faithful, that the Lord will give you some souls. We need to draw near to God ourselves before He can trust us with souls.

May the Lord add His blessing to these feeble words, that some may be impressed by His Spirit to take up this work in their church or neighborhood, is my prayer.

MRS. CLEORA GREEN.

From the Grand Rapids Training-School

BEULAH LOWING.—There are five girls of us here in training for the Bible work. We are all inexperienced, but hope we may soon become efficient workers for our Master. We each have our readers and spend several hours a day in study. Our readers are interested, and seem willing to obey if they can be convinced that our faith is correct.

I believe I voice the sentiments of the class when I say I enjoy my work. It can not be compared with any other, it is far too grand for comparison. God has called, and it is our desire to obey. We ask the prayers of all our friends that we may win many precious souls to Christ.

News Items

The Battle Creek tract society has ordered the *Signs* sent for six months to seventy-five Philippino school teachers

Have you secured the premium book "Questions and Answers"? You cannot afford to miss getting a copy. Order through the Tract Society, Otsego, Mich.

The Portland church was greatly encouraged by a visit from Elder E. W. Webster May 6 and 7. The ordinances were celebrated on Sabbath, which they had not been able to do for some time.

We have a supply of new petition blanks for obtaining signers against the Johnston Sunday bill now pending. If anyone who has none can make use of them, notify the conference office at once.

The meeting at Kalamazoo the 6th was quite well attended by the Otsego people, although only a few representatives were present from Allegan and Monterey. A long program had not been prepared, but the day was filled with good things. Elder Hebner occupied the time after Sabbath-school, and the afternoon was devoted to a paper on the young people's work, a short talk by Brother McEachern on

the canvassing work, and a social meeting. Elder Wight spoke the evening after the Sabbath, and one meeting was held Sunday morning, conducted by Elder Hebner.

Emmanuel Missionary College Institute

The institute that has just closed has been the largest ever held at the College. Twenty-seven of the best students attended the classes, and all are planning to go out in the field during vacation, besides a company who will sell magazines. During the year there has been a canvassers' band that met regularly each week. Those who went out last year gained rich experiences and this has inspired others to join the ranks. The army of young people who are getting a practical experience while earning their way through school is increasing. These educated, trained workers will soon be in all parts of the world acting their part in the closing work.

J. B. BLOSSER.

Worrying is a disease. It kills. It is as fatal as a deadly poison. It can be cured. Read the June number of *Life and Health*, and quit worrying.

May 21, 1911, has been set apart by many churches in the United States, for the furtherance of the cause of temperance, and the day is to be known as "Temperance Sunday." Sermons will be preached on the temperance question. All church-going people will be especially interested in any phase of temperance both before and after that date. Our people should make good use of this favorable opportunity for selling the Temperance *Instructor*.

Change of Address

After June 1, Prof. Clifton L. Taylor's address will be Holly, Mich., care of Adelphian Academy.

Watchman

The June number will be ready May 15. Its readers will enjoy the following excellent and timely articles:

"All Flesh is Grass," Prof. Frederick Griggs; "The Coronation of Our King," E. E. Andross; "Sin vs Crime," Editor; "They Shall Not Cleave One to Another," (Continuation of Eastern Question Series), Prof P. T. Magan; "The Seven Seals of Revelation," Prof. B. G. Wilkinson; "Christ and the Law of the Ten Commandments," Walter Reed; "Eternal Punishment," (Scripture Study), A. L. Manous.

Summer School Announcement

The Emmanuel Missionary College Summer School for 1911 will open June 14 and continue six weeks. Send in your name and address for an announcement at once. Come prepared to work faithfully, expecting and praying for a special blessing from the Lord. For announcement and further information address O. J. Graf, Berrien Springs, Mich.

Jackson Religious Liberty Institute

A religious liberty institute will be held in the Seventh-day Adventist church at Jackson, Mich., Sabbath and Sunday, May 20-21.

H. A. WEAVER.

NOTICE.—Will all those who have read the story, "Shiloh, the Man of Sorrows," as published recently in the *Signs*, and who would be pleased to secure a copy, in case it is published in book form, kindly send in their names and address, to the author, Mrs. L. D. AVERY-SUTTLE, 1215 Vermont Ave., Lansing, Mich.

COOKING OIL.—We sell the best Cooking Oil made for \$4.50 for 5 gallons. If you will order 20 gallons or more of oil in one shipment, cash with order, will make the oil \$4.30. Order of East Michigan Tract Society, Holly, Michigan.