

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, MAY 31, 1911

No. 22

## Lake Union Conference Directory

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W. H. EDWARDS,	E. K. SLADE,	O. J. GRAF,
WM. COVERT,	J. J. IRWIN,	J. W. MACE.

"Be strong!

We are not here to play, to dream, to drift—  
We have men's work to do, and loads to lift.  
Shun not the struggle, face it, 'tis God's gift."

## Unwise Investments

A letter from Sister White, in the *Pacific Union Recorder* of May 18, regarding making investments in mining stocks, will apply equally to the habit of investing money in any kind of stocks.

Thousands of dollars have been lost by our people in the Lake Union by investing in the stock of some "get-rich-quick" association. The money thus invested has invariably been lost, even when the promoters called themselves Seventh-day Adventists. We would say, shun as you would the highwayman, all unprincipled so-called Seventh-day Adventist promoters of fake concerns.

Sister White's letter follows:—

"A few weeks ago, while I was attending the camp-meeting at San Jose, some of our brethren presented before me what they considered wonderful opportunities to invest means in mining and railroad stock, that would bring large returns. They seemed confident of success, and spoke of the good they would do with the profits they expected to receive.

"Others were present, and seemed interested to see how I would receive their proposition. I told them that such investments were very uncertain. They could not be sure that these enterprises would succeed. I spoke to them of the everlasting reward that is assured to those who lay up their treasures in heaven; but in these uncertain ventures, I begged them, for Christ's sake, to stop right where they were.

"In the night season I was instructed to tell God's people that it is not according to His will that those who believe in His near coming should invest their means in mining stock. This would be burying our Lord's talent in the earth. Much was presented, but I will say only a few words at this time. I will read a copy of a letter I wrote to one of the brethren I have mentioned:—

"SAN JOSE, CAL., JULY 2, 1905.

"DEAR BROTHER: You have presented before me a proposition to invest in mining stock. You feel confident that such an investment would prove successful, and you think that in this way you will be able greatly to help the cause of God.

"The Lord has given me instruction that at meetings I would attend I would find men encouraging our people to invest their money to work mines. I am bidden to say that this is a device of the enemy to consume or to tie up means that is greatly needed to carry on the work of God. It is a

snare of the last days to involve God's people in loss of their Lord's intrusted capital that should be used wisely in the work of winning souls. Because so much money is invested in these very uncertain enterprises, the work of God is sadly crippled for lack of the talent that will win souls to Christ.

"I am exceedingly sorry that any of our people have made the mistake of burying their God-given capital in mining stock, thinking thereby to increase their revenue. The prospect may seem flattering, but many will be sadly disappointed.

"I recall the case of a brother who was once interested in the work and cause of God. Some years ago, when I was in Australia, this brother wrote to me, saying that he had purchased a mine from which he expected to receive great profits. He said he would give me a portion of what he would receive. I dared not even answer his letter, for fear that it might be said that I was giving the least encouragement to such investments. For some years he continued to follow this business. Occasionally he would write to me, saying: 'Now the prospects are good. Soon we shall receive returns.' But the returns did not materialize, and after sinking many thousands of dollars, his ventures proved to be an entire loss.

"This is one of many similar cases that have come to my attention. Many have expressed to me their sorrow that they had ever encouraged any one to invest their means in mining stock. If there is one here who has received money from a brother or sister for any such investment, it is his duty to return it, if the one who gave it so desires.

"I warn you to be careful what you do with your Lord's goods. By placing it in God's treasury you may insure for yourselves a revenue from the inexhaustible treasures of His kingdom.

"The people of God have been too easily satisfied with mere surface truths. We should search diligently for the deep, eternal, far-reaching truths of God's Word. Having found them, we shall joyfully sell all, that we may buy the field."

If the cause of missions had today the money lost by investments in fake concerns, in recent years, the Lake Union could make a different showing in its benevolence than now appears. These losses have resulted from investing in such concerns as food factories, automobile factories, Northwestern Wood Growers' Association, etc. All of these promised immense profits, but the investors have, in most cases, received in return not one cent in principal or interest.

ALLEN MOON.

## Hearing on Johnston Sunday Bill

On Wednesday, May 17, at noon, a hearing was held in the capitol, at Washington, by a sub-committee of the Senate District Committee on the new Johnston Sunday bill, (S. 237). The committee members present were Senators Works of California, chairman; Johnston of Alabama, Curtis of Kansas, Pomerene of Ohio, and Dillingham of Vermont. These senators gave the closest attention throughout. Elder K. C. Russell opened the hearing with a strong speech, protesting against the passage of the bill because of its unconstitutional and religious character. He was repeatedly interrupted by questions from members of the committee. In the course of Brother Russell's speech, Senator Works stated that

if he could be shown that the bill was of a religious character and infringed the rights of any person, he would oppose it.

Professor Prescott, who followed Elder Russell, addressed himself to the statement of Senator Works, and in a very forceful argument set forth the religious nature of the bill. Following Professor Prescott, the president and secretary of the Secular League of Washington presented arguments against this proposed legislation. No one appeared in its favor.

At the close of the hearing, a carefully prepared, formal, printed protest against the bill was placed in the hands of each senator present, and has since been mailed to every member of the Senate. By this means, it is hoped to reveal the danger of this kind of legislation to every senator.

Several weeks will necessarily elapse before this bill will be reported out of the committee to the Senate and comes up for its third reading and passage. Meanwhile we desire to earnestly

### Appeal to Our Churches

in the United States to immediately take up the petition work which has previously been outlined by the Religious Liberty Department. Let every church at once pass a set of resolutions protesting against this bill. We desire the churches to take this action in order to reveal to the senators to whom these petitions should be sent that in passing such a bill they are in reality rendering a decision in a religious controversy.

Some have written in to the office that they have already sent in petitions against this bill, and making inquiry as to the propriety of sending in petitions the second time against the same bill. But this is not the same bill. It is an entirely new bill, introduced on April 6, 1911, into an entirely new Congress. While its provisions are similar to the bill against which we have formerly protested, yet it is not the same. This is Senate Bill 237, of the Sixty-second Congress. The other was Senate Bill 404 of the Sixty-first Congress, and died in the committee at the close of congress on March 4, last. It will, therefore, be proper to repeat our protests against this bill that we have already made against S. 404, of last Congress.

We strongly urge that the action above indicated be taken at once in all our churches, and a copy of the resolutions passed, be sent immediately to the senators from your State. And pray that God's gracious hand may still be with us in this important work.

RELIGIOUS LIBERTY ASSOCIATION.  
Per Carlyle B. Haynes.

### The Latter Rain

Can any one doubt that we are in the time of the latter rain after reading Elder Evans' letter in the HERALD of last week?

As God poured out His Spirit on those of the house of Cornelius, and on many Gentiles, in the days of the apostles, so now the Lord is visiting the heathen. Doors that have been closed for thousands of years are open to the preaching of the gospel, and because we move so slowly, the Spirit of the Lord has gone out in advance. The work cannot wait, for time is short, and the company from the land of Sinim, to stand with the Lamb on Mount Zion, must be made up, and perhaps at the expense of eternal life to some.

The time has come to curtail expenditures at home in every line, personal and general, that the gospel may be sent quickly to the waiting ones of all lands.

ALLEN MOON.

### Be Honest

On page 64 in "Manual for Canvassers" we find these words: "Canvassers have felt that they were ill-treated if required to pay promptly for their books received from the the publishing

house. Yet to require prompt remittal is the only way to carry on business." Again on page 65, "When men cannot by canvassing bring into the treasury every dollar that belongs to it rightly, let them stop just where they are. They should not engage in canvassing unless they can bring means into the treasury instead of robbing it."

This is surely plain instruction. The using of office money is called by its right name, robbery or stealing. It is commonly called, "getting behind," and too often that is about all the thought given it.

From recent unpleasant and unprofitable experiences, I am thoroughly convinced that we must give this subject more serious and careful thought, and we must put into practice the instruction given above.

Publishing houses and tract societies may make definite arrangements to lend some assistance to the canvassers in their field, and these should be most strictly adhered to. Without this arrangement a canvasser, minister, or other worker, has no more right to use office money than he has to take money from another man's pocket or to break into a store and take out what he wants. We cannot afford to follow lax principles in our dealings with the world and much less in the cause of God. I believe that only the most rigid principles of honesty should be followed in all our work.

Publishing houses and tract societies are almost wholly dependent upon the honesty and faithfulness of our canvassers in order to meet their obligations.

So, dear brethren and sisters, let us each and every one resolve that by the help of God we will not be slothful in business, but only follow the strictest principles of honesty in all our dealings—with the Lord's tithe, with the office, and with the people.—*H. G. Miller, in the Southern Union Worker.*

### Pearls Gathered at Missionary Volunteer Institute

Take time for personal work.

Young people should study missions.

Prayer is the better half of study.

The man of prayer is the man of power.

Pray not for easy lives, but pray for power.

Prayer can do anything that God can do.—*Muller.*

God does not use force to bring men into obedience.

We have been redeemed to share our lives with others.

Faith is not believing that God *can*, but that He *will*.

The Spirit of God in our lives will make the work move.

Reporting missionary work provokes others to good works.

That which we give is more valuable than what we receive.

Reading maketh a full man; writing an exact man.—*Bacon.*

The young people are the best capital that the church has.

Nothing that concerns my life is foreign to Christ's life.

If you do not wish to give to foreign missions, stop praying.

If we are not fishers of men we are not followers of Christ.

Men and women who commune with Heaven, make the atmosphere holy.

So long as we do not get discouraged, our work is not a failure.

Learn self dependence. Do not shun hard things and hard places.

Twenty-five thousand Morning Watch Calendars are in use this year.

We are debtors to every person whom it is possible for us to reach.

Every Missionary Volunteer society should have a Christian Help Band.

The aim of the Young People's Society is to make good church-members.

Every one who has a love for souls should engage in Christian help work.

Christ said: "The things that I do, you can do also, if you believe in Me."

Gaze first into the face of the King of kings, then go to your companions.

If you will work upon your knees, power will attend you in your undertakings.

It is better to make a mistake for Christ's sake, than to lose an opportunity.

God has perseverance, firmness, meekness, in store for those who call after them.

Through the secret chamber of prayer we get connected with the great dynamo of heaven.

The Creator of the universe is willing to have a daily appointment with you and with me.

We have come into this world on a definite mission. Shall we be true? Can God count on us?

Satan will take control of every moment that is not entirely surrendered to the Spirit of God.

When parents are filled with the Spirit of God, the children are brought into the right atmosphere.

If the people of this denomination would live up to their opportunities, we should see a wonderful change in this world.

Nothing shall be impossible for you if you have faith as a grain of mustard seed. Why not enjoy the blessings that God has promised?

MRS. CARRIE R. MOON.

### The Gospel to the World

Great events may be expected this present year, the most notable of which will be the progress of the truth in the dark lands of the world. This may not attract the attention of the world, but it will be of great interest to the people of God.

This, no doubt, will be a notable year because of the great interest taken in the cause of missions, and the unusual effort to provide means for carrying forward the work in heathen lands. Besides the regular weekly contributions to missions, we are to have an opportunity to contribute larger sums than we usually do in our weekly offering. On the first day of July, the Mid-summer Offering will be made. We have plenty of time to consider and prepare for this event. The Lake Union will not be behind others in so good a work.

ALLEN MOON.

### INDIANA

A letter just received from Elder Montgomery states that he will arrive in Indiana Tuesday, May 30. It will then be my privilege to spend a week with Brother Montgomery. He will take up his duties as president of the conference early in June. Therefore, any mail intended for the president should be addressed to Elder O. Montgomery, here at the conference office, 521 E. 23d Street, Indianapolis.

Another matter to which I wish to call your attention is the camp-meeting. The date has been definitely settled for August 3-13. I am expecting to return to Indiana the last of July to be present at the camp-meeting during the first three days, or until Sunday, August 6.

A few days ago Elder O. S. Hadley, of Indianapolis, wrote a letter to Mr. Bookwalter, the man who so kindly loaned us the grounds on which the camp-meeting was held last year. His reply reads as follows:—

"In reply to your favor of recent date, would say that I have always figured on permitting you to use the Institute grounds for your camp-meeting this year. You can make your arrangements accordingly. Yours very truly,

"C. A. BOOKWALTER."

As the time and place are so convenient for all in the State, we look forward to this as the largest camp-meeting ever held in Indiana.

Interesting reports are still coming in from our workers. Sunday, May 14, five were baptized by Brother Pool and united with the Sanitarium church. Elder A. L. Miller baptized five at Salem, Sunday, the 21st, as a result of an effort held by Brother Allen. Elder U. S. Anderson writes that he has recently baptized four, three uniting with the the New Hope church and one with the Muncie church.

A letter from Rochester states that five are awaiting baptism and that, in all probability, there will be an addition to this number of three more. Elder young will officiate at this baptism. Sunday of last week it was the writer's privilege to baptize three students of Beechwood Academy and this week he expects to be in Hartford City, where ten more are awaiting baptism.

The ministers are all planning for their tent efforts this summer and we ask that you remember them in your prayers. Brother Hubbard has already begun tent-meetings at Marietta. Plans have been laid to hold five tent-meetings before the camp-meeting, one each in Indianapolis, New Castle, Kendallville, Greensburg, and Carbon.

MORRIS LUKENS.

### In Southern Indiana

I recently visited the believers in the southern part of the State. In Crawford County I visited the families of L. B. Crabtree, J. B. Walters, and Brother Keener. I found them of good courage. I secured a number of subscriptions for our papers while there, and was pleased to learn that Brother Crabtree's son expects to attend Beechwood Academy next year.

I remained about a week at the Mt. Zion church. The meetings were well attended, although the farmers were very busy. Church officers were elected while I was there.

I made a short visit to El Nora on my way to Salem. At Salem five were baptized and six united with the church. Brother Allen has done a good work at this place.

A. L. MILLER.

### News Notes

Only two months until camp-meeting.

Do you read the *Review* each week? Every issue is important.

Another check for \$100 tithe was received from one individual last week.

Last Thursday, Elder A. L. Miller went to Marion to hold some meetings with the church.

Our field agent, Brother N. L. Taylor, was quite ill last week but expected to be out in the field again this week.

Three members of this year's graduating class at Beechwood Academy, Misses Susie C. Blake, Blanch E. Hicks, and Nannie Blake, are members of the Mount Zion church.

Brother Fred L. Black of Ohio, has ordered 800 copies of *June Life and Health* through our office to use in various northern Indiana cities as he passes through the State.

We learn that the Mount Zion church was recently re-roofed and neatly papered and painted inside, thus materially improving both the exterior and interior appearance of the building.

We wish to direct special attention to Elder Lukens' statement in another column to the effect that hereafter all mail intended for the Indiana conference president should be addressed to Elder O. Montgomery instead of to him.

Some special book bargains will be offered this year at our camp-meeting. We invite all to come prepared to take advantage of any such offers. The line of Oxford and Review and Herald Bibles will be unusually attractive.

The many persons who have contributed toward the electric

lighting plant at Beechwood Academy will be glad to learn that the commencement exercises on the 22d inst., were made unusually cheerful and enjoyable because of the electric lights installed just in time for the graduating exercises.

Brother Floyd W. Smith, a graduate of the academic department of Emmanuel Missionary College, and Brother Rex Coble who has been attending the same institution, passed through Indianapolis last week on their way to Jackson County where they intend to sell "Daniel and Revelation" during the summer vacation.

A combination offer of "Practical Lessons from the Experience of Israel for the Church of Today," by F. C. Gilbert; a Hebrew Christian, and "The Peril of the Republic," by Prof. P. T. Magan, is made for \$1.05, postpaid. The regular selling price of each of these good books is \$1, but for a short time we can make the above offer. Order today from the Indiana Tract Society, 521 East 23d Street, Indianapolis, Ind.

### WISCONSIN The Institute

The canvassers' institute called at Bethel, began May 18 and there are fourteen in attendance. One hour each day is devoted to Bible study, one hour to general instruction and the remainder of the study hours are given to class work.

Brother Frank Halderson has charge of the institute and Brother Blosser is giving valuable help. All are taking a deep interest in preparatory work, and we have reason to believe that much good will result from the efforts of these faithful workers.

Let us all remember these workers in prayer as they go forth laboring from house to house.

W. H. THURSTON.

### Sparta

We have had good meetings here. I have tried to emphasize some phases of the message not fully understood by the members. I have carefully examined the records of the church. I believe a good work was done.

W. W. STEBBINS.

### The Camp-Meeting Book-Tent

We desire to call the attention of our conference people to the fact that we are making even a greater effort than usual to have a good and complete supply of all our books at the bookstand. These you will be able to obtain at the usual discount. Besides this advantage, many of our people prefer purchasing their books—or part of them—at the camp-meeting where the different styles of bindings etc., may be examined and a better selection made.

Those of you who are needing Bibles will find a good supply and we will be glad to assist you in selecting a suitable one for your use. We will also have a large and varied stock of Testimonies, of books especially for our young people, small books and tracts, besides an interesting "Bargain Counter." We have a few copies of "Hymns and Tunes" which will be offered at a special price.

Brother Mace, the manager of the Review and Herald branch office at South Bend, Ind., will attend our camp-meeting and render valued service in the bookstand.

We request all our librarians attending the camp-meeting to call on us at the book-tent. We will be glad to meet you and to get any disagreements in our accounts—if such there be—straightened up. Possibly we can arrange to have one or two meetings for the special benefit of librarians, where plans and other features of our work may be discussed; such as, how to get our people to report regularly, why order periodicals through the tract society, and how to keep the tract society out of debt.

We have ordered a supply of our magazines and hope some will come prepared to take a few of these home to sell to neighbors. As usual we will be prepared to take your renewals or new subscriptions for any of our periodicals.

Come to camp-meeting and do not leave without visiting the bookstand. It might be well to mention that during the regular conference sessions and the preaching services, the book-tent will be closed. We have sometimes been a little careless regarding this, but feel that all should receive the benefits of the good services. At all other times of the day, you will be welcomed.

MABEL CUTLER.

### Reasons Why

A canvasser made a success of the work because he was swift to hear, slow to speak, slow to wrath. Jas. 1:19. He improved opportunities for gathering information about his prospective customers, and all that pertained to his work. He used his spare moments in self-improvement. He used tact. He realized that Satan was on his track, and knew that the malignant spirit which he met was inspired by him, so he kept on diligently presenting to the people the cross of Calvary. Thus he doubled his usefulness.

FRANK HALDERSON.

### Merrill

The Young People's Society of the Merrill church held a temperance rally in the Sixth Ward Chapel, Thursday evening, May 11.

Rev. J. S. Wilson of the Presbyterian Church and Elder T. G. Lewis of Appleton, assisted. Four of our young people presented temperance from a physiological viewpoint, and Miss Beryl Cummings, "Temperance in All Things." Our young people prayed earnestly that some good might result from the rally.

At the close of the meeting seventeen took advantage of the opportunity to sign the pledge for both alcohol and tobacco. Among the signers was a man who had taken Bible readings a year ago, but had permitted tobacco to stand in the way of his accepting the truth for this time. We feel that it is not without a struggle he has taken this step and our prayer is that he may prove faithful to this resolution and that God may lead him on to higher things.

SUE JONES.

### News Notes

Professor Bungor was a caller last Monday.

A sister in the Appleton church writes that one of her Bible readers has begun to keep the Sabbath and is also paying tithe.

One member of the Grand Rapids church has sold 136 copies of the Temperance *Instructor*, and is still at work with the paper.

Last week we enjoyed a call from the members of the Bethel Academy graduating class. The class numbers seventeen. Commencement exercises will be held Monday evening, the 29th inst. Professor Graf of Emmanuel Missionary College will deliver the address. The baccalaureate sermon will be given the Sabbath previous by Elder Thurston, followed on Sunday by class day exercises.

### NORTHERN ILLINOIS Money for Our Foreign Missions

There has probably been no other time since the world began when there has been so many open doors for missionaries to enter as now. We have scores who are willing to go to these needy fields but money is needed to send them and to support them when they get into these fields.

Galesburg sent in \$50 this week, raised for missions in addition to their Sabbath-school offerings.

Read the report of Elder I. H. Evans and others relative to the open doors in the far East.

Many companies of obedient believers right from the very midst of paganism in China, who have not yet seen a living preacher! How earnestly they are pleading for some one to come to these fields to help them! Nine companies now in Honan, China who have not yet been visited by a foreign missionary! Is it not marvelous?

But, what can be done? Money for missions is needed to put workers in these fields and sustain them.

Will the Northern Illinois churches allow this condition to continue? Will any individual or church wait longer to do their full share in providing mission funds?

Ten cents a week and more for each member should be paid in regularly. Balance your accounts each month before the treasurer sends his report to the conference office. The Sabbath-school makes the easiest channel for getting these funds started on their way.

WM. COVERT.

### April Receipts

	Tithe	*Foreign Missions		Tithe	*Foreign Missions
Aledo .....	\$110 72	\$ 49 76	Moline .....	334 30	16 92
Aurora .....	46 94	7 63	Onarga .....	17 01	2 74
Broadview .....			Ottawa .....	8 03	26 86
Belvidere .....	32 84	7 28	Personal .....	34 09	
Chicago Englewood .....			Pittwood .....		
" Erie St. ....	196 29		Princeton .....	15 24	
" German .....	17 64	12 35	Pontiac .....	4 15	5 91
" Humboldt Pk ..	178 00	17 87	Princeville .....		
" North Side ..	24 36	42 14	Rock Falls .....	8 97	50
" Ravenswood ..	40 89	30 90	Rockford .....	26 10	9 70
" South Side .....	346 10	14 59	Sheridan .....		
" Swedish .....	111 21	18 36	St. Anne .....	22 76	
" Dearborn St. ..			Stockton .....	34 16	10 19
" West Side .....	69 05	28 99	Streator .....	55 22	35 15
Elgin .....	44 16	11 64	Waldron .....		
Galesburg .....	34 50	10 35	Watseka .....		2 61
Hinsdale .....	177 86		Zion City .....	14 58	2 29
Harvey .....			Total .....	\$2094 89	\$374 65
Kankakee .....	89 72	9 92			

\*Ten-cents-a-week,—does not include the \$300,000 Fund.

H. E. MOON, Treas.

### The Sabbath-School Work

Every Sabbath-school in the conference except one has for its motto, "All our class donations to missions." Last quarter was a banner quarter for donations. We gave over four hundred eighty dollars to missions, which is the largest amount for any quarter, except one, in the last five years. We are steadily growing into the ten-cent-a-week plan but we shall have to more than double our efforts to reach it.

Sabbath, May 13, I visited the company at Ottawa. This school is small, but faithful. Last quarter they had the best average attendance of the schools in this conference.

Two weeks ago I visited the North Side English Sabbath-school, and find that they are about averaging their ten cents a week per member. On the same day I visited the German Sabbath-school. Each of these schools raised two dollars for the new educational department tent. Over twenty dollars has already come in for this tent.

At the Englewood Sabbath-school, in addition to kindergarten chairs and tables, two zinc boxes of white sand have been provided for the kindergarten department. This may be suggestive to other schools with a department of small children.

6756 Yale Ave.

NELLIE D. PLUGH.

### News Notes

Elder R. A. Underwood of the Northern Union Conference spoke to the Hinsdale church last Sabbath.

A number of the workers attended the closing exercises of the academy last Sabbath and Sunday. A complete report will appear soon.

' Among the new canvassers are Brother Charles Lausten and wife who have located at Mendota. They will canvass for "Practical Guide."

Brethren Mattson and Larsen of the Broadview Swedish Seminary enter the canvassing work this week. They will handle "Prophecies of Jesus" and "Practical Guide," respectively.

' Misses Augusta and Beulah Blosser of Berrien Springs, Mich., are spending a few weeks in Chicago. They expect to earn scholarships this summer by the sale of *Life and Health*. Their first attempt in the down town office buildings resulted in the sale of 75 magazines in two hours.

Our June magazines are splendid in appearance and contents and our agents are well pleased with the results of their work with them. Remember we keep a good stock on hand at this office and can mail promptly to any part of the conference. We expect this to be a banner year in this department of the work.

Miss Mildred Helzer of St. Paul arrived in Chicago last week, and is now successfully engaged in selling the Monthly *Signs of the Times* in the loop districts of this city. Some will remember her visit here two years ago, when she earned a scholarship by the sale of our magazines. This time she brought with her Miss Hattie Ackerman, who is succeeding splendidly in this work also.

### SOUTHERN ILLINOIS

#### A Paying Investment

Everywhere you go at the present time you find people making investments. It may be in real estate, business enterprises, some new device—anything that will bring quick returns and a profit to the one investing.

I am glad to tell you that the opportunity is before you to make an investment August 10-20, which will bring you great returns. All that you need to put into this is preparation,—a few days set apart from your regular work and a little money,—and you will secure to yourself, your children, and your church, returns that cannot be reckoned in this world.

What can the coming camp-meeting do for you? "Come, brethren and sisters to these sacred convocation meetings, to find Jesus. He will come to the feast. He will be present, and He will do for you that which you most need to have done."

When properly conducted, what will it do for your children?

"It should be a school where the members of the church, old and young, are given opportunity to learn the way of the Lord more perfectly, a place where believers can receive an education that will help them to help others."

E. A. BRISTOL.

### Peoria

The work is advancing in Peoria. May 6 and 7 were good days. Eight precious souls united with the church by baptism at this time. To the Lord belongs all the praise.

B. F. STUREMAN.

### News Notes

The Peoria pupils have just finished a very pretty missionary quilt

Most of our teachers are keeping pace with the Teachers' Improvement Course.

So far, the Decatur Young People's Society has the best Reading Course record.

Funeral services for Sister W. L. Montgomery of Decatur, were held Friday, May 26.

Elder E. A. Bristol conducted the funeral services of Sister Etta Bruns, at Toledo, May 25.

The Peoria Sabbath-school has elected Mrs. Bliss to take charge of the Home Department.

Several of the DuQuoin young people took the Standard of Attainment examination last week.

Misses Arva Talley and Lillian Hewitt began the nurses' course at the Lafayette Sanitarium, May 22.

Elder E. A. Bristol was called to Bloomington the 24th to conduct the funeral services of Sister Taggart.

The Second Springfield school closed last week. Very efficient work has been done by the teacher, Miss Asey.

Miss Shepard met with the Carterville school board last week. Some definite plans were laid for next year's work.

Sabbath, May 20, about twenty from the Carterville church drove ten miles to hold Sabbath-school with Brother Talley's family.

The following report comes from Elder Woodford who, with Brother Ferris, is holding meetings at Orchardville: "We have a good audience. The church is nearly full every night, and some are keeping the Sabbath."

Miss Clough, the Decatur teacher, was called to Arizona where her mother is dangerously ill. Miss Shepard is closing up the school work. Through urgent request from the pupils, a parents' meeting was held May 23, and the work for another year was arranged.

The DuQuoin Intermediate School closed last week. Milo Dalbey, Lyllian Worley, and Merion Dalbey completed the tenth grade, while Roscoe Figgins finished the eighth grade. Dr. Dalbey delivered the baccalaureate sermon Wednesday evening. May 18, a very pleasing program was rendered, after which Elder Bristol delivered a short, inspiring address. Mr. Sheperd then presented the diplomas.

The advanced pupils of the DuQuoin school have petitioned the board to continue the intermediate department another year. It cheers our hearts to see the young people throughout the conference working for a Christian education. We need evangelists, physicians, nurses, Bible-workers, canvassers and teachers. Is your child receiving a training which will fit him to enter one of these lines of work?

## NORTH MICHIGAN

### Grant

The conditions at this place were not favorable for us during the winter, on account of a number of our members moving away, and the bad roads which have at times prevented us from meeting together. Since spring has opened we have our regular Sabbath meetings and are also holding cottage prayer meetings. Our numbers are small, our attendance being about fifteen. The fact that there are but a few at our services does not hinder the Holy Spirit from being with us, and we have good meetings together.

Sabbath, May 20, Elder Irwin visited us and talked to us about the importance of helping in all lines of work and keeping each department up where it should be.

S. BRACEBRIDGE, *Church Elder.*

### News Items

Why don't more of our church elders send us matter for the HERALD?

Mrs. J. J. Irwin returned to her home in Petoskey May 26, after several months spent with her parents in in Arizona.

Almost everything is in readiness for the Gladstone meeting. May most of our people in the Upper Peninsula be there.

Miss Margaret Foster has begun canvassing in the Copper Country for the new book, "Practical Guide to Health," and sent in her first report this week.

Brother Edward Lanaville had a wonderful experience in his second week of canvassing. The Lord greatly blessed

his efforts, giving him orders amounting to \$106 for "Patriarchs and Prophets."

One of our isolated sisters writes, asking about "Ministry of Healing." She says that the people in her neighborhood are prejudiced, but she is going to spend her spare time working for them.

One of the members of the Colfax Sabbath-school writes very encouragingly. They are planning to carry out the Convention program as outlined by our conference Sabbath-school secretary. Like all of us who are studying them, they find the Sabbath-school lessons very interesting.

Brother Levi Evrard says: "While out canvassing last Friday, I found a family who are deeply interested in the truth. They showed me some of our books which they had bought from a man by the name of Bjork, while they were living at Summit. I thought what an encouragement this would be to Brother Bjork, and what an encouragement it should be to each one of us as members of the Gideon Band, and I went on my way singing, 'Cast thy bread upon the waters.'"

## EAST MICHIGAN

### Action of the General Conference Committee Affecting East Michigan

Without doubt the recommendation of the General Conference Committee in connection with the council of ministers and workers of the Columbian and Atlantic Union conferences that appeared in the *Review* of May 11 have been read by all of our people. Those affecting our conference read as follows:—

"That the East Michigan Conference be invited to release Elder E. K. Slade, to take the presidency of the Ohio Conference."

"That the Ohio Conference be requested to release Elder H. H. Burkholder, to take the presidency of the East Michigan Conference."

No statement is made in these recommendations advising the time the proposed changes shall take place. Many inquiries are coming to me in reference to this, and I judge from the nature of the inquiries that it is supposed that the proposed changes are to take place immediately. My purpose in writing these lines is to say that there is no thought of making the changes until the time set for our conference in the fall. The East Michigan Conference will be held early in September. The Ohio Conference is held about the same time. I was sitting with the General Conference Committee when these matters were under consideration, and it was definitely understood and stated that the recommendations were made with the understanding that the transfers would be made at the time set for the conference sessions in the respective conferences.

I wish to say to our people in East Michigan that our work is to go on as in the past until our conference is held in September. We have an important summer before us. As I think of it, it seems to me that our conference workers and church officers need to consecrate themselves anew for a better and stronger work as we are granted the opportunities that we are enjoying. There are many important enterprises laid out before us now calling for earnest and faithful work. I hope that during the summer months a splendid work may be done on the \$300,000 Fund as well the general foreign mission funds that go to make up the Ten-cent-a-week Fund. The Lord has greatly blessed in our work, and let us seek Him earnestly now that the labors of all may be richly blessed at this time. Transfers of laborers are recommended from time to time, and I think that none will question the wisdom of such moves, but the all-important thing is for each one to be sure that he is earnestly and faithfully performing the work that he should do just at this time.

E. K. SLADE.

## An Experience

Four weeks ago Brother Countryman met two business men in a suburb of this city, and had a talk with them on the soon coming of Christ. After one went away, the other said, "You are a Seventh-day Adventist. Well do you know I was once, and was baptized at a camp-meeting, but because of opposition from my wife, her sister, and others, I gave it up. If ever a man was unhappy I have been since."

The next Wednesday evening, in a driving rain, the same man came into the church to invite the pastor to pray for his wife's sister who is in the last stages of tuberculosis. Other ministers had prayed for her, including her own pastor, but she was not satisfied. The brother-in-law said, "She has opposed the truth for years, but now when she knows that she must soon pass away, she wishes to die in the Adventist faith. Down deep in her heart she all the time knew it was the truth." The next morning Brother and Sister Countryman, Elder Thuembler and myself called on her. We talked with her more than an hour. The good Spirit of the Lord was near, but she finally insisted that she must have a few more days to consider the matter.

The next Tuesday morning she requested us to come. In the meantime the Holy Spirit had gained a complete victory. Nearly her first words were, "I have surrendered all. I want you to pray for me." So we carried out James 5. She is since telling her friends she is a Seventh-day Adventist. Oh the tender pleadings of the Holy Spirit and the power in the message to break down all opposition!

325 Harrison Ave., Detroit.

W. H. SAXBY.

## News Items

Elder Sandborn spent last Sabbath with the church at Otter Lake.

Elder Beebe and Brother Hiner met with the church at Fairgrove, Sabbath, May 20.

This week tents are being sent to Flint, Leonard, and Pinconning, where it has been planned to hold tent-meetings this summer.

Elder Sandborn was at Elwell, May 20, where he administered the rites of baptism to nine candidates and organized a company of thirty members. The Sabbath-school has a membership of forty-two. This is a result of work done by Brother Fred Hoxie who has been laboring in this field for some time.

## Adelphian Academy

We have finished planting corn.

Mrs. D. H. Lamson and Miss Lamson will go to Nevada, Iowa, after school closes.

Professor and Mrs. Dresser will go to North Carolina where they intend to make their future home.

Commencement exercises will take place on the evening of June 1. Pres. S. M. Butler of Mt. Vernon College will deliver the address.

On Wednesday evening, May 31, the music pupils will give a recital. We have had a good class this year and look forward to an interesting program.

At the close of school, Professor and Mrs. von Phole will leave for Nebraska where he will take up his work as principal of the Hemingford Academy in the Wyoming Conference.

## Notes from the Canvassing Field

We now have eleven canvassers actually in the field.

A United States detective on his way to Mexico is taking with him a copy of "Daniel and Revelation," sold to him by Brother Countryman.

We have a number of lady canvassers getting ready to help warn the city of Detroit. Sister Countryman has kindly consented to help train them.

Many of our good brethren are considering the question of arranging their worldly affairs so that they may take an active part in spreading the gospel truth for this time. The following letter from Brother M. D. Day, elder of the Fair-

grove church, shows a start in the right direction. We have faith that God will lead others to do likewise: "I am of good courage and truly believe the time has come for us to personally give the warning message. Ezek. 33:8, 9. I have come to the conclusion that I must put in all the time I can canvassing; so I have made arrangements to hire most of my farm work done. Isaiah 61:5. Last week the first home I entered I took three orders, and one order in each of the next three houses. I met a man who said a relative of his had a copy of "Daniel and Revelation" and it was making a full-fledged Adventist of him. Praise the Lord."

"Testimonies for the Church" Vol. 6, page 313—"This is the very work the Lord would have His people do at this time, we can not too highly estimate this work, for were it not for the efforts of the canvasser, many would never hear the warning."

W. D. MORE.

## CANVASSERS' REPORT FOR WEEK ENDING

MAY 19, 1911

### Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
J. H. Banty.....	G. C.	48	15	47 00	3 00	50 00	5 00
R. M. McCutchen.....	P. G.	42	18	55 00	6 00	61 00	.....
H. C. Lausten.....	P. G.	43	17	51 00	.....	51 00	.....
L. Clarke.....	B. R.	.....	.....	.....	.....	.....	208 50
J. H. Hicks.....	G. C.	35½	19	68 00	.....	68 00	1 50
C. A. Andrews.....	G. C.	27	5	16 00	1 95	17 95	.....
G. W. Saether.....	G. C.	26½	6	20 00	3 15	23 15	.....
Jos. Nixon.....	G. C.	34½	12	36 00	1 20	37 20	1 20
		256½	92	293 00	15 30	308 30	206 20

### West Michigan

A. L. Richardson.....	B. R.	24	4	14 00	60	14 60	.....
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### East Michigan

A. L. VanFossen.....	D. R.	30	10	31 00	3 00	34 00	.....
F. W. Brainard.....	D. R.	38	15	44 00	1 90	45 90	.....
Frank Pettit.....	D. R.	22	4	12 00	.....	12 00	.....
O. D. Pettit.....	D. R.	22	4	14 00	.....	14 00	.....
Edwin Marietta.....	D. R.	40	13	34 00	3 50	37 50	.....
M. D. Day.....	D. R.	29	20	57 00	3 30	60 30	.....
Floyd Fish.....	D. R.	20	9	27 00	.....	27 00	.....
Mrs. Floyd Fish.....	D. R.	9	1	3 00	.....	3 00	.....
C. S. Countryman.....	D. R.	18	4	12 00	2 00	14 00	.....
Mrs. Countryman.....	C. K.	23	9	14 50	10 85	25 35	.....
		251	89	248 50	24 55	273 05	.....

### Southern Illinois

R. J. Watson.....	G. C.	48	12	36 00	60	36 60	.....
J. A. Applegate.....	D. R.	47	15	43 25	1 00	44 25	.....
Mamie Zaring.....	C. K.	13	9	9 50	.....	9 50	13 50
H. C. Griffith.....	D. R.	15	3	9 00	50	9 50	.....
E. L. Graham.....	D. R.	34	5	17 00	.....	17 00	21 50
Ernest Craig.....	G. C.	30	.....	12 00	50	12 50	.....
Mrs. W. H. Addis.....	C. K.	11	6	6 00	.....	6 00	4 00
P. J. Wham.....	D. R.	36	7	21 00	.....	21 00	.....
W. H. Addis.....	D. R.	42	15	50 00	5 10	55 10	.....
Hugh Stearns.....	G. C.	44	20	61 00	.....	61 00	.....
Clarence Emerick.....	G. C.	40	12	42 00	.....	42 00	.....
H. Mitzelfelt.....	B. R.	8	6	6 00	.....	6 00	.....
G. M. Hicks.....	D. R.	24	19	59 00	.....	59 00	.....
W. E. Bailey.....	B. R.	39	7	21 00	.....	21 00	.....
J. E. Dent.....	D. R.	35	15	44 00	1 00	45 00	.....
Mattie Dent.....	D. R.	24	7	19 00	7 00	26 00	.....
Ralph Lewis.....	B. R.	24	6	20 00	.....	20 00	.....
		514	164	475 75	15 70	491 45	39 00

### Indiana

J. A. Hardesty.....	D. R.	47	15	48 00	.....	48 00	.....
Robert Joyce.....	D. R.	48	17	56 00	14 25	70 25	.....
Wm. Sunday.....	D. R.	45	10	32 00	3 85	35 85	.....
J. E. Collins.....	C. K.	12	7	7 00	1 00	8 00	.....
O. J. Dunlap.....	C. K.	24	11	17 00	2 00	19 00	.....
		176	60	160 00	21 10	181 10	.....

### North Michigan

K. V. Bjork.....	F. R.	54	8	21 75	4 65	26 40	15 65
Ed. Lanaville.....	P. P.	40	35	106 00	.....	106 00	.....
Levi Evard.....	D. R.	39	10	30 00	.....	30 00	.....
R. J. Gosden.....	P. P.	34	2	6 00	4 85	10 85	17 60
F. L. Harrington.....	B. F. L.	30	11	13 50	50	14 00	.....
Miss M. E. Foster.....	P. G.	22	4	14 00	.....	14 00	.....
		219	70	191 25	10 00	201 25	32 65

### Wisconsin

*F. E. Middelsted.....	B. R.	73	8	26 00	.....	26 00	.....
48 Agents.....		1513½	487	\$1408 50	\$87 25	\$1495 75	\$277 85
*Two Weeks							

## LAKE UNION HERALD

ISSUED WEEKLY BY THE

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MRS. LOU KIRBY-CURTIS - - - - - EDITOR

WEST MICHIGAN  
Canvassing Notes

Now that the schools are closed, and our institutes over, the canvassers are getting located in their different fields of labor. We are endeavoring as far as possible to comply with the many calls from the churches to locate canvassers with them.

Brother Walter Boston has gone to Trufant to work for "Coming King." He finds a warm welcome at the home of Brother Meddler.

Brethren Davis and Cole are canvassing for "Daniel and Revelation" in the northern part of Van Buren County. The brethren of the Bloomingdale church are burdened to see the people of this territory gain a more thorough knowledge of the truth.

Brother Enos Parish, a student from Emmanuel Missionary College, has gone to Coldwater to work for "Great Controversy." Brother and Sister Weeden have kindly opened their doors to make a home for him, and we believe he will have the prayers and co-operation of the Coldwater church in his work.

Miss McDill and Miss Rathbun, also students from the College, have begun canvassing in north Grand Rapids. They started for their field full of zeal to work for the Master, and were much encouraged by the warm welcome they received from Sister Wait who has provided them with furnished rooms and the privileges of her pleasant home while they are faithful in the Lord's work.

Elder John E. Hanson, who has returned from ministerial labor in the South, will canvass the four townships surrounding Homer. We rejoice that Brother Hanson is with us, and we believe that God will use his talents in placing the precious books in many homes.

Brother Irving Carr has entered the work for "Coming King."

Space will not permit my making mention of all the others who will be entering the field the first part of June. It is truly encouraging to see how the Lord has raised up workers for this field.

J. H. McEACHERN.

## News Notes

A new Sabbath-school was organized at Bellevue last Sabbath.

Mrs. Flora Williams visited the church-school at Otsego, Wednesday.

Brother McEachern is busy helping the canvassers to get started in their work.

Elder E. W. Webster visited Brookfield Sabbath, May 20, and Pottsville May 27. He will be at Eaton Rapids, June 3 and 4.

Miss Edna Walker is taking up the sale of magazines in our conference, expecting to secure a scholarship, and we believe she will get it.

The Spirit of the Lord has moved upon the heart of one sister to pay \$500 back tithe. This will be a great help to the work just at this time.

The conference committee met at Otsego the 23d, and one important matter decided was the time of our camp-meeting. The date was set for Aug. 17-27. It is not too early to begin to plan for it.

Elder C. N. Sanders stopped at the office on his way to Muskegon last Thursday. He brought \$91 in cash and pledges for the Cedar Lake Academy, and is very enthusiastic over raising in a short time the entire amount.

After a discourse by the pastor, Elder A. C. Bordeau, May 13, nearly all the members of the Kalamazoo church gathered on the banks of the beautiful Kalamazoo River where three dear souls were buried with their Lord in baptism.

Did you read the first article by Sister White in the *Review* of May 18 relative to the work in Portland, Maine? We have already received one dollar on this fund, and we trust all our people will take hold of it and raise the required amount in a short time.

Morning Watch Calendar  
June

All that men enjoy they receive from the Lord's great firm, and He is pleased to have His heritage enjoy His goods; but all who stand under the blood-stained banner of Prince Immanuel are to acknowledge their dependency upon God and their accountability to Him by returning to the treasury a certain portion of His own.—Vol. 6, page 447.

## God's Promises Are Sure

Th. 1. 2 Peter 3:9  
Fr. 2. 2 Tim. 2:13  
Sa. 3. Jer. 32:17

## Refusing Salvation

Su. 4. Acts 13:46  
Mo. 5. Jer. 14:10  
Tu. 6. Ps. 78:41  
We. 7. John 3:18, 19  
Th. 8. John 5:40  
Fr. 9. 1 John 5:12  
Sa. 10. Eph. 4:30

## Tithing

Su. 11. Ps. 24:1  
Mo. 12. Ps. 50:10, 11  
Tu. 13. Haggai 2:8  
We. 14. Lev. 27:30  
Th. 15. Matt. 23:23

## Tithing

Fr. 16. Num. 18:21  
Sa. 17. Mal. 3:10

## Character Building

Su. 18. 1 Tim. 4:12  
Mo. 19. 2 Pet. 1:5-7  
Tu. 20. Phil. 2:15  
We. 21. John 15:5  
Th. 22. James 1:25  
Fr. 23. Ps. 119:11  
Sa. 24. Phil. 4:8

## Perseverance

Su. 25. 2 Cor. 12:15  
Mo. 26. John 9:4  
Tu. 27. Eccl. 9:10  
We. 28. Eccl. 11:6  
Th. 29. Rom. 12:11  
Fr. 30. Col. 1:10

*Special Prayer.—To improve my opportunities to do good. Our large cities. Young people in heathen lands. Japan.*

Few people really know the value of fruit as a food. Most people think fruit is merely a luxury, pleasing to the taste and beautiful to the eye. Everybody likes it, but as to its being an essential part of one's diet, comparatively few people believe it. These uninformed people who read the June number of *Life and Health* will have occasion to change their opinion in regard to fruit being an essential as a food.

## Berry Pickers Wanted

A number of young women planning to attend school here next winter can earn a large part of their school expenses by coming at once to pick and pack fruit. Steady work by the piece and hour. For picking we pay 25 cents per 16-quart crate, excepting red raspberries, for which we pay 30 cents per 12-quart crate. Board on the European plan. Room, light, and washing, \$3 per month. 25 per cent of wages paid in cash. Remainder to apply on school expenses. Come at once. Its not necessary to write before coming. Emmanuel Missionary College, Berrien Springs, Mich.