

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

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Lake Union Conference Directory

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THE MAN WHO WINS

The man who wins is the man who works—
The man who toils while the rest man shirks;
The man who stands in his deep distress
With head held high in the deadly press—
Yes, he is the man who wins.

The man who wins is the man who knows
The value of pain and the worth of woes—
Who a lesson learns from the man who fails,
And a moral finds in his mournful wails;
Yes, he is the man who wins.

The man who wins is the man who stays
In the unsought paths and the rocky ways,
And, perhaps, who lingers, now and then,
To help some failure rise again.

Ah! he is the man who wins!

—Baltimore News.

This Generation

Can any one doubt that this is the generation that will see the gospel preached to all the world? The apostles were convinced that the gospel was to be preached to the Gentiles by the miraculous outpouring of the Holy Spirit upon them; and now in the time of the latter rain, the Lord is again pouring out His spirit upon the people of heathen lands. As shown by reports that appear from time to time,—from Elder Evans, of the work in China, Japan and Korea; from Elder Porter, of the work in Africa; from Brother James and Brother Shaw, of the work in India; from Elder Westphal, of the work in South America,—the Lord has been in advance of the laborers in all heathen lands since this message was first preached in them, and the reapers have been unable to keep pace with the ripening harvest. This says to us: Make haste, send laborers, send means, to help gather in the grain. If we cannot give ourselves to this work, let every one who would know what he should do, read the command of God in Deut. 16:17.

ALLEN MOON.

Reverence

It seems fitting from time to time to call the attention of our people to the importance of due reverence for the house of worship; or as Peter expresses it, "Stir you up by putting you in remembrance."

General talking and visiting before and after worship, and sleeping during service, hardly seem in keeping with the words of the Saviour, "My house shall be called of all nations

the house of prayer." We are instructed also that to everything there is a place. There is a time to speak and a time to be still. In some churches it is noticeable that all the people as they enter and are seated, bow their heads for a few moments in silent prayer. Throughout the service they show profound reverence for the house of God, and due respect to the speaker by giving careful attention to the discourse. No loud talking nor whispering is indulged in by the audience. This is certainly commendable and pleasing to the Lord.

But we sometimes forget, and have to examine ourselves by the Word, and reform. Our children should be taught reverence, Christianity, and courtesy, and one way of teaching them is by example. Note the instruction given by the Apostle Paul to ministers: "Preach the Word, be instant in season, out of season; reprove, rebuke, exhort, with all longsuffering and doctrine."

We would therefore exhort with longsuffering, not to whisper nor sleep during service, and in all things be reverent in the house of prayer. The foregoing might infer that some one had been indulging in these things in the house of worship. If you think it does, you might see if you can call to mind any such instance. Should you recall anything of this kind, would you mind just mentioning it to the ones concerned in a pleasant manner, and suggest to them that we be more careful to show due reverence for the house of God at all times.

"Let us consider one another and provoke unto love and to good works: not forsaking the assembling of ourselves together as the manner of some is; but exhorting one another; and so much the more as ye see the day approaching." "Let all things be done decently and in order."

W. H. THURSTON.

Sierra Leone, West Africa

Our missionaries in West Africa make their homes in Sierra Leone. It is a very beautiful country, and would be a pleasant place in which to live were it not for the dreadful fever so prevalent there all the year. Freetown is the capital of Sierra Leone, and this is where our first mission home was built.

As one nears Freetown on the steamer, the mountains around it have the appearance of a large crouched lion, and it is from this appearance that it gets its name. As the steamer comes into the harbor, the mountain sides look very beautiful, indeed. They are thickly covered with many kinds of bright colored plants and trees, the tall graceful palm towering above them all. If you should take a walk out on some of the mountain streams, you would find the paths and brooks lined with pretty ferns of different kinds.

But I must tell you something about the kind of people our missionaries first meet. As soon as the steamer drops its anchor in the harbor it is immediately surrounded with a large number of peculiar boats, rowed by black men. It is hard to understand a word they say. You imagine they are speaking native languages, but they are speaking broken English. The boatmen palaver (quarrel) and fight over the passengers until it makes one almost afraid to step into their boats to be taken to shore.

After landing and having all baggage examined by the custom officers, one is allowed to pass out into the city. The

streets are narrow and usually quite grassy. A few of the houses along the streets are very nice, but most of them are built of native boards and mud and look very peculiar. The streets are filled with strangely dressed people. Some of them have only a cloth wrapped around the waist, another may have on a shirt, another a pair of trousers, and still another an undershirt. Each one feels as though he were well dressed. However, there are some of the natives who have been educated who wear very neat clothing.

Another thing that is very noticeable to the newly arrived missionary is the way burdens are carried. Practically all loads are carried on the head. There are no transfer wagons, so trunks, boxes, and other burdens are carried on native heads. The most common way of traveling about the city is by hammock. The hammock is hung beneath a covering, and is carried on the heads of four native men. If you are unable to employ the men, you must walk.

There are many hardships and inconveniences that the missionaries must meet in West Africa, but they do not mind these so long as they can keep well and work for the salvation of the people. Since the cities are so unhealthful, it is necessary for them to have homes up on the mountainside; and I am sure there is nothing that will help our work along more in West Africa than the gifts of our little friends in West Michigan for building these homes.

Keene, Texas.

T. W. FRENCH.

NORTH MICHIGAN

Copper Country

"Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." 1 Cor. 15:58.

We are glad to report that that this verse is fulfilled in our experience here. By being steadfast to principle, and abounding in the work of the Lord, we find that the last part of the verse is invariably fulfilled. Since our last report we have had the joy of seeing two adults begin the observance of the Sabbath and promise to walk in the light of the Word as fast as revealed to them.

Our work at present consists principally of house-to-house work and cottage meetings. A number of orders have been taken for that excellent book, "Ministry of Healing," and easily, too. The reading of a portion of a chapter meeting the need, or giving desired information, has been sufficient to secure the order.

There are about forty languages and dialects spoken here. I have held some meetings with the Finnish people. There are many thousands of them in this county. They comprise about one-fourth of the population of Houghton County. There seems to be an interest on the part of many to hear, but I can only labor for them at such times as I can get my interpreter's services. They have many temperance societies, and through these we get access to them. They are ardent advocates of abstinence from alcoholic liquors, but we hope to teach them the true principles of Bible temperance.

The lay-members of the Hancock church are also engaged in missionary work. One sister gave a set of the Family Bible Teacher to an elderly neighbor. She made no profession of religion at the time, but before her death, which occurred not long after, she said she had been converted as a result of the studies. So "let us not be weary in well-doing."

E. F. PETERSON.

All intellectual laziness is sin, and spiritual lethargy is death.—"Gospel Workers."

Among the Churches

I recently made my first visit to some of our churches in the Upper Peninsula. I was sorry I could not visit them all, but my time was limited because of the nearness of our camp-meeting.

At Laketon I found some scattered members hungry to hear the Word of God. They have a church building half completed which they hope to finish the present year. I spent four days with them. From Laketon I went to the Riverside church where I remained five days. This church is in a new country. At the beginning of our Sabbath service a large porcupine sauntered leisurely up the aisle, and a brother on his way home encountered a bear with two cubs. The Lord came graciously near to His people at our Sabbath service. In the afternoon there was a large gathering at the young people's meeting. A temperance program now in preparation is to be given soon.

I next went to Stephenson where we have a neat church building, but most of the members have located elsewhere. I remained three days, but because of rains only one meeting was held. A sister, anxious to help the cause, planted a bed of ginseng. She gave fifteen dollars tithe, and will use the returns from the sale of roots to send someone to college.

At Harris a brother met me and we drove seven miles south. The church here is in a French settlement. It seemed good to see so many here, once bound by papal dogmas, now firm believers of the truth. On Sunday night the house would not hold the people. A number of Catholics were present. The church-members here are all in harmony and actively engaged in missionary work. I truly enjoyed my visit to the above-named churches and wish that I could accept the invitation to pay them another visit soon.

JNO. H. NIEHAUS.

Houghton

"Ah Lord God: behold, Thou hast made heaven and earth by Thy great power and stretched out arm, and there is nothing too hard for Thee." Jer. 32:17.

While the work seems to move slowly, yet it is good to know that there is nothing too hard for the Lord. We expect a harvest will be reaped from the seed sown here. I have been out canvassing for "Ministry of Healing" and have had some very pleasant experiences and have taken some orders. I have also been out with the Family Bible Teacher and find the people glad to read them. We are expecting in this way to reach the honest hearted ones. Pray for the work in the Copper Country.

ISABELLA B. CAMPBELL.

A Message to the Youth of the Upper Peninsula

The time is drawing very near for our camp-meeting at Gladstone. Quite a number of our young people in the Upper Peninsula have written me that they are planning to attend at least part of the time. Many more are, I trust, laying plans to be there also. Not one can afford to be absent. Will not each one endeavor to bring some one else? Perhaps some one has manifested an interest in the Missionary Volunteer society, or it may be the Sabbath-school or church-school has been instrumental in the conversion of some individual. These should be present that they may become more thoroughly established in the truth. You can do no better missionary work than to assist one to go to camp-meeting who otherwise could not attend.

I am anxious to become acquainted with many representatives from each Sabbath-school and Missionary Volunteer society. Missionary Volunteer society leaders will need to be present and should come prepared to give a brief report. I

hope this meeting will also find many isolated young people present.

Sabbath-school secretaries who will need record books soon, will find these at the book-tent. Society secretaries who need record books, or Memoranda of Attendance and Work, also Missionary Volunteer leaflets, will do well to come prepared to secure them at this time.

I would not fail to mention the children. The camp-meeting is intended for the children as well as the older people. I hope a large number of children will be there. We plan to have the lessons for the children's meetings both interesting and beneficial.

Let both young and old seek the Lord in earnest prayer that this camp-meeting may be the best we have ever had.

FLORENCE CROUCH.

Traverse City

I am doing what I can in the work here. There are many circumstances which I am unable to control that prevent me from doing as much as I would like. There is an unusual interest on the part of some, which is encouraging. I can only sow the seed and look to the One, whose work it is, to give the increase.

MRS. M. M. FAULKNER.

Two Per Cent Corner

"I really enjoy paying it. It isn't very much, but if *each one* would pay it, it would amount to quite a little."

"I am highly in favor of the Two-per-cent Fund."

"The two-per-cent is certainly a perfect plan for the expense in the conference. If all would share it alike, I am sure ample means would come in so that the work of the Lord could be sustained and no one be overburdened."

"We have heartily upheld the two-per-cent plan and think it is a good thing, and if all members would adopt it, the conference would not be so embarrassed for means to carry on the conference work, and also it would make it much easier for the church treasurers." [The church treasurer feels something of the responsibility in getting the members to adopt this plan.]

"I have adopted the two-per-cent plan and am heartily in favor of it. I pay it each time I pay my tithe and in this way I do not feel the amount given. I want to be in harmony with all plans for the advancement of the work. This plan is feasible and equitable."

The above are gleaned from letters coming to the conference office within the past few weeks, and show how some of our people regard the two-per-cent plan.

News Notes

Gladstone camp-meeting, June 19-25.

Mrs. L. E. Geer is leaving Petoskey to join her husband in the West.

Miss M. Armilda Bogar has returned to her home at Alden after the close of her school at L'Anse.

Brother H. W. Johnson wants to see all the Upper Peninsula members at the book-tent at Gladstone. He will have some bargains there.

The Sabbath-school quarterlies are here. The past quarter our supply was nearly exhausted, and as the demand is usually greater during the summer, let all get their orders in early.

One subscriber writes that she likes the LAKE UNION HERALD, but that she does not see much North Michigan news in it. Church elders and conference workers please take notice.

Remember that offer made to supply a certain number of copies of our ten-cent magazines on credit, on certain con-

ditions. If you did not hear about it and wish to sell some, let us know.

Following the close of the Cedar Lake Academy, Miss Grace Crouch returned to her home at Petoskey. Her sister Emily has also returned having taught a successful school at Twining.

Sabbath, the 27th, the Petoskey church carried out the program prepared for the benefit of the different Sabbath-schools in the conference. All seemed much interested in the papers read. Brother Frank Lamb of Oden and Mrs. Brant Bartlett of Charlevoix were present.

Cedar Lake News Notes

Brother McEachern was at the academy on the 30th.

The library has been classified and an accession record made of the books.

Those wishing pictures taken after the commencement exercises can procure them from Mr. Shepard at Otsego, Mich., at the regular price plus postage.

Brother E. L. Jaques, who will have charge of the farm, plans to move his family into the dormitory next week. Sister the Jaques will act as matron the coming year.

Among the visitors' commencement week were Elder J. J. Irwin, Prof. R. W. Garrett, Mrs. J. E. Root and daughter, Orpha, of Coopersville, Mrs. Landon of Hastings, Miss Mina Davis of Comstock, and Mr. Clarence Bracebridge of Nessen City.

School closed at Cedar Lake Academy, May 30, after a year of successful work. The baccalaureate sermon, "The Making of a Third Angel's Message Man," was delivered Sabbath, May 27, by Elder C. A. Hansen of Grand Rapids. Commencement exercises were held Monday afternoon in the chapel of the new academy building, which is now nearly ready for plastering. The room was appropriately decorated with a profusion of cedar boughs and white bunting, bringing out the class colors—green and white. Prof. W. E. Videto of Berrien Springs gave the address; his subject was "The Blessings of Service." The class consisted of four members, Reuel Root, Grace Crouch, Vesta Avery, and Jennie Boucher.

NORTHERN ILLINOIS Harvey

Five sisters are all that remain of the Harvey company, yet they are holding up the light of present truth by gathering in one of their homes each Sabbath, by paying tithe when they have an income to tithe, and by contributing to the needs of the foreign work as they are able. The amount given as a result of the week of prayer last year was over \$4. Sabbath, May 20, Elder M. H. Serns was with us and we celebrated the ordinances, two participating not of our faith. One of these said it was the best communion service she had ever attended.

This is considered in some respects one of the hardest, if not the hardest, fields in the Northern Illinois Conference. But nothing is too hard for the Lord. He certainly is working in this place for which we rejoice, and give to Him all the glory.

HELEN ODELL.

Experiences in the Field

Brother H. C. Lausten, who is taking orders for "Practical Guide" near Princeton, relates the following interesting experience: "I stopped at a brickyard and canvassed the manager. His wife was with him feeding the machine. I failed to get an order, so I started away. I soon heard some one calling, and on looking back I saw the little boy running toward me waving his hand. I went back to the man I had just canvassed and he said he had decided to take a book. Thank the Lord, His angels attended us in the health work, touching the hearts of the people."

Brother J. C. Nixon sends us this encouraging word: "I am so glad some people appreciate the book I am selling. While canvassing a lady for 'Great Controversy' I read that paragraph where it says 'pain can not exist in the atmosphere of Heaven.' The tears rolled down her cheeks as she said, 'I wish everybody would do what is right.' It did not take long to get her order."

TRACT SOCIETY.

News Notes

A meeting of the conference committee was held at the office on Thursday of last week.

Elder C. W. Weber will attend the camp-meeting at Portage, Wis., June 8-18, to assist in the German services.

Brethren P. L. Thompson and O. M. Randall have located at Kirkwood. They expect to take many orders for "Daniel and Revelation" during the coming weeks.

Definite announcement will appear very soon as to the time and place of the annual conference camp-meeting. We hope many are planning to attend during the entire time of this annual gathering.

If all go into the field who have signified their intention to go, there will be twenty-five young men canvassing for our large books during the next two or three months. Let us pray for their success in this important work.

SOUTHERN ILLINOIS

The Canvassing Work

I send in the following experiences with the hope that others may be led to see the importance of the canvassing work.

Brother J. E. Dent writes that he worked in the city last week and his orders amounted to over sixty dollars in about thirty hours. His wife, though not in good health, took orders amounting to thirty-five dollars.

Brother Hicks' reports are nearly always sixty dollars or more. Although well advanced in years, he rejoices that he can have a part in this great work, and plans to stay by it until the Lord comes.

Brother Watson writes that the Lord gave him the victory in the matter of putting in full time. On Friday, before noon, he took four orders. Although he is new in the book work, he is determined to make a success of it. Determination is what counts in the Lord's work, as well as in any other work.

Brother J. A. Applegate reports success among German and French people.

Brother Bailey is meeting with success in Champaign County. Since moving there, he has been instrumental in selling several hundred dollars' worth of books.

Brother Mitzelfelt has been doing a very good work in Bloomington. Aside from his canvassing work, he has recently been the means of bringing precious souls into the truth. Brother Graham has been doing a similar work at Decatur. The young man whom he brought into the truth is now canvassing for the book which was the means of his accepting the truth. This young man, Brother F. S. Pearce, had to give up a good position as telegraph operator, and he is willing to give up all things for Christ. The Lord richly blessed him and myself while in the field last week, giving us orders amounting to \$109.

Brother Emerick of Peoria is doing excellent work. He wrote, "Yesterday a letter came to me from a lady to whom I was to deliver a book June 22, asking me to bring an extra book when I delivered hers as she wanted one for her mother."

Brother P. J. Wahm of Centralia is doing a faithful work.

Brother Hugh Sterns left the mines a short time ago to take up the canvassing work. Since that time he has put in two hundred eleven hours, and his orders amounted to \$293.

Brother Griffith is now located in Effingham County. Brother Lewis of Bloomington has sold several hundred dollars worth of books since he began work last fall.

Brother Addis has been placing "Daniel and Revelation" in the homes near Springfield. Brother Ernest Craig of Decatur has put in one hundred seventy-nine hours, and has secured orders amounting to \$229.50

E. M. FISHELL.

News Notes

Miss Nettie Eaton has returned to Springfield.

Elder Bristol made a short trip to Shelbyville the 31st.

Elder E. A. Bristol conducted services at Pontoosuc the 3d. Misses Edith Shepard and Alma DuBois left Springfield for Michigan the 1st of June.

The closing exercises of the Springfield church-school were held Thursday evening, June 11.

Brother J. L. Shuler, now laboring at Lenoir City, Tenn., reports that he enjoys work in that field and is meeting with success.

Elder E. A. Bristol visited the Peoria church the 27th. The closing exercises of the church-school at this place were held the 27th.

Brother E. M. Fishell has been at Carterville the past week assisting some recruits in the book work. Our canvassers are meeting with good experiences.

Some of the students from Emmanuel Missionary College take up magazine work in the cities of our conference this summer. We know the brethren and sisters in these places will give them a hearty welcome.

The interest continues good in the meetings being held at Orchardville by Brethren Woodford and Ferris. At one of the recent services over three hundred were present. Elder Woodford was asked to preach the G. A. R. memorial sermon the 29th, also to give an address on Decoration Day. This gave an opportunity for him and Brother Ferris to speak on the subject of religious liberty.

INDIANA

Sabbath, May 27, it was my privilege to be with the church at Middletown. There was a large attendance. The brethren and sisters of that place seem of good courage, and are anxious that some aggressive work be done in order that still others may come into the message.

I left Sunday for Hartford City, arriving there about noon. Brethren Tindall and Garnsey have been holding meetings about two miles from Hartford City, and fourteen precious souls have accepted the truth. It was my privilege on Sunday to bury eleven of these with their Lord in baptism, all uniting with the Hartford City church. This makes thirty-five that have been baptized and have united with this church during the last five months. This is a sample of the work being done by many of the laborers in this conference.

It is planned that the tent efforts will begin on, or before, Sunday, June 11. We ask that the members remember these brethren in their prayers as they present the message, so that many will be saved as a result of the efforts put forth this summer.

Tuesday, May 30, a board meeting of the Indiana Medical Missionary and Benevolent Assn., was held at the Wabash Valley Sanitarium, at which time the writer resigned his position as president of this association, and Elder O. Montgomery was elected to take his place.

MORRIS LUKENS.

The Closing Days at Beechwood

A prosperous school year was concluded at Beechwood Academy, near Boggs town, Indiana, the evening of May 22,

when a multitude of friends and patrons of the school joined the students in attendance at the commencement exercises. Dozens of electric lights, and liberal decorations in the class colors, green and cream, made the chapel unusually bright and cheerful.

Each member of the class delivered an address or read a paper; these addresses and papers were interspersed with instrumental and vocal music, making the evening one of both enjoyment and profit.

The exercises concluded with the presentation of the certificates to the graduates by Prof. Clifton L. Taylor, the principal.

On the Sabbath preceding, May 20, Elder Lukens delivered the baccalaureate sermon, using for his text, Philippians 3:12-14. The following day, Sunday, he administered the ordinance of baptism to three of the students who had during the school year taken their stand for the truth. This solemn rite was very impressive and many who witnessed it felt the Spirit's presence on this occasion.

We trust that all of the graduates, as well as the other students, may continue learning in the great school of Christ and fill places of usefulness in the Master's service.

R. C. SPOHR.

News Notes

Have you a 1911 Year Book?

Our new president, Elder O. Montgomery, arrived at the conference office at Indianapolis last Thursday.

Sabbath-school quarterlies have been received for the third quarter of 1911. Orders can be filled for same at once.

Dr. F. A. Loop, medical superintendent of the Wabash Valley Sanitarium, made a brief call at the conference office last Thursday.

Our records show that during the month of June last year, \$2,211.22 tithe was paid into the conference treasury. Can that amount be reached this month?

Elder A. L. Miller returned on Tuesday of last week from holding a short series of meetings at Marion, and last Sabbath met with the Northfield church.

Indiana's tithe report for May, 1911, which will doubtless appear in next week's issue, will show receipts amounting to \$1,828.20 as against \$1,473.69 received in May, 1910.

Prof. Clifton L. Taylor, wife, and daughter, passed through Indianapolis last week en route to Holly, Mich. We wish them abundant success and many blessings in their new field of labor.

The Indiana Periodical Scholarship Company is to begin its annual campaign with denominational magazines in Indianapolis next week under the direction of our missionary secretary.

Brethren J. H. N. Tindale and C. E. Garnsey arrived in Indianapolis last week and immediately began a search for a location for the tent effort which they are to conduct here this summer.

Mrs. Carry Lukens is to continue her work as secretary of the Sabbath-school department until the next session of the conference in August, after which she expects to accompany Elder Lukens to Australia.

Wabash Valley Sanitarium Notes

Every room in the building is occupied.

The sanitarium board met Tuesday, May 30. Among the many matters of business the board voted to sink another well.

Elder O. Montgomery and family are spending a few days at the sanitarium. All are glad to welcome these new workers. Elder Montgomery spoke on Wednesday evening, May 31, to the sanitarium family.

Dr. Byers of Shirley, Indiana, is just connecting with the sanitarium to take the place of Dr. Loop while the latter is getting a short rest and taking the State examination for registration.

WISCONSIN Special Notice

The Wisconsin camp-meeting begins June 8. The first service will be held at 7:45 p. m. The regular daily program will begin Friday morning, the 9th, with a praise service. The first business meeting will be held at 10:30 a. m., the 9th. All delegates to the conference are requested to be present at the first meeting.

W. H. THURSTON, *Conf. Pres.*

Among the Churches

From Sparta I went to LaCrosse and remained over Sabbath and Sunday. We had to meet in private houses. Nearly all the believers were present. The Lord gave a good degree of His Spirit and witnessed to His Word. I then went to Stoddard and visited two believers. At Genoa I held several meetings. I visited also among the brethren on the Ridge. I then came to LaFarge and went out to visit the believers at Dell, a few miles away. I trust the work will be revived here and the church building now unoccupied, be a witness for the truth. The Saviour has been very near and precious to me on this trip and I have seen good results. Praise His name! A more definite experience has been my burden as I have labored among the churches.

W. W. STEBBINS.

Ashland

Since my last report the Lord has wonderfully blessed the work in this city. Having accepted the principalship of one of our schools in the West, it is necessary for me to bind off the interest. My last meeting in the Eileen district was held May 18. At that meeting thirty arose and testified that they would live up to the doctrines of the Bible. In this district we have new Sabbath-keepers who are awaiting baptism.

The interest in the city is equal to that in the Eileen district. At the last service held in our meeting-house, another call was made for all to arise who would keep God's Sabbath. All arose. We have a number in the city who are waiting for baptism, and others are undecided. It is hoped that a laborer may be sent to this field after the camp-meeting.

A. E. SERNS.

Fish Creek, Oneida

I held a series of meetings lasting eight days at Fish Creek, and all were well attended. Four are asking for baptism there, and their request will be granted as soon after camp-meeting as Elder Thurston can find it possible to visit them. Others are investigating. Let us all remember these brothers and sisters in our prayers, that their faith fail not.

I also visited Oneida and found our people there of good courage.

P. C. HANSON.

Canvassers' Institute at Bethel

Sunday, May 27, was the last day of the institute. Twelve attended regularly, while some of the students, on account of their school work, could attend only a part of the time.

All present enjoyed the institute, and the kind co-operation of the faculty and students.

Some will be detained from the field until after camp-meeting; others until necessary arrangements are made at their homes.

As we studied together, the Lord gave a burden and a willingness to carry our message-filled books to the world. Pray for this branch of the Lord's work.

F. O. HALDERSON.

Extracts from a Letter

"I want fifty more of the Temperance *Instructor*. I believe that I can interest the W. C. T. U. ladies in distributing this paper in which some of the members have already become interested. The people who have read the paper like it very much; one gentleman said it was the best paper of the kind he had ever read. I have some very good experiences talking to the people about the message. I met two ladies who questioned me quite [closely regarding the Adventist faith and doctrine. Their faces were very serious as I showed them how we knew from prophecy that we are living in the last generation. The husband of one purchased a *Watchman* of me later. I find many who realize something of the times in which we are living and it is a source of much enjoyment to engage in this work among them."

MISS L. PERRINE.

News Notes

Brother Louis Scholtz of Vernon County made a recent delivery of books amounting to \$88.

Two young ladies are canvassing for "Past, Present and Future" in Neenah, hoping to earn a scholarship. They report rich experiences and are of good courage.

Tents and other camp-meeting supplies were shipped to Portage the 26th and 27th. Brethren P. C. Hanson and George Tamminga had oversight of the work. With a corps of assistants, they went to Portage to pitch the tents and do the other preparatory work.

The most of the office force attended and much enjoyed the commencement exercises at Bethel Academy, May 29. Quite a number of this large class of seventeen members are planning to enter one of our colleges next fall to obtain a more complete equipment for the service of the Lord. Others will enter the work at once. Our very best wishes and prayers go with each one of these earnest students.

We are taking a supply of the new Sabbath-school quarterly to camp-meeting, and we trust that those churches which will be represented by their librarian or other delegate, will arrange to have the requisite number of quarterlies secured at the camp-meeting. Will all others please have orders here at the office not later than June 20, if possible, so that we may send them all out at pound rates in time for the first Sabbath in the quarter.

EAST MICHIGAN

Detroit

I came to Detroit from the sunny South four months ago today, and received a kind reception. We have had a large turnout to our meetings, especially on the Sabbath. The Sunday evening services have been fairly well attended. We have a workers' meeting each Tuesday afternoon which has proved a source of strength and an inspiration to us. There are now ten of us, and we have prosecuted the work, so far, with much prayer. The young people have a precious service each Sabbath afternoon. We all feel thankful for the visits of Brethren McEachern, Moore, and Boylan.

We have had a temperance rally, a religious liberty institute, and we all appreciated Elder F. C. Gilbert's recent visit of one week, during which time a special revival service was held on the Sabbath. Eight precious souls were baptized last Sabbath by Brother Thuemler.

The young woman of whom I spoke in the experience which appeared in last week's *HERALD*, died last week. She requested me to officiate at the funeral.

One new, pleasant feature in my experience here has been the many visits at our Sabbath services of brethren and sisters from near-by churches and little companies.

I desire to see a growing power attend the message, and am glad to be here. My courage is good in the Lord.

We sincerely desire an interest in the prayers of the East Michigan Conference.

W. H. SAXBY.

The German Work

A few weeks ago I visited the St. Charles church where I found a number of German brethren. We had services in English and German. These brethren seemed to appreciate hearing the gospel in their own tongue, and their testimonies gave evidence that while they are able to converse in the English language, they pray in German. I am impressed since my visit there that we ought to have a tent for the German people at camp-meeting and have at least one German service daily.

I received a touching letter from the son of a German sister at Port Huron, Mich., who earnestly asks in behalf of his mother that a German speaking minister might come and tell them the words of truth for these times. In his letter he says that his mother has not had the privilege of communion service for three years, and wishes me if possible to have this service when I come.

In the city of Detroit the work among the Germans is moving slowly. Next Sabbath, the Lord willing, four German adults are to be baptized and at the same time five or six English people. This is not the result of a few months' work. Faithful Bible workers have sown the seed and now comes the harvest.

T. L. THUEMLER.

East Michigan Tithe Report for May, 1911

Alaiedon	\$ 108 87	Greendale	\$ 3 51	Otter Lake	\$ 23 51
Alma	12 13	Greenbush	20 26	Oxford .....	.....
Adrian	13 00	Hanover .....	.....	Ousted .....	.....
Ann Arbor .....	.....	Hillsdale	1 50	Prattville .....	.....
Arbela	29 95	Hazelton	9 73	Port Huron	26 42
Bancroft	31 70	Holly	9 11	Reese .....	.....
Belleville	19 43	Ithaca	56 50	Rives .....	.....
Bunker Hill	35 56	Jackson .....	.....	Rapson	57 43
Bay City	60 59	Jefferson	13 70	Saginaw	9 50
Birmingham	34 35	Luce .....	.....	St. Charles	78 31
Chapin	14 92	Lapeer .....	.....	Sandusky	5 82
Chesaning	84 22	Leslie .....	.....	St. Johns .....	.....
Coleman	3 30	Lansing	75 21	Spring Arbor .....	.....
Detroit	240 19	Mason .....	.....	St. Louis .....	.....
Detroit No. 2	26 66	Morrice	1 75	Sumner	28 90
Durand	2 75	Memphis .....	.....	Vassar	41 47
Edenville	9 10	Marine City	6 89	Watrousville	10 50
Exeter	10 00	Mt. Forest .....	.....	Westphalia	83
Fairgrove	37 67	Midland	4 17	Willis	14 10
Flint	207 15	North Branch	7 00	White Lake .....	.....
Freeland	3 25	Ola	9 75	Individuals	19 00
Flushing	11 50	Ovid	14 37	Total	\$1544 53
		Owosso .....	.....	

Trust Funds

Sabbath-school	\$130 39	Blind	\$ 30
Jews	39 42	\$300,000 Fund	47 00
Weekly Offerings	5 57	Harvest Ingathering	3 93
Two Per Cent	40 00	Southern Field	2 72
Foreign Missions	85 55	Tent	50 38
Swedish School	5 00	Religious Liberty	2 83
Worthy Poor	48 04	Academy	67 00
Loma Linda Sanitarium	11 27		

E. I. BEEBE, Conf. Treas.

Notes from the Canvassing Field

Last Wednesday, in eleven hours, Brother A. L. Van Fossen sold nine "Daniel and Revelation;" on the same day Brother M. D. Day sold ten "Daniel and Revelation," in eight hours.

I met with the Lapeer church last Sabbath. Brother A. V.

Morrison plans to enter the canvassing work this fall. Thus we see the Lord leading our brethren, one by one, to leave their worldly occupations and help by personal endeavor to hasten the coming of Jesus. W. D. MOORE.

Elwell

Sabbath, May 20, Elder Sandborn met with us. We had a good meeting. After the service, Brother C. C. Wonders was appointed leader; Sister Albert Campbell, treasurer; Sister Allen Page, librarian. We then went to the Pine River, and nine, all heads of families, were baptized.

F. H. HOXIE.

Brother Louis A. Kaun reports a profitable two days' religious liberty institute held at Jackson.

WEST MICHIGAN

East Pierson

Since our last report, we have organized a Sabbath-school at East Pierson. The average attendance has been thirty. Most of the members of the Trufant and Sand Lake churches met with us on two occasions. This was a source of encouragement to the new believers. It is pleasing to notice the interest shown by these brethren in carrying the newly-found truth to their friends and associates. They wonder how they could have been kept in ignorance of these things so long and are anxious to learn all they can.

In our last report we mentioned holding meetings in a free chapel. It since developed that it is free for anything except the truth for today. One trustee, and the treasurer and assistant superintendent of the Sunday-school, have commenced the observance of the Sabbath. These have been most liberal in building and maintaining this chapel yet its doors have been closed to them. This has caused them much grief, but only makes them more sure they are doing right. Isaiah 66:5 has offered much comfort.

It has been decided to place a tent in this vicinity for a short time. Pray for the work here that it may prosper and many more be brought into the fold of Christ.

J. M. HOYT.

Is the Lord among Us or Not

Often it seems to us as we see the affliction that comes upon the people of God, that the enemy might well ask, "Where is thy God?" and, perhaps the doubtful thought has crept into our hearts as to whether the Lord is among us or not. The Lord, however, is willing to manifest His loving-kindness to His suffering children and without any doubt the blessings that God has promised to His people are available to the church when the church puts itself in the right attitude, and puts away the evil and seeks God with the whole heart.

It was the writer's privilege to visit a church recently where the power of God had been manifested in healing the sick. The leader, a young man, had been afflicted for years and had sought the Lord for healing. He finally asked the brethren and sisters to observe the first day of the week of prayer as a day of fasting and prayer in his behalf. The Lord in His great mercy regarded His poor suffering child and heard the prayer of His people. When I visited this church sometime after, this brother brought a thank offering of fifty dollars for foreign missions. His heart is filled with gratitude and praise, and the church has been brought near to God.

Dear brethren and sisters, the gift of healing is in the church; only let us seek God aright. 1 Chron, 15:13.

WM. REEFMAN.

Encouraging Word from the Canvassers

We praise God for the large number of reports this week. The majority of the canvassers did not reach the field until Thursday, but God has richly blessed in the time put in. The number will grow from week to week, and, as each endeavors to put in full time, the work will keep advancing.

Brother I. M. Carr, who is now canvassing in Athens, writes: "I have just finished my first week's work. I see now I am where God wants me, and He is blessing me. Yesterday I took five orders."

E. M. Phillips writes: "It affords me great pleasure to be back in this glorious work again. Many people are not willing to listen to sound doctrine, but God is helping me search out the honest in heart."

C. V. Davis and C. Cole have made a beginning in Van

(Continued on page 8)

CANVASSERS' REPORT FOR WEEK ENDING MAY 26, 1911

Northern Illinois							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
J. H. Banty.....	G. C.	43	1	4 00	5 00	9 00	3 50
R. M. McCutchen.....	P. G.	43	17	51 00	5 25	56 25	.....
H. C. Lausten.....	P. G.	42	17	56 00	.....	56 00	.....
L. Clarke.....	B. R.	64½	4	12 00	.....	12 00	208 50
*D. R. Devereaux.....	P. G.	45	10	35 00	1 00	36 00	.....
A. L. Randall.....	G. C.	1	1	3 00	.....	3 00	.....
		238½	50	161 00	11 25	172 25	212 00
West Michigan							
A. L. Richardson.....	B. R.	24	3	11 00	60	11 60	.....
Timothy Hallock.....	D. R.	38	10	30 00	2 25	32 25	.....
Irving Carr.....	C. K.	28	14	21 50	1 80	23 30	.....
Mrs. C. W. Scott.....	D. R.	39	2	4 00	.....	4 00	.....
Gladys McDill.....	G. C.	17	5	15 00	.....	15 00	.....
Bertha Rathbun.....	G. C.	17	4	14 00	.....	14 00	.....
E. M. Phillips.....	G. C.	13	2	8 00	.....	8 00	.....
Walter Boston.....	C. K.	34	10	15 00	3 25	18 25	.....
C. V. Davis.....	D. R.	13	3	10 00	.....	10 00	.....
C. Cole.....	D. R.	13	2	6 00	.....	6 00	.....
		236	55	134 50	7 90	142 40	.....
East Michigan							
Edwin Marietta.....	D. R.	28	10	27 00	4 00	31 00	.....
F. W. Brainard.....	D. R.	46	13	38 00	5 85	43 85	.....
O. D. Pettit.....	D. R.	35	8	26 00	50	26 50	.....
Frank Pettit.....	D. R.	35	4	12 00	1 00	13 00	.....
C. S. Countryman.....	D. R.	17	7	21 00	50	21 50	.....
Mrs. Countryman.....	C. K.	24	11	18 00	6 00	24 00	.....
M. D. Day.....	D. R.	24	18	56 00	75	56 75	.....
A. L. VanFossen.....	D. R.	41½	17	51 00	3 25	54 25	.....
Floyd Fish.....	D. R.	32	10	28 00	75	28 75	.....
Mrs. Floyd Fish.....	D. R.	23	5	14 00	1 00	15 00	.....
*Ernest Wonders.....	C. K.	50	25	42 50	3 00	45 50	.....
Frank Catlin.....	D. R.	2½	4	12 00	.....	12 00	.....
		358	132	345 50	26 60	372 10	.....
Southern Illinois							
*Ernest Craig.....	G. C.	82	22	78 00	1 50	79 50	.....
E. L. Graham.....	D. R.	37	7	22 00	.....	22 00	.....
H. L. Applegate.....	D. A.	35	.....	.....	.....	88 80	.....
Hugh Stearns.....	G. C.	39	12	41 00	.....	41 00	.....
P. J. Wham.....	D. R.	30	4	14 00	.....	14 00	.....
J. A. Applegate.....	D. R.	48	16	42 50	1 10	43 60	.....
R. J. Watson.....	G. C.	38	9	27 00	36	27 36	.....
J. E. Dent.....	B. R.	33	19	60 00	1 00	61 00	.....
Mattie Dent.....	D. R.	23	8	25 00	10 00	35 00	.....
W. E. Bailey.....	B. R.	29	9	29 00	.....	29 00	.....
F. S. Pearce.....	D. R.	60	38	118 00	25	118 25	.....
		454	144	456 50	14 15	470 65	88 80
Indiana							
Robert Joyce.....	D. R.	46	11	36 00	11 80	47 80	.....
Wm. Sunday.....	D. R.	45	15	45 00	1 35	46 35	.....
O. J. Dunlap.....	C. K.	15	6	9 00	50	9 50	.....
		106	32	90 00	13 65	103 65	.....
Wisconsin							
Clara Meister.....	P. P. F.	25½	7	12 50	2 00	14 50	.....
Alma Meister.....	P. P. F.	25½	12	24 50	50	25 00	50
Louis Scholz.....	B. R.	.....	5	17 00	6 60	23 60	.....
		51	24	54 00	9 10	63 10	50
		1443½	437	\$1241 50	\$82 65	\$1324 15	\$301 30

45½ Agents.
*Two Weeks

LAKE UNION HERALD

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MRS. LOU KIRBY-CURTIS - - - - EDITOR

(West Michigan Continued)

Buren County. They find many who are indifferent to religious things, still God has blessed them. After an earnest season of prayer in the woods, Brother Davis approached a young Methodist minister and, after breaking down some of his prejudice, sold him a "Daniel and Revelation."

God is answering prayer in behalf of Misses Rathbun and McDill in Grand Rapids. Notwithstanding the strike, they are being blessed in placing "Great Controversy" in many homes.

Mrs. C. W. Scott is enjoying searching out the honest in heart in Vicksburg. The experiences she is having are making the truth more precious to her than ever before.

Seven students from Cedar Lake Academy will soon enter the canvassing work.

Pray for victory in this work.

J. H. McEACHERN.

Emmanuel Missionary College

Elder and Mrs. W. C. Hebner are spending a few days with friends here before entering upon their work in Kalamazoo.

Berry picking has begun, and prospects indicate a good fruit season. This is very encouraging after the short crop of last year.

Miss Myra Hodges and Mr. John Howell arrived recently at the College. They will work through the summer and attend school this winter.

The work in the printing office is progressing nicely. The Calendar for 1911-12 is about half set. This with the HERALD and several other large jobs makes the summer look like a busy and prosperous one to the printers.

Last Wednesday evening a farewell gathering was held in the College dining-room for Professor Videto and family. Nearly one hundred were present. Professor Videto has been with us for six years and will be greatly missed. He goes to take up work in the South, at the Cowee Mountain school. This school, now being built, is to be a self-supporting industrial school for the poor mountain whites. It is located on a farm of 105 acres; the school building will accommodate about 200 students. H. B. Allen who completed the college literary course two years ago, is principal. This is surely a needy field and we wish them success.

The first edition of 25,000 copies of the first or "Bible" number of the Message for Today Series of the Weekly Signs has been exhausted, and the forms will go to press again in a few days for the second edition. This valuable paper is appreciated. Subscribers can still secure the first number.

Foreign Mission Seminary

For the coming year, the work at the Foreign Mission Seminary is being strengthened along medical lines. A way is provided whereby properly qualified graduate nurses can be quickly prepared to take up medical missionary work at home or abroad. Provision is also made to give all students who desire some elementary training in the treatment of disease.

Let our young people, especially, ponder well this statement from one of the pioneer missionaries to Islam:—

"While vast continents are shrouded in almost utter darkness, and hundreds of millions suffer the horrors of heathenism or of Islam, the burden of proof lies upon you to show that the circumstances in which God has placed you were meant by Him to keep you out of the foreign field."

A few mature young women and young men who desire to work their way in school can find employment this summer at the Washington Sanitarium or Washington Foreign Mission Seminary. Wages above expenses and a small cash allowance, will be placed to their credit for next year's schooling. For further information about the Foreign Mission Seminary, application blanks, etc., address M. E. Kern, Takoma Park Station, Washington, D. C.

Berry Pickers Wanted

A number of young women planning to attend school here next winter can earn a large part of their school expenses by coming at once to pick and pack fruit. Steady work by the piece and hour. For picking we pay 25 cents per 16-quart crate, excepting red raspberries, for which we pay 30 cents per 12-quart crate. Board on the European plan. Room, light, and washing, \$3 per month. 25 per cent of wages paid in cash. Remainder to apply on school expenses. Come at once. Its not necessary to write before coming. Emmanuel Missionary College, Berrien Springs, Mich.

WANTED.—Two young Seventh-day Adventist sisters, strong and desirous of learning to give all our sanitarium treatments, receiving wages from the first. Inclose letter from church elder or minister in replying. State age, size, and reasons for applying. Jared Sanitarium, Logansport, Ind.

COOKING OIL AND OLIVES.—We handle the best grade of Cooking Oil made,—\$4.25 for 5-gallon can. Olives \$4.50 for 5-gallon can. If you order 20 gallons of oil or olives, or both, in one shipment, cash with order, we will prepay the freight charges to any point in Michigan or Indiana. Order of East Michigan Tract Society, Holly, Mich.

NOTICE.—Will all those who have read the story, "Shiloh the Man of Sorrows," as published recently in the Signs, and who would be pleased to secure a copy, in case it is published in book form, kindly send in their names and address to the author, Mrs. L. D. Avery-Stuttle, 1215 Vermont Ave., Lansing, Mich.

"It was well said by Confucius that a man's character is decided, not by the number of times he falls, but by the number of times he lifts himself up."

"He that is faithful in that which is least is faithful also in much."

"Our blunders mostly come from letting our wishes interpret our duties."

When any one has offended me, I try to raise my soul so high that the offense cannot reach it.—Descartes.

"Always act as if you believed God were present, and that you must give an account to Him."