Lake Union Herald

"In due season we shall reap, if we faint not"

Vol. III

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 28, 1911

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Lake Union Conference Directory

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Our lives are songs:
God writes the words,
And we set them to music at leisure;
And the song is sad, or the song is glad,
As we choose to fashion the measure.

-Gibbons.

The Mid-Summer Offering

The offering to be taken on Sabbath, July 1, is for the support of our missionaries abroad, and to send others for whom urgent calls continue to come from India, China, Japan, Africa, South America, and the Orient, as well as from the islands of the sea.

The people of these dark lands now hold out their hands for the living bread. The reports that come to us are of the most encouraging character, except that laborers are few, and on account of the demands on the time of these few, they have no respite from continuous labor.

We can help to relieve the situation by our liberalities toward this greatest of all work. Shall we not begin now to lay by in store for the mid-summer offering? The money we could save between now and the time for the offering, by denying ourselves of luxuries, would add very greatly to the sum of the collection, and would bring a blessing to the donors.

The missionary in heathen lands has nothing to fall back upon when his scanty store is exhausted. He cannot borrow from the bank or from some well-to-do friend or neighbor. Neither can he go out and labor with his hands to earn a livelihood. If he does not suffer for the real necessities of life, he does for means to carry forward his work. Yet the true missionary is not deterred even by this.

These brethren who have taken their lives in their hands, and have left their homes and friends to bring to the heathen a knowledge of the truth, are in every way worthy of our confidence, our love, and our support. Eternity alone will reveal the good accomplished by such devotion. Will we show like devotion by sustaining them in their work?

ALLEN MOON.

*The Young People and Foreign Missions

Yes, the work needs the young people, but oh, how much the young people need the work! Mr. Victor, one of the leading Sunday-school workers, was addressing a large company at the time of the world's Sunday School Convention,

and he made this statement: "As I go from community to community, I find many localities in which the evangelical churches are losing seventy-five per cent of their boys and girls." We do not think that this condition exists in our own church, but we are grieved to know that many, many of the young men and women who should be to-day in the Adventist Church are out in the world.

In a stenographer's office out on the Pacific Coast, some time ago, four lawyers met to talk of different things. Finally their conversation drifted into religious matters, and all of them said that they had been reared in Seventh-day Adventists' homes, and yet to-day they are out in the world.

God has appointed the young people to be His helping hand; and what an honor, what a privilege.

In two of our central States, from fifty of the churches, statistics were gathered covering a period of several years, and it was found that in these fifty churches, 150 of the young people married out of the truth, and out of that number more than one-half gave up the Sabbath. We look across to the Atlantic Coast, and choose there a conference, and we find that among the two hundred and fifty young people who have been reared in Seventh-day Adventist homes only forty-three are to-day in the truth. These figures pain us because they tell such a sad story. When we workers come across such figures, we think of the conditions which bring them into existence. There must be delay no longer.

Some years ago I heard of a copper factory which was located up the side of a mountain. It produced copper, but it destroyed the crops for twenty miles around. One day an engineer, who had been thinking over the problem a great deal, devised a plan whereby a flue was built, and a small stream which had its source upon the mountain was turned into that flue. This condensed the smoke, and every year instead of having the crops around there destroyed, they gathered from that flue a ton of precipitated copper. As I heard of that instance I thought, oh, if the local churches would only study as carefully to devise plans to save the young people who are going out of the truth, and not only ruining themselves, but hindering many others from coming into this truth! If only our people would devise some plan for using the young lives that are going out into the world, what would it not mean to this church everywhere.

Our people say—"This one, and that one, and another one have gone to the world, and oh, we are so sorry." But our sorrow will not save the young people unless we do something for them. We are hoping and praying that plans may be quickly devised, and we are thankful to assure the friends of the young people, that some plans are being devised whereby many have been saved.

Yes, it is because the young people need the work, I believe, that God has called them to help Him in carrying the message to a dying world just at this time, and we are glad they are responding.

Many of the evangelical churches are wondering what they may do to solve this problem. They have tried musical entertainments, they have tried social gatherings of many different kinds, and they have neither saved the unconverted ones, nor held the converted ones.

Mr. Francis Clark, the world's president of the Christian Endeavor Society, tells us that during the fifteen years since the organization of the Christian Endeavor, more than twice as many young people have been added to the evangelical

^{*}Synopsis of address given at Missionary Volunteer Institute, Berrien Springs. $\ \ \,$

churches as during the fifteen years previous. Thus, no doubt, at least some good was done by organizing the young people for service. And I believe that as we meet with the young people here and there, we are all agreed that there is nothing that will so hold our young people to this truth as will Christian service.

H. R. SALISBURY.

INDIANA

To the Brethren and Sisters of Indiana

While I have had the privilege of meeting with a few of the people of this conference, having visited but a few of the churches, yet I am glad that I can by this means send a few words of greeting and encouragement to all.

In the onward movement of this great cause in the earth and by the leading of divine Providence, I believe, I find myself here in your midst to labor with you for the advancement of this blessed cause in your field. I am more and more convinced, as I go on in this work, that the mighty God of Israel is leading His people and that this work is a great, living, onward movement that is reaching out to all the nations and kindreds of earth.

While I am sure that you all feel sad to lose Elder Lukens, who has proved himself of such value to the work and has done so much for your conference, yet I am sure that you will rejoice in the privilege of giving one of your best workers to a more needy portion of the great field, which is the world. I am also sure that a loss to Indiana will be a gain for the Australasian Union, and with you all, I wish to join in a sincere and earnest prayer that Heaven's richest blessings may rest upon and be with Elder Lukens and his family as they take up labor in that distant land.

As I think over these things, I ask myself the question, "Is it really a loss to any field to give of their best men or their means to the advancement of the cause of God in other lands?" I can hardly look upon it as a loss. I believe, brethren and sisters, that we should count it a privilege and rejoice to see our strong young men go out into the more difficult and needy fields.

I am greatly pleased with all that I have seen in Indiana and with the Indiana people. I appreciate more than I can tell the cordial and hearty welcome which I have received wherever I have been. While I come to you with my heart full of love for this work, and an earnest desire to know "what Israel ought to do at this time," I have come to your field with my hands empty that they may be filled with your work and labor for the advancement of the cause in your State.

I rejoice greatly in the bright prospect before us for the summer's campaign. I am sure you will be much interested to know that the different tent companies in the field are starting with splendid prospects.

I have had the privilege of visiting Brethren Hubbard and Allen at Marietta and find that they have an excellent interest. While prejudice was very strong in the beginning and the enemy worked against them, yet it is rapidly melting away. The Lord has given these young men favor with the people and is richly blessing in the presentation of the truth. The attendance, for a small place, is splendid and increasing all the time. One sister has already begun to keep the Sabbath and many are deeply interested.

Elder Young writes us from Carbon, where he is assisting Brethren Kelley and Beuchel in pitching their tent and getting started, that the first meeting, held Sunday evening, the 11th, was a splendid success. He says, "We even had the platform filled, and many sat on the grass. We ought really to have more than the twenty-six seats we now have. There is a great anxiety to hear."

Elders Miller and Lauda write us from Newcastle that they are very nicely located in the heart of the city, and that they had a fair attendance at their first meeting. One of the eading papers of the city is giving them space free of charge.

Elders Ellis and Anderson were unable to pitch their tent at Kendallville owing to the fact that their tent was not shipped from the southern part of the State by the one to whom they had written to ship it. So they went to Muncie and secured a tent which was stored there, and pitched it in Eaton, about twelve miles north of Muncie, where Elder Anderson had a good interest during the meetings he held there this spring. They are having a good hearing.

The tent in Indianapolis is nicely located on a beautiful lot at the corner of 19th Street and Park Ave., in the best part of the city. Brethren Tindall and Garnsey, assisted by Brother Robert M. Grey, are conducting this effort. The first meeting, Sunday night, the 11th, was well attended and splendid attention was given as Brother Tindall gave the first address. Monday night, notwithstanding quite a shower just when the people were coming to the meeting, there was a very good attendance and marked attention on the part of the people as Brother Garnsey took up the health subject. Every effort has been made to make this meeting in Indianapolis all that the Lord would have it to be, and we are praying earnestly that much fruit may be gathered as a result of this work. We desire all to remember in earnest prayer these tent companies.

Before closing I want to call your attention to the midsummer offering for missions, to be taken July 1. This offer ing will be credited to the ten-cent-a week plan, and as there is a most urgent and pitiful plea from all the mission fields for means, I sincerely trust that God may give us all a liberal spirit that the work may not languish and that our brethern may not suffer in the fields abroad. Of course you are planning to attend our camp-meeting. I am looking forward with pleasant anticipation to that time when I shall have the privilege of meeting and becoming acquainted with you.

I pray that the dear Lord may richly bless you all.

O. MONTGOMERY.

SOUTHERN ILLINOIS Orchardville

It is now six weeks since we began our meetings at this place. The interest has not abated in the least, but rather increased. The last few nights the church has been crowded. Two men have commenced to keep the Sabbath since our last report, making six in all, and we have hopes that others will yet decide to obey the Lord. The enemy is busy, but we are of good courage. The work of the Lord cannot be stopped. We request the prayers of God's people, that His blessing shall attend the preaching of the third angel's message.

WM. WOODFORD,

E. F. FERRIS.

Called to the Work

How the truth found me and how I was impressed to enter the canvassing work, is evidence that God has something for each of us to do if we will only heed the call of the "still small voice."

I was teaching school about thirty yards from where Elder J. B. Locken began meetings. I did not attend at first, but after going a night or two, I could not stay away. It seemed to be the very thing I had been longing for all my life. I was one of the first who decided to obey all of God's commandments.

I felt at once that I wanted to give this message to others. I saw nothing then that I wanted to do in the work, but thought I would continue teaching public-school until I could have means to prepare myself for work. The Lord led me to camp-meeting. After hearing the canvassers relate their experiences, I saw that I must canvass, for I felt

that the Lord was calling me, and before leaving camp-meeting, I promised the Lord I would go to canvassing as soon as my term of school closed. I was let off a month earlier than I was expecting, and attended the canvassers' institute at Carterville. I began work by myself. I worked three days and took only six orders, but I felt that I was doing work for the Lord. Brother Fishell came to help me the next week, and we took \$96 worth of orders in four days. I have had fair success all the time, and the Lord has blessed me in the work.

R. J. Watson.

Importance of Putting in Full Time

I know we all want to be at the Bookmen's Convention which will be held in connection with the Lake Union Conference in 1912. In order to do this, we must put in full time. The Lord requires faithful service. Half time means half pay. It is important that canvassers work full time, because there are so few in the field, and the need of workers is so great.

I can testify that canvassing is the most satisfying work I have ever done. If I go a few hours without taking an order, I am not discouraged, I know that I have done my duty. I have not labored for the Master very long,—just seven weeks. I have worked three hundred and fourteen hours, and the Lord has blessed me with four hundred and sixty-five dollars' worth of orders. I can testify that the Lord answers prayer. Let us pray, work, and trust in Him who has all power.

HUGH STEARNS.

A Definite Purpose

"And it came to bass, when the time was come that He should be received up, He set His face to go to Jerusalem." Luke 9:51. Should we be less diligent? Let us set our faces toward a certain mark and then steadfastly press forward. We have but two months left for work before camp-meeting. What shall the record be? I hope with the help of the Master to deliver \$400 worth of orders in that time. What will your mark be?

W. H. Addis.

Experiences in the Field

The Lord blessed my efforts last week. I had many good experiences. At one place where I stayed all night, I canvassed the lady for "Daniel and Revelation" in the morning. She was much interested in the book. She said she had always wanted something of this kind, and, as she had planned on a new dress for the Fourth of July, she would do without the dress and get the book. She would not take anything for my staying over night.

I praise the Lord for His many rich blessings, and that I have a part in carrying the truth to the people.

P. J. WHAM.

Tithe Report for April, 1911

Brownstown\$	Lovington 12 12	Stewardson 7 41
Cottage Home	Martinsville	Twin City183 76
Charleston 9 90	Noble 40 05	Shelbyville 41 90
Du Quoin 75 43	Oakland 4 65	West Salem 6 43
Decatur 68-95	Pontoosuc 44 96	Woodburn
Farmington 15 39	Peoria 216 79	Miscellaneous 18 00
Foosland	Pana 43 29	Conference240 17
Herrin 2 50	1st Springfield 74 00	St. Elmo
Kingman 7 00	2d Springfield 31 67	Carterville 61 06
	-	Total\$1205 43

Our Heavenly Father has a thousand ways to provide for us of which we know nothing.—Ministry of Healing.

WEST MICHIGAN

Camp-Meeting

It is now time to order tents for the the camp-meeting to be held in Muskegon, August 17-27. Tents 12x14 will rent for \$3, and 12x16 tents will rent for \$3.50. Orders should be sent to the West Michigan Tract Society, Otsego, Mich.

The camp-ground is located near the Grand Rapids and Indiana Muskegon Heights depot, and two blocks from the street-car and interurban. It is possible that we may secure land so that it will only be one block away. It is in a grove, and at that season of the year it will be a beautiful camp. Muskegon being near Lake Michigan, makes it a most desirable place for a camp-meeting during the hot days of August.

For the western part of the State the transportation is about the same as it will be to Grand Rapids. Those coming from the eastern part of the conference can get a very cheap transportation from Grand Rapids by buying tickets to that place and then re-buying to Muskegon. The fare from Grand Rapids to Muskegon, without baggage, is fifty cents; if you wish to check baggage it is seventy-five cents.

Preparations are being made to make this camp-meeting the best ever held in West Michigan. As nearly every one in the conference knows, there will be a new pavilion, and two small meeting tents have been ordered. One of these will be used for the dining-tent, and some new furniture is being made so that our dining-tent will present a neat appearance.

From time to time you may look for further information through the columns of the HERALD.

S. E. WIGHT.

Grand Rapids

Our work is onward here, and the brethren and workers are of good cheer in the Lord. We have lately had an election of officers for the church and the different departments; we are also laying definite plans for a Ladies' Aid Society, and a monthly missionary meeting so that every person may have some part in closing up the work.

The report of our treasurer shows that our tithe has made an encouraging gain this year above the same months of last year. The first five months tithe was \$1,040.

We are now planning to have tent-meetings this summer, by which means we hope to ripen a few souls for baptism. We kindly ask an interest in your prayers that we may be successful in our efforts.

C. A. Hansen.

Notice

There will be a general meeting in the Potterville church for the churches in that vicinity on Sabbath, July 15. Elders E. W. Webster and S. E. Wight will be in attendance. It is hoped that this meeting will be a profitable one, and all are earnestly requested to be present.

Battle Creek Industrial Academy

Battle Creek Industrial Academy closed another successful year with appropriate exercises at the Tabernacle, Thursday, June 8.

The large auditorium was tastefully decorated with the class colors,—white and gold,—as well as palms, ferns, and roses.

In the afternoon at three o'clock the class-day program was carried out. In the evening a large audience gathered and listened to the rendering of the commencement program.

One feature of the exercises which elicited much favorable comment was an exhibit of school work which fairly filled the two south vestries of the Tabernacle. There were nearly one hundred pieces from the sewing classes, including dresses, waists, skirts, undersuits, nightrobes, aprons, quilts, etc. The classes in wood work presented forty pieces for inspection. Among the larger pieces were the following: hall rack, music cabinet, curio cabinet, tool chest, type-writer table, writing desk, fifty chick brooder, etc. There were over one hundred pieces of art work, including water colors and pencil sketches. The primary department had many pieces of reed and raffia work, mats, and card-board work. In all of our manual training, it has been our aim to to develop the desired educational advantages and at the same time be producing something of practical utility.

At the close of the evening's program, an informal reception was tendered the members of the class, and friends, the faculty, and board, by Mr. and Mrs. William Heffley. Brother Heffley is chairman of the board, and Sister Heffley has been connected with the school since its inception.

Our enrollment for the year reached 130. There were four graduates from the 12th grade; four from the 11th; and three from the 10th. Our school year consisted of nine and one-half months.

May the rich blessing of God continue to restupon our educational work.

CLIFFORD A. RUSSELL.

Bookmen's Notes

Our loyal band of Gideon soldiers are doing faithful work. We praise God for the way He is prospering the work in this conference. A few of the canvassers have dropped out by reason of sickness and other causes, but others step into their places, so the work goes forward with increasing success.

We are glad this week to add the names of Misses Morey and Pitton, who have taken up work in Muskegon; also Brother Reid Shepard who has located at Coldwater. Three from Grand Rapids are also preparing to enter the work soon.

Brother N. W. Nelson is pleasantly located in Kalamazoo, and the Lord is blessing his labors in that city.

Brethren I. J. Piper and J. C. Klose are rejoicing in the success of their work in Oceana County. Brother B. F. Williams, our assistant field agent, will visit them next week.

Brother Glenn Hamp is doing excellent work in Eaton County, and although the brother who was associated with him has left the field, Brother Hamp is still of good courage. He writes: "I can see each day that the Lord answers prayer, and He has wonderfully blessed me in His work."

Brother F. E. Parish, although severely tried at first, is now having better success. He has learned that the man who never gives up, is the man who conquers. Brother R. E. Root is learning the same lesson.

I feel to praise God every hour of the day for the loyal, consecrated canvassers He has given us in West Michigan. God is answering your prayers in their behalf.

Otsego, Mich.

J. H. McEachern.

Battle Creek Society of Missionary Volunteers

Seeing an occasional report from other societies, we thought a word from Battle Creek might prove encouraging to the Herald readers.

Our membership is now 109. The attendance at our meetings, which are held Sabbath afternoon, ranges from 100 to 150.

Our work is systematized under the following committees: Executive Committee having general oversight of the work, arrangement of program, etc.; Committee on Distribution of Literature; Committee on Christian Help Work; Look Out Committee.

Our great desire is to see every member of the society active along some line of missionary endeavor. While all that could be desired in this regard has not been accomplished, still we are of good courage, and hope to see many workers from this large society going out into the great wide region beyond.

We are taking a club of 25 Weekly Signs of the Times. These are wrapped and mailed each week to interested parties.

A few weeks ago we were furnished by the General Conference Missionary Volunteer Department with a list of seventy-five names and addresses of Philippine school teachers. To each of these we are sending the Monthly Signs for six months and are following up this work by personal correspondence.

We greatly appreciated the labors, for one week in April, of Elder Meade MacGuire, Missionary Volunteer Sccretary of the Central Union Conference.

The following is the labor report for four months ending May 20, 1911:—

Letters Written 71, letters received 36, Missionary visits 144, Bible readings or cottage meetings 78, papers sold 1,987, papers mailed, lent, or given 1,400, books sold 16, books lent or given 197, pages of tracts sold 2,414, pages tracts lent or given 16,646, hours Christian help work 173, articles clothing given 47, number of meals provided 21, donations \$41.41.

CLIFFORD A. RUSSELL, Leader, Mrs. E. D. Schram, Secretary.

News Notes

Miss Jennie Nelson came to Otsego last week to help in the work at the conference office.

A tent has been pitched in Grand Rapids where meetings will be conducted by Elder C. A. Hansen.

We are glad to see the enthusiasm manifested by the canvassers. There are now twenty-four in the field.

Mr. and Mrs. Reid Shepard left for Coldwater, Monday, the 19th, where Mr. Shepard will enter the canvassing work with "Practical Guide."

At Grand Rapids the morning hour Sabbath, the 17th, was given to a program by the Young People's Society. The excellent papers and music showed careful preparation.

A quiet wedding occurred in Cedar Lake on June 14 when Miss VoWyla Aiken and Mr. Ralph Siems were united in marriage by Elder S. E. Wight. They are happily settled in their new home near Fremont.

EAST MICHIGAN Flint

The brethren and sisters, with Sister Ammon, our Bible worker, carried on Bible studies and prayer meetings in the east part of the city during the winter and spring. As a result an interest was aroused and the call came for a tent to be pitched here and labor done to still further develop the interest, so brother Howard Hicks and I came here and commenced meetings the 8th of June. The congregations have been good from the first, although the devil has tried to break up the meetings. We believe there are some honest souls here who will accept the truth.

A. R. SANDBORN.

Our Canvassers

ERNEST WONDERS.—"I was buried with Jesus in baptism to-day. I am of good courage, and have not been otherwise since I took my stand."

Howard Wilcox.—"Another week's work for Jesus. God has been with me and blessed wonderfully the past week. My heart yearns for a closer walk with the living God. It seems too good to be true that I have been called out of the world to have a part in this ministry of reconciliation and

a home with Him. Let us do all in our power to basten the Saviour's coming and close up this reign of sin."

HELEN MEDFORD.—"It makes my heart rejoice as I see the people here in my home town seeking truth. The Lord is good to all, and if all Adventists could realize the true love of God, they could not be satisfied until they entered the Lord's work."

A. L. VanFossen.—"This is the Lord's work and it must go forward. We have reached the time when Satan and all his host can not hinder it much longer. I trust and pray that the Lord will raise up spirit-filled men and women who will consecrate their services to him."

The writer had the privilege of helping Brother Clifton Day two days last week. In sixteen hours the Lord gave us orders amounting to \$51.25. Praise His holyname. In "Testimonies for the Church," Vol. 9, page 19 we read: "In a special sense, Seventh-day Adventists have been set in the world as watchmen and light bearers. To them has been given a work of the most solemn import,—the proclamation of the first, second, and third angels' messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention." Who hears and will answer the Lord's call for more consecrated, God-fearing, evangelistic canvassers?

Holly, Mich.

W. D. Moore.

Tuscola County

Sabbath, June 17, was a good day for the Watrousville church, it being the time of the monthly meeting. A large representation from different churches in Tuscola County were present. As we listened to Elder Slade, we were made to realize the importance of a perfect life, and the responsibility resting on us to carry out the great commission of our Saviour, "Go ye into all the world, and preach the gospel to every creature."

W. H. WILBER.

Character is habit crystallized.-Frances E. Willard.

News Notes

A meeting of the conference committee was held at Holly, June 29.

Elder Slade attended a large meeting of American churches under the auspices of the National Reform Association, called by order of Governor Osborne, June 20, 21.

In a letter to the conference office, Elder Wood of Jackson says: "The Baptists on Main street have kindly offered us the use of their church until our new one is erected and ready tor use."

Owing to the earnest efforts of our religious liberty secretary, Brother H. A. Weaver, fifty-six yearly subscriptions to the *Protestant-Magazine* and forty-eight *Liberty* subscriptions for two years were sent to the tract society office last week.

Adelphian Academy Notes

Miss Mary Lamson likes her new home in Iowa and is enjoying her summer vacation.

Prospects are excellent for a large yield of raspberries at the academy this season.

The strawberry patch, although small, has yielded over fifty dollars' worth of berries this season.

At the close of school, the academy sustained the loss of one of the horses. It was found necessary to buy another at once.

On the way to their field of labor, Professor and Mrs. Dresser have been spending some time at the Wabash Valley Sanitarium.

Professor Taylor visited the church and sanitarium at Otter Lake, Sabbath, June 17. He spoke in the interest of the educational work. There is a good prospect of a large repre-

sentation in the academy next year from the young people of Otter Lake.

There are ten in the academy family this summer. Howard May is very busy in the tent factory. Carter Ledford and Carl Edwards are busy from early to late on the farm. Mrs. C. L. Taylor presides in the girls' dormitory: Mary Reavis, Inez Bird, Gertrude Nicholas, and Mrs. Floyd Fish are her helpers.

Last week the Adelphian Tent Company received a check for \$217.18 for work shipped June 6. A new pavilion 80x120 feet has just been completed for the West Michigan Conference and is now ready for shipment. The tent factory is fill ing orders from four conferences at the present time.

COOKING OIL AND CALIFORNIA RIPE OLIVES.—We handle the best grade of Cooking Oil—\$4.25 for 5 gallons. Olives, \$4.50 for 5 gallons. When ordered in lots of 20 gallons or more, cash with order, we will pay freight to Indiana, Illinois, or Michigan. The 20-gallon order may consist of both oil and olives. Order of East Michigan Tract Society, Holly, Mich.

NORTH MICHIGAN

News Notes

We were pleased to meet Elder S. E. Wight at the campmeeting.

Let every church tresurer be unusually prompt this month in reporting.

Elder R. J. Bellows reports a growing interest to hear the truth at Keweenaw Bay.

Sabbath, June 10, a church was organized at Reed City, taking in the remaining members of the Chase and Baldwin churches

Wednesday was missionary day in the camp and a large number of periodicals were distributed in the city and surrounding country.

The Chippewa Indians at L'Anse have planted two acres for the Acre Fund. We would like to hear similar reports from others of our churches.

So far, May has been the banner month for reports from the different churches. Thanks for the untiring efforts of the church officers and members.

Miss Florence Crouch attended the camp-meeting at Gladstone, from which place she went to Berrien Springs to remain until the close of Summer School.

The attendance of our people at the Gladstone camp-meeting was the largest that we have had at any of the Upper Peninsula meetings. A splendid spiritual interest was manifested.

Elder Irwin occupied the time at the Sabbath service just before the opening of the camp-meeting at Gladstone. Quite a number were present to enjoy the talk, among whom was the minister of the Presbyterian church.

Quarterly report blanks have been sent to clerks. Please be prompt and careful in filling these out. Be sure each quarter to give the names of those added and of those dropped during that quarter, with all the information concerning them which the blank calls for.

Remember it is not too late to send in a contribution to the mid-summer offering. We do not see how any who are interested in the advancement of the message can turn a deaf ear to the earnest appeal for help at this time. If you cannot give the the cash now, pledge your support when the crops are sold.

Brother Niehaus writes from Gladstone: "Our northern camp-meeting is splendidly located in a grove on the bay shore. When this was written the brethren were enjoying the closing days of the workers' meeting preparing the camp for the general meeting. Several families from near-by churches arrived early and enjoyed a part with the workers.

The sweet spirit of God was manifested from the the start. We have a supply of stoves with us, but if the weather continues as pleasant as it has been the past week they will not be called into service."

WISCONSIN

Wisconsin Camp-Meeting

In addition to our partial report, I would say that the meeting grew better each day and closed triumphantly. Professor Caviness joined us on Wednesday, Elder Haffner came Thursday, and Elder J. E. Hanson arrived Friday. We appreciated their help, and the Lord blessed in the presentation of the truth.

Our conference workers all joined heartily in the services, and a spirit of unity was noticeable. All delegates seemed to have the best interests of the conference work in view and they could differ at times in opinion and still keep calm and Christlike. The daily program was adhered to quite closely each day, save the Sabbath. A change was made from the usual custom and the Sabbath-school was held in the afternoon; the forenoon was given to preaching and devotional service. Only breakfast was served in the dining-hall, and this gave all the privilege of the Sabbath services.

The ministers' meetings were held regularly and enjoyed by all. The Lord came very near to the ministry in council and prayer. Some interest was manifested by the people of the city, especially among the Germans. The last Sabbath was a day long to be remembered. After a brief discourse, others followed with short talks and a call was made for all who were not Christians to accept of Jesus Christ and be saved. The Holy Spirit was manifested in a marked manner and conviction settled upon many. There was weeping throughout the tent and repentance followed. Several were converted, and backsliders reclaimed, and many confessions made. The Lord worked for us and about one hundred came forward and took their stand for a Christian life,some for the first time, others renewing their hope and service in the Master's cause. It was a blessed day and all rejoiced in a crucified and risen Saviour.

At the close of the Sabbath-school we repaired to the Wisconsin River and twenty-five were buried with Christ in baptism. One more was baptized the following morning.

Sunday was a busy and profitable day. Three regular services were held, aside from a Bible study on tithing, a missionary meeting, and devotional services. The young people's meetings conducted daily by Elders Wellman and Post, were well attended and were very interesting and profitable. The children's meetings, conducted by Sister Huffman, were especially interesting.

Our new book-tent was quite conspicuous and the sales were very good. Many took books and papers home with them to read and pass on to neighbors and friends.

Elder H. R. Johnson gave the closing address to an appreciative audience and the meeting closed gloriously. All went home feeling that it had been good to be there.

W. H. THURSTON.

Camp-Meeting Sabbath-School

On both Sabbaths in camp, the Sabbath-school was very interesting and was immediately preceded by a most helpful teachers' meeting. Good reports were received from the German, Scandinavian, and English senior and primary schools, showing that nearly all on the grounds were in attendance at one or the other tent. The amount of offerings received for missions from all, for the two Sabbaths was \$94.80. In the pavilion, the offering the second Sabbath was more than four times what it was the first, with one-third greater attendance. A large thermometer registering \$50 was used, the interest in which ran so high that the "hats" were called

for again and again until \$52.27 was counted, thus smashing the thermometer.

Elders L. E. Wellman and B. L. Post served as superintendents; Mrs. Carrie R. Moon and Miss Sue Jones conducted the general exercises; Brother Louis Drews and Professor Caviness led out in the reviews, and Professor Stone arranged for special music. Much interest was manifested in the lessons in every tent where Sabbath-schools were conducted.

MARY HOWELL, Sec'y.

Our Canvassers

Present plans are as follows: Clarence and Laurence Georgensen and Tim Phelps go into Fond du Lac County; W. P. McCrillis and L. E. Eighme locate in Columbia County with N. O. Kittleson, headquarters at Portage. The following five canvassers will work in Waupaca County: Mrs. E. M. Bisbee and two daughters, Wm. Nohr and E. M. Ashley. Edward T. Bush will locate with Brother H. V. Smith in Clark County. Brethren V. Hellman and J. M. Olsen go into the northwestern part of the State in Pierce County. Miss Vera Mueller will canvass in Ripon, Grand Rapids, and some other cities in the State. F. E. Middlestead and L. Scholz will continue in their present territory.

Several of these canvassers will be working for a scholar-ship. F. O. Halderson.

NORTHERN ILLINOIS Mid-Summer Offering

We trust that all the churches in Northern Illinois will make a commendable effort to bring their offerings for missions up to date, Sabbath July 1. Let them see what amount will be required to make the sum ten cents a week for each member from January 1 to July 1.

Understand that the first Sabbath in July brings us to the middle of the year, and on this date the mid-summer offering is to be taken up in favor of foreign missions.

WM. COVERT.

Our Annual Camp-Meeting

We have the date, August 24 to September 3, but we have not yet been able to obtain a location desirable in all respects. We are constantly trying to secure a suitable location where the cost of ground will not be too great, and where our date will not conflict with other public gatherings. As soon as it will be possible to get these things adjusted we will write to all our churches about it.

WM. COVERT.

Have You Any Back Tithe

If any have back tithe in their possession it could be made a great blessing to the conference finance just now. While it is being withheld it is working injury to those who may have it in possession. By changing the matter around new conditions would prevail and a blessing to the conference treasury would immediately follow. Try it.

WM. COVERT.

Experiences of Our Canvassers

A. J. KLOOSTER.—"I am pleased to send in the report of my second week's work. I was blessed in many ways, and find it a pleasure to work in this cause. Many people appreciate my book, and I am sure a good work will be done. My territory is good, and the rains we have had lately are encouraging the people in their prospects for good crops. Thursday I worked more faithfully than usual, perhaps, and sold \$23.75 worth of books. I find that full time and a consecrated purpose is the success of my work."

J.C. NIXON.—"While canvassing for "Great Controversy" last week, I had taken only six orders when Thursday morning came. I began to think that I was not going to do any thing at all, but Thursday the Lord helped me to get six orders and two on Friday. It pays the canvasser to never be discouraged, but to always trust the Lord and He will turn every thing into a blessing."

L.J. Kegebein.—"Some people are anxious to get the books. I met a lady who ordered a book from me and she said she could hardly wait to get her copy. Last week I had to pass along a road I traveled the week before. In doing so I came to a house in which I had tried to sell a book, but the lady was not quite decided whether to take the book or not. I not only sold her a book, but sold her a "help" and had dinner with them. We learn to trust in the Lord in the canvassing work for we cannot tell where we will eat our next meal or where we will sleep. But He will provide if we will trust Him."

Chas. Andrews.—"After canvassing a lady for "Great Controversy," she told me she would like to take the cloth binding, but she could not without her husband's consent. She said that he was back in the field about a mile and a halfaway. Of course, I did not think of the distance, but started out to see him. I asked the Lord to help me present the book in such a way as to impress the man with its importance. My prayer was even more than answered, for the man told me to tell his wife that he wanted the book and that she could choose either binding she wished. She ordered a half-morocco binding instead of a cloth."

EDWIN R. THIELE.—"I canvassed all day Monday and took one order. I started out Tuesday and did not take any orders in the forenoon. About one o'clock I began to feel a little discouraged, so I knelt down at the side of the road and asked God to bless my labors for the rest of the day. Then I went to the next house and took an order and then three others right in succession. So I know God answered my prayer. If man will put his trust in Him he may know that all he needs to do is to show the book to the people, and let God take the orders for him. I am glad that I have the privilege of having a small share in giving the last warning message to a fallen world."

News Notes

Plans are under way to begin a series of tent-meetings this week at the corner of Emerald Ave. and 69th St., near Halstead St. Elder E. F. Collier will have charge.

Miss Mabel Bliss of Grand Rapids, Wis., spent a few days in Chicago this week visiting her sister, Pearl, who is employed in our office.

Shall we go to camp-meeting? Why not decide favorably now? Where there is a will, there is a way. Our date is Aug. 24 to Sept. 3. Definite location will be announced soon.

We have already ordered 7,450 of the July magazines to supply the wants of our hustling agents. We have excellent territory for this class of workers. We would be glad to hear from any one who would like to take up this line of work.

Elder P. E. Broderson was called to Iowa last week to preach a funeral sermon. During his absence Professor Berthelsen of the Danish-Norwegian Seminary assisted in the tent-meetings our Danish workers are conducting at the corner of Spaulding and Fullerton Aves.

Misses Augusta and Beulah Blosser, who have been very successful in the sale of *Life and Health* in Chicago for several weeks past, went to Joilet early this week where they hoped to sell at least five hundred magazines. They expect to visit a number of other cities in this conference in pursuit of fruitful fields for magazine work.

Have you taken a look at the reports of our canvessers in this issue? Note that the number of workers is doubled, and that the total sales are likewise increased. Many of these young men and women are working for scholarships in schools where they will get a Christian training. Do not such worthy aspirations call for our earnest prayers for their success?

"The simplicity, the self-forgetfulness, and the confiding love of a little child-are the attributes that Heaven values."

"The only joys that live and grow are those that we share with others."

Obituaries

Rosser.—Wm. A. Rosser was born August 14, 1858, and died April 16, 1911. Though a sufferer most of his life, he was ever courageous. A mother, three sisters, and one brother mourn the loss of a dutiful son and loving brother. Funeral services were conducted by the writer.

W. E. VIDETO.

WEST.—Abraham Lincoln West was born Oct. 28, 1867 in Delaware County, Ind., and died March 17, 1911. He was married Feb. 3, 1906 to Mrs. Laura Vogel and to this union one daughter was born. His wife, daughter, stepson, mother, four brothers and three sisters are left to mourn. He died in faith.

Huber.—Edna Huber was born at Duluth, Minn., April 13, 1893, and died at her home in Berrien Springs, Mich., April 18, 1911. She was baptized and united with the church seven years ago. During her long illness, her religious experience deepened, until during the last few days of her life her mind dwelt constantly on the beauties and joys of the new earth. A mother, one brother, and five sisters are left to mourn. Words of comfort were spoken from Ps. 116:15.

W. E. VIDETO.

Matteson.—Sarah A. Purdy was born at Eldridge, N. Y., June 24, 1829, and died at her home at Pierson, Mich., Apr. 18, 1911. She was married to Geo. S. Matteson and moved with him to Barry Co. Mich., in 1855. After a careful study of the views of Seventh-day Adventists, to which her attention was called by correspondence, she was baptized by Elder I. D. VanHorn, and united with the remnant people. She fell asleep with the full assurance of a part in the first resurrection. Funeral services were conducted by the writer, 1 Cor. 15:22, 23 being used by request.

J. M. Hoyt.

Crandall—Elizabeth Whitmore Crandall was born in Lock Port, N. Y., Dec. 26, 1833, and died in Milton Junction, Wis., May 7, 1911. She was married to Frank Crandall, Dec. 10, 1859, at Milton Juction. To this union four children were born, one of whom survives to mourn the loss of a devoted mother. Sister Crandall has been a faithful member of the Seventh-day Adventist church for over forty years. She was taken to Farina, Ill., her old home, and there rests, awaiting the call of the Life-giver.

W. H. Holmes.

Ford.—Augustus Ford was born in Germany, April 27, 1835, and died at his home in Hillsdale, Mich., April 23, 1911. At the age of eighteen he came to America and seven years later was married to Lydia E. Bitgood. He served in the Civil War under General Sherman in his famous campaign. In 1874, with his companion, he accepted the teachings of Seventh-day Adventists, and has lived a consistent Chistian life. His companion, two sons, and a daughter are left to mourn. The funeral service was held at the home. The re mains were taken to Augusta for burial.

L. F. WESTFALL.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE PRESS, BERRIEN SPRINGS, MICHIGAN.

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All subscriptions should be sent to your local conference tract society

All matter intended for publication should be sent to the Editor, Lake Union Herald, Berrien Springs, Mich.

Approved advertisements will be published in the Herald at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

MRS. LOU KIRBY-CURTIS

Brother and Sister Durrie of Clearwater Lake, desire to express through the HERALD their gratitude to Wisconsin friends for their generous donations of cash and clothing, and pray that God's blessing may rest upon all who so kindly assisted them in their time of need.

June 14, and over 24,000 copies of the July Signs Magazine have been mailed out to agents and subscribers. The June number was completely cleaned out, and about 5,000 short. Students are taking bold in earnest. The July magazine is proving a very popular one, and will no doubt reach the largest circulation of any number in the history of the magazine. It is an attractive and appropriate message-filled magazine.

Notice

The College library is very desirous of obtaining the "Life of William Miller" and the "Life of Joseph Bates." Anyone having copies of these books which they will donate or sell, please write at once addessing Librarian, Emmanuel Missionary College, Berrien Springs, Michigan.

The Gospel Sentinel

An inexpensive and aggressive paper presenting the truth for this time in a clear pointed manner. It is invaluable to the local missionary as an entering wedge and presents various phases of present truth in short pithy articles that appeal to the inquiring mind. It is designed that through this paper those unacquainted with our truth can, by reading a few issues, obtain a very good knowledge of its fundamentals.

CANVASSERS' REPORT FOR WEEK ENDING JUNE 17, 1911

	Nor	th M	ichigan			
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O. D. Pettit D. R.	45	17	52 00	0.42	52 00	
Tim Summerville D. R.	16	14	41 00	2 40 4 50	43 40	
*Edwin Marietta D. R. Ernest Wonders C. K.	45	15	41 00	4 30	45 50	107 75
Clifton Day D. R.	36	11	31 00	4 25	35 25	16 00
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*Mrs. Countryman C. K.	22	17	28 00	5 05	33 05	49 90
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J. R. Howard	49	20	61 00	2.00	61 00	******
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†Week ending June 9. ‡Weeks ending June 2 and 9.