

Lake Union Herald

"In due season we shall reap, if we faint not"

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Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Field Agent J. B. BLOSSER, Berrien Springs, Mich.

Executive Committee.

ALLEN MOON.	O. MONTGOMERY.	E. A. BRISTOL.
S. E. WIGHT.	W. H. THURSTON.	J. B. BLOSSER.
W. H. EDWARDS.	E. K. SLADE.	CARRIE R. MOON.
WM. COVERT.	J. J. IRWIN.	O. J. GRAF.
		J. W. MACE.

"Waste no tears
Upon the blotted record of the last years;
But turn the leaf, and smile, oh smile, to see
The fair white pages that remain for thee."

Shall Not Appear Empty

Anciently the Lord required of His people not to appear before Him empty. (See Ex. 23:15; 34:20; and Deut. 16:16.) The Lord assigns as a reason for this requirement that it is He that increaseth the flocks and herds of His people. It is He that has provided the gold and silver, and in fact, "It is He that giveth thee power to get wealth." Deut. 8:18.

The fruit of the ground, the fruit or labor of every kind, comes from the Lord. Therefore, as an act of worship, He requires His people to bring an offering when they come before Him, which will fully represent the material wealth with which He has blessed them. The tithe is His own, and man has given nothing when he has tithed his increase, but he may add to the Lord's tithe in the way of offerings, and the Lord has not left His people in doubt as to that which should govern them in making offerings when they come before Him. (Read Deut. 16:17.) He is not to give ten cents a week to send the gospel to the heathen, if the Lord has enabled him to give ten times that amount.

ALLEN MOON.

Methods and Success

Since God wants laborers to win souls from sin to righteousness, will He not sustain them in their places if they are faithful in their work? Will He not give success if they adopt right methods? And if they are failing in success is it not because they have failed in finding right methods? The man who fails in business should either quit the business or else he should adopt better methods of doing business. It would be unwise for an archer or gunman who was constantly missing the mark to keep on shooting arrows from the same quiver, or bullets from the same arsenal. Would it not be better for him to choose another calling, or else provide himself with better artillery?

WM. COVERT.

*Personal Work

We have been saying that if you love this truth you will be glad to circulate the printed pages and do missionary work.

*Synopsis of address given at Missionary Volunteer Institute, Berrien Springs, Mich.

We are coming more and more to see that there is a higher ideal than that, and that is the love of souls. We are now appealing to one another, prompting one another to more earnest and devoted efforts because of the love of souls. It is the love of souls that will bring success into every phase of Christian effort, whether it is lecturing, or Christian help work, or medical work, or any lines in which we may engage, it is the love of souls that makes it successful.

Personal work means, primarily, a definite effort of one soul to win another soul to Christ. It is different from the general work in which comparatively few can engage. There are few who can get up and preach to large congregations, and appeal to large audiences, but in this personal work every Christian in the world can, and may, engage, and may be successful. That is the best part of it.

Personal work is employed in the teachings of Christ. For instance, in the parable of the ninety and nine, the shepherd left the ninety-nine and went out after the one lost sheep. There is the whole idea of personal work,—working untiringly for one person until that one is brought into the fold.

Christ said to the fishermen,—"Follow me and I will make you fishers of men." Very few of us ever got fish by the wagon-load with a net, I presume, but nearly every man, and probably many women, have caught fish with the hook and line; and this is practically what the Saviour had in mind when He said "Follow me and I will make you fishers of men." I believe if we follow that promise, that invitation, we would be able to see that if we did not become fishers of men we are not following Christ.

There are people who profess to have been following Christ for the last twenty years, and never have put forth a real definite effort to save any single individual. Are they really following Christ? No, they are deceiving themselves. There is nothing in their Christian experience. Jesus says, "Follow me and I will make you fishers of men." Just so surely as you follow Christ for twenty-four hours, the desire will come into your life to win someone else.

This is strikingly illustrated by the Saviour's example. I might mention many instances. Take the one where He stopped at the well and entered into conversation with the Samaritan woman. There is an illustration that we may well consider carefully. The Saviour was sitting there by the well. He was in a position that you and I find ourselves in practically every day of our lives. Almost every day, somewhere, when we have a few moments to spare, someone comes along, a total stranger perhaps, and thus come the opportunities that Jesus improved for doing personal work. We read in the Testimonies that we are to put forth efforts for our neighbors, for our friends, for our relatives, for our own family, and also for people with whom we meet on the trains, and on the streets, and about our business; and wherever we are, we are to make appeals to them and tell them that the end is at hand.

This personal work was practised by the apostles in early times. We have many examples of this. There was Philip and Andrew; they went and found Peter, and then Nathaniel. They came to Nathaniel and said, "We have found the Messiah." And then there is the instance of Philip as we studied in our recent Sabbath-school lessons. I do not suppose Philip knew what he was going down into the desert for, but it was for the one lost sheep. So I believe that this

movement of personal work ought to be constantly in our minds wherever we are; and then I am sure that we shall find that this message will swell into a loud cry, and go to all the nations in the world in one great sweep.

If one person went out to win one other in one year, at the end of one year there would be two; at the end of the second year there would be four. According to that method, each one winning another in a year, how long would it take to win the world? About thirty years. Well we know that we are going to win more than one a year, but that shows what personal work can do when each one wins one other each year.

I think we ought to ask ourselves the question very seriously: Have I ever won anyone? Have I in one year, or five years, or ten years, ever won one soul to this truth?

A young man talking with a great evangelist said, "I have not had very good success winning people to Christ." The evangelist said, "Well you do not expect to convert someone every day, do you?" The young man replied, "No." "Well," replied the evangelist, "that is just why you do not succeed."

Personal work requires persistent work. The most successful personal workers, are the most persevering. Tears, and supplications, and prayers are necessary to win souls. Prayer can do anything that God can do. Speak to an individual in private, the presence of others is a hindrance.

Send the prayer up, and get an answer back the same day, and do it every day.

In doing personal work it is better to make a mistake than let an opportunity pass.

Never give up.

There will be no crownless heads, and no starless crowns in heaven.

Unless we use the light we have it will go out.

Have a list of unsaved for whom to pray.

MEADE MACGUIRE.

Good Territory

Sometimes we find an impression prevailing that if a certain territory has been pretty thoroughly canvassed for our literature, no more work can be done there. It is a false impression, however, and not a fact.

Notice this from "Testimonies for the Church," Vol. 4, page 392: "The wider the circulation of our publications, the greater will be the demand for books that make plain the Scriptures of truth."

Every experienced canvasser knows this is true. That is, if the books have been properly sold, they will water and not burn territory.

We have worked certain towns over three times, and each time had good success. The more a man cultivates his crops, the larger the yield.

The most difficult man to sell to, is the man who has nothing, perhaps, but a dictionary and an almanac; while he who has purchased books one hundred times, can easily be persuaded to buy once more.

People get in the habit of buying books, as well as other things. When we can get them to realize that our books are a necessity, and not a luxury, they will readily buy them. Who ever heard of a man refusing to buy groceries because he had bought so much before.

Some of the best sales we have ever made was in a town where one man was delivering; another had secured orders and gone; while the third worked the town at the same time we did. Each one did well, too.

Fellow canvassers, let us work the territory clean. Increased "sails" do not always increase "sales," anyway.—*C. G. Bellah, in Workers' Record (Mo.).*

WISCONSIN To Our Churches

[Elder or leader, please read this to the church next Sabbath.]

DEAR BRETHREN AND SISTERS, GREETING:

At our recent camp-meeting, our Union Conference paper was discussed at some length, and the reason why more of our people were not taking the paper seemed to be because of the lack of reports from our workers. To remedy this matter and make the paper what it should be and satisfactory to the people, our conference workers resolved to hereafter report frequently items of interest, and the progress of the work. They have promised to do their part to make the paper profitable to the churches, by giving information from week to week.

We also desire to reach the churches from time to time, with various conference matters. Now, in view of the resolutions and of other matter that will appear relative to church and conference work, we earnestly solicit your subscription for a year. It will be of little use for us to write for the paper and send in reports, unless the paper reaches the people. We are sending out sample copies to our churches this week, which the elder will distribute, with the hope that many in every church will subscribe. We shall endeavor to be faithful in our duty now in reporting and writing for the HERALD, if you will co-operate with us by subscribing.

This issue tells of all our tent companies, who they are and where they are. You will be interested in hearing from them every week or two. You will desire to keep in touch with the work in the districts; with the canvassing work; Bible work; educational work; Sabbath-school work; publishing work etc. This information will appear in the HERALD from week to week.

You are all interested in the sanitarium and more especially now since plans have been formulated to lift the burden of debt. We desire to keep you posted regarding the progress of this enterprise, and urge you all to help move the reproach and share in the blessing.

Now, dear brethren and sisters, please subscribe for the HERALD and make it possible for us to reach you with all conference matters through its columns. After a year's trial, if you decide that it is unsatisfactory, we will not urge the matter further. But let us all give the paper a fair chance to fill its mission, we doing our part for success, and weigh the results. The price is fifty cents a year. Give your subscription to your librarian, where you are thus organized; otherwise send it direct to the Wisconsin Tract Society, Grand Rapids, Wis.,

Thanking you in advance for your help and co-operation in this matter, I remain,

Yours in the Master's service,

W. H. THURSTON.

Mid-Summer Offering

This call is one week late according to the time appointed, but the Macedonian call has not ceased. It is still sounding across the deep, "Come over and help us." Perhaps you were not present last Sabbath when the subject matter from the Mission Board was read. Possibly you had no money with you if you were present, and have now passed it by as a thing of the past. Allow me to stir up your mind once more. The call has not passed—it is still lingering at our doors for response.

"Rescue the perishing, care for the dying,

Snatch them in pity from sin and the grave."

Have you responded to this call? If not, the gentle voice will still plead with you to believe that "It is more blessed to give than to receive." We are invited as a conference to contribute a sum equivalent to ten cents a member weekly, for missionary work in regions beyond. So far this year we

have not reached this amount. If all will give liberally to this mid-summer offering, it will bring us up to date on the ten cents a week per member, and then with regular offerings we will meet the call the remainder of the year.

In case you have not contributed to this urgent call at this time, you will bless and be blessed by doing so next Sabbath, and the money will go forth just the same. Do not make it possible for these words of the Saviour to apply to you, "For I was an hungered, and ye gave Me no meat: I was thirsty, and ye gave Me no drink: I was a stranger and ye took Me not in: naked, and ye clothed Me not: sick, and in prison, and ye visited Me not." Matt. 25:42-46.

The call is urgent, souls are perishing, and we are debtors to them. Shall we arise and discharge our duty, which is but a privilege? May it be even so. W. H. THURSTON.

Our Tent Companies

We have planned for six tents in the field this summer: three English, two Scandinavian, and one German.

Elders W. W. Stebbins and L. E. Wellman are locating in Beloit; H. W. Reed and T. G. Lewis in Ashland; P. C. Hanson and E. E. Trowbridge in Spooner; P. M. Hanson and H. R. Johnson in Chippewa Falls; C. Edwardson and S. Sorensen in Washburn, and M. Stuckrath and Louis Drews in Portage.

These meetings will soon begin, and the one object is the salvation of souls. We have the truth, present truth, saving truth,—“Ye shall know the truth, and the truth shall make free,”—and how important that it be presented with power and demonstration of the Spirit, that many may be added to the church of such as shall be saved.

These tent companies are expecting results of their efforts and none will be satisfied without fruits of their labors. They are in the field to tread out some corn, and they are worthy of their hire. They are going forth under the admonition, “Preach the word, be instant in season, out of season; reprove, rebuke, exhort, with all long-suffering and doctrine.” This is an important time and how much are needed the prayers of the people of God during these series of meetings.

The apostles in their work craved the prayers of the believers, and their desire was expressed in these words, “Finally, brethren, pray for us, that the word of the Lord may have free course and be glorified, even as it is with you. Is there any reason why the believers should not pray for the ministry now as in the time of the apostles? Certainly not. Then let the church pray in faith, believing, nothing doubting.

Let us plead for the Holy Spirit to accompany the word spoken, that conviction may settle down upon the people and many turn to the Lord. Our ministers have the burden of souls resting upon them, knowing that they have been chosen and ordained that they should go and bring forth fruit. John 15:16. So let the church stay up their hands that Israel may prevail. W. H. THURSTON.

Madison Sanitarium

We can if we will, and we have willed to do.

At work, and all at work till the task is completed.

Watch the next issue of the HERALD for the plan to clear away the reproach of our sanitarium, and then record the plan in the book of acts.

At the recent conference session the medical work was given careful study, and definite plans were formulated to raise the money and pay off the sanitarium debt. How this is to be done will be explained in the next issue of the HERALD. This will interest every believer in the conference and will appeal to all as a move that will bring joy and gladness to every heart.

W. H. THURSTON.

Districts

At our recent conference and camp-meeting the question of better service in the conference was given consideration. While some thought it would be best to continue the district plan, others were of the opinion that the work would advance more rapidly and the churches receive better service if the district plan were terminated.

However, it was understood that the conference committee would have to deal with the question and make such adjustments as would be necessary for the best interests of the work in the churches as well as in the new fields. The conference committee gave the question further study at the close of the camp-meeting, and in view of the lack of a sufficient number of men of experience in church and departmental work for seven districts, into which the conference had been divided, it was decided to redistrict the conference.

After considerable thought and study it was decided to divide the conference into four districts, to be known as the Northeast, Northwest, Southeast, and Southwest Districts. The following Elders were chosen as superintendents: John Hoffman of the northwest; P. C. Hanson of northeast; W. W. Stebbins of the southeast; and W. H. Thurston of the southwest.

It is not expected that our ministers will spend more time among the churches than is really advisable, but we believe that each church and company should have at least *one* visit a year, for counsel, study, prayer and instruction in the different lines of work carried on in the conference. By this method other workers, and especially the young men, can give their time to the work in new fields and raise up more churches. To this end let us all work, watch, and pray.

W. H. THURSTON.

Hillsboro

From the camp-meeting at Portage, I went to Hillsboro where Elder Oberholtzer, Brother E. E. Pringle, and I held a tent-meeting last summer. We organized a Sabbath-school there at that time, but no one was baptized.

On Friday Elder Thurston joined me and we held a meeting on Friday night. On Sabbath some of the brethren from the country came in, and after Sabbath-school and preaching service, five were baptized by Elder Thurston. It did my soul good to see those for whom I had labored take a firm stand for the truth.

There being so few there now, we did not think it best to organize a church; the believers will unite with some near-by church until such time as is thought best to organize them. They are of good courage and faithfully hold their Sabbath-school each Sabbath.

From Hillsboro I went to Bethel for a few days before entering the tent work at Spooner.

E. E. TROWBRIDGE.

Kenosha

Most of our young people have heard of the sad accident which befell one of our number as he was helping to take down the tents on the camp-ground. We all sympathized with Brother Leon Brasier and were glad to have him go to the sanitarium. I wish to show my sympathy in a practical way, and believe all our young people would like to do so. How many will share their spending money for the Fourth of July with Brother Brasier, to be applied on expense at the sanitarium. Send all money to the conference treasurer, J. C. McReynolds, Grand Rapids, Wis., L. B. 57.

M. W.

When we are alone we have our thoughts to watch; in the family our tempers; in society our tongues.—*Hannah More.*

News Items

Tithe to the amount of \$231 was recently received from one of our isolated sisters.

We are glad to learn that Brother P. C. Hanson has about recovered from his recent severe attack of lumbago.

The extra office work incident to camp-meeting is now about caught up and everything is in usual running order again.

Immediately at the close of the Portage camp-meeting, Elder D. H. Oberholtzer and wife left for California, for an extended visit.

We were made sad to hear of the death, on the 23d ult., of Mrs. Ethel Williams Thompson, at the home of her parents in Milwaukee, Wis. An obituary notice will appear later in the *HERALD*.

Miss Jennie Snow, who has been connected for some time with Bethel Academy and the academy store, until her health failed a few weeks ago, was taken to the sanitarium at Madison last week.

Elder Reed spent half a day at the office last Thursday. From here he went on to Madison in the interests of religious liberty work.

Just what you want, primary Sabbath-school teachers! An appropriate and attractive postcard to send to the absent one during the week. It will show remembrance,—it will also bind the heart of the child to you and to the Sabbath-school,—and it will only cost you one cent for each card. Order through the tract society.

After several days' work at the office, on his return from Hillsboro and other places in the field, Elder Thurston went to Bethel last Wednesday where he will remain a short time.

Should any secretary have failed to receive the blank, a favor will be conferred if this failure be reported at once to the Wisconsin Conference Sabbath-school Dept., Grand Rapids, Wis.

Brother Halderson has been spending some time getting new canvassers started in their work. We trust our brethren will remember all the canvassers—whether experienced or not—in their daily prayers. Theirs is an important work, and in many respects a trying one, and these workers need and desire the support which comes from the prayers of God's people.

In a letter to relatives here, Mrs. Lulu Cutler-Smith wrote from Melrose Sanitarium a few days ago, that she and Mr. Smith have been enjoying the Massachusetts camp-meeting held near there. She also mentioned the fact that Brother Ernest Pringle, formerly of this conference, was the musical leader at the camp-meeting and that his work in the academy is much appreciated.

The Sabbath-school secretary sent report blanks out to all the schools immediately after returning from camp-meeting, and earnestly requests a careful reading of the letter which accompanied the same. Also that reports be sent in promptly by each secretary. Some have already reached the office, showing very hearty co-operation on the part of the secretaries, and many others will come daily. But there have always been a few who procrastinate in this matter, until there is grave danger of being too late to enter the conference report.

WEST MICHIGAN

Notes of Progress in the Book Work

It is indeed encouraging to note that our canvassers, by their faithful efforts, have taken orders the past week amounting to over five hundred dollars. In the effort to secure these orders, over thirteen hundred families in West Michigan had their attention called to the last message of mercy to a dying world. The dollars and cents do not represent all the good accomplished by this consecrated band of self-supporting, house-to-house workers.

The five canvassers working in St. Joseph and Branch Counties met at Coldwater last Sabbath. The brethren and sisters were very kind in entertaining them. It seemed almost like a soldiers' reunion to see those canvassers get together and tell what great things God had done for them in the battle field.

Miss McDill writes from Grand Rapids that in all her experience as an Adventist she never appreciated the beauties of the third angel's message so much as since she entered the canvassing work. I hope many of the brethren and sisters will enter this work in the fall and winter and gain a similar experience. "Heavenly angels have long been waiting for human agents—the members of the church—to co-operate with them in the great work to be done. They are waiting for you." *Testimonies for the Church, Vol. IX, page 46.*

Miss Bertha Rathbun in writing to the field agent says: "Do you know, I could not see, at the time, how you could really believe that my experience in this work could be as valuable to me as attending summer school, but now I can see, and really believe the experiences gained here count for more than many months in school. Every day brings new revelations of the importance of the canvassing work and the possibilities for doing good that are before the canvasser."

The above statement is in harmony with the following from the spirit of prophecy: "Missionary work—introducing our publications into families, conversing and praying with and for them—is a work that will educate men and women to do pastoral labor." "The education obtained in this practical way may properly be termed higher education."

J. H. MCEACHERN.

SOUTHERN ILLINOIS

Our Work

I am glad to report many encouraging features in the work in Southern Illinois. Wherever I go I find those who are true and loyal to this message, not only in a financial way by paying tithes and offerings, but by holding on to the arm of the Lord in prayer for power to live out every principle in their lives. I find there are those who have given the widow's mite, that is, their "all"—a complete sacrifice.

Two weeks ago last Sabbath I visited the Pontoosuc company. I found them of good courage, fully determined to be prepared for the Lord's soon coming. Brother R. O. Dickson was ordained elder of the church. The brethren are scattered, some living as far as fifteen miles away, but all appreciated the privilege of meeting together on the Sabbath. I found Brother Homer Teasdale and his sister home on their summer vacation from Union College. Last year Brother Teasdale earned a scholarship by canvassing, but owing to circumstances he will stay on the farm this summer. He fully expects to enter the work when he finishes school.

There is an earnest company of Sabbath-keepers at Bloomington. They have a very comfortable rented hall where they hold services each Sabbath. The faithfulness of the members has resulted in two adults fully uniting with the church. We rejoice with them at these visible results. The books of heaven will not only show these outward manifestations but will reveal many things to us which we do not know at the present time.

The Lord is especially blessing the canvassing work in Southern Illinois, for in spite of the dry weather and shortage in crops, the canvassers are selling about five hundred dollars' worth of subscription books a week, and several recruits have joined the work. Brother Fishell, our field agent, has not been able to fill all the calls for the training of workers.

Elder Woodford and Brother Ferris are continuing to have a well-filled house each night at Orchardville, and we are

looking for others to take their stand with those who have already decided to observe the Sabbath.

I believe our people, generally, are planning to attend the camp-meeting this year, but a prerequisite of a good camp-meeting is for each one to pray for its success.

The treasurer's books show that some are paying their pledges on the \$300,000 Fund. We are certainly glad for this and trust all will do likewise before camp-meeting.

E. A. BRISTOL.

News Notes

Elder Stureman made the office a call the 22d on his way to Findlay.

All the Southern Illinois teachers are at the Summer School, and very busy in their work.

The mid-summer offering from S. Illinois last year was \$194.99. What shall we make it for 1911?

Brother Ferris writes from Orchardville, "The work is going right along. The church is crowded every night."

What will make the work go faster in this conference? Remembering the two T's—tithe and Two-per-cent Fund.

Several subscriptions for the *Review* were sent in from the Noble church as a result of the fourth Sabbath missionary meeting, June 24.

Elder Stureman and Brother Swartz began tent-meetings last week at Findlay, a short distance from Shelbyville. Let us pray that many may be led to accept the truth as a result of the effort at that place.

Brother Fishell spent June 21 and 22 at Springfield. The latter part of the week he was at Hudson where Miss Anderson will take up work. Brother Fishell is kept busy training recruits and assisting the old canvassers.

Brother W. E. Bailey writes from Urbana: "For the past month I have been laboring mostly among Catholics, not securing many orders, but the Lord has given me some rich experiences, and has helped me place books even in Catholic homes."

The tent-meeting season has opened, and camp-meeting time will soon be here. This means that our expenses are heavier than at any other time of the year, so we would greatly appreciate a settlement from any one who know themselves to be indebted to the tract society for books and periodicals. We would also appreciate the payment of pledges on the Tent Fund.

"Enclosed find draft for \$10.50, to pay a pledge to China mission printing fund. While reading the good old *Review* concerning the needs of this field, I promised the Lord to give Him one day's sales for this work. April 20 was my largest sales, \$21, during the whole delivery and I delivered all the books ordered on that day. I said I would give the best, so here it is. Wish it could be more." J. A. Applegate.

We were pleased to receive the following from Sister Jennie Iliff of Elizabethtown: "I sold seventy-five 'Steps to Christ' in Elizabethtown and twenty-five in Rosiclaire. Sister Scott sold twenty-four 'Glorious Appearing' and 'Paradise Home.' We want to get the literature in the homes of the people and then have a minister come here again." Are there not many others who can and will take up this kind of missionary work?

Honey Creek

Sabbath and Sunday, June 24 and 25, it was my privilege in company with Professor Avery, principal of our academy, to visit the Honey Creek church and hold a general meeting. This was a very pleasant occasion, and while there was much rain both Sabbath and Sunday, yet a goodly number of our people from Geurnsey, Monon, Seafeld, Chalmers, and Morocco were in attendance.

Sabbath was a good day. Professor Avery presented the

principles of Christian education in a very interesting and instructive way at the morning service. The writer occupied the hour in the afternoon, after which the ordinances of the Lord's house were celebrated, all taking part. The Lord came near and blessed, and we felt that it was, indeed, good to have such a privilege.

While it rained most of the morning, Sunday, yet nearly all our people were there at the forenoon service, a few coming in for the afternoon and staying to the evening meeting. Four services were held on Sunday which were very profitable and blessed of the Lord to the good of all. The blessing of the Lord was with His people, and victories were gained which caused angels to rejoice.

Professor Avery will visit among the churches of the conference until the camp-meeting, in the interests of the academy. I am sure that our people all rejoice that we have Professor Avery with us to take hold of the school work, and we feel sure that his visits to the homes of the people and to our churches will inspire confidence in the hearts of the parents to send their children, who should be in school, to Beechwood the coming year.

On my way to Honey Creek, I stopped at the sanitarium over night and called there again Monday on my way to Indianapolis. I feel very much pleased with the Wabash Valley Sanitarium. It is truly a most delightful spot, and an institution of which the Indiana people may well be proud. The Lord has wonderfully blessed in the work of the sanitarium. When I was there, Monday, the institution was full to overflowing. Several tents are now pitched on the campus, and all are full.

I have had the privilege of speaking to the family of helpers twice since being in the State. They are a bright class of earnest, consecrated young people who are getting a training that they may give their lives to the service of the Lord. I was very glad to note the spirit of unity and loving helpfulness manifested by all, as well as the unanimous note of praise for the institution and helpers on the lips of all the patients.

It is my purpose to visit the churches of the conference just as fast as time will permit, spending each Sabbath with a different church, and visiting the different tent-companies during the week. This, together with my work in the office and preparation for camp-meeting, will keep me very busy until our workers' meeting begins the 24th of July.

We are very desirous of seeing an unusually large attendance at our camp-meeting this year. I trust that all our people through the State are laying careful plans and making all preparation that they may be there the first day of the meeting and stay all the way through. These annual feasts are seasons of great blessing to those who attend.

Be sure to plan to bring the children. An especial effort will be put forth to make the young people and children's meetings the best on the camp-ground. We need to gather the children and youth, brethren and sisters, into the household of faith. Let us not miss this blessed opportunity of bringing them up before the Lord that He may pour out His blessing upon them and they be fitted for service.

At the conference committee meeting held recently at Boggs-town, special plans were laid for the camp-meeting work, and we are expecting to spare no pains to make it all that the Lord would have it be.

O. MONTGOMERY.

New Castle

After reaching the above place June 6, we secured one of the most beautiful and centrally located groves in the city. We are visiting daily with cards and using every inducement to draw the people's attention to the tent, which is comfortably seated and well lighted. But the attractions every evening captivate the masses.

The daily papers, however, are giving us space for the presentation of the truth; this has its effect but it takes time to develop the desired results. In visiting the people they express their astonishment at the interest taken in the meetings. They say, "Our people are a society people, and the spirituality of the churches is at a low ebb."

Some of the intelligent people are regular attendants. Our congregations are not as large as we would like, yet we are encouraged by the outlook. Brother and Sister Rader are a great help.

Pray for the work here.

A. L. MILLER.
E. R. LAUDA.

New Harmony and Carbon

We left New Harmony, May 31, after holding meetings there for three weeks. Three began to keep the Sabbath and five are ready to come into the church. We hope more work can be done there soon.

We reached Carbon, June 7, where we were joined by Elder Young and Brother Beuchel. We began meetings in the tent Sunday night, June 11, with a large attendance. A storm forced Elder Young to close the meeting in the midst of his sermon. Since the second night, the attendance has not been so large, but some are coming every night and seem interested. Pray for the work here.

HERBERT M. KELLEY.

News Notes

Camp-meeting begins in less than one month.

Elder O. Montgomery visited the tent company at Newcastle last Wednesday and Thursday.

The new principal of Beechwood Academy, Prof. W. L. Avery, is visiting a number of churches in the State in the interest of the academy.

Brother N. H. Pool was confined to his bed for a few days recently and was obliged to change his plans for visiting among the churches. He expected to be out again this week.

A joint meeting of the conference committee and the academy board was held at Beechwood Academy, June 19 and 20, to consider some important matters of interest both to the academy and the conference.

More than 2,000 of our ten-cent magazines were sold in Indianapolis during the last two weeks of June by eight workers, namely, Myrtle Blain, Orra Bush, Bernice Harvey, Anna Jorgensen, Zada Miner, N. Rosella Smith, Della Smith, and Genevieve Spohr.

All remittances for the mid-summer offering to missions should be sent in promptly to our treasurer, Brother A. N. Anderson, at 521 East 23d Street, Indianapolis. We hope this year will show the largest mid-summer offering ever made in our conference.

Are you planning to come to camp-meeting? You cannot afford to miss the spiritual feast which the Lord will provide for His people in Indianapolis, August 3-13. The location of the camp is ideal and the prospects are excellent for an unusually profitable time. Get ready now and come not later than August 3.

NORTH MICHIGAN Gladstone Camp-Meeting

This meeting was held at the appointed time in a pleasant grove on the shores of Little Bay De Noquette. The attendance of the brethren in the Upper Peninsula was large, all of the tents being occupied. The ministers from outside the conference were Elders G. E. Nord, who labored in the interests of the Swedish work, and S. E. Wight. The attendance from the city on the part of the English speaking people was not very large, but among the Swedish, the few nights that we were able to hold meetings for them, the

attendance continually increased, and on the last night a fair number were present. I think it is safe to say that this meeting will be long remembered by our people as being the best meeting we have ever held in the Upper Peninsula. From the very beginning there was deep searching of heart to know what the Lord would have us do. It was felt by those on the ground that the Lord would not be pleased to have us hold a camp-meeting at great expense and then fail to seek Him earnestly, so, much time was spent by the workers in earnestly seeking God that His blessing might rest in a special manner upon the encampment. True to His promise, the Lord met with us and several conversions were reported. On Sunday morning Elder Bellows baptized sixteen persons.

A spirit of liberality was manifested in the camp as shown by the way the people took hold of the work to advance it. Brother R. U. Garrett, the principal of Cedar Lake Academy, was present and presented this matter before the people, and quite a number of young people are already planning to attend the academy next year.

J. J. IRWIN.

Camp-Meeting News Notes

Brother R. U. Garrett stopped in Petoskey on his way from the camp-meeting to the academy.

The young people were congratulated upon the success of the temperance program rendered by them.

Wednesday was missionary day at the camp. A number of campers canvassed Gladstone for our magazines.

Brother H. W. Johnson went from the camp-meeting to the Copper Country to assist one of our canvassers.

The prayer bands organized did faithful work. A number of young people asked that prayers be made for them.

Elder G. E. Nord visited Iron River for one week after the camp-meeting. This, we are sure, will be a great encouragement to the church at that place.

We were pleased to meet two members of the Chippewa tribe of Indians at the camp-meeting. One of these, a young man, is planning to attend the school at Berrien Springs the coming year to prepare for the Lord's work.

Many remarks made by the young people showed that they expect a new life to come into their societies after the spiritual refreshing received at the camp-meeting. We hope that this will not be a spasmodic effort, but may it be permanent.

The roll was called every day at the young people's meetings. The highest enrollment was 44, with an average attendance of 38. Twelve young people had a perfect attendance mark. The visiting committee appointed had but little to do on account of the regular attendance.

EAST MICHIGAN

News Notes

Brother F. W. Brainard has been having a time fighting the effects of poison ivy. He is spending a week visiting his parents at Adrian.

Brother O. D. Pettit is again in the field canvassing, after a two weeks' vacation. He reports that he is receiving greater blessings from the Lord than ever before.

Brethren Oscar Boismier, Tim Summerville, and Merritt Munger, all students at the Adelphian Academy last winter, are having marked success canvassing during vacation. We rejoice that the Lord is blessing them so abundantly.

Brother E. A. McElmurry of Detroit, a former employee of the Michigan Central Railroad, gave up his position in order to keep the Sabbath, and is now canvassing for "Daniel and Revelation" in Atlas Township, Genesee County. Last Friday Brother McElmurry endeavored to obtain an order from a man he met in the road, but could not. After going some distance the man called Brother McElmurry back and gave him an order for a \$5 binding. Thus we see how the Spirit of the Lord wins victory out of defeat.

NORTHERN ILLINOIS

News Notes

Brother Isaac Seitz was called to St. Louis last Friday by a telegram stating that his father had been severely injured.

The tent-meetings at 69th Street and Emerald Avenue began last Sunday evening. Pray for the success of our tent companies this summer.

Yes, our camp-meeting will be held August 24-September 3. Definite announcement of location will appear in next issue. We expect to be there. Do you?

Brother Carl Young, elder of the Swedish church in Chicago, recently departed for his home in Sweden where he expects to spend some time visiting his parents.

Brother Roy Kegebein's report is missing in the canvassers' report of this issue because of the fact that he contracted a severe cold while in the field and had to return home for one week.

Brother R. C. Spohr, missionary secretary of the Indiana conference, arrived in Chicago last week with a company of periodical workers. They expect to remain here several weeks selling our 10-cent magazines.

Elder Covert spent last Sabbath with the Streator church. From there he went to Moline where he attended a board meeting of the sanitarium board on Monday. Brother W. C. Foreman, the manager, reports that they are having an excellent patronage.

Miss Augusta Blosser and her sister Beulah write us encouragingly of the success of their magazine work, particularly in Joliet, where each sold 135 copies of *Life and Health* in six hours. The July number of this magazine is the best we have ever seen. To date our orders total—4,850 copies.

Emmanuel Missionary College

A new roof has been put on the root cellar.

A fine crop of wheat has just been harvested.

Elder Wight was here last Friday and spoke during the chapel hour.

Elder H. W. Reed from Wisconsin was here over Sabbath. He expects to move here soon.

Word has been received from Mr. Wohlers and Mr. Marshall that they have already earned first-class scholarships.

Prof. C. E. Perry and Rose Pringle Perry are spending their summer vacation with the tent company at Nanaimo, B. C. They are enjoying their work.

These are busy days in the fruit-department. We are in the midst of raspberry, cherry, and currant picking, and shipments are made almost daily to Chicago.

Miss Florence Crouch, educational secretary of North Michigan, and Miss Frances Case, educational secretary of Wisconsin, are among the latest to enroll in Summer School.

Last week the Lake Union Conference Examining Board met at the College. The members present were: Prof. C. L. Taylor, Mrs. McMahan, Prof. W. L. Avery, Prof. C. L. Stone, Mrs. Flora Williams, Miss Edith Shepard, Prof. W. E. Straw, Miss Florence Crouch, and Miss Nellie D. Plugh.

YOUNG MEN WANTED.—An opportunity is open at the Fox River Academy for two or three young men to work at carpentry and painting this summer. Wages will apply on next year's tuition. Write at once to Fox River Academy, Sheridan, Ill.

COOKING OIL AND CALIFORNIA RIPE OLIVES.—We handle the best grade of cooking oil,—\$4.25 for 5-gallon can. Olives, \$4.50 for 5 gallons. When ordered in lots of 20 gallons or more, cash with order, we will pay the freight to Indiana, Illinois, or Michigan. The 20-gallon order may consist of both oil and olives. Order of East Michigan Tract Society, Holly, Mich.

Obituaries

BROWN.—Died at Racine, Wis. May 18, 1911, Sarah J. Brown, aged 71 years. Sister Brown had for a number of years been a faithful member of the Racine church. The funeral service was conducted by the writer. B. L. POST.

CAYA.—Died at Duck Creek, Wis., May 19, 1911, Brother Edward Caya, aged eighty-one years. He had long believed the truth, and though for a time he drifted away, his last days were spent in earnestly seeking God. A wife and three children survive him. The funeral service was conducted by the writer. B. L. POST.

RAPELIER.—Mrs. Anna Bain Rapelier was born in Canada, Dec. 12, 1834, and died at Grand Rapids, Mich., May 22, 1911. She came to Michigan in 1855. She was converted early in life and accepted present truth in 1888. She was a widow and a invalid the last five years of her life. The writer conducted the funeral services. WM. REEFMAN.

LAURENCELLE.—Ora E. Laurencelle, daughter of Sister Mary Buchanan, died May 10, 1911. She was a member of the Birmingham church. There remain to mourn her loss, a mother, two brothers, one sister, and her bereaved husband. She loved the truth. All the definite commands for the Sabbath observance were underlined in her Bible. The writer spoke words of comfort from Rev. 14:13. T. L. THEUMER.

DELIWARE.—Serphien Deliware was born in Belgium in 1826, and died at his home in Oconto, May 18, 1911. A wife, six sons, and three daughters are left to mourn the loss of a father, eight children having died previous to their father's death. Many were his friends who came to show respect and listen to words spoken regarding the future home of the saved. He was laid to rest until Jesus comes. T. G. LEWIS.

MONTGOMERY.—Mary A. Clemmons was born near Oakley, Ill., May 5, 1859 and died in Decatur, Ill., May, 24 1911, aged 52 years and 19 days. On Dec. 30, 1886 she was married to W. L. Montgomery and to this union two children were born. She became a Christian early in life and for twelve years was an active worker in the Seventh-day Adventist Church. Words of comfort were spoken by the writer. B. F. STUREMAN.

KELLEY.—Our beloved brother, Wm. Kelley, died Wednesday, May 31, 1911 at the home of his son, Elwood Kelley, in Hartford, Mich., being 87 years, 8 months, and 5 days old. He with his companion embraced the Seventh-day Adventist faith in 1879, and afterward united with the Covert church. He was faithful and true to the Lord whom he served, and died in a bright hope of a glorious resurrection. He leaves to mourn, a beloved companion, three daughters, four sons, and one brother, besides a large circle of relatives and friends. Words of comfort were spoken by the writer from 2 Cor. 9:15. R. C. HORTON.

KILTZ.—Mrs. Lucinda Parker Kiltz was born in Allen County, Indiana, April 13, 1850, and died May 26, 1911. She moved with her father's family to Sand Lake, Mich., in 1870, and was married to William H. Kiltz, Feb. 22 1871. To this union seven children were born, four of whom, with her husband and other relatives, are left to mourn. Sister Kiltz united with the Sand Lake church about twenty years ago under the labors of Elder F. I. Richardson. She fell asleep fully assured of being awakened at the first resurrection. Funeral services were conducted by the writer, John 14:1-3 being used by request of the deceased. JOHN W. COVERT.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

MRS. LOU KIRBY-CURTIS - - - - - EDITOR

"Christian Education"

The special campaign number is now out. Messages from eight students in as many different schools, tell how they are solving the question of "making ends meet" in getting an education. The practical value of an education secured in our schools is forcibly impressed by testimonies from a number of persons who are bearing responsibilities in various departments of our work and who received their training twenty or thirty years ago in Battle Creek College. A list of more than a hundred names of those who attended the College between 1874 and 1886 is given. Get a copy of this issue, read it and place it in the hands of your children and encourage them to find or make a way to secure education in one of our denominational schools. Price 10 cents per copy. Send orders through your tract society.

The publishers report that their entire edition of this thousand copies of the June number of *Life and Health* was sold by Wednesday, June 7. Their first edition of the July number is sixty-five thousand copies. Half of this number was sold by June 20.

CANVASSERS' REPORT FOR WEEK ENDING

JUNE 23, 1911

North Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
R. J. Gosden.....P. P.	87	10	34 00	7 20	41 20		
Moses Duca.....C. K.	30	9	14 00		14 00		
Margaret Foster.....P. G.	10						
	127	19	48 00	7 20	55 20		

Wisconsin

Vera Mueller.....P. G.	2	5	17 00		17 00		
V. R. Hellman.....G. C.	31	3	10 00	1 50	11 50		
J. M. Olson.....G. C.	50	16	50 00	3 74	53 75		
N. O. Kittleson.....B. R.	43			2 30	2 30		
Louis Scholz.....B. R.	51	10	32 00	12 00	44 00		
	177	34	109 00	19 55	128 55		

Indiana

Wm. Sunday.....D. R.	39	11	37 00	10 40	47 40	1 00	
H. W. Flake.....C. K.	48	13	21 00	3 50	24 50		50
O. J. Dunlap.....C. K.	27	2	3 00	2 00	5 00	1 50	
G. F. Knapp.....C. O. L.	12	9	11 25		11 25		
C. O. Peterson.....G. C.	44	9	27 00	2 50	29 50	2 00	
R. R. Coble.....G. C.	49	11	37 00		37 00		
J. E. Collins.....C. K.	36	3	10 00	2 50	12 50		
Floyd W. Smith.....D. R.	26	6	18 00		18 00		
Robert Joyce.....D. R.	32	3	9 00	8 15	17 15		
H. Hoyt.....D. R.	37	11	35 00		35 00		
Olin B. Crary.....D. R.	33	5	15 00	1 25	16 25	1 00	
	383	83	223 25	30 30	253 55	6 00	

East Michigan

O. D. Pettit.....D. R.	42	9	27 00		27 00		
A. L. VanFossen.....D. R.	45 1/2	19	54 00	7 00	61 00		
Oscar Boismier.....G. C.	41	15	57 00	8 40	65 40		
F. J. Rowland.....D. R.	38	18	55 00	5 40	60 40		

Tim Summerville.....D. R.	40	12	37 00	3 00	40 00		
Merritt Munger.....D. R.	42	9	27 00		27 00		
Clifton Day.....D. R.	21	5	15 00	5 25	20 25		
A. E. McElmurry.....D. R.	16	8	26 00	1 25	27 25	1 25	
Helen Medford.....C. K.	35	11	16 50	25	16 25	25	
Howard Wilcox.....D. R.	50	5	15 00	2 25	17 25		
Edwin Marietta.....D. R.	38	5	13 00	50	13 50		
Mrs. M. J. Miller.....H. M.	16	2	4 00	4 75	8 75	1 75	
*F. W. Brainard.....D. R.	28	13	35 00	1 00	36 00	92 00	
	452 1/2	131	381 50	39 05	420 55	95 25	

Southern Illinois

J. O. Ferris.....D. R.	40	7	22 00		22 00		
F. S. Pearce.....D. R.	39	9	27 00		27 00		
Ernest Craig.....G. C.	33	9	28 00	2 00	30 00		
J. A. Applegate.....D. R.	40	16	42 00		42 00		
H. Mitzelfelt.....G. C.	28	18	57 00	1 50	58 50		
Mamie Zaring.....P. P. F.	6	7	10 50		10 50		
W. H. Addis.....D. R.	53	16	44 00	6 40	50 40		
Mrs. W. H. Addis.....P. P. F.	6	5	7 50		7 50		
R. J. Watson.....G. C.	9				12 00		
W. C. Stearns.....G. C.	42	5	15 00		15 00		
Hollis Nelson.....D. R.	46	8	24 00		24 00		
Mattie Dent.....D. R.	23	7	21 00	6 00	28 00		
J. E. Dent.....D. R.	35	12	38 00		38 00		
W. E. Bailey.....B. R.	35	5	15 00		15 00		
H. C. Griffith.....D. R.	46	6	18 00	2 25	20 25	39 60	
Hugh Stearns.....G. C.	39	3	9 00		9 00	129 00	
J. R. Howard.....G. C.	30	7	21 00		21 00		
	550	140	399 00	18 15	417 15	180 60	

Northern Illinois

Chas. Andrews.....G. C.	49	12	40 00	1 80	41 80	60	
C. A. Andrews.....G. C.	41	24	75 00	60	75 60	3 60	
Edna Andrews.....P. G.	31	16	49 00		49 00		
D. R. Devereaux.....P. G.	44	4	13 00		13 00	3 00	
Edwin Thiele.....D. R.	43	10	32 00		32 00		
Jos. Nixon.....G. C.	43	14	42 00	75	42 75	75	
A. J. Klooster.....D. R.	39	16	51 30	4 40	55 40	3 65	
P. N. Pearce.....D. R.	31	7	24 00		24 00		
Dan Burgeson.....D. R.	36	8	24 00	2 55	26 55	75	
Carl Matteson.....P. J.	34	11	20 75	6 50	27 25		
H. C. Lausten.....P. G.	44	14	45 00	75	45 75		
H. N. Larsen.....P. G.	36	7	21 00	60	21 60		
Wm. Landeen.....P. S.	37	12	37 00	60	37 60		
L. C. Clarke.....B. R.	35	15	45 00		45 00		
Mrs. C. Lausten.....G. C.	23	7	22 00	19 50	41 50		
C. Lausten.....P. G.	40	15	51 00	6 00	57 00		
J. H. Banty.....G. C.	6					6 00	
L. J. Kegebein.....D. R.	39	10	33 00	1 95	34 95		
G. W. Saether.....D. R.	40	4	12 00	1 20	13 20		
	685	206	636 75	47 20	683 95	18 25	

West Michigan

R. S. Shepard.....P. G.	22 1/2	11	35 00	5 35	40 35		
D. C. Hunt.....G. C.	8	1	3 00		3 00		
Inis Morey.....P. G.	21	9	28 00		28 00		
Elma Pitton.....G. C.	37		9 75		9 75		
I. M. Carr.....C. K.	40	15	22 50	3 45	25 95		
Glenn Hamp.....B. F.	39	29	31 00	9 75	40 75		
Gladys McDill.....G. C.	33	9	28 00	3 00	31 00		
Bertha Rathbun.....G. C.	34	9	28 00	75	28 75		
W. N. Nelson.....D. R.	39 1/2	14	46 00	4 35	50 35	60	
Tait Buck.....G. C.	13	3	11 00	75	11 75		
F. E. Parish.....G. C.	40	6	18 00	4 50	22 50		
Frank Jorgensen.....G. C.	36	9	29 00	5 50	34 50		
E. M. Phillips.....G. C.	51 1/2	9	28 00	2 25	30 25		
Reuel Root.....G. C.	43	8	28 00	10 70	38 70		
J. C. Klose.....G. C.			8 25		8 25		
I. J. Piper.....G. C.	37	10	31 00	10 50	41 50		
Walter Boston.....C. K.	39	10	15 00	2 85	17 85		
C. A. Cole.....D. R.	31	1	4 00	4 35	8 35		
Otis Landon.....D. R.	15	3	9 00	1 00	10 00		
A. L. Richardson.....B. R.	38 1/2	3	10 00		10 00		
F. J. Steinkraus.....B. R.	28	3	9 00		9 00		
Julia Steinkraus.....B. R.	10	1	3 00		3 00		
	656	163	434 50	69 05	503 55	60	

90 Agents. 3030 1/2 776 \$2232 00 \$230 50 \$2462 50 \$290 70
*Two Weeks

PERIODICAL REPORT

Northern Illinois

	Hrs.	L. & H.	Signs	Watchman	Foreign	Total
Beulah Blosser.....		325				325
Augusta Blosser.....		325				325
Charlotte Henrikson.....	26	57	91		76	224
Esther Lovgren.....	16	25	102		53	180
Mildred Helzer.....	12		165			165
Hattie Ackerman.....	13		135			135
Ella Jensen.....	9			100		100
Dorothy Olsen.....	10			100		100
	86	732	493	200	129	1554

This is only a partial report. Next week we hope to have a better one.