akeUnionHerald

"In due season we shall reap, if we faint not"

Vol. III

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 12, 1911

No. 28

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind. President, ALLEN MOON. Office Address. Secretary and Treasurer, W. H. EDWARDS. Office Address. Field Agent J. B. BLOSSER, Berrien Springs, Mich.

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S. E. WIGHT,	W. H. THURSTON,	J. B. BLOSSER,
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WM. COVERT.	J. J. IRWIN,	O. J. GRAF,
		J. W. MACE.

GUIDANCE

Being perplexed, I say, Lord, make it right!
Night is as day to Thee, Darkness as light.
I am afraid to touch Things that involve so much, My trembling hand may shake, My skilless hand may break; Thine can make no mistake.

Being in doubt, I say, Lord, make it plain! Which is the safe, true way? Which would be vain? I am not wise to know, Nor sure of foot to go; My blind eyes cannot see What is so clear to Thee. Lord, make it clear to me. -Selected.

Attending Camp-Meeting

It is important that the members of our churches should attend camp-meeting. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

Some will say, "It it is expensive to travel, and it would be better for us to save the money, and give it for the advancement of the work where it is so much needed." Do not reason this way; God calls upon you to take your place among the rank and file of His people.

Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light. You need to become qualified to give a reason for the hope that is in you with meekness and fear. You cannot afford to lose one such privilege.

Anciently the Lord instructed His people to assemble three times a year for His worship. To these holy convocations the children of Israel came, bringing to the house of God their tithes, their sin-offerings, and their offerings of gratitude. They met to recount God's mercies, and to make known His wonderful works, and to offer praise and thanksgiving to His name. And they were to unite in the sacrificial service. which pointed to Christ as the Lamb of God that taketh away the sin of the world. Thus they were to be preserved from the corrupting power of worldliness and idolatry. Faith and love and gratitude were to be kept alive in their hearts, and through their association together in this sacred service, they were to be bound close to God.

In the days of Christ these feast were attended by vast multitudes of people from all lands; and had they been kept as God intended, in the spirit of true worship, the light of truth might through them have been given to all the nations of the world.

With those who lived at a distance from the tabernacle, more than a month every year must have been occupied in attendance upon these holy convocations. The Lord saw that these gatherings were necessary for the spiritual life of His people. They needed to turn away from their worldly cares, to commune with God, and to contemplate unseen realities.

If the children of Israel needed the benefit of these holy convocations in their time, how much more do we need them in these last days of peril and conflict! And if the people of the world then needed the light which God had committed to His church, how much more do they need it now!

This is a time for every one to come to the help of the Lord, to the help of the Lord against the mighty. The forces of the enemy are strengthening, and as a people we are misrepresented. We desire the people to become acquainted with our doctrines and work. We want them to know what we are and what we believe. We must find our way to their hearts. Let the army of the Lord be on the ground to represent the work and cause of God. Do not plead an excuse. The Lord has need of you. He does not do His work without the cooperation of the human agent. Go to the camp-meeting even though you have to make a sacrifice to do so. Go with a will to work. And make every effort to induce your friends to go, not in your place, but to go with you, to stand on the Lord's side, and to obey His commandments.

Help those who are interested to attend, if necessary providing them with food and lodging. Angels who are commissioned to minister to those who are heirs of salvation will accompany you. God will do great things for His people. He will bless every effort to honor His cause and advance His work. MRS. E. G. WHITE.

Half the Time Gone

Three years were given in which to complete the work of the "Ministry of Healing campaign." Half of the time has passed, but half the allotted work is not done. The share of financial help expected for our institutions has not been received. As individuals and as conferences, we still have some unfinished work to do, at least in some instances.

It has taken some time to get the campaign started and there have been many other interests to demand attention. But this work is now fairly well under way and its importance is being recognized. Further delay will hardly be consistent or wise. This movement was launched only after the most earnest planning on the part of our responsible brethren, to meet a most urgent need of an important branch of our work. It is the one plan upon which we are dependent for relief for our sanitariums. We must not come up to the close of the time without having realized our full expectations, as this will mean the continued crippling of our medical work. Our sanitarium interests very much need this help and we cannot afford to let this opportunity of securing it go by without it.

Time will pass just as fast the next year and a half as it has the last, and unless we take advantage of the time while we have it, precious privileges and opportunities will go with it. What has been done so far, gives us ample evidence that definite results are obtainable. The reports that come in from those who are at work, are most encouraging. Returns are in proportion to the efforts put forth. As individuals and as a people, we may determine how much shall be accomplished by this movement.

Shall we not guard against delaying too long, those of us who are delaying? Should we not all take hold more vigorously and push this work actively until we see its accomplishment? The work can be done, but of course it will be only by putting forth the efforts to do it; not by merely letting the time go by. Let all join in this denominational movement to make it a grand success. It takes you to help make it so.

L. A. HANSEN.

Our Educational Magazine

Parents and educators should all become acquainted with the merits of our educational magazine, Christian Education. As yet we have come far short of reaching the high standard that is to be attained in our educational work. This magazine has been set apart as a means of helping to bring about that which is designed of God in establishing an educational system of our own. Those who have an interest in our educational work should have this magazine. Those who do not realize the importance of Christian Education, should, by all means, have it. It should be read by our teachers. It should be studied by the parents and patrons of our schools. It would be a splendid thing if consideration could be given to the matter of giving this magazine a wider circulation among our people in all of the churches. It is true we have a great deal to read, but can we afford to be without Christian Education? E. K. SLADE.

Suggestions for Periodical Workers.

Keep the wires of the Heavenly telephone in good repair, otherwise some very important messages may not reach you. Remember that thorns and roses grow on the same bush.

you can take your choice.

Remember that others have rights and privileges that should be respected.

Show by actions as well as words, that you regard your work important and honorable.

Remember that people read you before they do your paper. Speak well of others, this will not injure your reputation in the least.

Remember that quality, rather than quantity, will be the standard in the judgment.

Be courteous, kind, obliging, prayerful, careful, cheerful, enthusiastic, business-like, courageous, honest, earnest, and be sure to be a lady or gentleman in the true sense of the word.

Don't neglect secret prayer.

Don't lose your self-control.

Don't waste your time.

Don't get discouraged.

Don't try to imitate others, this belongs to the parrot family.

Don't form too good an opinion of yourself, you might place the estimate too high. Prov. 18:16.

Pay as you go. -W. H. Cox, in Echoes from the Field (Colo.).

WEST MICHIGAN

Notice

There will be a meeting near Albion, Mich., at the home of Brother A. L. Curtis, Sabbath, July 22, and members of the surrounding churches are cordially invited to attend. Brother Curtis lives three-fourths of a mile north of Clough View Station on the M. U. R., and one mile north and one mile east of Merengo village. The forenoon cars from both ways will be met, and remember that local cars only will stop. The first service will be at 9:45, standard time.

S. E. WIGHT.

Report for May, 1911

		Repor					
			lission	~			Mission
CHURCH		\$300,000				\$300,000	
Agnew				Grand Rapids			
Albion				Grandville			
Allegan				Greenville			
Allendale				Hastings			
Bangor				Hesperia			
Battle Creek				Holland	330 70		····
Bauer				Holton			
Bedford				Homer		·····	
Belding	11 45		· · · · · · · · · ·	Howard City			
Benton Harbor	8 00		5 09	Kalamazoo	7 00		·····
Berrien Springs	89.58		5 11	Kent City			
Bloomingdale	7 02			Kinderhook			·····
Brookfield			· · · · · · · · · · · ·	Lake View			
Buchanan	12 35		1 68	Lowell	21 49		2 95
Burlington			2 85	Lyons			····
Bushnell			· · · · · · · · · · · · · · · · · · ·	Maple Grove	··· · ·····		60
Byron Center				Mecosta			
Carlton Center	29 01		1 03	Mendon	· · · · · · · · · · ·		
Carson City			12 33	Monterey			
Cedar Lake	46 33	1 50	10 57	Muskegon	18 94		4 00
Cedar Springs				Otsego			
Charlotte				Palo	20 00		3 50
Clifford Lake	10 74		3 59	Paw Paw			
Coldwater				Portland			
Covert				Potterville			
Decatur				Quincy	14 01	7 28	19 3 9
Denver.				Rothbury			
Dimondale				Sand Lake	7 93		
Douglas				Shelby	5 00		
Eaton Rapids				Sturgis			
Edmore				Trufant			
Fremont				Urbandale			
Frost				Union City			
Glenwood				West Leroy			
Gowen				Wright			
Grand Haven			-	Individuals			
Grand Ledge				Totals 2			
Grand Douge		2 00		1 Utal3 2	T-3-3 T1	102 10	

What the Canvassers Are Doing

The past month has been a blessed one. Our canvassers worked 2,955 hours, and the Lord gave them \$2,187.65 worth of orders. Surely our people will awake to labor more earnertly to give the message when they see the number of books that are being sold. All can see now that the Lord will help us to make this work a success in West Michigan. What He is doing for those now in the field, He will do for others. I would like to hear from those who are planning to enter this work this fall so I can visit you.

Brother Hallock writes: "The Lord has richly blessed me again this week. I had been out of the field for two weeks. I do wish I had not planted any cucumbers or attempted any farming at all this summer. I have such good experiences in the Lord's work, and I know that He hears and answers prayer."

Brother Nelson writes: "I know that the Lord sends His angels ahead of me and softens the hearts of the people."

Brother J. E. Hanson is beginning to receive many more orders and has the added joy of seeing some begin to keep the commandments as the result of his labors at Homer.

Brother Tait Buck writes: "I met four preachers this week and received orders for 'Great Controversy' from two of them. I have found the woods to be a blessed house of worship. I get closer to God there than any other place."

"Pray ye therefore the Lord of the harvest that He would send more laborers into His harvest."

J. H. McEachern.

News Notes

Brother D. H. Lewis of Holly made a business call at Otsego, July 4.

Miss Eva Howe of Washington, D. C., is spending her vacation visiting friends in Michigan.

Elder S. E. Wight was in Muskegon last week making further preparations for the camp-meeting.

It is encouraging to know that the tithe received up to July 1, 1911, shows a gain of \$3,101.66 over the first six months of last year.

We are pleased to report ten subscriptions to the *Review* received from the Cedar Lake church as a result of the recent campaign.

The Kalamazoo church donated in cash \$75 for the midsummer offerings, besides some pledges. If other churches in West Michigan had done equally well, the Foreign Mission offerings would have been the largest ever made in the conference.

Already, thirteen tents have been ordered for the campmeeting. Inasmuch as the conference only has a limited number, it will be a help if all will order their tents at once. Send orders to the West Michigan Tract Society. 12x16 tents rent for \$3, and 14x16 tents rent for \$3.50.

NORTH MICHIGAN

North Michigan Camp-Meeting

Doubtless all understand by this time that the annual camp-meeting and conference will be held at Traverse City, commencing August 24 and closing September 3. The first meeting will be in the evening of August 24, and the first conference session will be August 25, at 9 o'clock.

I am very anxious that a full delegation of our people shall attend this meeting. At our Upper Peninsula campmeeting the Spirit of the Lord came very near to us and we realized His blessing there more than we had at any meeting in the past. Nearly every article that has been written about camp-meetings emphasizes the importance of attending these annual gatherings, so it hardly seems necessary to again call attention to these testimonies that speak of the importance of our people attending our yearly meetings. Too many times we are tempted to think that because of the expense of the meeting we cannot afford to go. But we cannot afford to stay away, for the Lord has given such clear instruction in regard to it and He so uniformly blesses the people in attendance that it would be a real loss to us to stay away.

We have not learned as yet what ministers we will have in attendance and will not be able to tell until the General Conference Council in Europe is over.

Some may think that it will be difficult for them to leave their crops or their business to attend the meeting and think that the extra money they would save by staying at home would do more good put in the cause than it would for them to attend the meeting. To such I would say, Please read on page 39 of Volume 6 the following statement:—

"Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need every ray of light You need to become qualified to give a reason of the hope that is in you with meekness and fear. You cannot afford to lose one such privilege." J. J. IRWIN.

News Notes

Remember the camp-meeting at Traverse City.

Miss Mae Lewins has returned from her vacation and is at her work again.

Elder Irwin spent Sabbath, July 8, at Mt. Pleasant, where he expected to baptize two persons.

On her way from the Gladstone camp-meeting to her field of labor at Houghton, Miss Isabella Campbell visited the the companies at Munising and Marquette.

Brother Jno. H. Niehaus expected to leave Petoskey, Monday, July 10, for Ludington to assist the Bible workers there in their work with the people. Quite a large amount of literature has been distributed and a number are on the point of decision in regard to the Sabbath.

Brother Peterson writes that he and Elder Bellows expect to start the tent-meetings at Houghton, July 5, and that there is quite an interest among the people to hear the truth. He looks for good results. Miss Marian Bissett will unite with the workers there, and expects to sell our periodicals.

The Sabbath-school quarterly reports are coming in very nicely for last quarter, and aside from the pleasure that is given at the promptness of the secretaries in reporting, we are in hopes that North Michigan will be on the Honor Roll this time. That means that all donations go to missions. Don't let your school keep us below this mark.

EAST MICHIGAN A Never-Ceasing Stream

The following brief paragraph from Testimony Number 31, page 147, presents an ideal and effective plan for contributing to the advancement of the work:—

"Do not wait until your imaginary wants are satisfied. Do not trust to your feelings, and give when you feel like it. *Give regularly*, either ten, twenty, or fifty cents a week, as you would like to see upon the heavenly record in the day of God."

It might be added, Do not wait for a solicitor to visit you, or for some general urgent call to be made, but set apart a certain portion of your income for missionary purposes, the first day of every week as the church was directed to do in apostolic days. This method of giving is based upon a principle which, when worked out, results in the greatest good to the giver, and at the same time it provides a constant and reliable stream by which the Lord's treasury is supplied. Many of our faithful people are following this plan. It is easy to compute the results if all our people would give a stated amount ranging from ten cents to a dollar a week according to their ability. I hope to see the number who give in this way grow much larger. The one thing of chief importance, the one enterprise that should call forth the best there is in us, and that should move us to faithful and earnest activity at this time is the rapid promulgation of this truth. Let our church-members in all the churches be encouraged to provide a constant and abundant stream by which to keep the Lord's treasury filled.

E. K. SLADE.

Lansing

While we do not see all that we desire accomplished in the work here, yet we are thankful for some encouraging features. Our July quarterly meeting was a precious season. The church was quite well represented by resident members, and letters were received from absent members. Two new Sabbath-keepers were received into church fellowship. We hope soon to see some others go forward in baptism and connect with the work here.

Our Sabbath meetings are well attended, as a rule. Not as many attend on Sunday evening, — no doubt because of the extremely hot weather, as it is much pleasanter to sit out doors than in a warm church. However, the Lord knows all about it and we shall continue to sow the seed and trust Him for the increase. We are of good courage in the Lord.

I might mention that we have some interested ones who are reading the *Signs*, among them a minister of some prominence. Pray that God will impress these persons with the important truth for this generation.

L. G. MOORE.

East Michigan Tithe Report for June, 1911

Alaiedon\$		Greenbush	20 65	Otter Lake\$	
Alma	52 75	Holly	10 22	Oxford	42 45
Adrian		Hanovei		Port Huron	
Ann Arbor	46 16	Hillsdale	740	Prattville	
Arbela		Hazelton	26 40	Rapson	30 87
Bancroft		Ithaca	5 75	Reese	
Belleville	15 39	Jefferson	26 60	Rives	
Bunker Hill		Jackson	88 85	Sumner	23 50
Bay City	80 76	Lansing		Saginaw	
Birmingham		Luce	13 04	St. Charles	45 37
Chapin	7 68	Lapeer		Sandusky	12 66
Chesaning	86 85	Leslie	54 06	St. Johns	
Coleman	3 40	Midland	17 80	Spring Arbor	
Detroit	285 34	Mason		St. Louis	89 67
Detroit No. 2.	22 83	Morrice	26	Vassar	
Dryden	7 20	Memphis	44 49	White Lake	
Edenville	11 70	Marine City		Watrousville	
Exeter	24 20	Mt. Forest		Westphalia	9 00
Elmwood	10 00	North Branch.		Willis	5 05
Flint	123 64	Ousted			
Freeland	8 20	Ola		Individuals	62 00
Flushing	14 31	Ovid	6 85	Tota1\$1	
Greendale\$		Owosso	116 87		
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		Trust Fund	de		

Trust Funds

Sabbath-school \$ 97 82	\$300,000 Fund\$ 46 80
Mid-Summer	Foreign Missions 30 87
Weekly Offerings 20 89	Southern Field
	E. I. BEEBE, Conf. Treas.

INDIANA

Indiana Conference

The 38th annual session of the Indiana Conference of Seventh-day Adventists will be held in connection with the campmeeting on the grounds of the Winona Technical Institute, Indianapolis, Ind. The first meeting will be called at 10 A. M., August 4, 1911. Each church in the conference is entitled to one delegate for its organization and one additional delegate for each fifteen members. The purpose of this meeting is for the election of officers for the ensuing year and the transaction of such other business as may properly come before the conference. A full delegation is requested from all our churches.

> O. MONTGOMERY, President, A. N. ANDERSON, Sec'y.

The Indiana Association of Seventh-Day Adventists

The first meeting of the regular annual session of the Indiana Association of Seventh-day Adventists will be held on the camp-ground in Indianapolis, Ind., Monday, August 7, 1911, at 10 A. M., in connection with the Indiana camp-meeting. At this meeting members of the board of directors will be elected to fill the places of those whose terms of office expire, and such other business transacted as may come before the association. The legal voters of this association are the regularly appointed delegates from the different churches to the Indiana Conference, the members of the executive committee, and such other persons as are employed by the Indiana Conference. O. MONTGOMERY, Presideut,

W. A. YOUNG, Sec'y.

The Indiana Medical Missionary and Benevolent Association

Notice is hereby given that the first meeting of the regular annual session of the Indiana Medical Missionary and Benevolent Association will be called at 10. A. M., Tuesday, August 8, 1911, in connection with the camp-meeting at Indianapolis, Ind. At this meeting members of the board of directors will be elected to fill the places of those whose terms of office expire, and such other business transacted as may come before the association. The legal voters of this association are the regularly oppointed delegates from the different churches to the Indiana conference, the members of the executive committee, and such other persons as are employed by the Iudiana Conference.

O. MONTGOMERY, *President*, H. E. SANDERS, *Sec'y*.

Tithe	Report	For	Mav.	1911
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Akron	\$	Ind'apolis,W.S.	30 72	Northfield	
Anderson	37 22	Individuals	90 02	North Liberty	······
Barber's Mill	12 15	Inwood	26 03	North Vernon	19 90
Boggstown		Jefferson	32 00	Oolitic	
Brookston		Jonesboro	28 59	Patricksburg	2 85
Connersville	5 50	Kennard	53 65	Peru.	9 09
Dana	31 73	Kokomo	14 52	Petersburg	
Denver	7 75	La Fayette	8 59	Pleasant View	7 43
Elkhart	14 81	Lebanon	2 41	Princeton	8 66
Elnora		Ligonier	16 38	Richmond	·····
Elwood	644	Linton	790	Rochester	14 85
Farmersburg	7 00	Logansport	77 23	Rocklane	36 01
Fort Wayne	12 16	Marion	25 87	Salem	21 99
Franklin	8 64	Michael	8 50	Seymour	20 77
Glenwood		Michigan City		Soldiers' Home	19 35
Goshen	15 93	Middletown	101 15	South Bend	60 87
Grass Creek	15 74	Mt. Vernon	10 40	Sunman	4 15
Greenfield	786	Mt. Zion	37 97	Terre Haute	6 25
Haven		Muncie	29 88	Unionville	49 32
Hartford City	141 36	New Hope		W. V. San,	180 40
Honey Creek		New London	8 68	Waldron	14 71
Huntington	5 70	New Marion	4 00	Walkerton	
Idaville	691	Noblesville	13 72	West Liberty	45 00
Ind'apolis E.S.	106 92			Wolcottville	
" 23d St	161 19			Wolt Lake	5 00
			Total	receipts\$1	749 82
				-	

A. N. ANDERSON, Treas.

News Notes

Elder W. A. Young spent Sabbath, July 1, with the church at Peru, and conducted the quarterly meeting at that place.

Elder Montgomery met with the Sanitarium and Soldiers' Home churches on Sabbath, July 1, conducting quarterly meeting services at each place.

On Monday and Tuesday of last week Prof. W. L. Avery and Mrs. R. W. McMahan attended a meeting of the Educational Board at Berrien Springs, Mich.

Copies of the Beechwood Academy calendar are now ready for distribution and may be had by addressing the Indiana conference office, 521 E. 23d St., Indianapolis, Ind.

The conference office has just received a good supply of the 1911 catalogue of publications. It contains an up-todate list of books and tracts handled by our office and will be sent post-paid to any address upon application.

The Indiana periodical scholarship company in charge of Brother Spohr, left Indianapolis on Friday, June 30, for Chicago, where they expect to spend a few weeks. We trust that success may attend the efforts put forth by this earnest band of workers.

Brother Kelley writes from Carbon that during a severe storm on Tuesday, June 27, their tent was blown down. By the aid of friendly neighbors the tent was pitched again and in readiness for services Wednesday night. The interest there is increasing.

Several of our tent companies have received visits from Elder Montgomery. He was at Newcastle recently and attended the meeting held by Elders Miller and Lauda. On Wednesday of last week he left Indianapolis for Carbon to spend a day or two with Brethren Kelley and Beuchel.

Professor Avery met with the church at Grass Creek on Sabbath, July 1. He also spent a few days at Beechwood Academy last week preparing to take up work there this fall.

Brother N. H. Pool has been confined to his home for several days with bronchitis, but we are pleased to learn he is now much improved and is able to take up his work again. On Wednesday, July 5, Brother Pool called at the conference office on his way to Terre Haute.

Madison Sanitarium

At our recent conference session and camp-meeting, the following resolutions were thoroughly considered and adopted by delegates and congregation:—

Whereas the spirit of prophecy has told us that the medical missionary work is the right arm of the third angel's message and that sanitariums should be established in various places to disseminate the truth to those who would not receive it from any other source; and,—

Whereas we already have a sanitarium established in our midst; therefore,—

1. *Resolved*, That we do all in our power to advance that work and place it on a solid financial basis.

In view of the fact that the Medical Missionary and Benevolent Association of Wisconsin is very seriously crippled in its work by the heavy indebtedness upon the Madison Sanitarium; and,—

Whereas it has been voted to place the Madison Sanitarium upon a solid financial basis; therefore,—

2. *Resolved*, That the following plans for raising the debt be adopted and vigorously operated:—

(a) That 15,000 copies of "Ministry of Healing" be taken and sold which is in harmony with the Lord's plan.

(b) That an effort be made at this time to raise the remainder of the debt by subscriptions in the way herein set forth: that 10 persons give \$1,000 each; 20 persons give \$500 each; 20 persons give \$250 each; 100 persons give \$100 each; 200 persons give \$50 each.

Resolved, That when the thirty thousand mark is reached, subscriptions shall then be paid in.

Whereas the representation of our people at the campmeeting is small; therefore,—

3. We recommend, That suitable persons be appointed to take the subscription list which shall have been started and work the State until the desired amount shall be obtained.

These resolutions, rendered by the committee on resolutions and plans, were then adopted by a rising vote of the delegates and congregation.

We are not excluding any who cannot give \$50. Several giving smaller sums will together make \$50, \$100, and even \$500.

It is not that you *have* to give, but you *may*, as God has prospered you and as you purpose in your heart.

Many are already giving and many more will. In fact, we believe *all* Sabbath-keepers in the State will give something. Each list has been headed and several names are now on the \$100 and the \$50 lists.

It might be fitting to say, that while all are asked to help sell the books, those who cannot give very much cash might sell more books and thus help much. It is not a question of whether we *can* do it—the question is, *Will* we do it? We believe there is willingness on the part of all believers to free the institution from debt. So let us take hold together and keep at it until the desired results are realized.

We are not confining this to Adventists. All the people in the State are to be invited to assist in this worthy enterprise. Later on we will hold our meeting with the Business Men's Association in Madison, and interest them in the sanitarium A few cannot accomplish this task, but all taking hold together, it will be done. This is not a spasmodic effort, but a systematic, combined endeavor, each one doing what he can until the debt is liquidated. Consider this carefully, and pray over it, asking the Lord what He will have you do individually, and then do as He directs.

W. H. THURSTON.

Bible School in Milwaukee

After due consideration, and desiring to have all in readiness, it has been decided to open the school in Milwaukee for training Bible workers August 1, 1911. We are now completing the arrangements for the school. There is still room for three or four young ladies of mature age and adaptability, to enter the class and prepare for Bible work in our cities.

We are planning to have a competent lady nurse connected with the school to give instructions to the class. The school will be held in the mission building, 865 Fifth Street, a commodious place for a school. The building is being renewed from cellar to garret and will be in first class order for occupancy.

Elder B. L. Post will have charge of the Bible instruction, and from time to time the students will attend Bible studies and cottage meetings in the city.

We have secured an experienced matron and will follow the plan of home life, all living in the home as one family. There will be no charges for tuition. A certain part of the time will be given to magazine work in the city, as a part of the experience, thus enabling the students to pay their board and room from profit on sales. In this way the school will be practically self-supporting and in a few months, perhaps six, these students can go out two and two under the direction of the conference, blending physical and spiritual healing in saving souls.

We are in need of earnest, faithful Bible workers, persons who have a burden for souls, to enter our cities and carry the message of salvation to the multitude. Should there be other young ladies of the above description who would like to enter this school, I would be pleased to correspond with them.

As far as possible all who attend should enter when the school begins, August 1.

W. H. THURSTON.

Janesville

At the close of our good camp-meeting, I returned home to put in practice the things I heard. We are told in Hebrews 2: 1, that we ought to give the more earnest heed to the things which we have heard, lest they leak away from us.

I have been visiting families in the country who cannot often attend meeting. I have also been doing some houseto-house work in town, distributing reading matter and visiting the sick. I have been blessed in this.

After the Fourth of July festivities are over, Elder L. E. Wellman and I will drive the stakes of our 40x60 foot tent in Beloit, a prosperous city, and an educational center. We solicit the prayers of our people that we may, like Paul and Barnabas at lconium, so speak that many may believe.

W. W. Stebbins.

To the Canvassers

A message is rapidly being given to the world and we cannot too highly estimate the canvassing work, for were it not for the efforts of the canvassers, many would never hear the warning. The object is to give light to the people, and God will be with everyone who seeks to understand the truth that he may set it before others in clear lines. The angels go before and make the experiences pleasant ones.

Christ, the chief Worker, bids us take a cheerful and hope-

ful view of every perplexity. Going forward in faith, nothing doubting, and as we learn the meekness and lowliness of Christ, we will know what we should say to the people, for the Holy Spirit will tell us what words to speak.

F. O. HALDERSON.

Periodical and Canvassing Experiences

"The Lord has blessed me in selling these papers. Yesterday with His help I sold sixty-seven magazines in seven hours. Have still twenty-two copies to sell. The Lord will help me to sell them all to-day as I want to go back to school this afternoon.

"I enjoy canvassing and have had some very good experiences. Besides my magazines have sold during the past two weeks seven 'Christ Object Lessons." K. M.

"God has helped me to take a few orders during the week, and I feel that as I see the needs of the people and get a greater burden for souls He will give me greater success and a greater clearness in presenting the truths contained in the book. I am of good courage. God's promises mean more to me than they ever did before." E. B.

"'Practical Guide' is well received and I am not discouraged. I pray that God may sell the books and that they may go where most needed. One woman said, 'I couldn't keep house without such a book;' an excellent recommendation for books of this kind." V. M.

"We are of good courage. The Lord has been very good to us, and given us success the past week. We find quite a number of people anxious to know something about this truth, and all treat us with courtesy and hospitality." L. G. and C. G.

"I am of good courage and rejoicing in my work." J. M. O.

"We have done our duty . . . and desire your prayers that we may have God's blessing and strength to hold up the light of which we are representatives." C. and A. M.

News Notes

Elder J. H. Hoffman held quarterly meeting service with the church at Ladysmith, July 1.

Our two periodical workers in Milwaukee are meeting with fair success and have promised us a report for next week.

Brother Halderson was at the office a few hours last week. He reported a number of the canvassers well started in their work and of excellent courage. He went from here to Portage and Stockholm to assist canvassers located there.

Misses Augusta and Beulah Blosser are working several Wisconsin towns for the July numbers of *Life and Health* and the *Signs*. They report good success in Illinois, and will doubtless more than earn scholarships this summer.

Mrs. Mary Snow called here last Friday on her return from Madison Sanitarium where she had taken her daughter for treatment. She stated that Miss Jennie was responding well to the treatments. This will be good news to her many friends.

Miss Myrtle Judd, who has acted as conference stenographer for a number of years, resigned her position and went to her sister's home at Milton Junction last week. After a two months' vacation she expects to enter Emmanuel Missionary College in the fall. Our best wishes follow her.

Jessie Austin of Bethel went to Saskatchewan, Canada, to canvass for "Great Controversy" during the summer. In sending his subscription for the LAKE UNION HERALD, he said that he enjoys his work very much, but finds that it takes a great deal of traveling in that country, many of the homes being from two to four miles apart. His orders for the month of June amounted to \$288. This is his first experience in the canvassing work, but he finds the people, generally speaking, anxious for good reading matter, and he already feels quite at home in the book work. He sends greetings to all the Wisconsin canvassers.

Tent Companies

The Scandinavian tent company in northwest Chicago reports an increased attendance in their services. They have a splendid tent, 40x60, lighted with acetylene gas and otherwise well equipped. The field is believed to be a good one, and it is hoped that many souls will be gathered into the fold.

Elders Serns and Collier have a fine tent, 40x70, located on sixty-nineth and Emerald Streets. This tent is fairly well equipped and is lighted with electricity. Miss Ella Hancock is with this tent. The meetings began Sunday evening, July 2, and they hope for an increasing interest. The success of these meetings will, in some measure, depend upon the cooperation of our people who are situated so they might help.

The members of the North Side and the West Side English churches have united in the purchase of a 40x70 tent in which they propose to unite in an evangelistic effort for the English speaking people in the northern part of Chicago. This is a beautiful tent, made of waterproof goods, lighted with electricity, and furnished with settees. The friends promise to furnish good music and in various ways unite their efforts with the Bible workers and ministers who will have the services in charge. Elder Everson and Miss Rasmussen will help as much as they can in these meetings, but will not drop the Italian work. Brother J. M. Burdick and Sisters Hibben and Phillips will also assist. We hope to procure other ministerial talent for the effort, if possible.

In the northwestern part of the conference, Elders J. C. Harris and C. R. Magoon have a tent pitched at Franklin Grove, a town on the main line of the Chicago and Northwestern Railroad, east of Rock Falls and west of DeKalb. A large number of our books have been sold in this region, and we hope for fruit from this field. They report a fair interest.

Elders F. J. Harris and Wm. Lewsadder have a tent pitched in Freeport. Sister Alkire is with them; also the wives of the ministers in charge. When last they reported, the interest was fair, but the attendance was small. We would be glad to conduct other tent-meetings if we had the help necessary. Those who cannot connect with tents can go to the homes of the people and teach them the Bible. There are many places where God can open the way and He will do it for all who have ability to work. Indeed, those who do not work for others do not half appreciate the truth which God has given to them. These are like the the poor foolish miser who starved to death with his pockets full of gold. His gold could not feed him because he would not buy with it what he needed; and while he lived it did not help others because he would not let them have it.

WM. COVERT.

News Notes

The July Monthly Signs has proved to be a very popular number. We have already ordered 4,500 copies and all but a few hundred have been sold.

Nearly 1,200 copies of our ten-cent magazines for July will have been sold by our agents by the time the August numbers appear.

It has been practically decided to hold our camp-meeting at Aurora, on the same grounds it was held four years ago. Nearly all of our canvassers, about twenty in number, have arranged their work so they can attend the entire session. Consequently we expect there will be some very interesting canvassers' meetings held. Remember the date, August 24-Sept. 3.

Elder L. D. Santee, chaplain at the Tri-City Sanitarium,

writes that he and his family have moved into their new home in Moline, and that their new address is 1314 Fourteenth St. He adds that the sanitarium has only one empty room. We were glad to hear of this.

Elder W. W. Miller, returned missionary from India, recently visited our churches at Galesburg, Moline, and Aledo. He reports some very pleasant and profitable meetings held at these places.

Brother F. W. Oswald of St. Louis spent a few hours with us one day last week on his return from Berrien Springs where he had been visiting his family.

The North Side, West Side, and Ravenswood churches are uniting in the purchase of a new gospel tent which will be pitched in Ravenswood. Meetings for the public will begin very soon and will be conducted by Elder Chas. T. Everson and Brother J. M. Burdick. The co-operation of our people in this part of the city is earnestly solicited for they can do much to make these meetings a success.

SOUTHERN ILLINOIS Relief Work

Dear brethren and sisters, I am impressed with the thought that we are not doing as much along medical lines as we might do. At the present time the medical work seems to be confined almost wholly within the borders of our sanitariums, and even they, at least many of them, are handicapped by indebtedness; yet they are doing a good work.

The book, "Ministry of Healing," is an important factor in the relief of our sanitariums. While every book sold represents so much financial relief, we should not forget the benefit received by the one who buys and reads this book. Here is a work every one may engage in.

This book should be one of our standard school text-books. It will help our boys and girls toward a life of useful endeavor and therefore,—success. Christ's mission was to bring to men complete restoration. "He came to give them health and peace and perfection of character."

I have recently had an excellent experience in working for "Ministry of Healing" among some of our churches. I was gratified to see the people respond when the matter of our sanitarium relief was presented, in the fear of God, as part of our duty in this great message.

W. C. DALBEY.

Emmanuel Missionary College

The teachers attending the Summer School are:-

Northern Illinois: Mabel E. Boo, Carrie L. Burdick, Minnie Gerber, Frances Faye Greer, Mildred Holmes, Lillian Louise Hershey, Carla Hildebrand, Clara B. Keiler, Adeline McNett, Mabel Rank, Lola M. Taylor.

Southern Illinois: Marie Asey, Bertha M. Ford, Mabel Hicks, Cora Belle Hicks, Ola R. Williamson.

Indiana: Nannie E. Blake, Susie C. Blake, Mrs. Mary DeVillez, Edith DeVillez, Blanche Hicks, S. Theron Johnson, Lowell T. Johnston, Ivah King, Beatrix K. Spohr, Agnes Smith, Lena M. Vance.

North Michigan: Marie R. Baurain, Florence Crouch, Emily Crouch, Jane Sweet, Clara Stephens.

East Michigan: Leona Boat, Nola Gibson, Ina E. Hicks, Geneva L. Holcomb, Ivan Joseph, Ivah P. Krome, Dot McCormick, Lottie L. Pratt, Clara E. Rice, Leola J. Winnie.

West Michigan: Vesta D. Avery, George Ball, Florence Burgeson, Anna O. Collige, Mary I. Chapin, Darrell A. Davis, Alma L. DuBois, Mrs. Hazel Hallock, Jennie Judson, Faye Korn, Olive E. Little, Aileen R. Reynolds, Gertrude Reynolds, Forest A. Schoonard, Mrs. F. A. Schoonard, Minnie Wells, Dorothy E. White.

Wisconsin: Beryl Cummings, Nellie A. Hansen, M. L. Kelley, Mrs. M. L. Kelley, Marie Rathbun, Clare B. Waterbury, Mrs. Nettie White.

Notices

YOUNG MEN WANTED.—An opportunity is open at the Fox River Academy for two or three young men to work at carpentry and painting this summer. Wages will apply on next year's tuition. Write at once to Fox River Academy, Sheridan, Ill.

COOKING OIL AND CALIFORNIA RIPE OLIVES.—We handle the best grade of cooking oil,—\$4.25 for 5-gallon can. Olives, \$4.50 for 5 gallons. When ordered in lots of 20 galons or more, cash with order, we will pay the freight to Indiana, Illinois, or Michigan. The 20-gallon order may consist of both oil and olives.' Order of East Michigan Tract Society, Holly, Mich.

Obituaries

VAES.—Mary Angelin Vaes was born March 10, 1839, in Belgium, and came to America with her parents at the age of sixteen, making their home in New Franken. After six years she was married to Christopher Vaes, and four years later they moved to Oconto where she resided at the time of her death, May 16, 1911. Four daughters and two sons remain to mourn their loss, the husband and six other children having previously died. Angelin Vaes was a blessing to her family and neighbors, standing as a representative of the truth for over sixteen years. She sleeps in Jesus.

T. G. LEWIS.

COLE.—George W. Cole was born in the State of New York, Oct. 2, 1842, and died at his home near Mt. Pleasant, Mich., June 7, 1911. When but a boy his parents moved to Ohio where he lived until 1866, when he was united in marriage to Miss Rebecca Waters and moved to his farm in Isabella County, Michigan where the remainder of his life was spent. In 1878 under the labors of Brother L. A. Kellogg he became acquainted with the views held by Seventh-day Adventists and promptly accepted them, retaining his hold upon these truths and his membership in the church until his death. He leaves a companion and six children to mourn their loss. Funeral services were conducted by the writer.

J. J. IRWIN.

MASON.—David Elliot Mason was born in Rensalar Co., New York, Dec. 31, 1842. While driving from the village of Willis to his home, Thursday, May 11, 1911 his buggy was struck by a fast train and he was instantly killed. He had lived near Willis for many years. The truths of the third angel's message were brought to his attention about twenty years ago, and he accepted them and became a member of the Willis church, retaining his membership there until the time of his death. His wife, two sons, and many other relatives mourn the loss of a dear friend. Funeral services were conducted by the writer in the Seventh-day Adventist church in Willis. Remarks were based upon 1 John 4:9.

E. K. SLADE.

BRUNS — Etza Bruns (*nee* Kramer) died at the home of her son, C. R. Burns, at Toledo, Ill., May 23, 1911, at the age of 87 years, 3 months, and 1 day. Sister Burns was born Feb. 22, 1824 in Ehrhova, province of Hanover, Germany, and in 1853 was united in marriage to Reent H. Burns. In 1865 she came with her husband to Illinois and for the last nineteen years resided in Cumberland County. Since the death of her husband fourteen years ago, she has resided with her two sons, C. R. and M. G. Bruns, who with eight grand children and a host of friends are left to mourn their loss. Sister Bruns accepted the truth of the Seventh-day Adventists about twenty-four years ago and remained faithful. Funeral services were conducted by the writer.

LAKE UNION HERALD

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Mrs. Lou Kirby-Curtis	-	-	-	-	Editor

"A healthy, definite purpose is a remedy for a thousand ills which attend aimless lives."

"It is more important to have a good example to follow than to receive words of advice and instruction."

People always believe in a man with a fixed purpose, and will help him twice as quickly as one who is loosely or indifferently attached to his vocation, and liable at any time to make a change, or to fail.—*Varnum*.

An Incident

The following, clipped from an exchange is worth remembering:-

"A canvasser, an old gentleman who is working in the vicinity of his home here in the city, knocked at the door of what he knew to be a Catholic home, after praying for just the right words to say to impress the need of his book. The lady met him in a very unfriendly manner, and ordered him away even before he had mentioned his errand. As he slowly walked toward the street wondering why his prayer had not been answered, the lady called him back. He returned and she said, "Aren't you a Seventh-day Adventist?" He told her he was. "Come in, then, I want to see your book," she said. He went in, hardly knowing what to say, and just handed the prospectus over to her. She looked at it a few moments and then stated, "I believe every word of that from the bottom of my heart. Bring me a copy." That canvasser believes in prayer. He also believes it does not pay to cover up the fact that he is representing Seventhday Adventist literature."

CANVASSERS' REPORT FOR WEEK ENDING JUNE 30, 1011

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