

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

VOL. III

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No. 32

## Lake Union Conference Directory

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Secretary and Treasurer, W. H. EDWARDS. Office Address.

Field Agent J. B. BLOSSER, Berrien Springs, Mich.

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"In the future there will be more pressing need of men and women of literary qualifications than there has been in the past; for broad fields are opening out before us, white already for harvest."

"Let the youth who need an education set to work with a determination to obtain it. Do not wait for an opening; make one for yourselves. Take hold in any small way that presents itself. Practise economy.

"God [requires the training of the mental faculties. He designs that His servants shall possess more intelligence



EMMANUEL MISSIONARY COLLEGE

"The true object of education is to restore the image of God in the soul."

"God does not want us to be content with lazy, undisciplined minds, dull thoughts, and loose memories."

"It is no sin to appreciate literary talent, if it is not idolized; but no one is to strive for vain glory to exalt self."

"Do not spend your means for gratification of appetite, or in pleasure-seeking. Be determined to become as useful and efficient as God calls you to be."

"If placed under the control of His Spirit, the more thoroughly the intellect is cultivated, the more effectively it can be used in the service of God."

"It is the work of each individual to develop and strengthen the gifts which God has lent him, with which to do most earnest, practical work, both in temporal and religious things."

and clearer discernment than the worldling, and He is displeased with those who are too careless or too indolent to become efficient, well-informed workers."

"The Lord desires us to obtain all the education possible, with the object in view of imparting our knowledge to others. None can know where or how they may be called to labor or to speak for God. Our Heavenly Father alone sees what He can make of men."

"There are before us possibilities which our feeble faith does not discern. Our minds should be so trained that if necessary we can present the truths of His word before the highest earthly authorities in such a way as to glorify His name. We should not let slip even one opportunity of qualifying ourselves intellectually to work for God."

*—Extracts from the writings of Mrs. E. G. White.*

### The Council in Germany

The attendance during the closing days of the Council was fully three thousand. The large tent was inadequate to accommodate the people, but the weather being dry, hundreds sat on the grass or stood about outside the tent.

To accommodate the visitors with lodging places, many tents had to be pitched. Only foreign delegates were provided with rooms in buildings, more than two thousand being cared for in tents. All the food to provision this throng, was brought from the nearest town, five or six miles away, or gathered from the country. Every one was well cared for.

A General Conference in Europe would be a very large affair, while a few years in the past our people were reckoned only by hundreds. The Union Conference, in which Freidensau is situated, has a membership of more than eight thousand, and this is only a part of Germany.

The power of truth is forcefully illustrated by the fact, reported at the Conference, that there are 4,700 believers in Russia, notwithstanding the spirit of intolerance that prevails everywhere in the Empire, to the extent that in most places public meetings are impossible.

One is impressed with the fact that the spirit of the martyrs has taken possession of believers in some of these dark lands. None seemed more cheerful and happy than those who had come through much tribulation. The church, in countries like Russia, Turkey, and Austria, is not troubled with a lot of half-hearted and false professors. Persecution has the effect to keep the church pure, for only those in whose hearts the Spirit of Christ dwells, can endure persecution for His name.

The three hundred Adventist Christians in Turkey are constantly under the eye of the police, and the same is true of all in Russia. Yet these people are all faithful in the payment of tithes and offerings, as well as in the observance of the Sabbath.

In some of these countries, schools cannot be maintained for the education of the children and youth. They must be educated in the schools of the heathen, or sent to some country outside to receive a Christian education.

This is not true of China. Elder Evans reports that already more than two hundred Chinese youth are being trained in our schools in that country.

Elder Porter reports that thousands of young people are being given a Christian education at the various stations conducted by our people in Africa. This work will bear fruit in the Lord's own good time.

BY AN OBSERVER.

### West African Boys and Girls

It may be of interest to our young friends of West Michigan to know something of the boys and girls of West Africa; so I will tell you something of how they live.

The first place with which the African babe becomes acquainted is his mother's back. He is tied there hard and fast with a large strip of cloth, where it is impossible for him to move hand or foot. At six months of age he is allowed one arm free, and at nine the other. We next see him crawling or running about without any clothing on. The parents are usually so poor that they cannot afford clothing for the children, and then it is so warm that clothing is not especially needed; so it is nothing uncommon to see children eight or ten years old about at home and in the village without a bit of clothing on. In fact, after they begin to wear clothing, they leave their clothes at home when going for water so as not to get them wet, since they carry the water on their heads. The first garment for the boy is a long shirt coming down to his knees, while the dress of the girl is usually a piece of cloth wrapped around the waist.

The houses the natives live in are made of mud and palm

branches. They are sometimes made square and sometimes round. A great deal of taste is used in building these strange houses, and many of them look very neat. The mud walls are rubbed over with a special kind of clay which resembles our plaster. This clay can be found of several different colors. The houses are very cool, and would be pleasant for our missionaries were it not that they are so damp and unhealthy. The floors are made by pounding the dirt down solidly and smoothly. But the worst of it is that the boys and girls are obliged to lie down on these damp floors, with nothing but a piece of native matting under them, to sleep at night. Sometimes five or six of them will sleep under one large cloth, covering up "head and ears." I sometimes wonder that they do not smother, but I suppose they get accustomed to it.

These native houses are furnished very simply. You will find in them only one or two crude single beds or cots, a few kerosene boxes used as chairs, and possibly a hammock swung for the man. They do not have dining-tables upon which to eat, since the family all sit around a pot, and eat from it. I will tell you of what they eat at another time.

Now, dear readers, you can see that the African boys and girls do not have the pleasant homes that we have in America. But this is not the worst of it; they do not know about the homes that Jesus has gone to prepare for us and them. Shall we not give them the gospel, so they can prepare for those beautiful homes that God's people are to enjoy forever?

T. M. FRENCH.

### A Letter from China

KULANGU, AMOY, CHINA, June 15, 1911.

*Brookline Young People's Society, Chicago, Ill.*

GREETINGS: Looking up my last communication to your missionary society, I was surprised to find that so many months have passed since my last letter to you. The days go by so quickly here in China. We are contented and happy to work for this people who have been preserved as a nation for so many centuries.

During the past year, the message has gone forward in these parts; especially has this been true in the Hok-Lo speaking district. The city of Swatow, one of the ports of China, is located in the Hok-Lo district, and promises to be the gate-way to a large and prosperous mission work. Among the ten millions of Hok-Lo speaking people, there has been organized a church of twenty members, and about that many more are prepared to enter the church. There are already eight or ten companies of Sabbath-keepers in the different parts of this field. The general meeting held in Swatow last March was a great help to the believers in bringing them to a better understanding of the message and causing them to take a decided stand for God's word. Their language is so different from the Amoy that we had to preach to them through an interpreter. We are hoping for the day soon to come when a missionary from the States can come out and locate in Swatow. A man has been promised a long time.

The work here in Fukien is onward. During the general meeting held in Kulangso last April, ten were baptized and united with the church; two of these were from the boys' school. The meeting was well attended. A number of believers came in from the out-stations. During the meeting it was necessary to dismiss the school that all might receive the benefit of the meetings, and it proved to be profitable to all. The boys, as a rule, took quite full notes of all the subjects presented.

The attendance at the school has increased over last year; twenty-three have been enrolled. The larger number of boys come from Sabbath-keeping families; however, this spring a number have come in from the community. Their

parents are members of other mission societies, but, evidently they think that their children are as safe in our Adventist institution as they would be in their own mission school. As a rule, not much Bible instruction is given in other mission schools, and the government schools are not careful to prohibit the use of tobacco. It is a very common occurrence to see boys eight or ten years of age smoking cigarettes. Tobacco is also used extensively by the women.

We are still conducting the school in rented Chinese quarters, but all the time hoping that it will not be long before we can have a place of our own. We are in the same compound with the chapel, so we meet in the chapel every morning for devotional services. The boys have made good progress this year. At the close of school, five or six of the students will take up the sale of our literature. The mission will pay each student \$1.50 in cash per month, but the student must pay cost price of the literature that he uses. He is then able to make a small profit on his sales. I am preparing to take a canvassing trip with the students. They are anxious to get into the field. One of the young men remarked one day that he had been in the school for some time, all the while filling in of good things till he could hold no more, and now he was anxious to go out and tell the people what he had learned.

The boarding students are asked to pay \$1.50 (U. S. money) per month for their board. Some are able to pay and some are not. Those who are not able to pay for their food, are receiving help from the fund you are sending. Five students have been receiving help this spring term. The boys' school teacher receives about eight dollars per month. A little has come in as tuition from outside students. I can assure you that we are as economical as consistent. The food is the very plainest—rice with a few greens or salted vegetables.

Wishing your society much of the blessing of the Lord, and thanking you for your cooperation in the past, I am

Your brother in the Master's service,  
B. L. ANDERSON.

### How to Carpet a Tent

Take with you to camp-meeting a supply of small soft-wood stakes, four to six inches long; and a piece of lath, rounded on one side, for the threshold. Level the ground inside the tent, and drive down the stakes all around inside edges of tent, a few inches apart, level with the ground. Spread straw over the ground, and stretch over it a covering of burlap or canvass, and tack down as you would a carpet to the heads of the stakes. Over the burlap spread an ordinary carpet and tack down to stakes. Over edge of carpet at the door, nail threshold down to stakes.

The burlap will last several years, is cheaper than lumber flooring, and the arrangement will make your tent as neat as a parlor. The ground outside of the tent should be trenched to carry off water of heavy storms.

A. SMITH.

Grandville, Mich.

## WISCONSIN

### Milwaukee Bible School

We had hoped to open the Bible training-school in Milwaukee early in August, but we were not able to do so. All preparations were not completed, and about half of the class are not able to come until the last of August. In view of these things it has been decided not to open the school until September 4. This will give ample time for all preparations, and for all who are to attend the school to arrange to be present at the opening. There is still room for two more to enter the class. Those who have a desire to prepare for gospel work, and can be recommended for the place, may apply. Please remember the date—September 4. All who are enter-

ing the class should arrive in Milwaukee, August 31, or September 1, and get settled before the Sabbath.

W. H. THURSTON.

### Madison Sanitarium

The resolution passed at our camp-meeting, and recorded in "the book of acts," to raise money by subscription, and by selling, "Ministry of Healing," is a practical proposition. The books are being sold, and week by week names are being added to the subscription list. Three names are all ready on the one thousand dollar list, and other names are being added.

I wish to impress upon the minds of all that this is the opportunity to give as you are able. Help raise this money, and also to sell the books. We should get under this load and lift; not by giving one dollar, if we are able to give ten, nor by giving ten if we are able to give one hundred, nor by giving one hundred if able to give one thousand. It is to give as we are able and pay the debt. We are able; may we be willing.

W. H. THURSTON.

### Among the Churches

It was the practice of the apostles to go from place to place in new fields, and from time to time go over the ground again and visit the believers where they had preached the word of the Lord and see how they were prospering in the faith. The apostle Paul endeavored to fully instruct those who accepted the gospel in all things pertaining to the work and warn them of evil doers. This practice resulted in continued blessings to the gospel work in those days, and it will do the same in these days.

Since my last report, I have visited two churches and two companies. I spent Sabbath and Sunday, July 22 and 23 at Poy Sippi. It was a privilege for me to meet with believers whom I had not seen for many years. We had good meetings and ordained two church officers. From there I went to Berlin and held meetings Monday and Tuesday nights with the company there. A few outsiders were present at the meetings and seemed interested.

On my way to Racine from Berlin, I held one meeting in Milwaukee and had some counsel with the brethren relative to the work there. In Racine we held three public services and celebrated the ordinances. These meetings were much enjoyed by all. They have a very nice church building in Racine, and it is paid for.

Sunday I went to Kenosha and held two services. Some attended from the outside. Sister Wampole has a few very interested readers, both in Racine and in Kenosha.

The call is for more Bible workers to enter our cities. On my return trip I spent a little time in Beloit and in Madison in counsel with the workers. The brethren at Beloit have their tent well located and some of the people are interested in the message, but the attendance is not large. The work at the sanitarium is moving on encouragingly and all are of good cheer. I have, in every place, given the believers full information of the work in the conference, and all seem gratified and willing to cooperate in all departments. So may the good work go forward.

W. H. THURSTON.

### Waldery and Superior

Since my last report I made Waldery school a visit. The work there seems to prosper. The crops are fine. They have sold strawberries to the amount of about two hundred dollars. All are of good courage. I had the privilege of speaking to the church once.

I also visited the Swedish people who have settled on the land the conference has sold, and had some meetings with them. From there I went to Superior. At that place three precious souls followed their Lord in baptism. The rite wa-

administered in the clear, cold waters of Lake Superior. Others were sick and could not receive the ordinance at this time, but will be baptized later.

I am now with the tent company at Washburn. Some interest is manifested here and we hope and pray that many souls may be won for the truth.

JOHN HOFFMAN.

### Milwaukee

Since returning from the camp-meeting I have secured two new Bible readers. I found my readers all of good courage and anxious to learn more of the Bible truth. Pray for me that I may present the truth in such a way that they may see it as God's message to them personally, and may accept it and be saved.

BERTHA PHELPS.

Milwaukee was favored the past week with visits from Prof. M. E. Kern of Washington, and Elder W. H. Thurston. The latter called to counsel concerning our Bible training-school. We have installed a telephone in the building, and any one desiring to call us up may now do so. Our telephone number is North 3589 J. The Milwaukee church has very liberally helped in the repair and furnishing of the building, nearly three hundred dollars having been raised here.

Our work in the city still goes on, and souls are taking a firm position for the truth. Pray for the success of the work here.

B. L. POST.

### Spooner

We have enjoyed much of the blessing of the Lord the past week. The attendance has not been quite as large as usual, due to sickness in the homes of many families who had been in regular attendance. More than thirty were present last evening and listened very attentively. We have been visiting the people in their homes, giving Bible studies and interesting them all we can. Our courage is good, and we praise the Lord from whom all blessings flow.

P. C. HANSON.

E. E. TROWBRIDGE.

### Neenah and Poy Sippi

At our quarterly meeting at Neenah, April 8, the little church was made glad by receiving a German family of five, by letter, from a church in Tennessee. We had a blessed experience in celebrating the ordinances. At our business meeting officers were elected for the year.

I met again with the Neenah church for quarterly meeting, July 1. We were somewhat disappointed in not having the brethren from Valders present, as we had expected. However, the Lord did not disappoint us, but sent us His tender Spirit which filled our hearts with gratitude to our Redeemer, and with brotherly love. The German family has already proved a strength to the church.

From Neenah, I went to Poy Sippi where I had the pleasure of meeting Professor Bartleson from the Danish School at Hutchinson, Minn. I also enjoyed meeting once more with the church where I had my Sabbath home for many years. Four young persons have recently been baptized there. Although the church is having some very disagreeable experiences, the Lord may yet overrule it to the purification of the church. For this I hope and pray. J. C. NIELSON.

### Portage

Doubtless there are those who are interested to learn that the Lord is blessing the church and the workers here. Sabbath, July 29, five people—two adults and three children—were baptized and united with the church. One of the adults

had taken Bible studies for several months; the other one kept his first Sabbath at the time of our good camp-meeting. One who expected to have been baptized was detained by her husband who promised her the privilege later.

Although the attendance at the German tent is small, yet much interest is manifested. It is a precious privilege to witness souls taking their stand wholly on the side of truth, and to see the children yield themselves to the Lord.

MRS. JOHN ARMITAGE.

### From a Canvasser

I will add my testimony to that of the other canvassers. It had been my intention to earn a scholarship for Bethel Academy, but to my great disappointment, sickness interfered with my plans.

I enjoyed the canvassing work very much while in it, and it is hard for me to think of leaving it, but I know that the Lord is permitting this affliction for a good purpose. There is no cloud so dark that it has no silver lining. I am still of good courage, and have faith to believe that He will yet open a way for me to attend school.

MAUD BISBEE.

### Tithe Report for July

Ashland.....\$ 10 00	Hundred M. G. 110 54	Orange..... 17 65
Albany ..... 2 00	Hintz ..... ..	New London..... 14 45
Albion ..... 35 71	Iron River ..... ..	Oakland ..... ..
Almond..... 3 25	Janesville..... 46 87	N. Lake (Co.)..... ..
Antigo ..... 20 00	Knapp ..... ..	Ogdensburg ..... ..
Anson ..... ..	Kickapoo ..... 22 00	Plainfield..... 41 91
Appleton..... 163 58	LaCrosse ..... 23 75	Pound..... ..
Bethel..... 178 57	Lena ..... 81 35	Poysippi (Eng).. 60 38
Beloit (Co.)..... 38 42	Oshkosh ..... 47 30	" (Dan).. 73 20
Baraboo ..... 19 72	Linwood ..... ..	Plum City..... 20 52
Barron..... 7 30	LaGrange ..... 26 85	Prentice..... 5 00
Beldenville..... ..	Ladysmith..... ..	Portage ..... 9 25
Bear Lake..... 18 00	Oneida ..... 27 02	River Falls Co. ....
Berlin (Co.)..... ..	Loyal ..... 12 92	Racine..... 147 25
Bloomville..... 18 84	Chippewa Falls (Scan.)..... 26 64	Raymond ..... ..
Birmamwood .. ..	Lucas ..... ..	Rhineland ..... 12 38
Bruce ..... ..	Madison ..... 124 39	Robinson ..... 8 25
Bone Lake..... 16 03	Marshfield ..... ..	Royalton..... 9 80
Cl'rwater Lake 81 14	Maiden Rock .. ..	Sand Prairie..... 47 62
Chippewa Falls (English) ..... 24 63	Kenosha ..... 262 46	Stanly..... 5 00
Clear Lake..... 16 00	Mauston ..... ..	Sextonville..... 6 00
Clintonville ..... 65 05	Milton Junction 15 92	Starr ..... 447 39
Crandon ..... ..	Mill Creek ..... 27 51	Sparta ..... 59 66
DeBello..... 59 00	Merrill ..... 41 67	Stevens Point.....
Eau Claire..... 131 84	Milwaukee (Eng) 202 27	Sturgeon Bay... 114 99
Elroy ..... ..	" (Ger) 161 54	Superior ..... 5 21
Eureka..... 2 85	" (Scan) 31 15	Trade Lake..... 23 06
Fish Creek..... 36 00	Moon ..... 161 78	Victory ..... 12 10
Grand Rapids .. 57 70	Monroe ..... ..	Wausau ..... 18 55
Granton..... 22 67	Mt. Hope ..... 21 37	Waterloo ..... ..
Green Bay..... 78 55	Oxford ..... 3 47	Watertown ..... 1 90
Hebron ..... 1 30	Mt. Sterling..... 1 00	Wautoma ..... 1 70
Hines ..... 45 17	Neenah ..... 44 60	Welcome ..... ..
		Tomahawk ..... 21 30
		Individual..... 378 99
		Total.....\$4247 20

JOHN C. McREYNOLDS, Treas.

### News Notes

The Milwaukee Training-school will open September 4, 1911.

W. H. Edwards audited the tract society books last week. He went from here to Indianapolis.

Elder Thurston has been visiting churches recently in the eastern part of the State. He was also at Sparta.

The German sisters of Milwaukee sent in a check for \$70 to the treasurer, with the request that it be used to send a missionary to India.

Our laborers at Spooner sent us a sample of the invitation card they are using there. It is very neat, calculated to attract the eye and awaken interest in the meetings.

The September *Signs* and other ten-cent magazines are

"winners" and will soon be ready for shipment. Send in your orders early. Late August orders will be filled with September numbers.

The Grand Rapids church was glad to number Misses Beryl Cummings and Bertha Cass among its visitors Sabbath, the 29th ult. Sister Cummings was just returning from Summer School at Berrien Springs, and Sister Cass is in the city on a canvassing trip. She will work for *Life and Health*.

Elder Stuckrath and Brother L. Drews are still laboring at Portage. The latter writes: "The interest here among the Germans is about as good as can be expected. Some will be baptized Sabbath, and others are interested. Pray for us that souls may be found to the honor and glory of King Jesus."

## NORTH MICHIGAN

### Are You Going to Camp-Meeting?

Another year with all its blessings and opportunities, has passed and gone into eternity. Improved or unimproved, the record is made, and we all have to meet that record.

One year ago to-day we were about forty miles southeast of this place laboring for the Indian people and were planning for the Traverse City camp-meeting. I am wondering how many of our dear brethren and sisters are planning to attend the annual convocation this year. I wonder how many know what the Lord is saying to us all to-day about attending our annual camp-meeting. Go with me to Volume 6 of the Testimonies and see what He says on page 38, last paragraph, and also second paragraph on page 39. I quote, for the benefit of those who do not have the Testimonies, as follows: "Brethren and sisters, it would be far better for you to let your business suffer than to neglect the opportunity of hearing the message God has for you." Brethren and sisters, these are solemn words coming to us from Heaven. May God help us to begin to plan now, if we have not before, to attend the Traverse City camp-meeting, and try to help make it one of the best ever held by Seventh-day Adventists.

Houghton, Mich.

R. J. BELLWS.

### Riverside Young People's Society

The missionary visit of Brother Niehaus to our church meant much to our Young People's Society. We only had about three weeks from then until camp-meeting, and during that little space of time we all earnestly prepared to receive blessings at our camp-meeting. In the meantime we were praying for a noble work of God to be done then in behalf of our young people. Our prayers were answered, and God came especially near to us by His Spirit, and since that good meeting our Young People's Society has been rapidly gaining higher ground. We all give God the glory for it.

We are now planning to have a religious program August 20, for the benefit of outsiders, as well as for the development of our young people. All but two have signed the temperance pledge. Our subjects are varied in our meetings. We desire your prayers for the development of workers in our society.

A. P. FRIDAY.

## News Notes

We will have a few five-gallon cans of cooking oil for sale at the camp-meeting; price, \$3.50.

Elder Irwin spent a couple of days in Traverse City last week arranging for the camp-meeting.

We are pleased to secure the services of Elder B. F. Stureman this year to take charge of the music.

Elder Irwin spent Sabbath, the 5th, with the Alpena church, and visited Onaway on his return to Petoskey.

Prof. M. E. Kern visited the tent company at Hancock, and gave a very stirring discourse on the Elijah message, which was much appreciated by the workers there.

The camp outfit is being shipped this week to Traverse City, and the workers' meeting begins the 17th. Elder Irwin and Brother Johnston expect to go down to the camp-ground the 14th.

### Tithe Report for July, 1911

Alden .....	\$35 94	Frankfort.....	46 39	Omer .....	
Alpena .....	14 75	Gaylord.....	32 19	Petoskey.....	112 85
Baldwin.....		Grant .....		Rose City.....	8 75
Chase .....		Hancock .....	61 36	Riverside .....	5 37
Cedar Lake.....	15.44	Horr .....	1 95	Reed City.....	10 95
Cedar Run.....	7 00	Iron River .....	27 91	Scottville .....	16 09
Cleon .....	13.95	Leetsville .....	22 30	Stephenson .....	
Cadillac .....		Menominee .....		Traverse City....	32 04
Clarence .....		Mesick .....	40 92	Whittemore .....	16 50
Colfax .....	15 32	Marion.....	5 07	Wildwood.....	22 06
Dighton .....	14 10	Miscellaneous ..	29 03	Wilson .....	63 42
Ensign.....	1 51	Mt. Pleasant....	35 02		
Eastport .....		Onaway.....		Total.....	\$ 735 88

## EAST MICHIGAN

### Jackson and Ann Arbor

It was my privilege to visit the churches and workers in these two cities recently. I spent one night at the home of Elder J. M. Wilbur who has been laboring in Ann Arbor for a part of the past year. The work goes slow in this difficult place. One family is reported as just taking their stand for the truth, and Elder Wilbur is faithfully carrying on the work with the hope that good results may be seen later.

The work is progressing nicely in Jackson. It is impossible for Elder Wood and Miss Harriman to enter into all of the openings that are presented for giving Bible studies. I feel that the move to build a new church was timely. The interest and liberality manifested by many of the citizens of Jackson has been encouraging. The new church will be completed and ready for occupancy the first of September. The new building will be an honor to the work and an aid in its advancement. The schoolroom underneath will be large and well lighted. The change, from the extremely undesirable state of the old building, is greatly appreciated. The brethren and sisters at Jackson seem of good courage and we hope to see many additions to the church there during the coming year.

E. K. SLADE.

### Educational Department

July 1, 2, Professor Taylor and the writer conducted a young people's rally at the Arbela church. This was well attended and resulted in at least two deciding to attend school, and one to take up teaching in our church-schools the coming year. This was a cause of great thanksgiving, for these individuals have been on our hearts and in our prayers for some time, and we were glad to see them take this stand.

During the following week, I visited some in the church, and then went to Fairgrove. Here I found two new students for our school at Holly, and made some arrangements for a school in the home of Brother McKenney, and one, in the home of Brother Hanson. These brethren are situated so far apart that a church-school is impossible, but they are following the instruction of the Spirit of God in providing a school for their children, and are being blessed in so doing.

On Friday, I went to Bad Axe, and met with the Rapson church on the Sabbath and had a very profitable time. During the next few days, I visited the members of this church, and the prospects are good for a school there in another year.

July 12, I returned to Akron and continued visiting the Fairgrove church. On the following Sabbath, I had the privilege of addressing a fine company of young people. Three from this company will attend school at Holly the coming year, and nearly all the others will be in our own schools.

From here I went to arrange for the school held in the home of Brother Lambert at Munger, and while doing this I improved the opportunity of calling on some others, and I believe one young man from there will go to Holly the coming year. The remainder of the week, I remained at home attending to my correspondence. On the Sabbath I met with the church at Prattville where we have had a school for several years. They plan to have school the coming year, although only a few children, and feel that it is a good investment. This church has sent as many students to our school at Holly as any other church in the conference. Two of these students are now directly engaged in the Lord's work. The Young People's Society is sending out literature to those who are interested.

After visiting the Jefferson church, where I arranged for a school at the home of Brother S. T. Black, I went to Jackson. A very competent teacher is provided for this school.

I trust that the prayers of our people will ascend in behalf of this department, that our boys and girls may be saved to the needy cause.

H. A. BOYLAN.

#### East Michigan Tithe Report for July, 1911

Alaiedon .....	\$ 46 21	Greenbush .....	14 15	Otter Lake .....	\$ 96 03
Alma .....	88 13	Holly .....	205 49	Oxford .....	19 64
Adrian .....	42 75	Hanover .....	.....	Port Huron .....	21 31
Ann Arbor .....	18 88	Hillsdale .....	13 78	Prattville .....	120 08
Arbela .....	21 10	Hazelton .....	70 22	Rapson .....	.....
Bancroft .....	18 58	Ithaca .....	72 91	Reese .....	50 10
Belleville .....	10 90	Jefferson .....	49 58	Rives .....	11 82
Bunker Hill .....	31 68	Jackson .....	45 80	Sumner .....	40 10
Bay City .....	55 25	Lansing .....	181 67	Saginaw .....	105 52
Birmingham .....	25 30	Luce .....	34 09	St. Charles .....	65 95
Chapin .....	24 91	Lapeer .....	55 44	Sandusky .....	14 41
Chesaning .....	.....	Leslie .....	32 22	St. Johns .....	32 87
Coleman .....	26 75	Midland .....	8 76	Spring Arbor .....	50 69
Detroit .....	372 74	Mason .....	.....	St. Louis .....	10 68
Detroit No. 2. .....	14 30	Morrice .....	13 00	Vassar .....	82 62
Dryden .....	.....	Memphis .....	53 49	White Lake .....	.....
Edenville .....	30 90	Marine City .....	.....	Watrousville .....	35 64
Elwell .....	10 36	Mt. Forest .....	.....	Westphalia .....	5 00
Elmwood .....	13 30	North Branch .....	12 13	Willis .....	18 40
Flint .....	204 87	Ousted .....	26 47		
Freeland .....	10 00	Ola .....	54 07	Individuals .....	5 70
Flushing .....	16 57	Ovid .....	26 76	Total .....	\$2935 45
Fairgrove .....	\$ 13 65	Owosso .....	81 73		

#### Trust Funds

Sabbath-school .....	\$407 33	\$300,000 Fund .....	\$ 79 51
Mid-Summer .....	277 58	Foreign Missions .....	82 95
Weekly Offerings .....	16 66	Southern Field .....	4 31
Tent Fund .....	62 81	Academy .....	6 00
Two-per-cent. ....	87 56	Swedish School .....	1 00
Portland Church .....	16 04	Colored Church (Detroit) .....	16 54

E. I. BEEBE, Conf. Treas.

### The Importance of Canvassers Putting in Full Time

First of all, let us consider the work in which we are engaged. What is the purpose of this work? It is to help sound the loud cry of the third angel's message. And for what end is this to be done? Is it not that every honest soul may be sought out of the gloom of this sin-cursed earth and brought to the light which shines from Calvary? Is it not that they who yearn for that which they cannot find may be satisfied by the story of God's love? Is it not that those who have so hardened their hearts as to have no place for Christ, may be warned of what is coming upon them? Is it not that Joel 2:1 may be fulfilled? "Blow ye the trumpet in Zion, and sound an alarm in My holy mountain: let all the inhabitants of the earth tremble: for the day of the Lord cometh: for it is nigh at hand."

We see the work, and it is a work of mighty import. We

know this is true, and we know the canvassers' work is an important part of the whole. We know not which hour of work will mean the most in God's kingdom. So shall we not make the most of every one of these precious hours of probation? We must realize that we will soon have to account for every wasted or ill-spent moment. HOWARD WILCOX.

### East Michigan Conference Association

The East Michigan Conference Association of the Seventh-day Adventists, will hold its ninth annual meeting at Oxford, Michigan, September 7-17, 1911. The first meeting of the association will be called Friday, September 8, at 10:30 A. M.

All regularly elected delegates to the East Michigan Conference (unincorporated) are members of the East Michigan Conference Association, and, as such, are entitled to vote on all questions coming before the association. The election of trustees and the transaction of such other business as may come before the association will be taken up at this meeting.

E. K. SLADE, *Pres.;*

A. R. SANDBORN, *Sec.*

### East Michigan Conference

The ninth annual session of the East Michigan Conference of Seventh-day Adventists will be held on the camp-ground at Oxford, Mich., September 7-17, 1911. The first meeting will be called to order at 9 A. M., Friday, Sept. 8. The election of officers and such other business as may properly come before the conference will be considered at this meeting.

Sections 2 and 3 of Article 4 of the East Michigan Conference constitution provides for the membership of the conference as follows: "The voters of this conference shall be such duly accredited delegates as shall receive delegates' credentials from their respective churches; the executive committee, all persons holding ministerial or missionary credentials, or licenses in the conference, and such heads of departments as the executive committee shall furnish with credentials.

"Each church shall be entitled to one delegate to each fifteen members or fraction thereof."

E. K. SLADE, *Pres.;*

E. I. BEEBE, *Sec.*

### WEST MICHIGAN Grand Rapids

Our summer's campaign has been blessed in a number of ways. We first pitched our tent on South Division Street where we had a full tent nearly every night, and many were made acquainted with our message who had not heard it before. This effort lasted ten days, after which we went to North Park, a distance of four or five miles, where we were in easy reach of the Soldiers' Home, and also a nice class of people living in the park. Here our attendance has been good, some nights reaching about two hundred. Some here also have decided to obey, but we cannot count them till they are baptized. Our Bible workers study with the interested ones. In some instances the lay-members do this important work. A strong missionary department has been established in our church to carry on active work in soul-winning. At this last place D. M. Canright lives, who does what he can to keep people from accepting our truth. He attends the services and acts friendly to us, but in heart he is not any more with us. This is indeed sad, and should be a warning to all to live closer to God, so that His Spirit may keep us unto the day of redemption. We have much to feel thankful for, and especially that the Lord has seen fit to call us, as laborers, in His great closing work, to win souls for His kingdom.

C. A. HANSEN AND WORKERS.

"Make every duty a privilege."

## Notes from the Canvassing Field

The Lord has helped our faithful band of canvassers to take over four thousand dollars' worth of orders during the past nine weeks. This represents much truth-filled literature going into the homes of the people. Every book is a bulb of light which will, in due time, accomplish its appointed work.

Brother R. E. Root writes: "I had some good experiences last week. I met an Irish Presbyterian who had bought a copy of 'Great Controversy' in Dublin, Ireland. She said that she and her family had read the book through, and had been trying to lend it to her neighbors. As she spoke about it she took the book in her arms and said: 'That precious book is worth everything to me.' This shows how the world appreciates our books, and how they are being carried from one land to another."

Brother F. Jorgensen writes: "The Lord has been very good to me. I know His angels have been by my side all the week, guiding me to the honest in heart."

Brother Boston writes: "I found some dear souls discouraged and the Lord has helped me to speak words of encouragement to them. Others had never tasted of the good gift of salvation. These sin-sick souls, I pointed to the Lamb of God that taketh away the sins of the world."

Brother Richardson writes: "The dear Lord has most wonderfully blessed me this week. He has been so near to me. I expect to push forward to help hasten the glad day of our redemption."

Brother I. J. Piper has had some hardships, and also some victories among Catholics. His sales for four days last week were nearly thirty-eight dollars.

Miss Rathbun, writing for herself and Miss McDill, says: "Although we secured but few orders, yet we have much to praise the Lord for. Friday I sold a book to a Catholic lady. She seemed to be earnestly seeking for truth, and we are praying that she may accept it, as she peruses the pages of 'Great Controversy.'"

Brother J. C. Klose took \$53.75 worth of orders in 35 hours last week, but in addition to his financial success, there is already some visible fruit for his labors.

Brother Glenn Hamp secured over fifty dollars' worth of orders last week and writes as follows: "The Lord has truly been good to me, not only in a financial way, but also in many other ways. He has already given me \$242.25 worth of orders, so I know it is His will that I should earn a scholarship this vacation."

Brother B. E. Williams, who has had some rich experiences helping Brother Parish, writes: "I am so glad the Lord does not forsake us, and when I read Matt. 9:37, 38, I feel like falling on my knees and asking for more laborers; for truly the harvest is plenteous, but the laborers are few."

J. H. McEACHERN.

## West Michigan Conference

The first meeting of the tenth annual session of the West Michigan Conference will be held at 9 A. M., Aug. 18, 1911, on the camp-ground at Muskegon, Mich. Each church in the conference is entitled to one delegate for its organization, and one for each twenty-five members. This conference will be an important one, and it is hoped that every church will send a delegation.

S. E. WIGHT, *President*;

E. L. RICHMOND, *Secretary*.

## West Michigan Conference Association

The first meeting of the ninth annual session of the West Michigan Conference Association of Seventh-day Adventists, a corporation of the State of Michigan, will be held in the pavilion on the camp-ground in Muskegon, Mich., at 10

A. M., Aug. 18, 1911. The delegates to the conference (unincorporated) are delegates to this association. This meeting is called for the purpose of electing officers and transacting such business as may be required at that time.

S. E. WIGHT, *President*;

E. L. RICHMOND, *Secretary*.

## Report for July, 1911

CHURCH	Mission		CHURCH	Mission	
	Tithe	\$300,000 Funds		Tithe	\$300,000 Funds
Agnew .....	\$.....	\$.....	Grand Rapids ..	150 94	3 51 54 54
Albion .....	53 17	11 25	Grandville .....	18 80	12 75
Allegan .....	48 74	7 95	Greenville .....	107 25	37 90
Allendale .....	22 93	6 60	Hastings .....	37 66	14 25
Bangor .....	24 10	3 75	Hesperia .....	14 03	8 80
Battle Creek .....	772 89	44 90 174 37	Holland .....	48 55	27 37
Bauer .....	16 15	4 00 14 43	Holton .....	111 07	5 00 4 70
Bedford .....	95 19	27 17	Homer .....	33 38	5 00 13 58
Belding .....	50	5 00	Howard City .....		
Benton Harbor .....			Kalamazoo .....	178 42	27 00 99 84
Berrien Springs .....	130 20	34 75 178 65	Kent City .....	16 50	9 98
Bloomington .....	44 99	1 00	Kinderhook .....	16 67	1 63
Brookfield .....			Lake View .....		
Buchanan .....			Lowell .....	27 13	15 35
Burlington .....	6 84	7 16	Lyons .....	9 65	4 15
Bushnell .....			Maple Grove .....	23 99	8 32
Byron Center .....	2 67	4 25	Mecosta .....	22 85	5 00 7 68
Carlton Center .....	52 41	19 43	Mendon .....	25 74	9 22
Carson City .....		24 68	Monterey .....	66 65	6 50 19 75
Cedar Lake .....	128 35	70 39	Muskegon .....	29 74	43 66
Cedar Springs .....	12 87	1 93	Otsego .....	258 23	18 50 115 96
Charlotte .....	106 79	2 00 11 83	Palo .....		
Clifford Lake .....	6 18	7 35	Paw Paw .....	78 06	12 00 19 34
Coldwater .....	40 98	2 00 7 96	Portland .....	38 30	12 50 11 66
Covert .....	15 35	7 38	Pottersville .....	4 39	5 00 48 08
Decatur .....	28 85	6 69	Quincy .....	105 34	11 14 30 84
Denver .....	80	80	Rothbury .....	16 00	21
Dimondale .....	75 82	5 00 33 91	Sand Lake .....	55 66	10 00
Douglas .....	30 67	5 80	Shelby .....	27 75	11 49
Eaton Rapids .....			Sturgis .....	8 19	5 51
Edmore .....	85 69	15 06	Trufant .....	24 90	17 96
Fremont .....	62 10	69 99	Urbondale .....		
Frost .....	28 53	1 00 12 24	Union City .....	20 10	76
Glenwood .....			West Leroy .....	35 17	25 28
Gowen .....	5 12	90	Wright .....	81 80	62 37
Grand Haven .....	25 84	3 40	Individuals .....	25 17	92 37
Grand Ledge .....	19 11	3 75	Totals .....	3658 91	205 60 1589 57

## Eaton County Rally

The churches of Eaton County had a union meeting July 15, that proved to be a very profitable time.

The Sabbath-school was held at 9:30 A. M., with about seventy-five present, representing the schools of Grand Ledge, Diamonddale, Eaton Rapids, Brookfield, Bellevue, and Charlotte, families scattered through the country, and some from other places.

The superintendent and secretary of the Pottersville school acted as officers of the union school. As a part of the opening exercises, each secretary present, or some other representative, gave a report of his school. It was interesting to hear from these school, reporting a membership from nine to over one hundred, with an average attendance of 80 or 90 per cent, and a weekly donation to missions of from thirteen cents to \$2.50, the latter being reported from Bedford. Elder Wight said that the Otsego Sabbath-school for the last six months had given ten cents per member each Sabbath.

After the review by Elder Webster, the school was divided into eight classes. At the close of the class recitation, Elders Wight and Webster spoke of the necessity of liberal gifts to missions, relating how the believers in other lands, not nearly so able to give as ourselves, often give more per member than we do, sending it all to missions not more needy than their own. The donation amounted to \$6.

By 11 A. M., others of our people had arrived, making a congregation of 125 or 150. Elder Wight gave an impressive discourse on "The Kingdom of God within You," setting



forth the thought that if the principles of the kingdom of Christ are not springing forth into actions in our daily lives it is because that kingdom is not ruling in our hearts, and we are in danger of coming short of the kingdom of glory where those principles rule all its subjects.

After a lunch, the company gathered at 1:30 P. M. A talk on "The Children of Other Lands" was given by one who has labored in foreign fields, setting forth their customs,—especially how quiet and well behaved they are in the house of God, and how self-sacrificing they are for the truth.

Following this Elder Webster spoke in an impressive manner on "The Present Necessity of Seeking God Earnestly." In answer to an appeal at the close of the discourse nearly the whole congregation arose thus signifying their determination to be more diligent in seeking God. All present went home feeling that they had been helped, and hoping that they might often have such gatherings. We all praise the Lord for visiting us that day. *MRS. E. W. WEBSTER, Secy. Potterville S. S.*

### News Notes

Elder S. E. Wight was in Cedar Lake last week.

The address of all conference officers is now Muskegon, Mich., care S. D. A. Camp-ground. Workers' meeting is in session. The tents are nearly all engaged.

Elder W. A. Henning, recently from Washington, D. C., occupied the pulpit in Battle Creek at the morning hour, July 29. In the afternoon Elder F. C. Gilbert spoke in the same place.

The revised edition of "American State Papers" is nearly finished. Orders can be filled in a few days. The price of the new book is \$1.25. An India paper edition bound in leather will sell at \$2.50.

## SOUTHERN ILLINOIS

### Shelbyville and Findlay

The two Sabbaths of July 8 and 15, it was my privilege to meet with the church at Shelbyville. As they had not celebrated the ordinances since they accepted the truth, I made arrangements for this, Sabbath, July 15. On this Sabbath the Lord came very near. Many tears were shed. From this meeting we went to the water where thirteen followed their Lord in baptism.

I am now at Findlay where Brother Swartz and I are holding tent-meetings. We have been here three weeks. Our congregation has not been large, but more are coming every night and are interested. Two have commenced to keep the Sabbath and we hope for others. We ask for the prayers of all the people of God.

*B. F. STUREMAN.*

### Tithe Report for July, 1911

Brownstown .....	\$34 90	Lovington .....	10 71	Stewardson .....	11 65
Cottage Home .....		Martinsville .....		Twin City .....	
Charleston .....		Noble .....	11 94	Shelbyville .....	9 63
Du Quoin .....	76 02	Oakland .....		West Salem .....	6 43
Decatur .....	21 60	Pontoosuc .....		Woodburn .....	
Farmington .....	71 86	Peoria .....	6 86	Miscellaneous .....	49 43
Poosland .....		Pana .....		Conference .....	134 10
Herrin .....	2 50	1st Springfield .....	68 89	St. Elmo .....	21 58
Kingman .....	83 03	2d Springfield .....	19 08	Carterville .....	4 29
				Total .....	\$ 644 50

## Summary of the Canvassing Work in Southern Illinois for the First Six Months of 1911

Naute	Book	Days	Hours	Orders	Value	Sales per Eight Hrs
Geo. H. Hicks .....	D.R.	22	191	92	303 00	12 64
E. A. Craig .....	G.C.	39	329	118	458 50	11 12

Clarence Emerick .....	G.C.	45	319	115	414 40	10 32
Hugo Mitzelfelt .....	G.C.	56	549	209	697 75	10 16
J. R. Howard .....	G.C.	17	162	71	216 00	10 40
Mrs. J. E. Dent .....	D.R.	50	211	60	235 75	8 88
J. A. Applegate .....	D.R.	100	808	232	701 15	6 96
E. L. Graham .....	D.R.	98	650	153	558 55	6 80
W. H. Addis .....	D.R.	75	621	137	464 15	5 92
J. E. Dent .....	B.R.	91	626	191	617 00	7 92
W. E. Bailey .....	B.R.	95	637	175	530 50	6 80
H. C. Griffith .....	D.R.	19	150	34	112 50	6 00
Cora Anderson .....	G.C.	5	43	12	47 25	8 80
Hugh Stearns .....	G.C.	45	442	141	526 00	9 52
F. S. Pearce .....	D.R.	25	220	72	226 25	8 24
R. J. Watson .....	G.C.	34	297	56	299 40	8 08
W. C. Stearns .....	G.C.	14	131	38	119 00	6 48
P. J. Wham .....	D.R.	62	521	92	293 10	4 48
R. G. Lewis .....	G.C.	58	492	96	303 50	4 96
Mamie Zaring .....	C.K.	17	55	59	71 25	10 40
Mrs. W. H. Addis .....	C.K.	15	51	43	44 25	6 96
Hollis Nelson .....	D.R.	13	121	30	93 00	6 16
J. O. Ferris .....	D.R.	7	57	12	37 00	5 28
Irene Emerick .....	C.K.	2	8	11	12 50	12 48
Alfred Daniel .....	B.R.	10	50	10	30 00	7 20
J. C. Applegate .....	G.C.	28	190	16	51 00	2 08
Della Thompson .....	G.C.	8	46	9	30 00	5 20
H. L. Applegate .....	D.A.	48	380	52	180 15	3 76
Marie Carle .....	C.K.	1	8	7	10 50	10 48
Mrs. P. J. Wham .....	C.K.	15	41	36	38 10	7 44

Total 1114 9310 2380 \$7721 50

We find that our canvassers' report for the first six months of this year shows a gain of 27 $\frac{3}{4}$  per cent over that of the first six months of last year.

*E. M. FISHELL.*

## NORTHERN ILLINOIS

### About Camp-Meeting

We are promised the services of Miss Edna Andrews as cook for camp-meeting. She will have good help, so that we can safely depend on having good board for all who will patronize the tables at the dining-tent.

Prof. O. A. Wolcott has been engaged to superintend the pitching of the tents and the equipping of the camp. He will begin to erect the tents, Aug. 16. Write to the conference office for tents and furniture.

Be sure to be at the opening meeting of the conference, Tuesday evening, August 22, at 7:30.

Remember that the Fifth Ave. Street car line is the one that will take you to the camp-grounds. All cars in Aurora run on Broadway. We will have a banner on the Fifth Ave. car saying, "This car for the camp-grounds." It will be headed north on Broadway, but soon turns to the east and southeast. Ride to the end of the line. It takes twenty minutes to reach the grounds.

*WM. COVERT.*

### Our Tent-Meetings

We feel much encouraged over the reports which are reaching us from different parts of the conference this week. Elder Forde reports a crowded house at their church on Dearborn Street, last Sunday evening. Extra seats had to be provided to accommodate the people who were in attendance.

Elder J. C. Harris gives a very encouraging report of their tent-meetings at Franklin Grove.

Elder F. J. Harris sends word that the interest at Freeport makes them glad. The outlook is splendid there. This good news makes us feel glad.

The Scandinavians in Chicago say their tent, 40x60, was full last Sunday evening, and the interest is growing. We



all rejoice with them because of the success God is giving them in their work.

Elders Collier and Serns say they are having the finest interest they have ever seen in their tent-meetings on 69th St., Chicago. Several have commenced to keep the Sabbath and many are deeply interested. Their 40x70 tent is often full and the congregation exceeds one hundred, evenings through the week.

The tent-meetings just begun in Ravenswood, Chicago, started with their 40x70 tent full of eager listeners. Many complimentary remarks are made about the beautiful new tent and its equipments.

Let constant prayer go up to God for His blessing upon these interests.

WM. COVERT.

### Franklin Grove

We came to this place June 20, and began meetings the 23d. At the time we commenced the meetings, the Dunkards were holding meetings in their church, so our attendance was small from the first, but some seemed interested. As soon as the Dunkards were through, the Methodist camp-meeting began, but our interested ones came right along, so we continued the meetings. It then seemed best to present the Sabbath question, so we took a supply of reading matter and went to the homes of the people and told them what the subject would be. Nearly fifty came out. We have spoken several times on the Sabbath question, and the interest is increasing. We feel sure that a number will keep the Sabbath. We have done much personal work, and are sure that is what counts. Pray for the work here.

J. C. HARRIS,  
C. R. MAGOON.

### Experience of a Canvasser

Last week I met two Latter-day Saint ministers. One bought a seven dollar family Bible, and the other a "Great Controversy." The last one I met said he would not buy an Adventist book, and that the Adventists were his worst enemies. After talking to me an hour concerning his faith and ours, he bought a "Great Controversy." It was a great help to me for I was working in a Latter-day Saint neighborhood. If we will do our part, the Lord will do His.

CHAS. H. ANDREWS.

### Emmanuel Missionary College

Only five weeks until school. Remember.

Miss Graf left recently to spend her vacation at home.

Mrs. Graf left Monday for College View to visit her parents.

Professor Graf left Wednesday for the Indiana camp-meeting.

Judging from the applications, the prospects are good for a full school.

Miss Kellogg is now at Ann Arbor taking observation in the University.

Nearly one hundred bushels of pears were shipped to Chicago last Friday.

Grape picking will begin this week. It is expected there will be between five and eight car loads this year.

Miss Dorothy White left Monday for College View to take up the work of matron at Union College. She has been spending a few days in Indiana.

Lamont Thompson spent a few hours at the College last Wednesday on his way to his home in Florida. He expects to be back to school this fall and bring two or three other students with him.

The last Sabbath of Summer School was a good day.

In the morning, Professor Huffman spoke on consecration, and at the close of the meeting he asked all who consecrated their lives to the Master's service, to stand. Nearly every one stood. In the afternoon we gathered at the St. Joseph River where two went forward in baptism.

At the close of the spring term, thirty-one students from the College went into the field to canvass for books, and about eight for papers and magazines. Out of this number, eight have reported sales sufficient for a first-class scholarship. The vacation is a little more than half gone; surely there will be time for each one to complete his task. The HERALD will publish the names of those who have completed their scholarships, as fast as they are reported. The eight are: W. H. Wohlers, J. S. Marshall, A. J. Klooster, Bertha Rathbun, Gladys McDill, I. J. Piper, E. E. Franklin, P. L. Thompson.

### QUIET WAYS ARE BEST

What's the use of worrying,

Of hurrying,

And scurrying,

Everybody flurrying,

And breaking up their rest,

When everyone is teaching us,

Preaching and beseeching us,

To settle down and end the fuss;

For quiet ways are best?

The rain that trickles down in showers,

A blessing brings to thirsty flowers;

Sweet fragrance from each brimming cup

The gentle zephyrs gather up.

There's ruin in the tempest's path;

There's ruin in a voice of wrath;

And they alone are blest

Who early learn to dominate

Themselves, their violence abate,

And prove by their serene estate,

That quiet ways are best.

Nothing's gained by worrying,

By hurrying,

And scurrying,

With fretting and with flurrying

The temper's often lost;

And in pursuit of some small prize,

We rush ahead and are not wise,

And find the unwonted exercise

A fearful price has cost.

'Tis better far to join the throng

That do their duty right along;

Reluctant they to raise a fuss,

Or make themselves ridiculous.

Calm and serene in heart and nerve,

Their strength is always in reserve,

And nobly stands each test;

And every day and all about,

By scenes within and scenes without,

We can discern, with ne'er a doubt,

That quiet ways are best.

—Evangelist.

"Adversity is the diamond dust with which heaven polishes its jewels."

"It was well said by Confucius that a man's character is decided, not by the number of times he falls, but by the number of times he lifts himself up."

## Obituaries

**JUDD.**—The writer was called on Sunday, the 23d of July, to Oxford, to conduct the funeral service of Brother Julius P. Judd, aged 87 years. Paralysis with old age caused his death. He was one of the first settlers in that part of the State, coming there in 1849. Though not a member of the church, he believed in the soon coming of the Saviour, and desired a preparation to meet that event.

B. L. POST.

**ALLEN.**—Polly Youngs was born June 10, 1820, in Columbia Co., N. Y., and died at the home of her son, George, in Eaton County, Mich., June 20, 1911, aged 91 years and 10 days. June 19, 1845, she was married to Henry Allen. To this union three children were born, two of whom, with the aged companion, are left to mourn. About fifty years ago they accepted present truth, uniting with the Charlotte church, where they have always been faithful members. After words of comfort by the writer from Titus 2: 12-14, we laid her to rest for a short time in the Diamonddale cemetery.

E. W. WEBSTER.

**LEFEVRE.**—Sarah Lefevre was born Feb. 10, 1867, at Robinsonville, Wis., and died May 4, 1911. At the camp-meeting in Oshkosh she was baptized and united with the Seventh-day Adventist Church. About three years ago she went to Colorado, for her health; not being benefited she came home, and soon passed away. We believe she will have a part in the first resurrection. Her husband and three children are left to mourn their loss. A large attendance at the funeral showed the love and esteem in which she was held. Words of comfort were spoken by the writer.

T. G. LEWIS.

**WORSTER.**—Mrs. Chloe Mathewson Worster was borne at Bushnell, Ill., Jan. 31, 1877, and died at Effingham, Kan., June 14, 1911, aged 34 years, 4 months, and 14 days. She was married Aug. 9, 1904, to James B. Worster of North Liberty, Ind., where they have since resided. About ten years ago she began the nurses' course at the Boulder (Colo.) Sanitarium, where she heard and accepted the Seventh-day Adventist faith, remaining a firm believer until the end of her life. She leaves a husband, two sons, a mother, and three brothers to mourn. We trust that her life is hid with Christ in God.

O. MONTGOMERY.

**BURGER.**—Charles Burger was born in Baden, Germany, Nov. 10, 1834, and died at his home in Anson, Wis., July 10, 1911, aged 77 years and 8 months. In 1850, at the age of sixteen, he came to America and settled in Illinois, where he resided thirty-three years. In 1857 he was married to Emelia Balts. To them were born fourteen children, of whom four daughters survive him. His wife died twenty-eight years ago. In 1883 he came to Anson, Wis. About five years ago he accepted the Seventh-day Adventist faith, and was a faithful member of the church the remainder of his life. Funeral service was conducted by the writer.

P. M. HANSON.

**WILLS.**—Richard Wills was born in Cornwell, England, July 5, 1815, and died at the home of his daughter, Mrs. Sidney Merrick, near Flint, Mich., June 24, 1911, lacking a trifle over four years of being one hundred years old. He moved to Ontario in 1842, and in 1846 was married to Sarah Ann Johnston, to which union twelve children were born. Brother Wills accepted the third angel's message about twenty

years ago and became a member of the Fentonville Seventh-day Adventist church. Five sons and five daughters, twenty-two grandchildren, eight great grandchildren, and a large circle of friends are left to mourn. The funeral services were conducted by the writer.

E. K. SLADE.

**UMPHREY.**—Albert Umphrey was born in Tipton County, Indiana, June 27, 1851, and died in Columbus, Ind., July 18, 1911. April 24, 1884, he was united in marriage to Mary A. Shelton, and to this union were born ten children. Brother Umphrey was a faithful member of the Methodist Church until a few years ago, when he joined the Seventh-day Adventist Church and has since been looking forward to the coming of his Savior. He was a loving husband, and faithful father, well esteemed by his many friends and neighbors who join in sympathy with the bereaved wife, eight children, one sister, and two brothers who are left to mourn the loss of the loved one. The funeral service was conducted at the home by the writer.

ROBERT M. GREY.

**CRONK.**—William H. Cronk was born in Orange County, Canbery Township, N. Y., March 11, 1831, and died July 16, 1911, being 80 years, 4 months, and 5 days old. He came to Michigan in 1855, and September, 1859 was married to Harriet Horton of Casco, Mich., through whose influence he gave his heart to God, and embraced the Seventh-day Adventist faith. He served his country during the Civil War and received an honorable discharge at the close. He was a loving father, and faithful companion. He leaves to mourn, a wife, one daughter, three grandchildren, three brothers, and two sisters, besides many more distant relatives, and friends. Words of comfort were spoken by Elder Branch, from I Thess. 4:18.

MRS. R. C. HORTON.

**MOORE.**—Ellen Maria Moore was born at Bridgeton, Maine, Oct. 5, 1824, and died May 12, 1911, aged 86 years, 8 months, and 7 days. At the age of twenty-nine she was married to Quincy Pratt, residing at Quincy, Mass., and to this union were born two sons. In 1865 she moved to Poy Sippi, Wis., where after a few years she was married to Richard Moore, who died nine years later. For the last fourteen years an invalid, she has made her home with her brother, W. M. Chase. Converted to the truths of the third angel's message twenty years ago, she has ever since been a faithful and beloved member of the Poy Sippi church until her death. Words of comfort were spoken by the writer from Job 19:25-27.

P. C. HANSON.

**THOMPSON.**—After an illness of some months, Sister Ethel Williams-Thompson went to sleep in Jesus. Sister Thompson had been from her girlhood identified with the Lord's work. For a number of years she did Bible work in Milwaukee, her home city. After leaving Bethel Academy, she was united in marriage to Brother James Thompson—at one time a Bethel student. They were called to the Canadian field, Brother Thomson taking charge of the book work in the Manitoba Conference. Here Mrs. Thompson contracted a cold from which she never recovered. The last few months of her life were spent at her old home in Milwaukee. She died Sabbath morning, June 24. Of her it could truly be said, "Her works follow her." The funeral service was conducted by the writer.

B. L. POST.

**ZOLLINGER.**—Mrs. Emma M. Zollinger was born at Mineral Point, Wis., Dec. 29, 1849, and died in Albuquerque, N. M., April 2, 1911, aged 61 years, 3 months, and 4 days. At

the time of her death she was visiting her daughter. She was married at Mineral Point, where she resided until five years ago, when the family moved to Burlington, Colo. Sister Zollinger was a member of the Dodgeville (Wis.) Seventh-day Adventist church for many years. Her humble and consistent Christian life won for her the respect and high esteem of all the church and neighbors. Her husband, six children, mother, and other relatives are left to mourn. She was laid to rest in the Fair View Cemetery at Albuquerque to await the return of her Saviour. The funeral services were conducted by the writer. Text, Rev. 22:3.

C. McREYNOLDS.

### Notice

A late ruling of the Medical Association regarding preparatory work for the medical course requires that thirty points of preliminary work shall have been completed before students enter upon the study of medicine.

The College accepts for entrance any State medical student's certificate covering thirty points. States differ, however, in their requirements of subjects constituting the thirty points. Our required subjects are outlined on page 15 of the calendar. In case subjects covered by a State certificate do not comprehend the subjects outlined under our required work, such conditions may be made up after the student enters. Those who have twenty-six or more points to offer, may in the summer school complete subjects making up the thirty points of required work, and secure their certificate later in California before the opening of the school year.

Providing for some who have signified their intention of entering the College of Medical Evangelists next year to begin the study of medicine, hoping under the old regulation to make up during the year sufficient points to secure the certificate, we are conducting a summer school of six weeks to enable students to make up during the summer from one to four points of preparatory work for the medical course.

We have at present a summer school of over thirty. The notice, however, was so unexpected that a number have been unable to enter this first summer course. Consequently, we have decided to offer a second course, opening August 14 and closing September 28, in which not more than two preparatory subjects, covering four months, may be completed. The tuition for this course is \$10 for one subject or \$15 for two.

W. A. RUBLE, *President*.

### Wabash Valley Sanitarium Training-School

It is the plan of the Wabash Valley Sanitarium at LaFayette, Ind., to admit a large number of ladies and gentlemen who desire to take the nurses' course, commencing this fall. Only those who have consecrated themselves to God's service and wish further preparation for usefulness need apply. Send for catalogue, application blank, and all particulars, if interested. Class starts Oct. 1. Address Wabash Valley Sanitarium-Training School for Nurses, LaFayette, Indiana.

### The Madison (Wis.) Sanitarium Training-School for Nurses

The Madison (Wis.) Sanitarium Training-school for Nurses begins a class September 6. An especially strong effort is being made to make this a training for city missionary work, and for medical evangelistic work as outlined in the Testimonies. The course covers the three years' work required by the Nurses' State Registration Board. We shall be glad to correspond with young people twenty years old or over who desire a training for medical missionary work.

All wishing to enter this class should make arrangements to begin September 6, if possible. Address Superintendent of Nurses, Madison Sanitarium, Madison, Wis.

**FARM TO LET ON SHARES.**—Eighty acres, good land, good buildings and water, fruit, well stocked with cows, sheep, and poultry. Seven and one-half miles north of Grand Ledge, Mich. Write to E. K. Slade, Holly, Michigan.

**HONEY.**—The Bible sweet, or the pure nectar of flowers. Clover or Basswood, fancy, extracted honey in two-can cases, 120 lbs, 10 cts. Gallon cans, 12½ cts. About three times as cheap as butter. Terms, cash with order. Address J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

**COOKING OIL AND CALIFORNIA RIPE OLIVES.**—We handle the best grade of cooking oil,—\$4.25 for 5-gallon can. Olives, \$4.50 for 5 gallons. When ordered in lots of 20 gallons or more, cash with order, we will pay the freight to Indiana, Illinois, or Michigan. The 20-gallon order may consist of both oil and olives. Order of East Michigan Tract Society, Holly, Mich.

### A CANVASSER'S SOLILOQUY

"'Tis Monday morn,—been raining some.  
It's rather muddy walking,  
I guess I better wait till noon,  
Then folks will be through washing."  
The dinner o'er—"How dark it looks,  
And I believe it's storming  
Off in the west: I've half a mind  
To wait till Tuesday morning.  
"Three,—by the clock—Well, I feel blue;  
The day has most departed;  
I might have had some orders too,  
If I had only started."  
Tuesday morn,—"It is so far  
To get to where I'm working.  
I'll take the stage, it comes at ten,  
'Tis easier than walking."  
(Ten brings the stage; but with a load.)  
"There is no use of talking,  
If I get there at all to-day  
I'll have to do some walking."  
And so it goes, with various things  
To keep us from life's duties;  
But such is life, and living thus  
We see not half its beauties.  
If Christ were first, and always first,  
And love of souls were second,  
We'd labor more for other's good;  
Big "I" would then be weakened.  
Not only so, but through it all  
We would have gained a blessing,  
And found by faithful, noble toil  
That life is worth the living.

—F. G. McAlister.

"In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11:6

A communication from the Pacific Press, dated July 25, states that already 30,500 of the August *Signs Magazine* had been sold, and that they only have a few thousand left. Already they are receiving September orders. Late August orders will be filled with the September magazine.

## LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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SPRINGS, MICHIGAN.Entered as second-class matter November 3, 1908, at the post-office of  
Berrien Springs, Mich.All subscriptions should be sent to your local conference tract society  
office.All matter intended for publication should be sent to the Editor, LAKE  
UNION HERALD, Berrien Springs, Mich.Approved advertisements will be published in the HERALD at the fol-  
lowing rates: Forty words or less, fifty cents for each insertion, and  
one cent per word for each additional word. Each group of initials  
or figures counts as one word. Cash must accompany copy for all  
advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

A copy of the third number of *Liberty* for 1911, is before us. Among the very interesting articles, may be mentioned those showing the present status of religious liberty in many countries. This issue deserves a wide circulation, because it contains the truth the world needs.

Will there be war in Europe, is a question that is stirring every country on the earth. With France and England on one side and Germany on the other, contending for positions in Africa, it now looks as though there would be. There is strong talk of war. What will come of it? People are watching the conditions, almost breathlessly. Carry them the truth in the September *Signs* Magazine. A complete write-up, concisely stated, and an article that will be interesting and a help to many of its readers. This number is worthy of an unusually wide circulation. Its striking cover and important contents, with good illustrations, is bound to make it a good one for our agents. Order your supply early through the tract society. This article alone will sell the magazine. People will thank you for bringing it to them.

## Emmanuel Missionary College

A school for the training of Christian workers, opens Sept. 13, 1911. The College Calendar is now ready for distribution. Address Emmanuel Missionary College, Berrien Springs, Mich.

CANVASSERS' REPORT FOR WEEK ENDING  
JULY 21, 1911

## Indiana

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
*O. J. Dunlap.....C. K.	42	...	...	...	3 50	3 50	16 25
J. E. Collins.....B. R.	44	10	31 00	1 50	32 50		
H. W. Flake.....C. K.	51	19	27 50	6 25	33 75	2 00	
R. R. Coble.....G. C.	40	13	40 00	...	40 00		
C. O. Peterson.....G. C.	32	11	34 00	1 50	35 50	1 50	
Miss M. E. Coker.....C. K.	7	1	1 50	...	1 50		
	216	54	134 00	12 75	146 75	19 75	

## Northern Illinois

Carl E. Matteson.....P. J.	35	17	32 00	19 00	51 00		
Edwin Thiele.....D. R.	37	15	46 00	8 40	54 40		
Jos. Nixon.....G. C.	39	9	27 00	2 40	29 40		
Chas. Andrews.....G. C.	46	16	54 00	...	54 00		
A. J. Klooster.....D. R.	34½	11	30 00	6 60	36 60	1 50	
P. N. Pearce.....D. R.	24	6	20 00	2 25	22 25		
L. Clarke.....B. R.	49	11	38 00	50	38 50	3 50	
J. H. Hicks.....G. C.	41½	16	56 00	4 50	60 50		
L. J. Kegebein.....D. R.	40½	9	31 50	3 10	34 60		
	337½	110	334 50	46 75	381 25	5 00	

## Wisconsin

J. M. Olson.....G. C.	49	14	44 00	3 75	47 75		
V. R. Hellman.....G. C.	23	5	16 00	3 75	19 75		
Lawrence Georgenson B. R.	38	10	27 00	11 25	38 25		
Edward T. Bush.....G. C.	43	9	27 00	1 75	28 75	1 75	
C. H. Georgenson.....B. R.	41½	11	31 00	...	31 00		
Louis Scholz.....B. R.	42	12	40 00	13 50	53 50		
N. O. Kittleson.....B. R.	32	12	37 00	2 60	39 60		
J. H. Jaeger.....D. R.	45	13	40 00	...	40 00		
Conrad Hein.....G. C.	39	20	65 00	...	65 00		
E. L. Ashley.....B. R.	32	2	6 00	50	6 50	50	
E. M. Bisbee.....B. R.	32	2	6 00	3 00	9 00	3 00	
J. Dominski.....G. C.	46	9	29 00	7 75	36 75		
	462½	119	368 00	47 85	415 85	5 25	

## Southern Illinois

W. H. Addis.....D. R.	40	8	22 00	4 25	26 25		
Mrs. W. H. Addis.....P. P. F.	16	15	24 50	50	25 00		
W. E. Bailey.....B. R.	35	9	21 00	...	21 00		
Ernest Craig.....G. C.	43	14	46 00	8 75	54 75		
J. E. Dent.....D. R.	35	11	30 00	...	30 00		
Mattie Dent.....D. R.	16	1	3 00	5 00	8 00		
Clarence Emerick.....C. K.	20	17	25 50	...	25 50		
E. L. Graham.....D. R.	29	6	20 00	...	20 00	35 00	
M. S. Grim.....G. C.	12	2	6 00	1 50	7 50		
J. R. Howard.....G. C.	27	9	28 00	...	28 00		
G. M. Hicks.....D. R.	36	15	47 00	3 60	50 60		
Mrs. J. Iliff.....	45	27	...	10 00	10 00		
Hollis Nelson.....D. R.	47	10	31 00	...	31 00		
F. S. Pearce.....D. R.	24	...	...	60	60		
Mrs. A. Reynolds.....	93	57	53 25	...	53 25	7 50	
Hugh Stearns.....G. C.	46	9	27 00	...	27 00	190 00	
W. C. Stearns.....G. C.	42	7	21 00	...	21 00		
R. J. Watson.....G. C.	18	1	3 00	50	3 50	10 95	
P. J. Wham.....D. R.	35	1	3 00	...	3 00		
Mamie Zaring.....P. P. F.	17	20	30 50	...	30 50		
Miscellaneous.....	114	27	85 00	6 60	91 60		
	790	265	526 75	41 30	568 05	233 45	

## West Michigan

Walter Boston.....C. K.	42	7	10 50	4 25	14 75		
Frank Jorgensen.....G. C.	35	8	27 00	6 00	33 00		
F. E. Parish.....G. C.	38	7	24 00	7 75	31 75		
I. J. Piper.....G. C.	31	10	30 00	7 50	37 50		
J. C. Klose.....G. C.	35	16	50 00	3 75	53 75		
Inis Morey.....P. G.	19	5	15 00	...	15 00		
Bertha Rathbun.....G. C.	30½	3	10 00	4 50	14 50	2 25	
Glady's McDill.....G. C.	30	4	14 00	1 75	15 75		
A. L. Richardson.....B. R.	40½	8	22 00	...	22 00		
D. C. Hunt.....G. C.	23	5	9 00	1 50	10 50		
Reuel Root.....G. C.	47	5	15 00	7 25	22 25	5 70	
Glenn Hamp.....B. F.	40	36	37 50	12 75	50 25		
Elma Pitton.....G. C.	32	2	6 00	...	6 00		
E. M. Phillips.....G. C.	56	10	31 00	5 25	36 25		
Tait Buck.....G. C.	23	1	3 00	1 50	4 50		
C. A. Cole.....C. K.	20	10	15 00	75	15 75		
Mabel G. Hunt.....C. K.	19	2	3 00	...	3 00		
John E. Hanson.....D. R.	40	7	21 00	...	21 00		
Julia Steinkraus.....B. R.	1	1	3 00	...	3 00		
Louise Chambers.....C. K.	24½	1	1 50	50	2 00		
Agnes Everest.....C. K.	28	8	12 00	3 50	15 50		
	654½	156	359 50	68 50	428 00	7 95	

## East Michigan

A. L. VanFossen.....D. R.	46	25	75 00	3 50	78 50	2 50	
M. D. Day.....D. R.	40	18	64 00	5 10	69 10		
Tim Summerville.....D. R.	27	6	16 00	1 80	17 80		
Claud Keiser.....D. R.	43	8	24 00	3 00	27 00		
Howard Wilcox.....D. R.	50	11	29 00	1 50	30 50		
Oscar Boismier.....G. C.	44	13	37 00	16 75	53 75	6 50	
Merritt Munger.....D. R.	33	2	6 00	...	6 00		
O. D. Pettit.....D. R.	32	6	18 00	...	18 00		
A. E. McElmurry.....D. R.	36	11	28 00	2 25	30 25	2 25	
Ernest Wonders.....C. K.	30	4	8 00	1 50	9 50	25	
Helen Medford.....C. K.	17½	14	21 00	...	21 00		
Clifton Day.....D. R.	11½	4	10 00	4 75	14 75		
Mrs. Countryman.....C. K.	28	13	22 00	10 10	32 10	4 00	
C. S. Countryman.....D. R.	17	4	12 00	3 00	15 00	6 00	
F. W. Brainard.....D. R.	44	12	32 00	2 25	34 25	75	
C. J. Harston.....D. R.	40	16	43 00	4 25	47 25	4 25	
F. J. Rowland.....D. R.	37	8	25 00	4 80	29 80		
Olive Campbell.....C. K.	34	3	4 50	2 75	7 25	1 75	
Eva M. Russel.....C. K.	34	5	7 50	2 00	9 50	2 00	
*H. C. Little.....D. R.	50½	16	44 00	3 25	47 25	3 25	
Ottila Tasker.....C. K.	24	7	12 00	3 25	15 25	1 50	
Mrs. Harston.....C. K.	26	6	10 00	3 25	13 25	1 50	
Mrs. A. J. Ford.....C. K.	7½	3	5 50	1 00	6 50	1 00	
	752	215	553 50	80 05	633 55	38 50	

91 Agents.

3212½ 919 \$2276 25 \$297 20 \$2573 45 \$309 90

\*Two Weeks.