

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 6, 1911

No. 36

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.

President, ALLEN MOON. Office Address.

Secretary and Treasurer, W. H. EDWARDS. Office Address.

Field Agent J. B. BLOSSER, Berrien Springs, Mich.

Educational Secretary, CARRIE R. MOON, Office Address.

Executive Committee

ALLEN MOON,

S. E. WIGHT,

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WM. COVERT,

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W. H. THURSTON,

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J. J. IRWIN,

E. A. BRISTOL,

J. B. BLOSSER,

O. J. GRAF,

J. W. MACE.

From Shadow to Sunshine

I learn as the years roll onward,
And leave the past behind,
That much I have counted sorrow
But proves that our God is kind;
That many a flower I longed for
Had a hidden thorn of pain;
And many a ragged by-path
Led to fields of ripened grain.

The clouds but cover the sunshine;
They cannot banish the sun;
And the earth shines out the brighter
When the weary rain is done.
We must stand in the deepest shadow
To see the clearest light;
And often from wrong's own darkness
Comes the very strength of right.

So the heart from the hardest trial
Gains the purest joy of all,
And from lips that have tasted sadness
The sweetest songs will fall,
For as peace comes after suffering,
And love is reward for pain,
So after earth is heaven,
And out of our loss is gain.

—Selected.

A Good Omen

A revival of the missionary spirit is observed in every conference in this Union. It is manifested in liberal contributions at the camp-meetings, and in our churches the Sabbath-school offerings show a substantial increase. It is evident that since our effort is to be concentrated on the distinctly heathen countries, a special forward movement is taking place. The Spirit of the Lord is at the same time preparing the hearts of the people of India, China, Japan, and Korea, for the reception of the truth. We may look for great things if faithfulness continues.

Many nations were represented in the recent European Council, but all nations will soon be represented when the Lamb stands on Mt. Zion. The faithful of every nation, tongue, and people, will be there. May the Lord hasten the day when those who know the truth will be found doing all in their power to complete the work.

How wonderful that the Lord will purify the hearts of the heathen by faith, and make of them fit subjects for the kingdom of His dear Son. This is a miracle of the last days. Time is too short for the gradual process of Christianizing

these heathen lands, so the Lord will do a short work in the earth.

Let every soul join in the movement to provide men and means for the work, and thus cooperate with the Lord and the faithful in the final consummation. All may yet receive the blessing if the heart is given to the Lord for service.

ALLEN MOON.

Help for the Colored People

The first Sabbath in October another opportunity will be given for our churches to render help for the work among the colored people of the South. The General Conference has undertaken to assist in this work by asking our people to contribute of their means toward it, the money to be used under their direction. The treasury of the General Conference is continually emptied by the demands upon it for foreign work, and the funds raised for that purpose ought not to be used at home, hence this special offering. All funds received from this collection, however, will be credited on the missionary fund known as the Ten-cent-a-week Fund, and will help to make up our proportion of it.

The work among the colored people of the South is being put on a substantial basis. The young are being educated and trained for service. The Huntsville school is the means of training many young people in various lines. Soon we shall see a strong company ready to engage in labor for their own people. All this requires time and means. Besides, there are many primary schools being conducted to prepare the colored children in the South for the academy. This is a very important part of our work in this country, and should be sustained by our people of the North until it can be placed on a self-supporting basis.

ALLEN MOON.

The Gold Dust of Time

Dear young friends, what are you doing with your spare minutes? Are they going to waste, or are you treasuring them up as carefully as the miner does his little pile of gold?

"Knowledge is power." Napoleon said: "Show me the man that reads good books, and I will show you the man that moves the world."

Many young men and women have gained a good education while carrying on their regular daily work, just by making use of their spare minutes. The man or woman of power is the one who has stored the mind with a reserve force of useful information, and who has learned how to use this knowledge at a moment's notice.

Lincoln's boyhood was spent in the backwoods of Indiana, with no advantages for an education; but he was determined to make life worth living, and he made his opportunities. "I'll study and get ready," said he, "and then maybe a chance will come." He often spent his evenings studying by the light from the fireplace, using a piece of charcoal for a crayon and an old shovel for blackboard. He mastered the common branches during his spare moments while working in a store, and then studied law while his days were spent in hard work as a surveyor.

Many such instances might be related of those who have become intellectually rich simply by gathering up the "gold dust of time"—the spare minutes. They are too valuable to waste in idleness or in worthless reading.

For the purpose of helping young people to select and master the best books, the Missionary Volunteer Department has, for the past four years, conducted Reading Courses through the *Instructor*. Hundreds of busy people have found that the books in either course can be read during spare moments. For this reason the membership is generally known as the "Spare Minute Circle." It will be abundantly well worth your while to join this circle. All its members are busy people, but they have learned how to save the "gold dust," and they are finding it a valuable investment.

The next Reading Course, "Senior Course, No. 5," will begin in October, and continue about eight months. The books to be used are (1) "The Price of Africa," by S. Earl Taylor; paper, thirty-five cents; cloth, fifty cents; (2) "Passion for Men," by Hallenbeck; paper, twenty cents; cloth, forty cents; (3) "Ministry of Healing," by Mrs. E. G. White; \$1.50; (4) "Miracles of Missions," (fourth series) by Arther T. Pierson; paper, thirty-five cents; cloth, \$1.00.

Watch for a further announcement next week and be prepared to send in your name for enrollment.

MRS. CARRIE R. MOON.

True Standard of Manhood

God designs that improvement shall be the life-work of all His followers, and that it shall be guided and controlled by correct experience. The true man is one who is willing to sacrifice his own interest for the good of others, and who forgets himself in binding up the broken-hearted. Many fail to understand the true object of life; and under the influence of cherished errors, they sacrifice all there is of life that is really valuable.

Nero and Cæsar were acknowledged by the world as great men; but did God regard them as such? No! they were not connected by living faith to the great heart of humanity. They were in the world, and ate, and drank, and slept as men of the world; but they were Satanic in their cruelty. Wherever went these monsters in human form, bloodshed and destruction marked their pathway. They were lauded while living; but when they were buried, the world rejoiced. In contrast with the lives of these men, is that of Martin Luther. He was not born a prince. He wore no royal crown. From a cloistered cell his voice was heard, and his influence felt. He had a noble, generous heart, as well as a vigorous intellect, and all his powers were exercised for the good of humanity. He stood bravely for truth and right, and breasted the world's opposition to benefit his fellow-men.

Intellect is a mightier force than wealth or physical power. If sanctified and controlled by the Spirit of God, it can exert a powerful influence for good. Yet intellect alone does not make the man, according to the divine standard. One's claim to a true manhood must be determined by his use of the powers which God has given him. Lord Byron had rare intellectual gifts; but he was not a man, according to God's standard. He was an agent of Satan. His passions were fierce and uncontrollable. He was sowing seed through his life which ripened into a harvest of corruption. His life-work lowered the standard of virtue. This man was one of the world's distinguished men; still the Lord acknowledged him only as one who had abused his God-given talents. Gibbon, the skeptic, and many others whom God endowed with giant minds, and whom the world called great men, rallied under the banner of Satan, and used the gifts of God for the perversion of truth and the destruction of the souls of men. When made a minister of vice, great intellect is a curse to the possessor and to all within its influence.

That which will bless humanity is spiritual life. If the man is in harmony with God, he will depend continually upon Him for strength. "Be ye therefore perfect, even as your Father which is in heaven is perfect." It should be our life-

work to press forward continually toward the perfection of Christian character, ever striving for conformity to the will of God. The efforts begun upon earth will continue throughout eternity. God has set before the human family an elevated standard, and he who is true to his God-given manhood, will not only promote the happiness of his fellow-creatures in this life, but will aid them to secure an eternal reward in the life to come.

The members of the human family are entitled to the name of men and women only when they employ their talents, in every possible way, for the good of others. The life of Christ is before us as a pattern, and it is when ministering, like angels of mercy, to the wants of others that man is closely allied to God. It is the nature of Christianity to make happy families and happy members of society. Discord, selfishness, and strife will be put away from every one who possesses the spirit of Christ.

Those who are partakers of Christ's love have no right to think that there is a limit to their influence and work in trying to benefit humanity. Christ did not become weary in His efforts to save fallen man. Our work is to be continuous and persevering. We shall find work to do until the Master shall bid us lay our armour at His feet. We must wait and watch, submissive to God's will, ready and willing to spring to our duty at every call.

Angels are engaged night and day in the service of God, for the uplifting of man in accordance with the plan of salvation. Man is required to love God supremely, that is, with all his might, mind, and strength, and his neighbor as himself. This he cannot possibly do unless he shall deny himself. Said Christ, "If any man will be My disciple, let him deny himself, and take up his cross, and follow Me."

To deny self means to rule the spirit when passion is seeking for the mastery; to resist the temptation to censure and to speak fault-finding words; to have patience with the child that is dull, and whose conduct is grievous and trying; to stand at the post of duty when others may fail; to lift responsibilities wherever and whenever duty requires it, not for the purpose of applause, not for policy, but for the sake of the Master, who has given each of His followers a work to be done with unwavering fidelity; when one might praise himself, to keep silent and let other lips praise him. Self-denial is to do good to others when inclination would lead us to serve and please ourselves. Although our fellow-men may never appreciate our efforts we are to work on.

—MRS. E. G. WHITE.

WISCONSIN

The Northern Wisconsin Camp-Meeting

Many precious memories of the Ladysmith meeting will linger long in the hearts of those privileged to be there. There are quite a number who will date their birth into the kingdom of God's dear Son with this meeting, while many others who had already started on the pilgrim way received new help and strength.

The camp was situated in a spot which, while retired, was yet of easy access to the town, and for this reason we had from the first a good outside attendance which increased nightly—all listening with the utmost respect and apparent interest to the word spoken.

The meetings were all deeply spiritual yet exceedingly practical, and it was clearly taught that each individual among us must now put away every sin and make a complete consecration to our Redeemer and to the work of spreading His glorious message now due to the world. All greatly appreciated the two Bible studies presented each day by Elder H. R. Johnston, and our faith was greatly increased as he rightly divided to us the word of truth, showing more clearly the love of God toward us, and how our Saviour

is longing for the time to come when He can return and take His followers home.

The early morning meetings were occasions of sweet communion with God and with one another. A feature of this camp-meeting were the departmental meetings which were well received, and added to the practical instruction given. We were glad to have Brother I. A. Ford of Washington, D. C., with us, and hear from him of the publishing work. At his last meeting several subscriptions were taken for *Protestant and Liberty*.

Sabbath was a delightful, sunshiny day, and at 9 A. M. all came together in the large tent for a preaching and consecration service. The deep movings of the Holy Spirit were realized and a quick response made to the call for those who desired to give their hearts to Christ, or to make a more thorough consecration than before to His service, to go forward.

Sabbath-school was held in the afternoon at three o'clock and was enjoyed by all. Over one hundred of our people from the northern part of the State were present in the pavilion and in the children's tent. A deep interest was shown in the day's lesson and in the entire program. Afterward all repaired to the beautiful and quiet place on the river bank to witness the baptism of eight happy believers, mostly young people. May they and we all be faithful until our Lord comes in the clouds of heaven.

At 6:30 P. M. we gathered again in the large tent to witness the ordination of Brother P. C. Hanson to the gospel ministry. The ministers seated on the platform were Elders Thurston, P. M. Hanson, Post, Stone, Hoffman, and H. R. Johnston. Of these Elder Johnston read the scripture lesson, Elder Hoffman offered the prayer, Elder Thurston gave the charge, and Elder Hanson offered the right hand of fellowship. Elder P. C. Hanson talked briefly after his ordination, and the entire service was deeply touching and solemn.

Sunday was the closing day and all services were well attended. Many of the townspeople were interested listeners to the address given in the afternoon by Elder Thurston, on "The Perpetuity of the Law," and to that given in the evening by Elder H. R. Johnston on "The Lord's Day in the Old and the New Covenants."

MARY HOWELL.

Portage

Sunday, August 20, I baptized one German lady whose husband, we think, will also unite with us. Tuesday, August 22, I baptized an English lady, and others are interested. One German, a hotel-keeper who visited the Madison Sanitarium last winter, was greatly blessed while there, and speaks well of the institution. He is much interested in our truth and I succeeded in selling him a book.

MARTIN STUCKRATH.

Bethel Academy

This is a busy time for the workers at Bethel Academy. Sweet corn is coming on, twenty bushels at a time, green beans, fifteen bushels at a picking, apples are falling in abundance, berry season is not past, and the peach and tomato season is just coming on, and plums are pressing hard for attention. Several hundred quarts of fruit have already been canned and the work of this department is making good progress.

C. L. STONE.

Kenosha

Sabbath, August 12, Elder B. L. Post met with us. Several of our people from Racine were with us also, and we had a good meeting. A sister from Bristol who desired baptism was taken into the church, and after the meeting Elder Post baptized her. Six of my readers here and at Racine have re-

ceived baptism and there are others whom I hope to see take a stand for the truth. Four of this new company had never heard of the message before. I spent a part of last week at Bristol, and went to Racine Wednesday evening to give a Bible study. On Thursday Miss Phelps came from Milwaukee to meet my readers, as she will take up my work at Racine. Remember the work in these places.

MABLE WAMPOLE.

News Notes

Most of the canvassers were delivering last week.

Miss Case visited Bethel two or three days last week.

Elder Thurston went to Hawthorne from the Ladysmith meeting.

A mixed quartette added to the musical feature of the services by rendering some special songs.

The children's meetings at camp-meeting were well attended and much enjoyed by the thirty-five or more children in attendance. Sister Hoffman had charge.

We were glad while at Ladysmith to hear good and quite detailed reports of the Walderly and Bethel schools, the former given by Professor Hallock, the latter by Prof. C. L. Stone.

Brother Halderson reached Grand Rapids early Tuesday morning with the rest of the office force, and left the same day. He will re-locate some of the old canvassers before he returns.

Lorenz E. Petersen of Franksville, Wis., who was graduated this spring from the Medical Missionary Training Course of the Madison Sanitarium, Madison, Wis., has gone to his home on a visit of a few days before taking up his future work.

The book tent showed a fine display of our books and periodicals, as well as of Bibles and tracts, and many availed themselves of the opportunity of adding to their library, or getting books, papers, and tracts to lend to others. The bargain counter, as usual, was well patronized, for its bargains were real bona fide ones. Some took papers out into the town and sold quite a number. Others took magazines home with them to sell, and weeklies to use in free distribution.

INDIANA

Special Notice

A general meeting will be held in the Cummins' Grove, one and one-half miles east of Daleville, on the interurban line, Sabbath and Sunday, September 16 and 17.

This meeting is especially intended for the Middletown, Anderson, Muncie, Hartford City, New Hope, and Kennard churches, but all others who can attend are cordially invited. We expect to make this a good, strong meeting, and we desire a good attendance from our people in that part of the State.

O. MONTGOMERY.

From Indianapolis to Honolulu, Hawaii

We left Indianapolis Sunday morning, Aug. 6. From Chicago we traveled over the Soo Line and the Canadian Pacific Railroad. Until one reaches Alberta in Canada, there is little to break the monotony of the scenery. However, well kept farms and waving fields of grain greet the eye on every side.

We were all eager to catch our first glimpse of the Rockies, and on Wednesday morning were glad to see their dim outline in the distance. As one views the rocky peaks towering to the skies until their summits are bathed in the fleecy clouds above, a feeling of awe steals over the mind at the grandeur of the scene, and a new sense of the Creator's power is born in the soul.

On every side were the snow-capped mountains, some over nine thousand feet above sea-level, glistening in the rays of the sun. Crystal streams often flowing from the mountain-tops and great canyons added their beauty to the scene.

We were interested in watching one of these streams that seemed to run a race with our train. In its eager rush onward the water foamed and splashed. As though to stay its progress huge rocks seemed to rise from the bed of this stream. Against these the angry waters dashed until they were white with foam. The entire scene was grand beyond description.

We arrived in Vancouver Thursday noon, at which place we were pleased to meet Prof. K. R. Haughey and Brethren Andrew Roedes and E. R. Potter. That evening in company with Professor Haughey, we had the privilege of riding through one of Vancouver's parks. This beautiful park is made up almost entirely of natural scenery. The tall cedar trees fill the air with a refreshing fragrance. We saw one tree large enough at its base to contain a horse and buggy.

As we reached the highest point in the park, overlooking the river, we had a view which we will not soon forget. The sun was just setting and its crimson rays were reflected on the quiet waters, while the tall cedar trees made a pleasing background. We were reminded of the glories of the earth made new.

Friday morning, Aug. 11, we boarded the good ship Zealandia and after a pleasant voyage of seven days arrived at Honolulu, at noon, Aug. 18. We will have seven hours at this place, during which time we will meet with our workers located here.

MORRIS LUKENS.

News Notes

On Wednesday and Thursday of last week Elder Montgomery was busy getting settled in his home in Indianapolis. His address is 2253 N. Alabama St.

Last Sunday night the tent company at Indianapolis closed a successful series of meetings. Work is still being done for a large number of interested persons.

Elder Montgomery returned from the West Michigan camp-meeting on Tuesday, August 29, and left Indianapolis the following Friday to attend the meeting being held at Shelbyville, Ill.

The tent effort conducted by Brethren Hubbard and Allen at Marietta closes next Sunday night, September 10. They report several who have accepted the truth and more who are interested.

The brethren in charge of the tent meetings at Newcastle closed their effort about ten days ago, and pitched their tent at Sulphur Springs. Elder Miller reports that 175 were in attendance the opening night, August 27.

We are glad to report that our people are taking an interest in their foreign neighbors, and giving them literature on present truth. During August we received orders for tracts in eight foreign languages. We are glad for this effort in giving the truth to the foreigners in Indiana.

At the close of camp-meeting last month, nine young people took up periodical work as members of the Indiana Scholarship Company, namely, Ada E. Achor, Myrtle Blair, Orra Bush, Blanche E. Hicks, Lela J. Graber, Letha LeFever, Eva Pitcher, Agnes Smith, and Genevieve L. Spohr.

"Gospel Order. A Brief Outline of the Bible Principles of Organization," by W. A. Spicer. This booklet of 32-pages gives a brief outline of the gospel church, and shows the kind of church organization established and approved by God. It also contains the divine warnings against disorganization. Price 10 cents. Order from the conference office.

Good reports are being received from the Indiana Scholarship Company. Within two weeks after the close of our camp-meeting, they had sold over 1,000 of the ten-cent mag-

azines,—*Life and Health*, *Watchman*, and *Signs* Monthly. One especially good day, six members of the company sold 875 copies of the September *Signs* Monthly, the largest sales being made by Miss Bush, 175. Misses Graber and Spohr were next with 165 each; Miss Pitcher made a record of 140 sales, Miss Hicks of 125 and Miss Blair, 105.

Annual Financial Statement of the Indiana Conference for the Year Ending Dec. 31, 1910

Resources

Merchandise (Inventory)	\$615.56
Office fixtures (Inventory)	279.42
Bills Receivable	4,459.74
Personal Accts. receivable	951.88
Deposit at Merch. Nat. Bank	469.11
Cash in safe	1,335.91
Total	\$8,111.62

Liabilities

Tith & fund	\$6,791.50
Aged and Orphans' fund	318.26
Beechwood Academy	101.14
Lake Union Conference	141.61
Church School Relief Fund	31.42
Two-per-cent Fund	97.89
Personal accts. Payable	149.40
Present worth, Jan. 1, 1911	480.40
Total	\$8,111.62

Loss and Gain

GAIN

Merchandise	\$555.31
L. & G. acct. Interest	.30
Old account	1.00
Total	\$556.61

Loss

Office fixtures	\$ 31.05
Expense	257.65
Lost accounts	87.20
Net gain, credited to "Stock"	180.71
Total	\$556.61

Stock

CREDITS

Net worth, January 1, 1910	\$2,299.69
Net Gain for 1911	180.71
Total	\$2,480.40

DEBITS

Amount transferred to Indiana Assn., S. D. A.	\$2,000.00
Present worth, January 1, 1911	480.40
Total	\$2,480.40

Statement of Cash Receipts for Year Ending Dec. 31, 1910

Trust Funds

FOREIGN	
Annual Offering	\$1,057.22
Harvest Ingathering	997.63
Midsummer Offering	419.86
Sabbath-school Offerings	1,866.66
\$300,000 Fund	2,563.03

Weekly Offerings	1,019.77
Foreign Missions	140.33
India	10.37
Mohammedan field	28.02
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	\$8,102.89

DOMESTIC

Two-per-cent Fund	\$ 77.72
Colored Work Fund	97.73
Blind Publishing	2.35
Equipment Fund	87.69
Southern field	140.33
Religious liberty	108.37
Chicago colored church	154.30
Loma Linda Medical College	43.24
Self-denial Fund	7.39
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\$719.12

LOCAL

Aged and Orphans	\$ 47.10
Beechwood Academy	140.34
Students' Aid Fund	29.53
Tent Fund	502.35
Sanitarium Fund	215.02
Church-school Relief Fund	31.42
Church Charity Fund	29.21
Tithe	22,697.95
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\$23,692.92

Miscellaneous

Camp-meeting receipts	\$ 1,250.02
Indiana Reporter Subscriptions	52.45
Lake Union Herald	55.00
Loans to Indiana Assn., S. D. A.	2,096.89
Loans to I. M. M. & B. Assn.	16,577.89
Merchandise & Periodical Sales	4,380.97
On Account	3,800.49
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\$28,213.71

Total Cash Receipts from all Sources \$60,728.64

Tithe Report for Year Ending Dec. 31, 1910

RECEIPTS

Amount on hand January 1, 1910	\$3,083.10
Received during 1910	22,697.95
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Total \$25,781.05

DISBURSEMENTS

Tithe to Lake Union Conference	\$ 2,269.79
One-half Office expense	257.65
Deficit on Lake Union Herald	178.18
Deficit on Indiana Reporter	145.88
Laborers' salaries and expenses	16,138.05
Amount on hand January 1, 1911	6,791.50
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Total \$25,781.05

A. N. ANDERSON, Treasurer.

Auditor's Statement

CONFERENCE OFFICE, INDIANAPOLIS, IND.,
March 12, 1911.

Executive Committee Indiana Conference,
Elder Morris Lukens, President:

THIS IS TO CERTIFY That I have examined the books of the Indiana Conference for the year ending December 31, 1910, and find them as in the several years of the past, well kept, and in balance. The cash in the safe at this date, March 12,

agrees to a cent with the cashbook balance. The deposit at the Merchants' National Bank, March 1, the time when the bankbook was balanced, was in harmony with the conference account against the bank. I checked the books from original money vouchers, and from fac-simile receipts, and found the list complete for incoming cash.

President's orders are on file in the office for cash disbursements. I find that the tithe and the trust funds for the Lake Union Conference have been forwarded to date. The annual report shows a net gain in the tract society department of \$180.71, making the Present Surplus \$480.40.

Respectfully submitted.

(Signed) W. H. EDWARDS, Auditor,
Lake Union Conference.

WEST MICHIGAN

Muskegon Camp-Meeting

Since our last report, the time of several meetings has been consumed in discussing recommendations and listening to departmental reports. It is impossible to reproduce the entire discussion in the LAKE UNION HERALD, so the recommendations will speak for themselves when they are printed.

At the last meeting of the conference, before adjournment, the Committee on Credentials and Licenses reported as follows:—

Ministerial Credentials: S. E. Wight, W. C. Hebner, C. A. Hansen, C. N. Sanders, Eugene Leland.

Honorary Credentials: G. W. Amadon, A. C. Bourdeau, M. S. Burnham, E. Van Deusen, H. Nicola, E. W. Webster, A. Smith, John W. Covert, R. C. Horton, H. W. Miller.

Ministerial License: C. A. Russell, R. U. Garrett, J. M. Hoyt, Wm. Reefman, J. H. McEachern, H. G. Bayley, C. H. Thompson.

Missionary License: Jennie DeYoung, Mrs. Cleora Green, Mrs. Flora Williams, Edna Walker, H. H. Todd, Nellie Nelson, Jennie Nelson, Mabel Fleming, E. A. Merriam.

All other employees referred to the conference committee.

We further recommend that members of churches in good and regular standing in our conference who may do more or less traveling among our churches, be granted a letter of recommendation to the brethren at the discretion of the conference committee.

Another Sabbath has passed, the speakers for the day being Elders K. C. Russell, O. Montgomery, and J. J. Westrup. Elder Westrup, who has labored in China for several years, gave an interesting account of his experiences in that hard field. As we listened to the hardships endured, and also to the eagerness with which the Chinese accept of Christianity, we could not help but feel willing to sacrifice that the workers in the mission fields may be properly supported.

Sunday morning a company repaired to Mona Lake, where thirty-four persons were baptized.

The same speakers occupied the time Sunday that spoke on Sabbath, and in addition Elder C. N. Sanders spoke in the evening. At the close of the morning service, after listening to Elder J. J. Westrup again about China and her needs, over a thousand dollars was taken in cash and pledges on the \$300,000 Fund. This will make a good start toward cleaning up this fund before the close of 1911. Those who were present received a blessing in helping these needy fields, and we hope and pray that this will be an incentive to those who were not able to be here to come forward as loyally as others have done. Let us put our shoulders to the wheel and get this matter off our hands and at the same time show our appreciation of the sacrifices our missionaries are undergoing constantly in entering the mission fields.

There has not been many people from the city present at any one time, yet there seemed to be a sprinkling through the congregation at almost every meeting. The newspapers have given some good reports.

Quite a few of the visitors and delegates have found rooms in the near-by residences, and have reported a good interest among the people in this vicinity. We trust that the prayers of God's people will be extended in behalf of those individuals who have had an opportunity to learn something of God's truth during the last two weeks.

Elder C. N. Sanders and wife and Mrs. Cleora Green are to remain here in Muskegon to follow up the work.

E. L. RICHMOND.

Recommendations Passed by the West Michigan Conference

As God's prospering hand has been with us since our last conference at Battle Creek, in bringing souls into the truth and guarding the lives and health of our workers, therefore, for this we would offer to our Heavenly Father our heartfelt thanks, and do gladly consecrate ourselves and all we have to the cause we so dearly love.

1. *We recommend*, That Article II of the constitution and by-laws of the West Michigan Conference of Seventh-day Adventists be amended to read as follows:—

"The territory included in this conference shall consist of the counties of Berrien, Cass, St. Joseph, Branch, Calhoun, Kalamazoo, VanBuren, Eaton, Barry, Allegan, Ionia, Kent, Ottawa, Muskegon, Oceana, Newago, Montcalm, and Mecosta, of the State of Michigan."

2. *We recommend*, That Section 2, Article V, of the constitution and by-laws of the West Michigan Conference of Seventh-day Adventists be amended to read as follows:—

"The executive committee of this conference shall consist of seven persons who shall be chosen at the annual session of the conference, some of whom shall be persons not employed by the conference."

Inasmuch as the foreign mission debt has been liquidated,—

3. *We recommend*, That 15 per cent of our tithe go to missions.

4. *We recommend*, That 10 per cent of our tithe be paid on the old G. C. A. debt until liquidated, and then go to missions.

Whereas the General Conference Association offers to discount accrued interest on the G. C. A. debt, amounting to \$4,312.73, if paid during the present year; therefore,—

5. *We recommend*, first, That our executive committee secure this discount; second, That our people cooperate by loaning money to the conference without interest or at a low rate.

6. In view of the large indebtedness that exists in our association, we especially urge each one to be faithful in paying the 2 per cent, and recommend that our portion of this fund so raised be used to liquidate our debts.

7. *Resolved*, That we indorse the recent recommendation of the General Conference to increase the offerings for missions to average fifteen cents per member each week.

Whereas the Lord has told us that from our Sabbath-schools should go forth missionaries to enlighten the world concerning His truth; therefore,—

8. *We recommend*, (a) That all officers and teachers be instructed to take the reading course outlined in the *Sabbath School Worker*, giving this subject prayerful study; (b) That our schools put forth every possible effort for the conversion of every one of its members, by holding consecration services once each quarter, and by having teachers engage in direct personal work with members of their classes; and (c) That officers and teachers work to secure the thorough study of the lessons on the part of each member, so that each one shall not only be strengthened himself in the truth, but also able to teach others.

Whereas the Foreign Mission Board depends very largely upon our Sabbath-schools for means to carry on the work in the regions beyond; therefore,—

9. *We recommend*, That all our schools make greater efforts to increase the Sabbath-school donations.

10. *We further recommend*, That all our schools use the various plans outlined in the *Sabbath School Worker* to accomplish this, and that adult members lead out by making silver offerings.

Whereas God has so abundantly blessed in the revival of the book work in this conference,—

11. *Resolved*, That we express our gratitude to Him for His goodness, and pledge ourselves to continue to advance this work, first, by praying daily for the canvassers; second, by encouraging our older members as well as our young people to enter this service.

12. *We recommend*, That every family in the conference subscribe for the LAKE UNION HERALD so that they can keep in touch with this work.

Whereas there is a decided need for a revival on the health principles in this conference,—

13. *We recommend*, That all our people, as well as our conference laborers, be encouraged and expected to teach and observe the plain instruction upon health reform that has been given to us as a people.

14. *And further*, That during the coming year four services be conducted in all our churches, and that at least four articles setting forth essential health reform principles, be published in the LAKE UNION HERALD for the benefit of this conference.

15. *We recommend*, That our leaders in the book work do all in their power to revive the missionary spirit in our churches.

16. *We recommend*, That our people be *personally* instructed in methods of work with tracts, periodicals, and home worker's books.

17. *We recommend*, That tract and missionary societies and bands be organized for carrying on *live* missionary work, and that the young people especially be invited to interest themselves along this line.

Inasmuch as our educational work should be continually advancing and accomplishing greater results,—

18. *We recommend*, (a) That our parents and teachers be urged to cooperate in making our school work thorough, even though more time be required in individual cases than is designated by the course of study.

(b) That the school term be nine months.

(c) That only mature young people be employed as church-school teachers.

(d) That no person, except a normal school or college graduate, shall be a teacher in our academy unless he has completed satisfactorily, at least three years' teaching in ordinary school work.

(e) That we discourage the use of the title "professor," using it only to those who hold degrees.

(f) That our tithe shall not be used to support any teacher in any academy or college in this conference, except those who teach Bible exclusively.

Whereas the Lord has instructed us to organize our young people into a working force, and

Whereas the General Conference and local conferences have undertaken to follow this instruction by the organizing of the Young People's Society of Missionary Volunteers; therefore,—

19. *Resolved*, That the members of the churches be urged to acquaint themselves with Missionary Volunteer methods and assist in promoting the organization of Missionary Volunteer Societies where there are enough young people to make this possible; and where no society is possible, that they assist in enrolling such of our young people as members of the Conference Missionary Volunteer Society.

(b) That our church and Sabbath-school officers acquaint themselves with the Standard of Attainment work and the

Missionary Volunteer Reading Courses and seek to interest the young people along these lines, and also in the use of the Morning Watch Calendar.

Whereas the demand for religious legislation in both the State and the Nation is growing with increasing rapidity every passing year, and,

Whereas there are multitudes of honest and sincere people who do not realize the evil principle that underlies this character of legislation, and,

Whereas the duty of bringing to the attention of Congress, as well as the people of the United States, the principles involved in said legislation, largely devolves upon our people,—

20. *Resolved*, That we inaugurate a most vigorous campaign in our conference for the propagation of the heaven-born principles of religious liberty,

(a) By subscribing for the magazines *Liberty* and *Protestant* ourselves;

(b) By encouraging our people to engage in the sale of these journals as far as is practicable;

(c) By urging our churches to place these journals, as far as possible, in the hands of the leading citizens, teachers, and others of their friends and neighbors;

(d) By judiciously placing copies of the newly revised edition of "American State Papers" in the hands of our State legislators;

(e) By a generous distribution of our religious liberty leaflets;

(f) By utilizing, as far as possible, the public press in getting these principles before the reading public;

(g) By the circulation of petitions to the State and National legislatures when any religious measures are pending.

Whereas six members of the Hesperia church have signed a petition to this conference, asking that the church be disbanded; therefore,—

21. *We recommend*, That this conference recognize their request and that the Hesperia church be disbanded, the remaining members to join the church at Denver.

22. *Recommended*, That the churches of Agnew, Emerald, Howard City, and Morely be disbanded, any remaining members to join elsewhere.

23. *Recommended*, That the conference committee investigate the conditions at Gowen and be given power to disband this church if they think advisable, the remaining members to be recommended to join elsewhere.

24. *We recommend*, That members of churches in good and regular standing in our conference who may do more or less traveling among our churches, be granted a letter of recommendation to the brethren at the discretion of the conference committee.

E. L. RICHMOND, *Secretary*.

Notes on the Book Work

Nearly all of our canvassers were present at camp-meeting. It was inspiring to see this large company of self-supporting workers bearing testimony of the victories God had given them in their work.

These workers have, since the first of April, taken \$4,693.30 worth of orders and given the warning message to at least 40,000 souls.

Eleven students have, since the 5th of June, earned scholarships, nine of which are for Emmanuel Missionary College.

Elder K. C. Russell in a talk on foreign missions, emphasized the fact that a course in the canvassing work is an essential part of the education necessary to become a foreign missionary.

The majority of our canvassers have large deliveries to make this week. This, together with three weeks off for camp-meeting, will reduce our August report some, but we hope to make it up before the end of the year.

More than half our present force of workers will soon leave for school, but we are glad a number have volunteered to fill their places in the field. For the training of new workers a canvassers' institute will be held at Carlton Center, September 20-30. We hope that many will get a burden to enter the Lord's vineyard.

I would like to hear from all who plan to attend this institute.

Otsego, Mich.

J. H. McEACHERN.

EAST MICHIGAN

Detroit

The work here is moving forward. Since the first of the year more than 15,000 periodicals have been sold, which does not include the work done by Brother Owen. Brother Frank Cox has sold 2,700 of the *Temperance Instructor* from house to house, Sister Pearl Stiles, 2,825, Brother and Sister Countryman, 2,400, Brother and Sister Ford and little ten year old daughter, 2,300. One brother has recently taken fifteen yearly subscriptions for the *Signs of the Times* with the book "Questions and Answers" as a premium.

Sabbath, August 19, Elder J. M. Wilbur spoke to us. We have also had recent visits from Elder E. K. Slade and Prof. C. L. Taylor,

During the past quarter our tithes and offerings have increased \$404.

We hope a large number from here will attend the camp-meeting at Oxford.

W. H. SAXBY.

East Michigan Tithe Report for August, 1911

Alaiedon	\$ 25 80	Greenbush	17 89	Otter Lake	\$ 33 89
Alma	14 50	Holly	202 02	Oxford	22 95
Adrian	8 47	Hanover .....	.....	Port Huron	20 75
Ann Arbor	61 76	Hillsdale	32 50	Prattville .....	.....
Arbela	9 43	Hazelton .....	.....	Rapson .....	.....
Bancroft	23 98	Ithaca	38 49	Reese .....	.....
Belleville	54 45	Jefferson	49 01	Rives	26 56
Bunker Hill	33 73	Jackson	126 90	Sumner	17 62
Bay City	108 10	Lansing	53 70	Saginaw	16 00
Birmingham	2 50	Luce .....	.....	St. Charles	32 71
Chapin	22 99	Lapeer .....	.....	Sandusky .....	.....
Chesaning	14 41	Leslie	37 22	St. Johns .....	.....
Coleman	10 98	Midland	9 09	Spring Arbor	22 90
Detroit	210 24	Mason .....	.....	St. Louis .....	.....
Detroit No. 2	9 76	Morrice	1 00	Vassar	65 83
Dryden	4 10	Memphis .....	.....	White Lake	5 10
Edenville	16 67	Marine City .....	.....	Watrousville .....	.....
Durand	2 55	Mt. Forest	1 10	Westphalia	2 13
Elmwood .....	.....	North Branch .....	.....	Willis .....	.....
Flint	35	Ousted .....	.....	.....	.....
Freeland .....	.....	Ola .....	.....	Individuals	6 00
Flushing	34 38	Ovid	7 08	Total	\$1544 09
Fairgrove	\$ 26 50	Owosso .....	.....	.....	.....

Trust Funds

Sabbath-school	\$129 10	\$300,000 Fund	\$ 27 60
Religious Liberty	7 03	Foreign Missions	51 33
Weekly Offerings	19 46	Southern Field	9 15
Tent Fund	63 93	Academy	3 50
Two-per-cent	49 28	Annual Offering	77 63

E. I. BEEBE, Conf. Treas.

Among the German Brethren

August 4 the writer left Detroit for Hazelton to visit the church. We had services at this place three days which the brethren enjoyed. From there I went to Munger where the five Lambert brethren live on good farms. At this place it was my privilege to conduct services every evening from Tuesday to Friday. We met at the various homes. The Lord came very near to us in the meetings. Sabbath morning we all drove to Bay City where it was my privilege to speak to the brethren Sabbath and Sunday evenings. At this place I also met some German brethren from Oregon who had practically given up the truth. We had earnest study and prayer with them, which resulted in the promise that they would again, by the help of the Lord, obey His

LAKE UNION HERALD

ISSUED WEEKLY BY THE

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advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

Nearly all the office force attended the Aurora camp-meet-
ing, consequently the HERALD is late this week.

East Michigan (continued)

truth. From this place I went to St. Charles where I had visited once before, and we were glad to meet again. Here we had services every evening in English and two services during the day in German. At the Sabbath evening service many reconsecrated their lives to the Lord. Our last German service was marked with tears of joy on account of God's grace and long suffering toward us.

I am again in Detroit, and glad to find that some who seem-
ingly were indifferent are more earnest since my return. I am of good courage in the Lord's work. Pray for the work among the foreigners in this city. T. L. THUEMLER.

Emmanuel Missionary College

Only one week until school commences. Get ready!

The new silo on the College farm is now nearing comple-
tion.

Our future Bible teacher, Elder E. L. Stewart, with his family, has arrived from Walla Walla, Washington.

Mr. Loyal Miner from West Michigan, and Mr. Anthony from Indiana, have been added to the College family.

Mrs. Curtis, Professor and Mrs. Rathbun, Carl W. Decker, and Harry Morse spent some time at the Northern Illinois camp-meeting last week.

Mr. and Mrs. M. L. Kelley left to-day to take up their work at Adelpian Academy, Holly, Mich. We wish them success in their new field of labor.

Stand Firm

At the battle of Waterloo a certain regiment sent word to the Duke of Wellington that they must soon yield. The Duke sent back word: "Stand firm."

"But we shall all perish."

"Stand firm," again said the Iron Duke.

"You'll find us there," then replied the officer, as he fiercely galloped away. And they stood firm; every man of that brigade fell fighting at his post.

Jesus, our great Captain, calls on us to stand firm, to do battle against Satan and all his hosts. Will the young soldiers of the cross prove less brave and true than earthly soldiers fighting for earthly glory?—S. S. Messenger.

"Example is instruction in action. It is teaching without words often exemplifying more than tongue can teach."

Study At Home

The Fireside Correspondence School announces its third annual opening on Monday, October 2, 1911. The past year we had 211 students on our roll. We are prepared to do better service this year than heretofore. Several new studies have been added, and we can now give instruction in twenty-four subjects. I wish it were possible to express here the satisfying results of study by correspondence. Young people, teachers, workers, you will miss much if you fail to register for one or two studies at our new opening. Send for our calendar of full information, and call the attention of your friends to this notice. Address the school at Takoma Park, Washington, D. C. W. E. HOWELL, *Principal*.

Notices

FOR SALE.—About 40 acres, on main road, joining Clear-water Lake (Wis.) Industrial School. Good new frame buildings. For further information, address M. D. Henise, R. F. D. 2, McHenry, Ill.

HONEY.—The Bible sweet, or the pure nectar of flowers, Clover or Basswood, fancy, extracted honey in two-can cases. 120 lbs, 10 cts. Gallon cans, 12½ cts. About three times as cheap as butter. Terms, cash with order. Address J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

CANVASSERS' REPORT FOR WEEK ENDING

AUG. 25, 1911

†North Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
K.V. Bjork.....	F. R.	47	4	16 00	13 50	29 50	1 70

Indiana

Robert Joyce.....	D. R.	48	11	33 00	4 15	37 15	4 80
Wm. Sunday.....	D. R.	35½	5	16 00	3 75	19 75	1 25
Walter A. Berghern...	D. R.	21	6	12 00		12 00	
		104½	22	61 00	7 90	68 90	6 05

Southern Illinois

J. E. Dent.....	D. R.	24					105 00
E. L. Graham.....	D. R.	19					15 00
Hollis Nelson.....	D. R.	33					164 00
Hugh Stearns.....	G. C.	16	12	27 00		27 00	3 00
P. J. Wham.....	D. R.	11					35 00
		103	12	27 00		27 00	322 00

Wisconsin

J. M. Olson.....	G. C.	44	7	21 00		21 00	
Edward T. Bush.....	G. C.	39½					85 50
Louis Sholtz.....	B. R.	40	7	22 00	11 50	33 50	
*N. O. Kittleson.....	B. R.	71	4	12 50	9 25	21 75	
*W. P. McCrillis.....	P.P.P.	62½	13	22 50	5 20	27 70	25
J. H. Jaeger.....	D. R.	40	11	36 00		36 00	
Conrad Hein.....	G. C.	38	3	9 00		9 00	
E. L. Ashley.....	B. R.						86 75
		335	45	128 00	25 95	148 95	172 50

East Michigan

A. L. VanFossen.....	D. R.	30					188 25
*M. D. Day.....	D. R.	28	7	24 00	4 50	28 50	59 30
†Clifton Day.....	D. R.	21	6	18 00	5 75	23 75	9 00
Tim Summerville.....	D. R.	22	5	15 00	60	15 60	
Claud Keiser.....	D. R.	23	3	9 00	4 10	13 10	25
Howard Wilcox.....	D. R.	34	5	11 00	5 75	16 75	
Merritt Munger.....	D. R.	32	9	27 00		27 00	1 00
Mrs. M. J. Miller.....	H. M.	12	2	4 00		4 50	
F. W. Brainard.....	D. R.	24	12	34 00	1 00	35 00	
C. J. Harston.....	D. R.	21	4	12 00	2 50	14 50	2 50
Olive Campbell.....	C. K.	8	1	2 00	2 25	4 25	50
Eva M. Russel.....	C. K.	7½			25	25	
Philip Charlton.....	C. K.	13					
		275½	54	156 00	27 20	183 20	260 80

30 Agents

865 137 383 00 74 55 457 55 763 05

*Two Weeks. †Week ending August 18.