

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, SEPTEMBER 13, 1911

No. 37

## Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.  
President, ALLEN MOON. Office Address.  
Secretary and Treasurer, W. H. EDWARDS. Office Address.  
Field Agent J. B. BLOSSER, Berrien Springs, Mich.  
Educational Secretary, CARRIE R. MOON, Office Address.

### Executive Committee.

ALLEN MOON,	O. MONTGOMERY,	E. A. BRISTOL,
S. E. WIGHT,	W. H. THURSTON,	J. B. BLOSSER,
W. H. EDWARDS,	E. K. SLADE,	O. J. GRAF,
WM. COVERT,	J. J. IRWIN,	J. W. MACE.

## Evening Prayer

L. D. SANTEE

In the hour that is sacred to silence,  
The dream-haunted dim of the day,  
I knelt in the gloom of the shadows,  
In the stillness of evening to pray.  
All the noise of the day had departed,  
On the far shores of silence had rolled,  
And a peace settled down o'er my spirit,  
A gladness that cannot be told.  
For my Saviour was there, and His presence  
Made holy the shades of the night;  
And in that sweet hour of communion,  
My spirit was filled with delight.  
For there in His presence, the worry,  
The burdens that lay on my heart,  
When lifted by His loving fingers,  
Did into the darkness depart.  
In that hour that is sacred to silence  
I rejoiced in the truth of His word,  
As I knelt in the dream-haunted shadows,  
And lifted my heart to my Lord.  
And in that sweet hour of communion,  
I pillowed my head on His breast;  
To the joy of an infinite union,  
Is added an infinite rest.

*Moline, Ill.*

## The Spare Minute Circle

One can not begin too early in life to cultivate a taste for good reading, and also to cultivate the habit of improving the spare minutes.

It is the duty of parents to safe-guard their children by providing plenty of good reading for them, and by helping them to understand and enjoy good books. Mrs. E. G. White says: "I appeal to parents to control the reading of their children."

Junior Course, No. 4, will begin in October at the same time as Senior, No. 5. How many of our Juniors will enroll for this course? There is no age limit, as the books are interesting to all ages, but they have been selected for the special purpose of interesting and helping our younger members. They are as follows:—

(1) "Uganda's White Man of Work," by Sophia Lyon Fohs; paper, thirty-five cents; cloth, fifty. (2) "Early Writings," by Mrs. E. G. White; paper, thirty-five cents; cloth, seventy-five. (3) "North America," by Frank Carpenter; cloth, sixty cents.

## How to Succeed

The following hints are given by the General Conference Missionary Volunteer Department:—

"The Scripture says, 'Whatsoever thy hand findeth to do, do with thy might.' We should strive to succeed in all that we undertake. Great principles lie hidden in very small duties. Here are a few guide-posts that point out the path to success for Missionary Volunteer Reading Course members:—

"1. Enroll. Send your name, with address, to your conference Missionary Volunteer secretary. If you do not have your secretary's address, send to the Missionary Volunteer Department, Takoma Park Station, Washington, D. C., and it will be forwarded to the proper person.

"2. Send for the books used in the course. If you can not buy all at one time, buy them in the order they come in the course. Be sure to have them on time.

"3. Arrange to have the use of the *Instructor* every week.

"4. Plan to devote fifteen or twenty minutes to your Reading Course book every day. Often spare moments are lost for lack of definite planning. John Quincy Adams, we are told, never closed his eyes in sleep until his work for the next day had been outlined.

"5. Keep your book in a place where occasional glimpses will remind you of your resolution.

"6. Should you fail to do your daily readings, make it up at once. Be determined that you will keep up and not lag behind.

"7. When the written test questions appear in the *Instructor*, answer them promptly; and send your answers to your conference Missionary Volunteer secretary. Although you may use your book in answering the questions, the written work is of great value to you. 'Reading maketh a full man, writing an exact one.' We should possess both qualifications.

"Do these seven things, and you will be entitled to a Reading Course Certificate next spring, and more than that, you will have sown in the soil of your life, seeds that are bound to yield good fruit."

MRS. CARRIE R. MOON.

## An Appeal in Behalf of Our Medical College

The proper development of the work at Loma Linda calls for prayerful thought and planning, that the instruction which the Lord has given concerning the work there may be fulfilled. Our people in the Eastern and Middle States, as well as those on the Pacific Coast, should feel an intense interest that a special work be done at Loma Linda at the present time. It fills me with anxiety to think that any who seek to obtain the benefits of the education that Loma Linda can give, should be turned away because the buildings are insufficient to give them a place. That some patients have had to be turned away from the Sanitarium has caused me sorrow. The work of the Medical College at Loma Linda must not be crippled for lack of room. There must be some way devised to enlarge quickly the buildings for the rooming of students, so that those who seek a training may not be turned away.

The students at Loma Linda are seeking for an education that is after the Lord's order, an education that will help them to develop into successful teachers and laborers for

others. When their education there is completed, they should be able to go forth and join the intelligent workers in the world's great harvest fields who are carrying forward the work of reform that is to prepare a people to stand in the day of Christ's coming. Everywhere workers are needed who know how to combat disease and give skilful care to the sick and suffering. We should do all in our power to enable those who desire to be thus fitted for service, to gain the necessary training. I am instructed that those among us who have means should become God's agencies in this work.

Our people should become intelligent in the treatment of sickness without the aid of poisonous drugs. Many should seek to obtain the education that will enable them to combat disease in its varied forms by the most simple methods. Thousands have gone down to the grave because of the use of poisonous drugs, who might have been restored to health by the simple methods of treatment. Water treatments, wisely and skilfully given, may be the means of saving many lives. Let diligent study be united with faithful ministry. Let prayers of faith be offered by the bedside of the sick. Let the sick be encouraged to claim the promises of God for themselves. "Faith is the substance of things hoped for, the evidence of things not seen." Christ Jesus, the Saviour of men, is to be brought into our labors and councils more and more.

I am instructed that there are among us those who should become God's agents to labor for the advancement of this work. The Lord would be pleased to see our people who have means using it freely in opening the way for workers to get a training as medical missionaries. To those who have money we say, Make your donations. The Lord has given us great advantages in bringing into our possession such institutions as Loma Linda. Let us cooperate with Him in making these places a blessing to humanity. By liberal gifts let us say to the burden bearers at Loma Linda, "Put up your men's dormitory quickly."

Elders Irwin and Corliss have been selected to visit our brethren in some of the larger conferences, and to ask for immediate help for Loma Linda. Others also are to be appointed to prepare the way for the work to go forward at Loma Linda. The Lord has made it possible for this place to stand as a training center for medical evangelists. A good beginning has been made, but the work must broaden. Help is needed at this time. Let us make room for the carrying forward of the grand work that the Lord has specified should be done. Now, just now, let your means be invested to provide the buildings which the carrying on of this work demands. Do not delay. Encourage the brethren who shall call for means by revealing a spirit that is willing to do the work which greatly needs to be done.

I ask you, my brethren and sisters, to do what you can to help, and do it now. Let your means be invested in this work that is so far-reaching. This is the work of God. He has given us great advantages for the carrying on of His work; He now calls for the advantage of your means, that many may be qualified to go forth to finish up His work in the earth. The Lord will reward all who come forward in emergencies, and do their best. Those who can help should be deeply interested in preparing the way for those who wish to be qualified as missionaries for God. My brethren and sisters, work for God with your means while you have opportunity. In doing this, you will be using your talent to His name's glory.

*Sanitarium, Cal., Aug. 29, 1911.* MRS. E. G. WHITE.

### Promptness

David says: "The heavens declare the glory of God and the firmament showeth His handiwork." When the sun and moon and stars were made, God appointed them to rule over the seasons by keeping time in days and months and years, "and God saw that it (this arrangement) was good." Gen. 1:14-18.

It was good because each star was to keep on its course and be in its place on time. From the days of eternity they have kept time with infinite precision for their Creator. He "bringeth out their host by number," "not one faileth." Isa. 40:26. Every shining star has been in its place according to the seasons and without this promptness the succession of days and seasons could not be maintained.

Suppose that some of the stars should play truant and stop to visit with their neighbors on the way. How then could days keep pace with nights or seasons come and go? If one should stop or turn aside, the universe would balk and make confusion rife. But since God is strong and wise and good, no clash can come or friction mar the course which He has set going in the heavens, and thus is shown His handiwork.

But, does not God desire His people to be as prompt in keeping legitimate appointments as the days and nights are in their course? The stars sing together because they are keeping God's organic appointments, and there is music in all creation because God rules. So there should be harmony in all plans which further God's cause. No meeting should be marred through the truancy or tardiness of some member who starts late or who visits on the way. Neither is it right for a speaker to protract his remarks in such a way as to hinder the closing of a service on time. Order in all things is a law of heaven, and the tardy man and the time-pilfering speaker are both alike guilty. Let us be neither the one nor the other.

WM. COVERT.

### Sierra Leone, West Africa

The last time I wrote to the boys and girls of West Michigan I promised to tell you what the natives of Sierra Leone eat. It would indeed be interesting to you to see an African family eat their dinner. They usually eat rice day after day with only a sauce poured over it made from palm oil and fish, or possibly a sauce made of palm oil and greens or okra. The family usually sit around a large pot of rice on the floor and eat from it with their fingers. Some time heap a soup plate with rice, and you will know how much each one eats. One day I asked some of our schoolboys why they liked to eat with their fingers, and was informed that the food tasted "sweeter" from the fingers.

There is another kind of food that the people of Sierra Leone eat now and then. It is called "foo foo." Foo foo is made from cassava, and when prepared looks very much like a stiff porridge. Our schoolboys make it into balls, from which they eat. In eating it they make still smaller balls, roll them in the palm of the hand with some very slicky sauce, and then they swallow these balls whole. I am told that the reason the foo foo is eaten in this way is that it does not taste good.

You may wonder how the Africans get their food, and you would wonder still more how they raise anything on their farms if you could see how they plant. The country is covered with very thick "bush" which of course must be cleared away. This work is done with a cutlass. The trees and bushes are usually cut at the smallest place, and it is nothing uncommon to see stumps several feet high over the farm. The brush is allowed to lie on the ground for several hours until the hot tropical sun thoroughly dries it, and it is then burned off. If the ground is to be prepared for cassava, it is dug up into small heaps, and the cassava stick is buried in them. If rice is to be planted, the ground is simply dug up three or four inches deep, and the rice is sown broadcast as we do oats and wheat in this country. The children then watch the birds off the field until it comes up. No more is done to the crops until harvest time, since the people know nothing of cultivation. The only tool the African uses in farming is a short handled hoe, so we would not expect them to make much success.

One day when I was traveling in the interior I heard a great noise in the distance. I supposed that the next village was having a big dance; but when I rode out of the thick forest on my bicycle into an open place, I saw that the natives were gathering their king's rice. There they were with two native drums, to which they were keeping time, singing at the top of their voices, and cutting off the heads of rice one at a time. I was told that the first rice they gathered was cooked for the spirits of their dead relatives, which was taken to crossroads and left for them. There is much heathenism in this country, but they are now asking that we send them teachers to teach them of the true God. Shall we not send them teachers?

T. M. FRENCH.

## INDIANA

### Indianapolis

Sabbath, August 26, was a good day for the work in this city. In the morning service at the East Side church, two were received into the membership of that body. In the afternoon, after a discourse in the Twenty-third Street church on the doctrines held by Seventh-day Adventists, a call being made, eleven presented themselves for membership and were received. These all took their stand as a result of the tent-meetings conducted here this summer by Brethren Tindall and Garnsey.

At a meeting of the two churches just mentioned, held at the tent on September 2, eight others took their stand, five joining the 23d St. church, the others uniting with the East Side church. The company then repaired to the stream, and twenty-one were buried in baptism. All were adults but two. There are others who are keeping the commandments, and after further instruction will receive baptism.

In addition to the foregoing results of the tent-meetings here, I would say that the expenses have been the heaviest ever borne in any meeting in this conference; but the collections have been more than sufficient to pay them all. Praise the Lord for all these good results.

W. A. YOUNG.

### News Notes

Elder A. L. Miller was called to Hartford City on Sabbath, September 2, to deliver the sermon at the funeral of Mr. Daniel Dudley, the father of Brother Frank Dudley.

The series of tent-meetings conducted by Elder U. S. Anderson and Brother N. H. Pool, at Odon, Ind., opened on Thursday night, August 31. They report a fair interest at the opening meeting.

We are glad to report that the amount realized for the \$300,000 Fund from the sale of ripe olives and California honey at the camp-meeting, is \$66. This is a donation from Brother W. S. Ritchie.

Brethren Ellis and Beuchel are conducting a tent effort at Gifford. On Sept. 5 they wrote as follows: "Our meetings are progressing nicely. Our tent would not seat all the people last Saturday and Sunday nights."

The conference office is prepared to fill orders for lesson quarterlies for the fourth quarter of 1911. There are only three more Sabbaths in this quarter, and we trust our Sabbath-schools will place their orders early.

The tithe report for August shows that the total receipts for that month are \$2,102.57. We are glad for this good report, and trust that all our people will continue their faithfulness in the matter of returning to the Lord His own. Let us make the report for September even better.

Brother Clarence O. Peterson finished a delivery of more than \$200 worth of books in Rush County last week, and we were pleased to have him pay us a visit at the office on Sept. 5. He has been canvassing for "Great Controversy," and has gone to attend school at Berrien Springs, Mich.

### Tithe Report For August, 1911

Akron .....	\$.....	Ind'apolis, W.S. ....	26 43	Northfield.....	15 82
Anderson.....	40 13	Individuals .....	152 77	North Liberty ..	.....
Barbers Mill....	26 99	Inwood .....	24 50	North Vernon ..	2 75
Boggs town.....	109 52	Jefferson.....	18 52	Oolitic.....	.....
Brookston.....	.....	Jonesboro.....	12 72	Patrickburg ..	39 97
Connersville....	30 65	Kennard .....	2 30	Peru.....	4 70
Dana.....	34 03	Kokomo.....	148 06	Petersburg.....	.....
Denver.....	9 00	La Fayette .....	.....	Pleasant View..	3 60
Elkhart.....	6 00	Lebanon.....	25 44	Princeton.....	9 56
Elmora.....	21 50	Ligonier .....	16 32	Richmond.....	.....
Elwood.....	.....	Linton.....	.....	Rochester.....	94 33
Farmersburg....	14 68	Logansport....	84 50	Rocklane.....	14 05
Fort Wayne.....	18 85	Marion.....	89 01	Salem.....	12 64
Franklin.....	25 49	Michael.....	23 00	Seymour.....	14 84
Glenwood.....	.....	Michigan City ..	.....	Soldiers' Home	28 13
Goshen.....	6 74	Middletown.....	153 33	South Bend.....	.....
Grass Creek....	35 35	Mt. Vernon.....	29 70	Summan.....	8 45
Greenfield.....	21 12	Mt. Zion.....	57 14	Terre Haute.....	53 46
Haven.....	.....	Muncie.....	.....	Unionville.....	20 77
Hartford City... 126 09		New Hope.....	8 20	W. V. San.....	79 36
Honey Creek....	16 55	New London.....	1 50	Waldron.....	1 00
Huntington.....	4 02	New Marion.....	5 50	Walkerton.....	.....
Idaville.....	10 99	Noblesville.....	20 84	West Liberty ..	.....
Ind'apolis E. S. 178 18		.....	.....	Wolcottville ..	.....
" 23d St.....	46 58	.....	.....	Wolf Lake.....	16 90
				Total receipts .....	\$2102 57
				A. N. ANDERSON, Treas.	

Note—Of the amount of tithe credited to Indianapolis East Side church, \$63 38, was paid by persons living at Richmod, Ind., but who hold their membership at Indianapolis.

## WISCONSIN

### Portage

The first Sabbath in September I was with the church in Portage. As the result of the tent effort and of Sister Armitage's Bible work, several have been added to the Portage church. They seem to have entered into the love of the truth and find joy in believing.

We had a good meeting, and the evening after the Sabbath we held a profitable business meeting. Among other things we elected a school board and formulated plans for the church-school. One student from Portage will go to Bethel this year.

Through faith, hope, and charity the work moves on.

W. H. THURSTON.

### Dedication

The new church building at Antigo will be dedicated the 17th inst. We will begin meetings the 15th and the dedicatory service will be held Sunday afternoon at three o'clock. The brethren and sisters of near-by churches, and isolated Sabbath-keepers, are invited to attend these meetings from the 15th to the 17th inclusive.

W. H. THURSTON.

### A Plea for the School in Your Midst

DEAR FATHERS AND MOTHERS: As the glorious autumn days draw near, how many of us recall the joyous school days we were wont to welcome in childhood's years? How, with bounding hearts, we looked forward to the "first day," the "new teacher," the glad association with books and playmates. They are coming again,—those days,—but for our children, not for us. How do *they* look upon them, dear parents? What is the inspiration you have lent them? How have you taught them to greet the opportunity just before them, while thousands of our country's children respond to the ring of the merry school bell, at this very hour? These boys and girls, perchance, will enter the doors of great buildings, planned for their comfort and learning, while to yours may open more modest doors, in more quiet surroundings. And why? You have taught them to say, "The fear of the Lord is the beginning of wisdom," so they cheerily enter the church-school room to greet one who is interested in their welfare.

May I suggest a few ways in which your school and your teacher may have an uplifting influence in your community? Help your teacher. Help her to trust you, to have confidence

in your loyalty and fairness. Help each other. Let parents meet monthly for counsel and cooperation in solving the school problems. Let each strive to excel his neighbor in charity, all exercising sound wisdom. Your teacher's presence at this meeting is essential. "Our teacher doesn't suit me," I hear one say. Do your children know it? Breathe it not in their ears! Go to her with your grievance, for she will do her best to meet your desire in behalf of your children. She craves your personal confidence and sympathy.

If it be a matter of common concern, bring it kindly into the common council. Talk about it, pray about it, realizing that the welfare of your school depends upon the mutual, wise relation of its teacher and patrons.

If the prayer-meeting night seems to be the most practical time for this monthly parents' meeting, let the children have the prayer-meeting hour for their own with an older pupil as leader. While they offer thanksgiving and praise, you may see the solution of the oft times trying things that grieve and perplex you. Do not forget the financial support of the school. Let each share it to the extent of his ability; and, if possible, adopt a systematic plan of paying in your contributions, and of paying your teacher at a definite time each month. It will help her much. Many of our teachers receive a small salary. Let it be promptly and cheerfully made up, that *your* teacher may not be financially embarrassed.

Will this interest and this effort pay? Try it, dear parents. God bless the church-school and its teacher.

MRS. GRACE WEALTY MCREYNOLDS.

*Grand Rapids, Wisconsin.*

### Spooner

The work here is progressing nicely. At present we have six candidates for baptism, and others are studying the truth. More than ten dollars in tithes and offerings have been received. One sister has handed in a ruby which is worth one hundred dollars or more, to be applied as back tithe and for foreign missions.

We expect to organize a company here about the middle of September.

P. C. HANSON,

E. E. TROWBRIDGE.

### Ashland

For two months Elder Reed and I have been in Ashland holding meetings. The Lord has blessed in our work. We did not have a large attendance at first, but the last few weeks a good class of people have attended who are reading our books and seem interested.

Sabbath, we gathered in a quiet place on the shores of Lake Superior where a lady was baptized. She first heard the truth in Canada. About five are keeping the Sabbath; some expect to be baptized at our next camp-meeting.

THEODORE G. LEWIS.

### New London

Elder John Maas and family recently returned from their missionary labors in the Republics of Argentine and Uruguay, S. A. They have been abroad about ten years and are now en route to Saskatchewan, Canada, where the Elder hopes to secure rest and physical recuperation before returning to his chosen field of labor.

Elder Maas is well known in Wisconsin, having been at one time State canvassing agent and a teacher in the Woodland (now Bethel) Academy. Mrs. Maas, *nee* Clara Meilicka, was the first matron in the academy and later preceptress. Since reaching his old home in North Port, he has spoken of his numerous experiences to appreciative audiences at New London and North Port, and, at the invitation of the pastor

of the Congregational church at Shiocton, he will occupy that pulpit next Sunday evening.

Brother W. Lathrop, local elder of the New London church, was requested to occupy the Methodist pulpit in the absence of their pastor, Sunday, August 6. He spoke on the "Saints' Inheritance," to an attentive and inquiring congregation. The subject being new to many they pronounced it the best sermon they had ever heard.

O. V. C.

## Financial Statement of Wisconsin Tract Society for Year Ending July 31, 1911

### Resources and Liabilities

RESOURCES		
Expense Inventory .....	\$	18.30
Office Fixtures .....		178.70
Merchandise .....		1476.19
Cooking Oil .....		22.41
Property .....		1000.00
Bills Receivable .....		95.60
Wisconsin Conference .....		49.95
Soc. & Sab. Schools' Accts. ....		1922.65
Personal Accts. Receivable.....		4450.65
Madison Sanitarium.....		64.85
Berean Bible Institute (Milwaukee Mission) .....		279.47
Wis. Rel. Liberty Assn. ....		11.55
First National Bank .....		277.64
Cash in Safe .....		8.98
<b>Total</b>		<b>\$9856.94</b>
LIABILITIES		
Ministry of Healing.....		1114.99
Personal Accts Payable.....		490.32
General Conference.....		86.96
Int. Pub. Assn .....		3.24
Life Boat .....		2.16
Oxford University Press .....		18.61
Pacific Press Publishing Assn .....		64.19
Review & Herald, South Bend.....		2828.81
" " D. C. ....		83.84
Southern Pub. Assn .....		12.61
Bible Training School .....		3.90
Stock—Present Worth, Aug. 1, 1911		5147.31
<b>Loss and Gain</b>		
GAIN		
Merchandise.....		\$934.60
Periodicals .....		298.62
Christ's Object Lessons.....		5.85
Net Loss .....		212.83
<b>Loss</b>		
Canvassers' Expense—railroad fare		27.07
Expense—Telephone, Stamps & Stationary .....		289.72
" —Freight, Drayage, Express		44.84
Office Fixtures—Depreciation .....		54.45
State Agent's Expense—Stationary		10.62
Loss & Gain Acct—Loss "R. & H. Agency .....		1025.20
<b>Stock</b>		
Net Worth Aug. 1, 1910 .....		5360.14
" Loss " 1, 1911.....		212.83
<b>Present Worth, Aug. 1, 1911</b>		<b>5147.31</b>
<b>MABEL CUTLER, Sec. and Treas.</b>		

**Auditor's Statement**

This is to certify that I have given a careful examination to the books of the commercial department of the conference, known as the Wisconsin Tract Society, for the year ending July 31, 1911, and find the work well and faithfully performed, and with money letters from correspondents to the office, or fac-simile receipts on file for all enteries of cash received; and receipts and canceled bank checks for money disbursed. The ledger is in balance, and the books have been closed for the year, showing a gross gain for the year of \$1,239.07, with a gross loss of \$1,451.90, making a net loss for the year of \$212.83. The largest part of the loss, and it might be said, all of it, is the result of assuming a legacy from the past by the present administration, of old books out of date and shelf-worn, still owed for to the publishers, and the payment urged on the same. This indebtedness accrued during the years when the Wisconsin Tract Society carried a "Review and Herald Agency" work. The loss reduced the surplus or Stock account of August 1, 1910 of \$5,360.14, to \$5,147.31 for July 31, 1911.

The deposit at the bank, and the cash in the safe, agree exactly at this date with the sums demanded by the books.

The book business looks encouraging in the Wisconsin Conference, and the Tract Society will doubtless soon be in a position to show a gain.

Respectfully submitted,  
W. H. EDWARDS, Auditor, Lake Union Conf.

**News Notes**

Elder H. R. Johnson made a brief call at this office one day last week.

Brother A. Belding came over to the Rapids one day last week to unload the car of camp-meeting supplies into the warehouse.

Frank Halderson will close his work for the conference this month as missionary field agent, and will spend one or two years in school.

Mrs. A. C. Allen of Portage will soon go to Madison with the expectation of remaining until spring and will take treatment at the sanitarium.

Sister Norman Hallock, Professor Hallock's mother, is in very poor health. She is making her home with her daughter, Mrs. Shepler.

Elder Thurston spent a few days last week at the Southern Illinois camp-meeting. On his return trip he will visit Madison and possibly other points in the southern part of the State.

An ex-priest and his wife, a converted nun, attended the Ladysmith camp-meeting and accepted the Sabbath of the Lord. They are conducting a rescue home in Stevens Point, and are laboring for the salvation of souls, both Catholic and Protestant.

On returning to his home at Doylestown after the summer's campaign in the canvassing field, Brother Edw. T. Bush stopped over a day at Grand Rapids with the church people. After a short vacation at his home he will return to Bethel for another year's work in the academy.

The new heating plant has been installed in the Milwaukee mission building and it is better than was promised. We are ready now to receive offerings from churches that have not contributed toward paying for the furnace. The price is very reasonable and the bill should be paid the first of October.

Mrs. Flora B. Ward of Roselawn, Wis., with her two little granddaughters, spent a day recently with Mrs. Howell and Miss Cutler, going on the next day to Bethel for a visit with friends. This isolated sister is a member of the State Home Department of the Sabbath-school and has long been an earnest reader of the *Review* and other papers published by our people, and looks for the speedy return of our Lord.

**NORTHERN ILLINOIS****The Aurora Camp-Meeting**

It was a general remark that the camp-grounds at Aurora where we held our annual convocation, was the most beautiful place for such a meeting that had ever been seen by the campers. The attendance was much larger than usual for a Northern Illinois camp-meeting. The greatest number present at any one time was estimated to be 400.

The laborers present from without the conference were Elders A. G. Daniels, O. A. Oleson, Allen Moon, Professors Salisbury, Kern, Graf, and Elder Westrup.

The preaching was of a practical character, calculated to bring the people nearer to God and prepare them for the work which they now should be doing. The time quite was fully occupied with services, and possibly the people got a little tired because of constant meetings, yet there was nothing said to that effect. About seventy tents were pitched. All the family tents were occupied and many people had to hunt lodging places in different parts of the city. The weather was ideal, and the blessing of the Lord seemed to rest upon the camp. No murmuring or criticism was heard. The people were so well pleased with the camp that they voted in favor of holding the next annual meeting on the same grounds, but of course, this question will be left for the incoming committee to decide.

There were seventeen persons baptized in the lagoon upon the camp-grounds, Elder Magoon administering the rite. The general testimony was that it was the best camp-meeting that had been held in Northern Illinois, but this should be so, for as we near the end of our work, our meetings should be better. But, of course, the character of the meetings will depend upon the character of the people who attend them. Our part will be to come as near to the Lord as possible so that all our meetings will be lighted up with the glory of God.

WM. COVERT.

**Fox River Academy**

A new team has just been added to our farm equipment.

We expect Professor Phipps, our new preceptor, to arrive Monday, Sept. 11.

The old cottage has been much improved in appearance by the addition of a front porch.

The outside painting on all the buildings is now finished, with the exception of the trimmings.

Professor Stevens from Union College is spending his vacation here, assisting in the work on the new cottage.

Sister E. M. Smith and her daughter from Welsh, La., have just arrived. Miss Smith expects to attend the academy this year.

The crops this year are looking better than ever before. We are marketing tomatoes, onions, watermelons, muskmelons, sweet corn, etc.

We are rushing the improvement work. The cement walks connecting all the main buildings are completed and add much to the appearance of the grounds.

We are nearing the opening of another school year, with prospects of a larger attendance than ever before. There will be quite a large number of students from the Southern Illinois Conference.

### Annual Financial Report of the Illinois Tract Society for Year Ending Dec. 31, 1910

**Resources**

Expense (Inventory).....	\$ 10.26
Office Fixtures (Inventory) .....	280.98
Periodicals (Inventory) .....	133.04

Merchandise (Inventory).....	1598.36
Tri-City Sanitarium .....	350.85
Tent & Camp-Meeting Fund (Overdraft).....	1086.43
Fox River Academy Improvement Fund .....	247.12
Chicago South Side Tent Fund.....	204.53
Home Bible Studies (Inventory) .....	129.12
Accounts Receivable .....	2295.47
Deposit First National Bank.....	3603.39
Cash in Safe .....	643.11

## Total

\$10582.66

## Liabilities

Review & Herald Pub. Assn. (Ind.) .....	\$2283.80
Other Publishing Houses .....	347.10
Northern Illinois Conference (tithe) .....	3642.40
"    "    "    Assn.....	1000.00
Trust Fund Deposits .....	932.96
Personal deposits .....	50.12
Onarga S. D. A. Church .....	1000.00
Accounts Payable .....	12.28
Present Worth.....	1314.00

\$10582.66

## Loss and Gain

## GAIN

Periodicals .....	\$ 379.46
Merchandise .....	1078.99

\$1458.45

## Loss

Expense.....	\$728.39
Old Accounts.....	44.88
Northern Illinois Recorder, ½ Deficit .....	49.50
Lake Union Herald, ½ Deficit .....	70.02
Net Gain.....	565.66

\$1458.45

## Stock

Present Worth....Jan. 1, 1910. ....	\$748.34
Credited with Net Gain.....	565.66

Present Worth, Jan. 1, 1911 \$1314.00

### Report of Cash Receipts and Disbursements for the Year Ending Dec. 31, 1910

	Receipts	Disbursements
Aged and Orphans.....	\$ 95.05	\$ 107.50
Annual Offerings.....	1027.69	1061.69
Bohemian Literature Fund.....	4.10	
Chicago South Side Tent Fund.....	149.71	124.12
Canton China School .....	343.14	
Chicago Swedish Work.....	25.	25.
"    Colored Mission .....	242.60	271.
"    "    Church Bldg. Fund..	3287.52	2799.34
Broadview Swedish Seminary Assn....	15869.77	16037.88
Chicago German Church.....	77.80	62.80
Blind Publishing Work.....	1.	
Conference Relief or \$8000 Fund.....	139.53	53.49
Foreign Missions.....	880.67	865.11
Office Expense.....		723.29
Educational and S. S. Dept.....		73.08
Exchange .....	3.25	20.45
First Day Offerings.....	124.71	132.06
Baker and Lockwood Mfg. Co.....		383.24
Jewish Fund.....	27.	29.
Three Per Cent.....	1281.78	1316.74
German Seminary.....	20.	5.

Harvest Ingathering.....	879.37	884.16
Home Bible Studies.....	41.50	130.66
Huntsville Ala. School.....	10.	10.
Illinois Conference Assn.....	2000.	1000.
Lake Union Herald.....	101.17	171.19
Loma Linda Medical School.....	3.30	
Midsummer Offerings.....	392.29	392.29
Ministry of Healing.....		74.11
Northern Illinois Conference.....	24923.86	24246.70
Office Fixtures.....		48.90
North American Foreign Dept.....	210.	210.
Northern Illinois Recorder.....	65.35	114.85
Religious Liberty.....	58.81	59.31
Sabbath School Offerings .....	1579.04	1624.41
Sanitarium Relief Fund.....	2.40	.80
Danish Norwegian Mission.....	19.13	16.33
Fox River Improvement Fund.....	3172.75	3419.87
Southern Colored Work.....	140.70	125.12
F. R. A. Worthy Students Fund.....	4.01	
School Equipments.....	3.50	23.47
Tent and Camp-meeting Fund.....	375.63	198.44
Tri-City Sanitarium.....	50.	400.
\$300,000 Fund.....	721.48	699.98
Magazine Sales & Periodical Subs....	2174.61	
Merchandise Sales.....	1370.47	
On account.....	7404.18	730.77
Personal Deposits.....	892.32	906.81
To Publishers.....		9611.54
Cash on hand Jan. 1, 1910.....	3240.81	
Cash on hand Jan. 1, 1911.....		4246.50

73,437. 73,437.

### Report of Tithe Receipts and Disbursements

Amount on hand Jan. 1, 1910..... \$ 2965.24

Total Reports from churches (Per

Capita \$18.47)..... 24883.83

Total

\$27,849.07

## DISBURSEMENTS

Office Expense.....	\$ 390.51
Fox River Academy.....	314.61
Educational and Sabbath School Dept.	142.70
Annual Conference Expense.....	57.20
One half Deficit Illinois Recorder....	49.50
"    "    Lake Union Herald...	70.52
Railroad fares Canvassers and Church	
School Teachers.....	74.27
Medical and Missionary Training	
School .....	40.00
Lake Union Conference.....	2408.86
Laborers Salaries and expenses.....	20658.50
Amount on hand Jan. 1, 1911.....	3642.40

Total

\$27,849.07

H. E. MOON, Treasurer.

### Auditor's Statement

CONFERENCE OFFICE, 440 SO. DEARBORN ST.,  
CHICAGO, ILL., Feb. 6, 1911.

Executive Committee N. Ill. Conf.,

ELDER WM. COVERT, PRESIDENT: This is to certify that I have examined the books of the treasurer of the Northern Illinois Conference, and Tract Society, for the year ending Dec. 31, 1910, and find them, as usual, well and correctly kept, and in balance. The cash on hand, and the deposit at the bank harmonize with the amounts demanded by the books. I find that practically all trust funds were sent forward before the close of the year, as well as the tithe to the

Lake Union Conference. The annual statement demonstrates that the business made a gain for 1910 of \$565.66, which gives the office a surplus of \$1,314.

Respectfully submitted,

W. H. EDWARDS, *Auditor,*  
*Lake Union Conference.*

## WEST MICHIGAN

Report for August, 1911

CHURCH	Tithe	\$300,000	Mission Funds	CHURCH	Tithe	\$300,000	Mission Funds
Agnew	\$	\$	\$	Grand Rapids	105 37	18 75	
Albion				Grandville	20 59		
Allegan	53 56	5 60	24 88	Greenville			
Allendale	36 78	25	5 20	Hastings	20 04		2 15
Bangor	5 50			Hesperia	20 87	10 00	
Battle Creek	576 31	22 50	5 33	Holland	3 53		
Bauer	33 32	11 05	8 10	Holton			
Bedford	189 59	1 00	80	Homer			
Belding				Howard City			
Benton Harbor	52 60	2 50	13 47	Kalamazoo	14 50	25 00	
Berrien Springs	162 52	17 50	49 99	Kent City	5 00		
Bloomington	8 98		1 00	Kinderhook			
Brookfield	21 36		3 64	Lake View			
Buchanan				Lowell	4 71		2 85
Burlington				Lyons			
Bushnell	43 62		16 21	Maple Grove			
Byron Center				Mecosta			
Carlton Center	25 12		3 69	Mendon	71 16	8 50	10 55
Carson City	76 62	1 00	14 59	Monterey	10 00	1 00	4 26
Cedar Lake	60 85		23 71	Muskegon	39 23	11 51	14 50
Cedar Springs	10 75		5 68	Otsego	128 31	4 80	21 83
Charlotte	59 94	6 00	15 93	Palo	2 00	5 00	
Clifford Lake				Paw Paw			
Coldwater				Portland		2 00	
Covert	61 08		1 36	Pottsville	33 64		
Decatur				Quincy		6 24	14 20
Denver				Rothbury	22 58		
Dimondale	2 74			Sand Lake	19 74		1 16
Douglas				Shelby	43 18	2 00	3 93
Eaton Rapids	4 00		25	Sturgis	13 42		2 48
Edmore				Trufant	40 73		50
Fremont		5 00		Urbondale	151 24	9 00	25 75
Frost	37 18	3 25	2 27	Union City			4 21
Glenwood	57 47	6 25	20 25	West Leroy			
Gowen	2 19		50	Wright	79 96	10 00	6 21
Grand Haven			4 25	Individuals	80 92	84 38	201 43
Grand Ledge	3 74	10 00	4 00	Totals	2544 73	290 08	541 11

## A Minister's Canvassing Experience

I have been requested to relate my experience as a canvasser for "Daniel and Revelation" in Homer and Clarendon townships. I do so gladly, for it has been rich with blessings. To God be all the glory and praise.

I visited 262 farms in Homer, and about sixty in Clarendon Township. Only in a few instances did they refuse to listen to me. I was permitted to give the message direct to a number of precious souls, with the result that a man, his wife, and their six children have been added to our little company in Homer. Two other women and four children expect to unite with us. A brother also has been baptized and added to this church.

It was my privilege to speak to many anxious hearts, some of them backsliders in other churches; also to join in prayer with them, and by His help lead them back to the Master. Many nights I spoke the truth to the people until after the midnight hour, but so eager were they to hear the message that they insisted upon hearing it regardless of the hour, saying that they could listen all night to the precious truth.

Now and then my heart was made sad by the cursings of some men, and the utter indifference of a few women to their salvation. I am thankful for the experience of the past ten weeks. It has taught me the importance of visiting every home, not passing one, because a hungry soul may be found, and an order obtained where least expected.

I traveled every roadway in Homer, and some of them

many times. I went many days without an order, but I was determined to push on and visit each family, with the result that ten per cent and over gave me orders. I believe that more of these will yet accept the truth.

Pray for the canvasser, dear brothers and sisters, and you may have a part finally in the fruit gathered.

JOHN E. HANSON.

## Notice

We are very much in need of some family or persons, to locate here. We have a good church building, but only five or six to attend meetings; three of these not able to do so all the time. We have only one brother, and he is a cripple, unable to take charge of the meetings. We hope this will interest some one to come to our aid. This is a town of sixteen or eighteen hundred inhabitants, plenty of good land and work. Julia Thomas, Church Clerk, Decatur, Mich.

## EAST MICHIGAN

### Vassar

According to our custom, the half-dozen churches of Tuscola County met at Vassar in August for their regular third Sabbath monthly meeting.

We voted the week before to utilize home talent for this gathering, thus leaving our few ministers free to preach to those who have never heard this message. First came our regular Sabbath-school led by Superintendent Frank Malin.

After Sabbath-school we had a recess. At 2 P. M. we met for the afternoon meeting, which was led by Brother Wilber of Watrousville. He spoke of our great privileges, of the many blessings of the year—spiritual and temporal—and then of our great responsibility to those around us, in view of the words of the text, "Ye are the light of the world." He was followed by Brother Irving Hall of the Loma Linda medical school, Elder Myron Day of Akron, and Brother Wm. Tyler. A social meeting followed.

Some of the young people who attended this meeting will soon enter the great harvest field as workers for the Master. Our prayers will follow them as they go. P. J. GIBSON.

## Emmanuel Missionary College

A unique gathering was held the last Sunday of the Aurora camp-meeting by all those who had at any time been connected with E. M. C. By invitation of Professor Graf, all met in the young people's tent where an informal reunion took place. Several embraced the opportunity to speak a few words in regard to their personal experiences at the College, and of what the school really meant to them. Each member was then requested to shake hands with at least twenty of those present with whom he was not already acquainted. A rising vote showed that of the sixty present about one-fourth would be at the College this year.

"He that is faithful in that which is least is faithful also in much."

The work is soon to close. The members of the church militant who have proved faithful will become the church triumphant. In reviewing our past history, having travelled over every step of advance to our present standard, I can say, Praise God! As I see what God has wrought, I am filled with astonishment and with confidence in Christ as leader. We have nothing to fear from the future, except as we shall forget the way the Lord has led us, and His teaching in our past history.—Mrs E. G. White.

## LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE PRESS, BERRIEN  
SPRINGS, MICHIGAN.Entered as second-class matter November 3, 1908, at the post-office of  
Berrien Springs, Mich.All subscriptions should be sent to your local conference tract society  
office.All matter intended for publication should be sent to the Editor, LAKE  
UNION HERALD, Berrien Springs, Mich.Approved advertisements will be published in the HERALD at the fol-  
lowing rates: Forty words or less, fifty cents for each insertion, and  
one cent per word for each additional word. Each group of initials  
or figures counts as one word. Cash must accompany copy for all  
advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

Tuesday morning the large Perfecting press at the *Signs* plant finished the 500,000 run on the inside sixteen pages of the Ingathering *Signs*. Quite a pile of papers it must be. Almost two car loads. The outside sixteen pages will be started at once, and if no delay occurs, advance copies of this beautiful number will be mailed out to conference offices, workers, and church elders the last of this week. You will not be disappointed in this number; it will be a pleasure to work with it. Let us grasp the opportunity.

The September-October number of *Christian Education* came out with a timely message for our school-teachers and those associated with our educational institutions in the discussions of such topics as: "First Days of the New Student"—the new student's feelings, his natural tendencies and the worker's relation to him during the first days of school; and another article "Make Ready for the Opening of School"—good and important advice for our church-school teachers—advice which, if followed, would insure success even in schools where there has been an acknowledged lack in the past.

## The October Offering

The first Sabbath in October has been set apart by the General Conference as the day when the annual offering shall be taken for the work among the colored people in this country.

We see the things coming that we have been told would come, that will make this work very difficult. The field will soon be closed, and what we do must be done quickly.

I wish to appeal to all our people to help this work at this time. Lay plans now to bring a liberal offering. Let all our workers, conference and church officers, do all they can to make this the banner year for raising funds to help this needy work.

May the Spirit of God bless us all abundantly in the effort to finish this work.

A. J. HAYSMER.

## Wabash Valley Sanitarium Training-School

It is the plan of the Wabash Valley Sanitarium at LaFayette, Ind., to admit a large number of ladies and gentlemen who desire to take the nurses' course, commencing this fall. Only those who have consecrated themselves to God's service and wish further preparation for usefulness need apply. Send for catalogue, application blank, and all particulars, if interested. Class starts Oct. 1. Address Wabash Valley Sanitarium Training-School for Nurses, LaFayette, Indiana.

## Health-Food Premium Offer

No Seventh-day Adventist family should fail to secure one of our handsome 50 piece decorated dinner sets while we are giving one free with each \$25 order, or if preferred a beautiful \$8 Bible will be given instead. We also have special Bible offers on \$10 and \$15 orders. *Better order quick.*

Our large line of foods are rapidly becoming looked upon as the standard of good health foods, but the prices are the same low prices that we began with. In addition to above premiums we include enough extra foods to pay the freight. Oil and 45-lb. cans nut butter cannot apply to these offers. Nashville Sanitarium-Food Factory, Nashville, Tenn.

WANTED.—A situation during wheat sowing, corn cutting, and husking, with some Sabbath-keepers in Indiana, central Indiana preferred. Would work all winter. Address H. W. Plake, 251 E. Madison St., Franklin, Ind.

FOR SALE OR RENT.—40 acres of the best land, good house, well, cistern, telephone, basement barn, fine crops, cows, team, chickens, etc. If we cannot sell, will rent to reliable party. Price \$2,800. Address C. E. Messer, Berlamont, Mich.

## Change of Address

The address of Mrs. Cleora Green is R. F. D. 7, Box 61, Muskegon, Mich.

## Periodicals Wanted

Mrs. B. R. Fleisher, Mackinaw, Illinois, desires to have late, clean copies of our publications sent to her postpaid.

## CANVASSERS' REPORT FOR WEEK ENDING

Sept. 1, 1911

## North Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del.
*K.V. Bjork	F. R.	91	14	34 25	19 35	53 60	5 40

## West Michigan

*E. M. Phillips	G. C.	54	3	9 00	75	9 75	
Walter Boston	C. K.	25	6	9 50	4 35	13 85	
Glenn Hamp	B. F.						69 75
		79	9	18 50	5 10	23 60	69 75

## Indiana

Robert Joyce	D. R.	40	5	18 00	16 25	34 25	
Wm. Sunday	D. R.	14	2	6 00	1 25	7 25	1 25
*H. W. Plake	C. K.						87 50
Miss M. E. Coker	C. K.	14	1	3 00		3 00	
		68	8	27 00	17 50	44 50	88 75

## Wisconsin

J. M. Olson	G. C.	29	3	9 00	75	9 75	
W. P. McCrillis	P.P.F.	13	4	7 00	50	7 50	
J. H. Jaeger	D. R.	37	5	16 00		16 00	
Conrad Hein	G. C.	28	5	15 00		15 00	
E. M. Bisbee	B. R.	9					26 00
F. E. Middlested	B. R.	35	2	6 00	6 50	12 50	6 50
		151	19	53 00	7 75	60 75	32 50
14 Agents		389	50	132 75	49 70	182 45	196 40

\*Two Weeks.

Smile a smile;  
While you smile,  
Another smiles,  
And soon there's miles and miles,  
Of smiles. And life's worth while  
If you but smile.

—Jane Thompson.