

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

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Lake Union Conference Directory

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G. E. LANGDON	J. J. IRWIN,	J. W. MACE.

Union Conference

The camp-meeting season is over. Seven general camp-meetings were held, one in each local conference in the Union. In each case annual conference business was connected with the camp-meeting. Some changes have taken place in the men chosen to act as executives of some of the conferences.

Elder O. Montgomery of Maine, was called to take the presidency of the Indiana Conference in the place of Elder Morris Lukins, who was called by the General Conference to labor in Australia. Elder Montgomery took charge of the work in Indiana some time before the camp-meeting, in order to relieve Elder Lukins, and was elected to the presidency at the time of the conference.

On account of the retirement of Elder Covert from the presidency of the Northern Illinois Conference, Elder George E. Langdon of the Upper Columbia Conference has been chosen. Elder Langdon is a man of experience in conference work extending over a period of several years, which, no doubt, fits him for the direction of the work in that growing conference in which is situated Chicago, the second city in population in America, and the fifth in the world.

In harmony with a recommendation of the General Conference Committee that Elder Slade of East Michigan, and Elder Burkholder of Ohio, exchange fields of labor, Elder Burkholder was elected to the presidency of the East Michigan Conference during the camp-meeting. He had served the Ohio Conference successfully for nine successive years, his service in Ohio having begun while that conference was a member of the Lake Union Conference. Elder Burkholder's long experience is a sufficient recommendation.

Owing to the fact that the camp-meetings lapped onto each other in time, the writer was unable to attend more than a portion of each, and usually the first part while conference business was in progress, and had therefore limited opportunity to observe the spiritual interests. Yet excellent reports were received from all which indicated more than usual advancement. May the good things received from those who gave instruction remain with us throughout the year.

ALLEN MOON.

Harvest Ingathering

The special *Signs* prepared for use in the Harvest Ingathering campaign is meeting with signal favor in all parts of the country. Large orders are received daily at the Pacific Press, and the number of papers demanded promises to greatly exceed that of former years when the *Review* was used.

Already some have anticipated the time for beginning work with the paper, by some weeks, and are meeting with success. Elder Covert reports having made several presentations, and receiving liberal donations in every case. In only one case was the amount received less than one dollar. Others are having similar experiences. Is not this an evidence that the Lord is giving favor with the people?

Our books have come to be in demand, hence the large sales in recent months. The literature is also in demand. Now that the religious world has turned from the Word of God to fables, it is refreshing to sincere people to find a little company still adhering to the teachings of the Man of Calvary. The truth has always found adherents and supporters. Let us go out by faith to find those whose hearts God has touched. Many may refuse the papers and decline to assist, financially, but some with liberal hearts will respond.

Let none fail to study this special *Signs* for themselves, and be prepared to assist in carrying out the special program for Sabbath, October 28. The program may be found in the *Review and Herald* of October 5.

ALLEN MOON.

The Broadview (Ill.) Swedish Seminary

The writer was greatly pleased upon an auditing visit to the Swedish Seminary, October 6 to 9, to note the improvement since his last trip there in August. The fall term opened with a fine class of Swedish young men and women present, fired with a determination to secure the education necessary to enter one form or another of evangelistic work. The rich 78-acre plant has produced such quantities of vegetables, and of such large size, that it is a problem how to handle and market them with the present facilities, namely, the one farm team.

Quite a number of young women, and one man and his wife are at the school from New York City, and more are expected. Some stalwart young men are there from Iowa, and other students from various States of the Union. Professor J. M. Erickson, formerly instructor at Union College, just returned from Sweden where he has been in the educational line for some years, is associated with Professor G. E. Nord, the principal, on the faculty. All the departments are now supplied with teachers, and the outlook for the school year is most encouraging.

W. H. EDWARDS.

Danish-Norwegian Seminary

Our Danish-Norwegian Seminary at Hutchinson, Minn., was dedicated Sunday, Sept. 24, free from debt. The property is valued at \$60,000 and cost us \$42,000. This amount has been raised as follows: the City of Hutchinson gave \$3,000; the Northern Union Conference raised \$8,000; the balance, \$31,000, came from our Danish-Norwegian people. We are all very glad for this good beginning.

P. M. HANSON.

Are You Light-Bearers?

The disciples of Christ are required to represent their Lord to the world. They have been set as torch-bearers on the road to heaven. The light is not given to any soul to be put under a bushel, or under the bed; but to be put on a candlestick, that it may give light to all that are in the house. If

we are neglecting any duty, or shrinking from any responsibility, or avoiding any position of trust for which the Lord has qualified and called us, we are not letting our light so shine that men, seeing our good works, may glorify the Father which is in heaven. We should every one be active and enterprising in trading with the talents which God has given to us. We must work in faith. We must not allow doubts to cloud the mind. We must not allow our attention to be drawn from Jesus to our surroundings.

The lower lights must be kept burning. Jesus is the great light which lights every man that comes into the world. All heaven is interested in the conflict that is going on in this world between truth and error, light and darkness. The great Source of all light is constantly shining, and those who will catch His rays, and will reflect them upon others, will be light-bearers in this darkened world. We are not pleasing God when we permit our minds to dwell upon our imperfections, mourning constantly over our condition, with our eyes directed continually upon our mistakes and errors. Come to Jesus; He is the light of the world. Take hold of His strength by faith, and make peace with Him. Shall you talk of your weakness?—No; no; for that pleases the enemy. Dwell upon the great help that has been provided for you in Jesus, your Redeemer.

If we would dwell in the light, we must abide in the presence of Jesus. "He that followeth Me shall not walk in darkness, but shall have the light of life." In all our business meetings, as well as our social and religious meetings, we want Jesus by our side as a guide and counselor. There will be no tendency to lightness where the presence of the Saviour is felt and recognized. Self will not be made prominent. There will be a realization of the importance of the work that is to be done. There will be a desire that the plans to be laid may be directed by Him who is mighty in counsel.

Could our eyes but be opened, we would behold the angels of heaven in our assemblies. Could we but realize this, there would be no desire to hold to our own opinions upon little and unimportant points, which so often retard the progress of the meeting and the work. If there were more real praying done, if there were more solemn consideration given to weighty and mighty matters, the tone of our business meetings would be changed, and elevated. All would feel that the assembly had met to lay plans for the future advancement of the work, and that the aim and object of the work is only to save souls.

There is nothing in this world that is of so much value as the human soul, and in planning for the work, nothing should be done hastily, or in an indifferent manner.

While we can have only humble views of self, as we behold the purity and completeness of the character of our Redeemer, still God is not well pleased to have His followers bowed down in sadness and gloom. His arm is mighty to save, His grace is strong to deliver. He would have us wear a cheerful face, and bear hearts full of rejoicing. But we are not to indulge in jesting and joking, and in trifling conversation. For "as He which called you is holy, so be ye holy in all manner of conversation." The sharper the assaults of the enemy, the nearer will Jesus draw, and the more will His grace be bestowed upon us. In place of yielding to discouragements, and gathering around us the gloom of unbelief, we should take advantage of our high privilege, and come into the sunshine of the presence of the Lord. We should ever press forward to meet a higher standard of excellence in our life and deportment.

Every time you are called upon to meet temptation, it is your duty to obtain a victory through the grace of Christ; and when you endure temptation in the strength of Christ, you are a conqueror. Cease worrying, and begin to count up your blessings and privileges. Your temper will be tried. Your patience will be tested. Prayer alone, and earnest

faith, will bring you through these things like a Christian. We are in the school of Christ. We are to be disciplined and trained, until our characters shall become Christ-like. We are to grow daily in spiritual loveliness. We shall fail often in our efforts to copy the divine Pattern. We shall often have to bow down to weep at the feet of Jesus, because of our short-comings and mistakes; but we are not to be discouraged. Pray more fervently. Believe more fully, and try again with more steadfastness to grow into the likeness of your Lord. As we distrust our own power, we shall trust the power of our Redeemer, and we shall praise God who is the health of our countenance.

We are to talk of heavenly things. Our conversation must be holy. We must train our minds to dwell upon pure and holy thoughts. When the enemy thrusts into our souls his subtle doubts and temptations, we are to close the door quickly, and dispel the influence of his suggestion, by repeating the Scripture. Jesus met and overpowered Satan with, "It is written." Speak forth the promises of God. Talk of the wondrous love that He has manifested toward fallen man. Dwell upon the theme of salvation.

We are now in the workshop of God, to be hewed, and squared, and chiseled, and polished for the heavenly building. All our preparation for heaven must be completed here. When Christ comes, our characters will not be changed. These vile bodies will be changed, and fashioned after the likeness of His glorious body; but there will not be a moral change wrought in us then. At that time, those who have endured the work of the Master-builder, and have been hewed and squared and polished, will come together into that glorious temple, each in his place, without the sound of ax or hammer. The work of preparation will be close and trying to our natural hearts; but it is the only way that has been provided by the God of wisdom, whereby we may become living stones in His great spiritual and eternal temple.

MRS. E. G. WHITE.

NORTH MICHIGAN

Clare

October 11 I had the privilege of baptizing three sisters at Clare, two of whom had been brought into the truth by active missionary work of the members at that place. This, to my mind, emphasizes the importance of our people being on the alert to get the truth to their neighbors. I had an interesting visit with the brethren and sisters at Clare and all seemed to be of good courage and are rejoicing in the fact that others are uniting with them.

When I look through the reports from the churches, I find that quite a substantial gain has been made in the number of people coming into the truth during the last year. I notice that since the first of July sixty-six persons have received the ordinance of baptism, and there are more who are now waiting for it. I think if each individual member of the conference realized the privileges that we have of getting the truth to our associates, we could double our membership in less than a year. When we see souls accepting of the last message of warning to the world, it fills our hearts with gratitude to God that He permits us to have a humble part in this closing work.

J. J. IRWIN.

Two-Per-Cent Fund

I think it will be a matter of encouragement to our people who have been paying the two-per-cent in the North Michigan Conference to know that others are taking hold of this plan with them. This plan of supporting the work of the local conference is one that appeals to the practical man or woman who believes in system instead of a chaotic way of

doing business. When we look at the needs of the cause, we see that the expense of the conference has to be met in some way. The question resolves itself in our mind at once, How can we do it? Shall we depend upon making a call for a large amount at our camp-meeting and thus bring discouragement upon the people, or shall we quietly at our homes set aside from our regular earnings the small amount that is called for on the two-per-cent plan and thus avoid all these calls for local needs. I do not know when I have met with a plan that seems easier and more practical than this one. The amount we lay aside each time is so small that we hardly notice it, but in the aggregate at the end of the year it amounts to quite a sum. Borrowing an expression from another, I would say there are two T's for us to think of in North Michigan, tithe and two-per-cent. J. J. IRWIN.

WISCONSIN

To Our Churches

It should be continually remembered by all that we are individually a part of the organized work in ministering to suffering humanity through prayer and service. If our life is a success it will be because we have had some part in increasing the sum of human good and happiness, and leading others to Christ.

We should encourage each other in doing. It is the doers who prosper and are blessed.

Autumn is here, the golden time of all the year to place reading matter in the homes of the people for the winter's long evenings when the people have time to read. Some are engaged in this important work and many others may be if they will. Many can spend some time this fall selling papers, and some could devote all the time, even through the winter, canvassing for books—message-filled books—for the people at this time. This is missionary work of the highest order, and the invitation is, "Go ye also into the vineyard: and whatsoever is right, that shall ye receive."

Our new missionary field agent, H. W. Johnson, is now located at 203 Pine St., Stevens Point, and has already entered upon his work. He will make a visit to the canvassers now in the field and become acquainted with them and their conditions, and then he will be ready to assist others in starting their work. Brother Johnson will be pleased to hear from any one who can take up the book or paper work for any length of time, and will counsel with you relative to territory, etc.

"The Son of man came not to be ministered unto, but to minister." Let us all follow His example and be ministers in word and in deed—by doing.

W. H. THURSTON.

Chetek and Plum City

In the Bear Lake settlement where Elder J. B. Scott lives, about eleven miles from Chetek, I spent ten days the latter part of September. We had meetings almost every evening, but, owing to the busy times, the meetings were not so well attended as they might have otherwise been. However, I spent the time in visiting the brethren and sisters, and talking about the work God is doing in the earth to-day.

Sabbath, September 23, the quarterly meeting was held and a number took part in the ordinances, while force of circumstances kept others away. This church, if every member were Spirit-filled, could accomplish much good for the neighborhood and for the cause in general.

The brethren of Plum City church are very much scattered so they can never all meet together at one time. They held their quarterly meeting service Sabbath, September 30, when over twenty took part. A dozen or more could not be present. We enjoyed much of the blessing of God at that meeting.

These brethren are interested in all departments of the work. At present they feel sad for their elder, Brother E. A. Belin, is moving away. All seem to hold him in high esteem. Would to God that such were the case in every church.

I am now on my way to Beldenville, but it is raining so hard that I am housed up in an Ellsworth hotel.

JOHN HOFFMAN.

Wisconsin Notes

Having secured a teacher for the Eau Claire church-school, Miss Case returned to the office last Wednesday.

Mrs. Gust Jones of Park Falls, reports that three persons there have begun the observance of the Bible Sabbath. She calls for a worker.

One of the isolated sisters who for quite a long time conducted a home Sabbath-school, writes that she has started it again and will not again give it up.

Brother McReynolds reports a larger tithe received from the Milwaukee German church the past quarter than ever before in its history, \$370.40. Faithfulness in tithe-paying brings many blessings to the individual and advances the work.

Brother A. J. Olsen resigned his work at the Madison Sanitarium last week in order to remove with his family to Michigan where they will locate near Mrs. Olsen's aged parents. Sister Olsen spent last week with friends at Grand Rapids.

Elder Lewis writes that after the close of their work at Ashland, he visited Duluth, Hawthorne, and St. Paul, and was about to visit Amery. We are glad to know that he may call on the Grand Rapids church on his way back from the latter place.

Many quarterly reports have reached the Sabbath-school department, and nearly all of a very encouraging nature. The secretary hopes to receive the rest very soon, and urges promptness upon all, both regular and home department schools.

Elder Thurston returned from a trip among some of the churches in the southern part of the conference last week. After a short period of work at the office and a brief visit to Stevens Point in the interests of the work, he left again for Fish Creek and other eastern points.

We were glad to make the acquaintance of Brother H. W. Johnson, our new State agent, who came over last Wednesday to the office from his new home at Stevens Point. He and his family are nicely located at that place, and we give them a hearty welcome to our band of conference workers.

INDIANA

To the Churches of Indiana

It has been some time since I wrote to you, owing to the busy camp-meeting season and other matters that have crowded in since. But I am sure you will be glad to know something of the progress of the work. There are several interesting items which I shall mention in this letter.

I suppose most of you are aware of the fact that Brother O. Morris of Northern Illinois, has come to the conference to take charge of the book work, from which position Brother Taylor resigned to attend Emmanuel Missionary College. In order to get Brother Morris, a young man was called from Southern Illinois to take his position, and we were asked to let Southern Illinois have one of our ministers. The committee voted to grant this request, and they have called for Brother H. M. Kelley who went to Illinois, October 1. We are sorry to lose Brother Kelley from our field, but we trust that the blessing of Heaven will follow him in his work, and that our loss will be a gain for Southern Illinois. This left an opening for us to employ Brother Lamont Thompson, who is now connected with Brother R. M. Grey for a little time at North Vernon.

Three of our tent companies still continue their work. Elder Anderson and Brother Pool at Odon, Elder Lauda and Brother Rader at Sulpher Springs, and Elder Ellis and Brother Beuchel at Gifford. All report a splendid interest. Thus far this season the tent efforts have resulted in fifty-nine accepting the truth, for which we praise the Lord. What the result of the present tent efforts will be, we are not able to say, but we trust that there will be a rich harvest of souls.

Another feature for which we feel very grateful is the fact that our donations at our tent efforts have been very good, the local expense being largely met in this way. Especially was this true in Indianapolis, where the largest and most expensive effort was carried forward, the donations a little more than covering the total expense.

The school at Beechwood opened with an attendance of forty-two. It was my privilege to be present on the opening day, and I was highly pleased with the way the school started and with the splendid class of students that we have this year. I have also had the privilege of visiting Emmanuel Missionary College at Berrien Springs, where Indiana is represented by eighteen students. Others are expecting to enter there soon. Several have entered Beechwood since the opening, and still others are coming, until now the enrollment is sixty-seven.

I have thought while visiting some of our churches where the Lord has blessed our brethren with a bountiful crop of nearly everything that is good for food, and where large quantities of fruit are going to waste, that it would be a splendid missionary work if some of our people who have an abundance would ship some of their surplus to Beechwood Academy. I am sure that this would be a wonderful help in supplying the table, and would very materially reduce the running expenses of the school. Many of our sisters could dry some fruit, and many of the apples that are now lying on the ground could be barreled and shipped there for immediate use. Vegetables could also be sent in by barrel, freight prepaid, and in this way our brethren could help maintain the school without feeling it a burden. This should be done at once before cold weather comes on, when there would be danger of these supplies freezing in transit.

The Harvest Ingathering is almost upon us. I am wondering if your church has ordered its full number of the Harvest Ingathering *Signs*. I sincerely trust that this has been attended to and that you are planning to take a larger number this year than you have ever taken before. If the order has not already been placed, it should be sent in at once that there may be no delay. We are trying to make this Ingathering the largest and best that we have ever undertaken in this conference.

Below is a statement of the tithe and offerings received during the quarter ending September 30.

Tithe	\$5,368.20
S. S. Donations	607.70
Weekly Offerings	398.48
\$300,000 Fund	509.91
Two Per Cent	51.78
Midsummer Offering	357.89
Colored Work	28.98
Harvest Ingathering	22.33
Beechwood Academy	24.31

Now, brethren and sisters, can we not put forth a special effort to bring up the \$300,000 Fund and the Ten-cent-a-Fund? We are far behind on these two funds, and we shall have to put forth a very strenuous effort or we shall not be able to make up our full amount before December 31. We are very grateful for the showing of the tithe, but we feel that with the blessing of Heaven, we can even raise this a little.

We have great reason to be thankful for the way the Lord

has blessed our workers during this season, for the rich harvest of souls, and for the good spirit that prevails in the conference. Brethren and sisters, let us all be faithful in doing our best and let us walk humbly and step softly before the Lord, that His choicest blessings may rest upon us and that our lives may always tell on the side of truth.

O. MONTGOMERY.

Canvassing

The prospects for the canvassing work in this conference look very bright to me. Recruits are coming from both the northern and southern part of the State, and I feel hopeful in regard to those in the central portion. I believe many will soon be answering the call of the Lord to sell our books.

Brother Collins who has been out of the field since his delivery, because of the condition of his health, tells me that he will soon be at work again. Brother Tobias Hicks, the elder of the Mount Zion church, has fully decided to canvass, commencing the first of October, also Brother Aaron Terry of the same church is planning definitely to enter the work about November 1. Brother Homer Wood of New Carlisle writes me that he is ready to enter the field at once. He will doubtless be at work before you read this. Brother Trinkner writes that he will commence work in Montgomery County in a few days.

Satan will discourage these brethren, if possible, so I hope our people will pray to God that their courage fail not, and that they may work faithfully. God will answer our prayers and reward good faithful work with success.

O. MORRIS.

WEST MICHIGAN

The Harvest Ingathering Campaign

In less than three weeks we shall have entered upon the special campaign week of the Harvest Ingathering for Missions, and it is to be hoped that all our churches are perfecting plans for a vigorous campaign. The Fourth Sabbath exercises published in the *Review* of October 5, will be of great help to our church officers, and we hope that all will avail themselves of the opportunity for thoroughly studying the Missions number of the *Signs*,

There was never a greater need of men and means for the prosecution of our foreign mission work than exists to-day. Our force of missionaries has been increased since the last campaign, and this means that we must raise a *larger* amount proportionately than last year. When we read of the various calls from every land, and of the thousands of souls yearning for the truth, like

"Children crying in the night,
Children crying for the Light,"

we send up our prayers to the great Light-giver to impress upon His people here the necessity of taking hold of the Ingathering effort.

The Ingathering campaign is of special significance to the writer, as he is a product of the foreign missionary enterprise, and he *knows* that thousands are waiting in the mission fields to be gathered in. Let us all apply ourselves earnestly to this great work and place the beautiful Missions number of the *Signs* in every home in the conference, soliciting at the same time a donation from every one for the Master's work.

SYDNEY E. KELLMAN, *Missionary Secretary*.

West Michigan Notes

Miss Jennie Nelson spent last week in Battle Creek, assisting Mrs. Flora Williams with her work.

Brother Wm. Reefman reports that one Holland lady has commenced to keep the Sabbath at Coopersville, and others

are interested.

Elder Wight reports that the church in Grand Rapids is progressing nicely. They hope to be ready for dedication the last Sabbath in November.

Elder Wight visited Cedar Lake the 6th, and attended quarterly meeting at Sand Lake on Sabbath. There was a large attendance, and God came near by His Spirit.

Brother McEachern left last week for the northern part of the conference, expecting to visit Grand Rapids, Muskegon, and other points in the interest of the canvassers in the field.

Brother S. E. Kellman, our missionary secretary, spent a week with the church at Charlotte. He reports a fair interest at this place. After returning to the office for a day, he went to his home for a few days.

Elder Hebner visited the church at Denver on Sabbath, the 7th. There was a good meeting, and they accepted all the members from the Hesperia church that applied. There was a full election of officers, and he reports every one of good courage.

NORTHERN ILLINOIS

Harvest Ingathering Campaign

DEAR BRETHREN OF THE NORTHERN ILLINOIS CONFERENCE:

The time for the general Harvest Ingathering campaign as a missionary enterprise, is again right upon us. It is not a flash, but has become a strong and blessed factor in our work. It is not only a blessing to those who live in the far away and less favored lands, without the light of this glorious gospel, but those who engage in this ingathering work for the Master, find their own souls watered in their labors of love; and further, those who read the Harvest Ingathering number and give of their means will not be unnoticed by Heaven. According to the parable of Jesus (Luke 16:9) they will be making to themselves "friends (among the angels) by means of the mammon of unrighteousness."

All who are interested in spreading the truth, that souls may be saved in God's coming kingdom, will welcome the return of the Harvest Ingathering campaign, and will enter upon the work with Christian zeal and cheerfulness, knowing that no service for the kingdom of heaven is overlooked by the King of kings.

We have no means in this world of knowing the spiritual good accomplished, but the reports show that last year \$30,592.58, net, was secured for our great missionary work in foreign fields—47 lands.

Remember the program outlined in the *Review* of Oct. 5 for all our churches for Oct. 28

May God endue us with His good Spirit that we may be equipped for work.

Your brother in Christian love,

G. E. LANGDON.

Five Weeks Brief

Four, out of the last five weeks, I have labored on the Sabbath at the Chicago Englewood church. One Sabbath I conducted meetings in Elgin and Aurora. I have talked up the Harvest Ingathering work and have taken orders for the Ingathering number of the *Signs* in all these churches.

I usually attend services in two churches on the Sabbath day, as it is possible to get to an afternoon meeting either in Chicago or in Aurora. The preaching I have done in all these services was designed to teach the people how to find, and abide in Christ. It is believed that they received a blessing from the instruction. The friends present have been given a part of the time to speak, and they have improved the opportunity in a profitable way. Five of those baptized at the late camp-meeting have united with the Aurora church, and I am told that five others have lately joined the Elgin church.

If the work at Englewood can be well cared for, the church

will increase in membership and efficiency, but they need a better place for their meetings. The Sabbath meetings in Aurora are very profitable occasions, but the cause in this city greatly needs a good place for evening services. We are praying that the Lord may bless in providing such a place.

I attended meeting at Oak Street church, Chicago, in the afternoon, Sabbath, October 7. There a large number of our people had assembled to witness the baptism of seven persons who received the rite at the hands of Elder Everson. The candidates had been instructed on the subject of baptism before coming to the church. I had twenty-five minutes which was devoted to the theme of everybody doing in the very best way that which he is best qualified to do.

Monday, October 9, was spent with the executive members of the Swedish school board at Broadview, looking after important interests of their seminary. Tuesday I found one hundred Harvest Ingathering *Signs* had arrived which I am to handle according to the suggested plan. I found time during the day to make six calls with the paper, one gave fifty cents for missions, and five gave one dollar each.

I worked cautiously so as to get my list well started.

WM. COVERT.

Quarterly Meeting at Onarga

The little company at Onarga enjoyed the celebration of the ordinances, Sabbath, Oct. 7, in a special manner. The exercises were simple and fervent. Love seemed to be in every heart. We number only seven; two are unable to attend, yet there were ten in attendance on this occasion. Three were visitors,—one, Sister Mary Foreman of the Watseka church, and two of our neighbors who came in to worship with us. One sister has recently accepted the truth and is waiting to be baptized. A little maid is a regular member of our Sabbath-school, and seems to be learning Bible truths. One of the visitors has believed the truth for years. She is an aged Swedish lady, and instead of trying to speak her testimony, she asked if she might pray to God as He could understand her better. She seemed to enjoy holy communion with her Saviour, and we could all feel the warmth and glow of Christian fellowship as she poured out her heartfelt prayer. And when she said, "I feel like I got back home," how we did rejoice that our humble home meeting could prove a meeting place for this aged pilgrim and her dear Saviour.

Brethren, let us keep the altars up and burning. Help us by your prayers to do this. God bless our conference and the cause of His Son in our hearts and homes and insitutions everywhere the world over.

CHAS. E. STUDEVANT.

News Items

Elder Covert conducted quarterly meeting services with the church at Waldron last Sabbath.

A canvassers' class was recently organized at the academy with Professor Steen as leader. Methods of work will be studied.

A meeting of the conference committee was held in Chicago last Wednesday. Elders Allen Moon and Wm. Covert were also present.

Elder Langdon visited the Seminary at Broadview on Monday of last week; he also attended a meeting of the local board held there.

Our magazines for November will be especially attractive. Our friends should remember that we keep a liberal supply at the office from which point we can fill all orders.

Our orders to date sent to the publishers for the Harvest Ingathering *Signs* amount to 10,595 copies. We now have several thousand copies at the office, and can fill all orders promptly. Quite a number of the churches have not yet or-

dered their supply. We hope to hear from them soon.

Our president, Elder G. E. Langdon, and his wife and son, Harold, reached Chicago from the West, Sunday, the 8th. They are temporarily located at 528 E. 33d Place. Elder Langdon has been very busy getting in touch with different departments of the work.

Brother J. A. Applegate, our field agent, recently visited the academy in the interest of the canvassing work. Brother Applegate is a man of consecration and experience in this department of the work, and we believe that the blessing of the Lord will attend him, and success will follow his efforts.

SOUTHERN ILLINOIS

News Notes

Miss Shepard spent last week with the Carterville school.

Elder Bristol spent Sabbath, the 14th, with the Lovington church.

A good attendance is reported in the meetings at Blueford, held by Brethren Woodford and Ferris.

Miss Mamie Zaring left Springfield the 13th for Decatur where Miss Mae Emerick will join her in the canvassing work.

Brother H. M. Kelly of Indiana has taken up work in Southern Illinois. He is holding some meetings at Lovington.

Were you not glad for a part in the \$300,000 Fund when you read in the *Review* of October 12 what it has already accomplished in India? There are still some unpaid pledges on this fund.

EAST MICHIGAN

Canvassers' Notes

C. S. Countryman says, "What a good time we did have at camp-meeting; and now for active service again. How good the dear Lord is to use us."

F. W. Brainard writes, "I am glad to send in another report. It seems good to tell of some of the things Jesus has done for me. He has given me shelter and food every day I have been canvassing. He has given me a good place to stay over Sabbaths and Sundays, and some rich and blessed experiences in the field. 'Faith overcomes the world' and soon, if we are faithful, our faith will be sight."

A. L. Van Fossen says, "I have entered the township of Hudson which is largely made up of Catholics, but praise the Lord, I did not enter it alone, for the great Field Agent of the universe was with me. I am endeavoring, with the Lord's help, to sound the 'alarm' in every home. Yesterday and to-day I felt even greater responsibility as I think of the many, many homes where no 'alarm or trumpet' has as yet been sounded, and how short the time is,—with war now declared in Turkey and Armageddon all but in sight,—it seems to me every child of God who can be in the work should be up and doing ere the night closes in, and the solemn declaration, 'It is done,' is heard."

In a recent article the Lord's servant has said, "It is dangerous for us to subordinate matters of eternal interest to the common affairs of life. Upon every believer in the present truth God has laid a work. This message is to be revived in the hearts of believers, that they may go forth to publish its warnings and instructions throughout the land. I am instructed to say to believers everywhere, Find your place; do not stand questioning, but take hold of the work that you see waiting to be done. Great is the need of consecrated workers, who will bear to the world a living testimony of the truth and its power to transform the life. O for men who will stand in their lot and place to do the work that is essential to be done in giving the message to mankind."

The writer was privileged to help Brother Clinansmith two days the past week in introducing "Coming King" in Chesaning Township; the Lord blessed and gave us good success.

The Lord willing, this week I expect to help Brother Weatherbee get started with "Daniel and Revelation" in Jackson County. Brother Weatherbee gave up a position as conductor on the Michigan Central railroad to keep the Sabbath and labor in the Lord's vineyard.

Dear brethren and sisters, pray for us. W. D. MOORE.
Holly, Mich.

Tract Society Notes

Elder D. P. Wood of Jackson, Mich., reports the baptism of six dear souls there, and several more to follow soon. The members of the Jackson church are very proud of their new church building which will soon be dedicated.

Did you know that the price of cooking oil is way down at the East Michigan Tract Society office, Holly, Mich.? We are selling the best grade of oil that it is possible to obtain. Five gallon cans for \$3.75. Five gallon cans of California ripe olives for \$4.50.

We greatly appreciated having Brother J. W. Mace, Manager of the Western Branch of the Review & Herald, with us several days during our recent camp-meeting at Oxford. Brother Mace is a thorough bookman, who loves to sell books and knows just how to fix up a book stand and get up an interest where there is none. We are sure that our sales were greatly increased by his genial and hearty co-operation.

The new book, "American State Papers," is meeting with the hearty endorsement of those who have had the opportunity of reading it. It is the finest literature on the question of Sunday legislation that we have ever had. Our people ought to have it. Legislators and leaders in public thought and opinion especially ought to have it. The price is \$1.25, cloth bound, and \$2.50 in the leather binding. Order of the East Michigan Tract Society, Holly, Mich.

The East Michigan Tract Society has on hand a few hundred of the splendid October number of the *Signs of the Times Magazine* and the current number of the *Protestant Magazine*, which we can get to you on very short notice. Do you not want to circulate a few of these good magazines? We also have left of the September *Watchman*, 100 copies; these will be just the thing to do missionary work with and we will sell them for two cents per copy, post paid, as long as they last.

As the result of one week's work from house to house among the members of the Flint church, our new missionary secretary, Brother E. I. Beebe, took orders for periodicals, tracts, magazines, etc., to the amount of about \$140, and found a number of the members who promised to take orders between now and Christmas for the home workers' books; others bought five or more copies of the magazines with a request for the Tract Society to duplicate the order each month for a year. He states that every family in the church, except two or three, are now taking the *Review*.

Business looks a little quiet, no doubt, to one who has been taking note of East Michigan's canvassers' reports since camp-meeting, but we hope to change the appearance of that part of the HERALD shortly. Brother Moore is busy starting some new men in the work whom we believe you will be glad to get acquainted with. Some of these are men who have not only given up good paying positions in the world, but as in the case of Brother C. L. Clark who is canvassing for "Bible Readings" near Lansing, they have been offered, since taking up the canvassing work, positions that paid as much as five dollars a day; but they prefer the Lord's service and work rather than good salaries and positions for a little season.

Adelphian Academy Notes

One hundred one bushels of beans were threshed here this week.

At the present date we have enrolled seventy-eight students.

The patrons of our church-school are expressing their satisfaction with the work done so far. The old adage, "Well begun is half done," is very likely to find an application here.

Brother Henry Forshee has taken charge of the poultry, and is completing a new hen house where he plans to raise several varieties of fowls which will be profitable to the academy.

The church business meeting was held here Sunday evening at which time the church-school board was elected, consisting of the following persons: Elders M. Shepard, A. R. Sandborn, Brother Frank Hiner, Miss Tillie Barr, Mrs. Henry Forshee, and Mrs. Joseph Piper.

Sunday last was a perfect autumn day, and many of our students, as well as several teachers made the most of it. Little groups were to be seen under the hickory-nut trees in the vicinity, not only gaining recreation, but gathering several bushels of nuts for winter use.

Emmanuel Missionary College

Another car load of grapes has been shipped the past week. This practically ends the grape business for this season.

Herschel Hoyt and Donald Hunt entered school this week. Both young men were engaged in the canvassing work the past summer.

The last vacant chair in the chapel is now occupied. The present enrollment is 147. The outlook for the school year is indeed encouraging.

Elders Moon and Wight and Brother J. W. Mace were at the College last week for the purpose of appraising the property of the institution.

More apparatus has arrived for use in the laboratory. Some articles are still expected from Europe. This will permit of still more thorough work in the sciences.

We are made sad to learn of the death of a former student of the College, E. M. Counselman. Our sympathies are extended to his bereaved family, also his mother, Mrs. Mary D. McKee.

Brethren McEachern and Morris, field agents of West Michigan and Indiana respectively, visited the College a short time last week. Both men report good prospects for the canvassing work in the coming months.

The program for the young people's meeting Sabbath afternoon was a description of India's need of Christianity. It is hoped that as the sorrowful condition of these heathen lands are presented to the students from time to time, that some hearts will be touched and respond in an active way to the calls for missionaries.

Elder Wight spoke to the Berrien Springs church on Sabbath relative to the Two-per-cent Fund. The indebtedness of the West Michigan Conference and of the College was presented, and also what part the faithful payment of this fund by the members of this conference has to do in wiping out the debt. Some good counsel was given by Elder Wight relative to the expression of careless words, fault-finding, and the evil results such proceedings have on the work, and harmony in general.

Mrs. Steele from Chattanooga, Tenn., who has charge of a home for neglected colored children there, occupied the chapel period on Thursday morning, by telling us of her work and experiences. She has made it possible for many young men and women to receive their education in our schools.

One beautiful thought she expressed was that the greatest thing to be learned on earth, next to loving our Maker, was to truly love our fellow men. She has labored thirty-one years in the Southern field, and has cared for over twelve hundred children of many nationalities in that time. We were much benefited by her visit.

He Understands

There is nought so hard in your life, dear,
 But that you can leave it with Him;
 Just tell to Him all that comes to you
 Of trouble and sorrow and sin.
 Then leaving it all in His hands, dear,
 For, O, He ever is true!
 And what you can't tell to another
 He will hear—and understand, too.
 For He has a listening ear, dear,
 And He hears whenever you call;
 Be it loud or ever so gentle,
 Yet He hears and He knows it all.
 So, leaving it all in His hands, dear,
 The sorrow for language too deep,
 Don't carry the burden with you, dear,
 He bore it up Calvary's steep.
 Then make the most of your life, dear;
 For it all belongs to Him;
 Some day you'll know the reason
 Why the trials so hard have been.
 They are sent to you here below, dear,
 But He bids you lay them down—
 Then joy shall be your portion,
 And jewels will deck your crown.
 Then ever be faithful and true, dear,
 And know, where'er you may be,
 You are just where He would have you;
 Then trust, and His love you will see.

—Margaret Anderson.

Obituaries

HANCHETT.—Sarah A. Benjamin was born in Ohio, Nov. 20, 1832. She was married to Loren D. Hanchett, Dec. 31, 1853, in Warrensville, Ohio. Ten years later they left their home at Elgin, Ohio, and came to Wisconsin, residing in the vicinity of Tomah ever since. When young, Sister Hanchett united with the Baptist Church, but after coming to this State she became a member of the Seventh-day Adventist Church. She died at the home of her son, Mr. C. A. Hanchett. Her husband, son, six grandchildren, a brother, and many other relatives and friends are left to mourn. Words of comfort were spoken by Elder Theodore G. Lewis of Appleton. * * *

THOM.—Ione Ostrander Thom was born in Tuscola County, Michigan, June 21, 1877, and died in Flint, Mich., Sept. 1, 1911, of peritonitis. She was taken ill suddenly Sunday evening, and died Friday noon. Her sufferings during these five days were intense. All that human skill could do was done for her, but to no avail. She gave the brightest evidence of her acceptance with God, and this is the silver lining to the dark cloud that has settled down upon us all. Her husband, father and mother, and sister, with her family, were by her bedside almost constantly, and we cherish as a sacred legacy her last counsel and expressions of love and of faith and confidence in God. It was her wish that no funeral be held over her. She requested her father to offer prayer, and then to lay her away until Jesus comes. This request was carried out, and she now sleeps in Forest Lawn Cemetery.
 WM. OSTRANDER.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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MRS. LOU KIRBY-CURTIS - - - - EDITOR

Very Important

The HERALD goes to press on Sunday. News Notes will be received as late as the Saturday night before. All other matter intended for publication *must* reach us not later than Thursday, otherwise it will be left over until the next issue.

Our attention is called to a mistake made in the North Michigan tñhe report last week. The report was for the month of September, instead of August.

Elder Covert has made a good beginning in the Harvest Ingathering campaign. We are looking for good reports from all our people throughout the Union Conference,—both ministers and people.

October 2, 210,655 Ingathering *Signs* had been ordered. This is more than four times as many as were ordered up to the same time last year. All orders for Ingathering *Signs* will now be filled the same day as received. This will give prompt delivery.

On October 4 and 5, 181,000 Ingathering *Signs* were mailed out of the Mountain View post office to individuals and societies. This is about five times as many as had been mailed out up to the same time in the campaign last year. This shows a good interest. Have you ordered your supply yet? You should do so at once. Let us all be ready to start the work on time. Hurry your order to your Tract Society.

Notice

All correspondence to the *Gospel Herald*, North American Negro Department, and A. J. Haysmer should be addressed to 536 Fifth Ave. S., Nashville, Tenn., instead of 61 Lindsley Ave. A. J. Haysmer, Sec.

Business Notices

WANTED.—A hand to work on farm by year. House furnished. Will give references and require them. Address Lee Horlacher, Frankfort, Indiana.

WANTED.—A good farm hand to work by the month or year, to commence work the first of November. Church privileges. Address G. G. Dunham. R. F. D. 2, Box 91, Rives Junction, Mich.

FOR SALE.—Fifty opera seats, iron sides, wood backs and seats, price one dollar each. In making inquiry kindly state the number of seats you wish in a row. For information regarding these inquire of the West Michigan Tract Society, Otsego, Mich.

NOTICE.—The East Michigan Tract Society, Holly, Mich. will sell you a five gallon can of the very best grade of cooking oil it is possible to obtain for \$3.75; and if you will send cash with order for four or more cans we will furnish it at \$3.60 per can. 5 gallon-cans of California ripe olives for \$4.50.

FOR SALE.—The famous Sanitarium Cooking Oil, the standard for years, and the best food shortening made; will keep sweet indefinitely. 8 1-gallon cans \$7; 5-gallon can \$4.10; 2 5-gallon cans \$8; ½ bbl. (30 gallons), 72 cents a gallon; bbl. (50 gallons), 70 cents a gallon. Cash with order. Sanitarium Cooking Oil Co., Louisville, Ky.

THE EMMANUEL MISSIONARY COLLEGE PRESS manufactures stenographic note books to meet a demand for a first class article. These books contain 192 pages, 4½ x 9 inches, and are made of the best quality of heavy writing paper, ruled, with red marginal line, are hand sewed and bound in heavy boards with flexible back to open flat at top. Just the thing for conference and tract society offices, or students' use. Price, 20 cents each, \$2 per doz. Order, through your tract society, of the Review and Herald, South Bend, Ind.

CANVASSERS' REPORT FOR WEEK ENDING

Oct. 6, 1911

Wisconsin							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
N. O. Kittleson.....	B. R.	32	9	30 00	2 50	32 50	.....
F. E. Middlested.....	B. R.	19	5	16 00	50	16 50	50
		51	14	46 00	3 00	49 00	50
Indiana							
Robert Joyce.....	D. R.	48	9	27 00	10 25	37 25	.....
Wm. Sunday.....	D. R.	42½	7	23 00	2 50	25 50	5 25
		90½	16	50	12 75	62 75	5 25
Northern Illinois							
Carl E. Matteson.....	P. J.	38	17	32 75	8 85	41 60	.....
Fred Clausen.....	C. K.	44	13	18 00	6 00	24 00	.....
L. Clarke.....	B. R.	37	14	48 00	75	48 75	.....
		119	44	98 75	15 60	114 35	.....
North Michigan							
Margaret Foster.....	P. G.	12	...	.....	.....	.....	6 20
Mrs. E. A. Kirby.....	B. F.	18½	4	4 50	80	5 30	.....
*Levi Evrard.....	D. R.	37	16	55 00	.....	55 00	.....
*K. V. Bjork.....	F. R.	19	7	13 55	.....	13 55	.....
		86½	27	73 05	80	73 85	6 20
Southern Illinois							
E. L. Graham.....	D. R.	25	...	.....	3 80	3 80	50
J. R. Howard.....	G. C.	10	6	18 00	.....	18 00	.....
Mary DeWitt.....	G. C.	80	...	.....	15 75	15 75	6 00
Hugh Stearns.....	G. C.	32	5	14 00	8 50	22 50	87 50
P. J. Wham.....	D. R.	19	...	.....	.....	.....	35 00
M. S. Grim.....	G. C.	34	5	21 00	3 50	24 50	1 00
H. Mitzelfelt.....	G. C.	40	22	67 00	.....	67 00	6 00
W. E. Bailey.....	B. R.	24	9	19 00	.....	19 00	.....
		264	48	139 00	31 55	170 55	136 00
East Michigan							
A. L. VanFossen.....	D. R.	41	17	45 00	2 50	47 50	2 50
B. F. Williams.....	G. C.	33	13	40 00	11 00	51 00	.....
C. L. Clark.....	B. R.	21	3	11 00	75	11 75	75
F. W. Brainard.....	D. R.	57	6	14 00	1 70	15 70	1 20
L. A. Clinansmith.....	C. K.	23	11	17 50	1 75	19 25	1 75
C. S. Countryman.....	D. R.	4	2	6 00	.....	6 00	9 50
Mrs. C. Countryman.....	C. K.	10	3	5 50	9 50	15 00	55 05
Mrs. M. J. Miller.....	H. M.	9	2	4 00	4 50	8 50	50
		198	57	143 00	31 70	174 70	71 25
27 Agents		809	206	549 80	95 40	645 20	219 50
*Week ending Sept. 29.							

PERIODICAL REPORT

Wisconsin				
	Paper	Hours	No.	Value
Ruth Bisbee.....	L. & H.	...	10	1 00
E. M. Bisbee.....	L. & H.	...	120	12 00
		...	130	13 00