

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

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Lake Union Conference Directory

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Disappointment

"Disappointment—His appointment;"
Change one letter, then I see
That the thwarting of my purpose
Is God's better choice for me.
His appointment must we blessing
Though it may come in disguise,
For the end from the beginning
Open to His wisdom lies.

"Disappointment—His appointment;"—
Whose? The Lord's, who loves me best,
Understands and knows me fully,
Who my faith and love would test.
For, like loving earthly parents,
He rejoices when He knows
That His child accepts unquestioned
All that from His wisdom flows.

"Disappointment—His appointment;"
Change the letter, then, dear friend,
Take in cheerful acquiescence
All thy Father's love may send;
Soon will faith be lost in vision,
Then in glory thou shalt see
"His appointment," and that only,
Was the right way home for thee.

—Selected.

City Missions

The question of how to reach the people of the many cities of the Lake Union territory is one that has been given some consideration by both local and Union Conference committees. Some months ago a meeting was called, composed of the members of the Union Conference committee and those of all local conference committees. The subject of how to warn the cities was studied in the light of the Testimonies, as well as scripture relating to the present time. The problem of how to do effective work in Chicago, the second city in population in the land, was given consideration, and days were spent in an endeavor to devise ways and means for carrying forward this very important work.

As a result it was determined to begin work in some of the smaller cities first, and work out some of the problems that require solution. Accordingly, missions were opened in Detroit and Milwaukee, with a training-school connected with each. Also special work was entered upon in the city of Indianapolis, looking to the opening of a city mission as soon as suitable help could be secured.

The opening of the work in Chicago has had to wait on account of the character of the work that must be done. The city is cosmopolitan, and a world-wide work must be inaugurated; large plans must be laid by which all classes and nationalities may be reached. This cannot be done at once. It will require much study and careful planning. By cooperation with the foreign department of the General Conference, it is expected that individuals may be found to render assistance in various languages, and especially it will be the plan to find those who will be willing to circulate literature in as many languages spoken as possible. In the meantime tent-meetings have been conducted in the city, and many thousands of the *Signs* and *Watchman* have been sold to the people. Some fruit has appeared as a result of these efforts, which gives encouragement to the hope that when all things are ready for an organized movement to bring the truth before the millions of the city of Chicago, there will yet be many who will respond to the claims of God upon them. This work must be done and we believe the Lord will soon open the way for a beginning to be made.

ALLEN MOON.

Earnest Words

The destiny of this world is soon to be settled. The lengthening shadows warn us that the sun of human history is nearing the horizon, and the time to work is soon to end. We should show by earnest work that we believe this solemn truth.

But looking out into the world, we see fields of grain—millions of lost souls—ripening for the harvest, but unwarned and unprepared for the end. The line of laborers which reaches out into many of these fields is very thin. We must send help. There are some Macedonian cries to which we have long been unable to respond. If all our people will but rally in this Ingathering campaign, a great work for God can be done, and a large sum gathered in for mission work, thus enabling us to respond to some of the many calls which are waiting. Shall we not bestir ourselves as never in the past?

A. G. DANIELLS.

From a Pioneer

Christ said: "It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Fifty-seven years ago when I commenced searching the Scriptures to learn what I should believe and do in order that I might be saved from my sins, I decided that the Word of God was the only safe rule to live by. When I adopted that as a rule of my life, and began to live by that Word, I soon learned that the Lord was giving special instruction to those who were living by that rule, speaking to them individually and collectively, by His Spirit. I was truly a happy man, and I have been happy ever since.

Why, just think for a moment. The great and mighty God, gave His beloved Son to suffer and die for our sins, that we might be made holy and acceptable to God through the exercise of living faith in Christ. And besides all this, condescended to speak to us and instruct us by the Testimony of His Spirit. As I read His Word I realize that God is speaking to me, and the same when I read the Testimony of His Spirit.

I have never seen any reason to doubt His Word, nor the Testimony of His Spirit. I have read all the objections that have been published against this precious cause. There is one very noticeable fact that all should remember, and that is, the objectors never have any message for any one but those from whom they have separated. So they soon lose their influence over their former brethren. Brethren and sisters, believe God's Word, believe the Testimony of His Spirit, for it always speaks the truth. Remember Abraham believed God, and it was counted to him for righteousness; and he was called the friend of God. Talk faith. Read with faith. Pray in faith.

Do not criticise; do not find fault with any one, or any thing. If you see any thing that you think is wrong, go to the one concerned and kindly talk it over with him in humility and love. Strive to be, and to do as near as possible as you think Christ would do, and you will find a rich blessing in your experience. Always pray and live for a greater faith, a living faith, for that faith always grows larger and more powerful.

I. SANBORN.

The Cross and Crown

"The man who does not carry his own cross, and go where I go, cannot be a disciple of Mine." Luke 14:27 (Twentieth Century N. T.).

Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. Rev. 3:11.

Not many good things are secured without effort, and some of the richest experiences come as the result of earnest, persevering, consecrated, self-denying effort.

Perhaps no better opportunity for doing house-to-house work was ever offered to our people than the Harvest In-gathering work, a work that is by no means without its *cross*. I find, not only from my own experience but in talking with others regarding this work, the cross is even greater than the one the canvasser has to lift every Monday morning.

Some are missing a great blessing because they do not muster courage to go forth in the strength of the Master, listening to His promise: "Lo, I am with you alway, even unto the end of the world." The voice of doubt and fear is so loud in their ears that they fail to hear that still small voice that speaks courage, confidence, and cheer. I know from many experiences, that Jesus does go with the workers who give themselves to God for service; and I know, too, that the people recognize His presence. I have read carefully the special number of the *Signs* to be used in this campaign, and I believe that only eternity can reveal the amount of good this paper will do.

While some have done faithful work, and a large amount of money has been gathered which has been a great help to the foreign work, no doubt very much more might have been done.

Why not *all* take hold of this work and push it as never before?

Ottawa, Ill.

J. C. HARRIS.

WEST MICHIGAN

Quarterly Meeting at the Bangor Church

Last Sabbath, October 14, was a special occasion at Bangor, Mich. The ordinance services had been deferred a week with the promise that the writer would attend, so on Friday my wife and I went out. We were most hospitably entertained by our aged Sister Farnsworth, who lives in the village. Sabbath morning several brethren and sisters came from Covert and Hartford to the meeting, so in connection with the Bangor church, who mostly live in the country, we had quite a gathering.

After Sabbath-school, which by the way was attended by

old and young, and conducted in an interesting manner, the company reassembled and the writer had the morning hour. As this was a special occasion on account of the ordinances, the fifth chapter of Revelation was taken up verse by verse. The reader may have in mind that in that timely little book, "Testimonies for the Church," Vol. 5, page 267, we have this counsel. "The fifth chapter of Revelation needs to be closely studied. It is of great importance to those who shall act a part in the work of God for these last days."

But this very chapter brings to view the sacrifice of Christ, our paschal lamb, in a more striking manner than probably any other book in the Bible, hence the appropriateness of dwelling on this portion of Scripture on the occasion of partaking of the emblems of our Lord's bruised body and spilled blood. It should also be borne in mind that the word in the Greek New Testament in verse 6 for the phrase, "as it had been slain," literally means, *in the very act of being sacrificed*. How overwhelmingly impressive that scene must have appeared to John, and what weight it should also have with us! Jesus, here represented as the slain lamb, was the only Being among all the intelligences of God's vast universe who was worthy to take the book of divine purposes, and break the seals, and make known its hidden contents to the church. Is it any wonder then that the people of God here below should sing, "Worthy, worthy is the Lamb"?

After the service concluded there was a suitable intermission, and luncheon from baskets was partaken of by those present.

Then the company came together again and the ordinance of humility was participated in by nearly every one present, children and youth included. It was an interesting occasion. Here we met Brother Alfred Castle and companion with whom we were associated in old Battle Creek many years ago. And at this meeting many pleasant acquaintances were made through the courtesy of the elder of the Bangor church, Brother W. A. Briggs. But what a gathering that will be when the redeemed finally stand on the sea of glass before the throne and sing the glad new, new song! Shall we all be there?

The communion season was a specially precious hour, when we all were so forcibly reminded of the love of that Being who brought salvation to the race at such a priceless cost. In connection with this part of the service the attention of those present was called to what is written in "Great Controversy," page 608, in reference to the bitter opposition of apostates from this cause at no greatly future date. Also the importance of engaging in the soon-to-be-inaugurated campaign with the harvest number of the *Signs*, a copy of which was left with the church elder, was presented to the company.

On the whole it may be safely stated that the recent quarterly meeting at Bangor was one of pleasant remembrances for us all.

G. W. AMADON.

Eaton Rapids, Potterville, and Charlotte

At Eaton Rapids a good quarterly meeting was held September 23 and 24. Most of the church were present and enjoyed the services. Not all was accomplished that we had hoped for, but the people were helped by the services and the visits at their homes. The Holy Spirit was present and some who have not been enjoying a close walk with God for some time were moved to renewed earnestness and consecration. If all were faithful in returning to the Lord His own in tithes and offerings, more of His power would be witnessed in the lives, labors, and the meetings of the believers.

September 30, the ordinances were celebrated at Potterville, and it was a good time for this church. This once large church has been greatly reduced by removals, and most of those who remain are getting old and feeble and

cannot attend services as they would like to, but their faith is strong and their courage good. The Sabbath-school is increasing in numbers and interest, and some are moving in who will add to the attendance. This church has overpaid on some of the large funds, having a balance to apply on the shortage of some of the weaker churches. The Ingathering campaign is being entered into heartily.

October 7 and 8, we met with the Charlotte church in quarterly meeting. Brother Kellman spent several days there and did much good by his visits and the meeting he held the night after the Sabbath. A good congregation was present, and I believe that his instruction and admonitions will help this church to a greater interest and activity in missionary work. Charlotte is yet a good field for mission work. That there are openings there for work to be done and people waiting for this precious truth, was shown in a visit Brother Kellman and I made Sunday evening. Calling on a family with whom I was acquainted, we found them, with some neighbors who came in, earnestly inquiring after the truth and seeking help to find the Saviour. After we had answered from the Bible several earnest questions, the lady asked us to pray with and for them, which we did. There may be many souls there hungering for truth. Who will hunt them out and carry the truth to them? Our ministers cannot go there and do this; but they might go and spend some time developing an interest aroused by the earnest, faithful work of the church-members. What a world of good our people could do if they were constantly standing where they could take right hold and help inquiring souls to find the Saviour, and then teach them the truth. Tracts were ordered and steps taken for more aggressive work in Charlotte.

E. W. WEBSTER.

Grand Rapids

We are of good courage in Grand Rapids. We are continually finding new readers and are anxiously waiting to enter our new church building, when we can begin our Sunday night meetings again. We have had to part with one of the Bible workers, Sister Mabel Fleming, who goes to labor in Kalamazoo. While in training here she was successful in winning souls, and we feel she will be a real help in her new field.

Considerable interest has been aroused here by the Turkish-Italian war. I am kept busy giving readings on the "Eastern Question." One gentleman said last evening after the study, "I've always said that if you want a good explanation of the Bible, you'll get it from an Adventist." Shall we not go out then and explain? Soon the race will be finished, and it will be forever too late to aid the perishing who are longingly looking for the lower lights that we are supposed to keep brightly burning.

C. A. HANSEN AND WORKERS.

Notes from the Field Agent's Diary

October 6. I had a profitable visit with S. J. Nathie, and found him deeply interested in the canvassing work, having had experience in the work in Canada. There are good prospects of his taking up work this fall as a resident canvasser. "God calls the canvassers back to their work."

October 7. I visited T. Buck and I. M. Carr and found them laboring under difficulties, but of good courage in their work. Prosperity often weakens character, adversity is to the Christian what the stormy blast is to tree. It causes it to take deeper root, and its branches take on renewed strength. I had a good meeting with the Glenwood church and enlisted Glesner Kohn—a former successful canvasser in Indiana. He will begin work in Cass County, Nov. 5.

October 8. I was at Emmanuel Missionary College. The spiritual atmosphere of the College is invigorating. My

"Gideon Soldiers" were glad to see me. West Michigan seems to be in the lead in the number of students who have earned scholarships. God has given us victory. A large, enthusiastic canvassing band was organized, with I. J. Piper—one of our successful canvassers—as leader. A spirit of loyalty to the home field seems to prevail among all the students. The prospects are good for a large army of strong workers next vacation.

October 9. I was at Hartford and Covert. I. M. Carr will canvass at Hartford. We had good meetings at Covert. There are three prospective workers in this place. A. T. Benner ordered a prospectus to begin canvassing November 13.

October 10. I was at Berlamont. I greatly desire to see Brother and Sister C. E. Messer actively engaged in this work.

October 11. I canvassed at Grandville with Otis Landon. His consecrated life is an inspiration to me, and the earnestness with which he labors is an assurance of success. I went to Grand Rapids the same day where I wrote letters, visited and helped Misses Klose and Thorp. I helped Martin Taylor. Although he is now old, his love for souls leads him to leave home comforts to give the message. The cities must be warned. The canvasser brings the message to hundreds of people each week.

October 13. I joined Brother Reefman in meetings at Wright and Nunica. I was encouraged by the good spirit in the Wright church, and the warm handshakes of the dear old people who rejoice in the advancement of the book work. I found an earnest band of young people at Nunica. One of their number consecrated his "five barley loaves and two small fishes" to Jesus to be used in the capacity of a canvasser. He ordered a prospectus and is preparing for the work.

October 14. I was in Muskegon on business. I had a good visit with A. L. Richardson and N. W. Nelson.

October 15. I came to Fremont to help Grant Hasford. I canvassed with C. A. Cole and found precious souls who seemed to be hungering for truth. One lady had one of our books, and having feasted upon it herself, she is now lending it to her neighbors. O, that God would give me more canvassers that the precious light might be placed in the homes of the people while there is now opportunity.

J. H. MCEACHERN.

News Notes

Word received at the office from Brother McEachern, who is out in the field, indicates a good corps of canvassers already in the field and others making preparation to enter.

The young people of Otsego, as well as some who are not so young, are much interested in the Reading Course. They have weekly meetings and take up the work as outlined.

We quote the following from Brother C. A. Russell's letter:—"I am on the 'firing line' again, this time in Moorland. I believe as a rule it pays to swoop down suddenly. Friday I drove fifteen miles, putting up and handing out notices, and we had our first meeting that night. It does not give the enemy so good a chance to work up some sort of opposition. The schoolhouse was pretty well filled, and of course all were outsiders. There is not a Seventh Day Adventist church-member within miles that I know of."

"The schoolhouse was full last night (Monday night) and there was a fair turnout Saturday night. I spoke on "Conversion" Saturday night, and "Second Coming of Christ" Sunday night. The Free Methodists have preaching every Sunday afternoon. I went. Their preacher sent word that he would not be there, so they invited me to speak to them, which I did, taking for my subject "Jesus the Divine." At the close, their class leader got up and offered to withdraw

their appointment for Thursday night prayer-meeting so that the meetings might go right on. I believe there are some honest souls here who will be reached with the message."

INDIANA

Carbon and Salem

On Friday, September 22, I came to Carbon in company with Elder Young to assist Brother Kelly in his work here, and to continue the work after he left. There is a good interest in the vicinity of a union church about three miles from here where Brother Kelley held meetings last winter. The church was nearly full of very attentive listeners last night. The Lord gave me freedom in preaching on the subject, "False Teachers and Miracles." Pray for the work here.

Last Sabbath, October 14, it was my privilege to meet with the Salem church and conduct the quarterly meeting there. We had meeting in the forenoon and afternoon and also Saturday night. The attendance was very good. All seemed to enjoy the services. The work is onward there. Some of the members are doing some good missionary work. Three have united with the church since our meetings closed there in May, and several others are keeping the Sabbath. The treasurer reports an increase in the tithe paid. For all this we praise the Lord. Brethren and sisters, let us all work and pray as never before, and soon be at home with Jesus.

Your brother in Christian service,
CHAS. E. ALLEN.

WISCONSIN

Fish Creek

Friday, the 13th, I reached Fish Creek and began meetings. On Sabbath we celebrated the ordinances and held two other services. Sunday forenoon a business meeting was held, and after the afternoon service, we repaired to the beach and baptized two young women in the waters of Green Bay.

The last meeting was held Tuesday night. Quite a number from the outside attended the meetings. Fish Creek is a summer resort, but the resorters have all returned home and the place is rather quiet.

There are quite a number of young people in the Fish Creek church, and some of them should be in our schools. I held one meeting with the young people and encouraged them in missionary work. Some "Ministry of Healing" are being sold and they hope to do their share in this, and in all departments of the work.

On my return trip I held one meeting in Sturgeon Bay and counseled with the believers there relative to the work.

Our people are much encouraged through the study of the message for this time and the growth of the work. It is also gratifying to see our young people studying the truth and conforming to the Lord's commands. They should be encouraged to improve present opportunities lest some be found among those mentioned by Amos: "Behold the days come, saith the Lord God, that I will send a famine in the land: not a famine of bread, nor a thirst for water, but of hearing the word of the Lord. And they shall wander from sea to sea, and from the north even to the east; and they shall run to and fro to seek the word of the Lord, and shall not find it. In that day shall the fair virgins and young men faint for thirst." Amos 8: 11-13.

W. H. THURSTON.

Frederic and Beldenville

After closing the tent effort at Spooner, I visited the company at Frederic, remaining there about a week. From there I came to Beldenville. Brother Hoffman joined me on

Friday, October 6, and remained over Sabbath and Sunday. We had some excellent meetings and the Lord came very near to bless, five taking their stand for the truth. On Sabbath afternoon we gathered on the bank of a beautiful stream where three followed their Saviour in baptism. The other two had formerly been baptized in the Baptist Church. The work at Beldenville is reviving; the church now numbers eighteen with a Sabbath-school of about thirty members. My prayer is that the interest may continue and that others may be gathered in.

P. C. HANSON.

Sabbath-School Department

Reports from the schools for the third quarter are coming in very encouragingly, both as regards promptness and progress. We are glad to note increased membership in some cases, in others a better average attendance. This is good, for nothing will so well hold a member's interest in the Sabbath-school as regular attendance, neither will anything kill it more quickly than the opposite. We believe our people, as a rule, have a deep interest in the Sabbath-school work, and long for the day when every member of our denomination will be enrolled in some one of its divisions.

Some of the reports sent in recently, show a really remarkable increase in offerings, even where there is little or no increase in membership. One dear young secretary reports a much larger offering than usual, and writes that for the present quarter she has prepared a "clock," and that they started in with an offering of nearly three dollars for the first Sabbath. Another school sends in by far the largest offering in its history, and the secretary writes: "It has been quite a problem with us how to increase our donations, and we finally decided to go back to the thermometer plan, which worked better than anything we had yet tried. In the September number of the *Worker* another plan was suggested, which we adopted. This plan was to set aside one Sabbath in the quarter as 'a dollar day,' in which all who could do so were urged to give a dollar to foreign missions, and others as much as they could. We set aside the last Sabbath of the quarter, the result being that the offering for that day was \$13.54. If all the schools would adopt that plan, I am sure our donations would be greatly increased."

I feel sure we will all say "Amen" to the closing remark. These special efforts will help us to quickly reach the present standard set for us, namely, an average of five cents per member each week. Our average for the past quarter was a little more than three and one-half cents per member, and now that every school has adopted the plan of giving all regular class offerings to missions, I feel encouraged to believe it will be but a short time ere the five-cent average is reached. Of course this means that many who have been giving fifteen cents will increase it to twenty or twenty-five, ten-cent gifts will be raised to fifteen, the nickel will be changed to a dime, and so on, for we have many little children and other dependent people in our ranks who can do but little, and it will fall upon those who can, to "bear the burdens of the weak," in this matter. May we all consider it a privilege to thus rally to the closing work.

I trust all the schools who still have unconverted young people will plan for a consecration service to be held soon, that in a special manner they may be urged and encouraged to dedicate their precious lives to Christ for service.

MARY HOWELL.

The Book Work

The Good Book tells us that there is a time "to every purpose under the heaven." That being true there must be a time favorable for placing our good books in the homes of the people, and also a time most convenient for them to be read.

As the long evenings are here, this seems the most favorable time of all the year for the majority of people to read, as well as the best time for them to buy books. Crops are harvested and money is more plentiful with the farmers; the holidays will soon be here when people enjoy making presents. The very best gift is a good book, and Seventh-day Adventists have the most valuable assortment in the whole world, for they are designed to prepare hearts for meeting the Saviour in peace at His coming.

When we consider that during the past year the world paid over a million and a half dollars for the privilege of reading this truth, should not we as individuals arise and have a part in this glorious work before it is finished?

Wisconsin contains an abundance of good territory, and judging from the experience of the workers who have been so faithfully scattering the printed page here, the people are eager to read.

I would be glad to hear from any one who feels called of the Lord to have a part in this work. Address me at 203 Pine St., Stevens Point, Wis.

H. W. JOHNSON.

From a Student

Miss Mercer wrote a few days before entering Walderly school for the year's work: "From Ladysmith I went home for a three week's visit. On September 22 I went to Superior to sell the rest of my papers. I spent eleven days in Duluth, selling 139 copies there while visiting friends. I still have twenty-five of the September *Watchman* which I will try to sell this afternoon." Sister Mercer also sent us a standing order for 400 copies in all, of *Signs*, *Watchman*, and *Life and Health*, by the sale of which she plans to pay her board and tuition at the school, although she will have only from Friday afternoon until Sunday 5 p. m. each week in which to do this. Her faith is strong, and she writes, "I know that with the Lord's help I will be able to sell every one without any trouble, if I put my full trust in Him for help. He has helped me to sell many the past summer, and He can do the same again, and much more."

News Notes

Up to the 13th of this month, the number of orders for the Ingathering *Signs* received and filled by the publishers, aggregated close to the 250,000 mark. We hope to hear from the rest of our own churches with orders.

Miss Mamie Meleen of Chicago, arrived at Grand Rapids, Monday, the 16th, and the next day went to Moon to take up church-school work there. She relieves Miss Vesta Cash who consented to open the school and teach until a regular teacher could be secured. Miss Fishell of West Michigan is teaching the Eau Claire church-school.

We glean from a letter from the Tunnel City librarian, "The courage here in the Lord, is, I believe, greater than for a long time. All want to press onward and work to hasten the soon coming of our Lord." Of their church-school she writes: "Our school is fine. All are very much pleased. The children love their teacher very much."

NORTH MICHIGAN

Copper Country

Accompanied by Mrs. Peterson, I recently enjoyed a visit to a Finnish settlement near Hancock. After a pleasant journey of fifteen miles by rail and six miles with horse and buggy through a very picturesque country, we arrived at the home of Brother Evans, one of our faithful Finnish brethren, where we were cordially received. We held two very interesting meetings with a fair-sized company, in a humble

country home, owned by a prominent Finnish newspaper man. We were glad for this opportunity to present some of the message to them. This newspaper man happened to be on a visit to his farm and listened attentively. He took a few notes of the subjects presented and said he would insert an article in his daily paper, consequently many thousands of this nationality will have their attention called to the message.

The majority of the Finns are advocates of abstinence from intoxicating liquors, yet many of them use tobacco. We endeavor to call their attention to the need of abstaining from the use of tobacco, also. Our principles of temperance have been discussed in their meetings, and favorable comment made. Some of them are very set in their ways and inconsistent in their views of what a Christian should be. A large number are followers of one Lastodius, taking the name of Lastodians, and think that if any new light is to come from the Scriptures it must come through them. They denounce personal adornment. The men very seldom wear a necktie, and the women wear a scarf on the head instead of a hat. Some even think it is patterning after the world to have pictures on the wall or to have any plants or flowers in the home. And yet they think it is no sin to chew and smoke tobacco in the house or to spit on the floor. We hope, however, to patiently show them a better way and a more glorious message that delivers men and women from these defiling habits, and prepares them for the soon-coming Saviour.

E. F. PETERSON.

News Notes

Brother J. H. Niehaus is expected to return from his visit in Indiana this week. He will locate at Cadillac.

Elders' meeting will be held Jan. 10-14. The place has not been definitely settled as yet, but this will be announced later.

Elder Irwin visited Mesick a short time ago, and found the church-school carrying on successful work with Miss Anna Bjork as teacher.

So far, 3,372 copies of the Missions *Signs* have been ordered through this office. This jacks nearly two thousand of reaching the mark for last year, but several churches have not been heard from as yet.

NORTHERN ILLINOIS

A Few Days

A few days of my time have lately been devoted to work at Kankakee, Waldron, and Pittwood. Friday, October 13, I held a business meeting with the Waldron church. On Sabbath morning, October 14, I also conducted services at the Waldron church. After a sermon, the question of ordering Harvest Ingathering *Signs* was considered, and the members asked for 150 copies of the paper. This is a small number, but they thought more could be ordered when the supply is exhausted.

I went to Kankakee and conducted a service in the afternoon in their church, also held business meeting with them in the evening. They made a small order for Ingathering *Signs*, but the friends were cautious lest they might become over stocked with this paper. Confidence is needed in many cases to enable our people to plunge into the business of soliciting for missions like the expert swimmer plunges head first into the cold water. He does not stand on the bank and shiver at the thought of a chill, but plunges in all over at one bound, leaving no spot for the shiver to affect his nerves. If one does this in soliciting for missions he has won the battle and then can hold the field. On Sunday, the 15th, Brother Henry Bloum drove with me into the country nine miles west of Kankakee to hunt up and visit with an isolated Sabbath-keeper. Our trip was successful. We found a brother who had

been keeping the Sabbath twelve years, but had never united with any of our churches. We had a good visit with him and hope he will attend our meetings occasionally in Kankakee. I held another meeting at Waldron Sunday evening, and Monday visited two families of our people at Pittwood. They sent by me their tithes and offerings to the treasurer of the conference.

These visits among the people are very profitable, as some of our families seldom have a call from one of our ministers.

WM. COVERT.

"Not by Might"

"Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might [army], nor by power, but by My Spirit saith the Lord of hosts."

When the Lord was about to redeem Jerusalem from the power of the enemy, He instructed Zechariah that their deliverance would not be accomplished by any earthly means, but their cause was undertaken by the Lord Himself, "for he that toucheth you, toucheth the apple of His eye."

To-day, when the Lord is about to establish Israel in Jerusalem He has repeatedly warned us that this work must be carried forward by the operation of the Holy Spirit upon the minds and consciences of men.

In the canvassing field there is the best of opportunity to develop strong, sturdy, Christian character. The many experiences that must be met and overcome, lead the canvasser to constantly seek Divine aid.

Dear brother, dear sister, are you longing for that zeal and faith which you so much admire in some you know? If you will join with us in this good work, with the one object of saving souls, this will also be your blessed portion.

J. A. APPLGATE.

From the Field

Fred Clausen: I sold a good many books, but you see my sales are not as high as if I were handling a larger book; so my report can not be \$50 or \$60 a week like others, but I thank God for what He has done for me. I want to do God's will in everything, and He is with me every day. I am praying for the work, not only in Illinois, but over the whole world.

Geo. W. Saether: My report is small, still I am of good courage. My delivery comes next week, and then I am going back to school again if the Lord wills.

Lorenzo Clarke: I expect to start to work this morning, even though it does look like rain. The Lord blessed me in delivering books last week. I lost only four orders in all my delivery of fifty-four books. I have delivered \$159.75 worth in all.

Carl Matteson: It rained a great deal here, so the roads were muddy and it was hard for me some days to get around and do anything, but the Lord blessed me with a good many orders just the same, and for this I am thankful.

Dear brother, dear sister, do you not want a part in this soul-saving work?

J. A. APPLGATE.

News Notes

Sister Anna Hibben reports that two of her readers were recently baptized.

Elder Langdon spoke at both the South Side and North Side churches Sabbath, the 15th.

Elder Covert turned in the first offering received here on the Harvest Ingathering campaign. For four papers handed out, he secured as many dollars.

Two nice orders received last week for Harvest Ingathering *Signs* were from the South Side church, Chicago, for

2,000 copies and from the Galesburg church for 600 copies.

We have a few copies of Conybeare and Howson's life of Paul, (\$1 edition) on hand. This is an excellent help in the study of the present series of Sabbath-school lessons. Order now.

Letters have been sent out from this office inviting our laborers to attend the ministerial institute to be held at Battle Creek, November 6 to 23. It is expected that a majority of them will be able to attend.

Our orders to publishers for the Harvest Ingathering *Signs* to date, total 12,720 copies, which is 1,370 copies in excess of the total number ordered last year. This is encouraging, and we believe the offerings for missions secured in this way will be correspondingly large.

An interesting service was held at 213 Oak Street, Sabbath the 7th, by the Ravenswood and North Side churches. Seven persons were baptized at this meeting, Elder Everson performing the rite. These new converts were largely the fruit of the tent-meetings held on Montrose Boulevard.

We are anxious that all who are owing the Tract Society shall pay their accounts as fully as possible before the close of the year, at which time we make up our annual statement of the year's business. In the this way all of us will be able to begin the new year with a comparatively clean record on the books. We are sure many will be glad to respond.

We recently received \$25.26 from Elder F. J. Harris, the first amount of tithe paid by the new converts composing the Freeport company. We are assured that tithe will come from this source regularly hereafter, also that we will soon receive a report from the workers there telling us of the results of their summer's work. We imagine that it will be encouraging.

EAST MICHIGAN

News Notes

The Tract Society is in receipt of an order from Brethren M. D. and Clifton Day for books amounting to \$580. This surely indicates that the message is going with power up in Tuscola County.

George Hainer of Elsie expects to start canvassing for "Daniel and Revelation" at once. Brother Hainer is one of our old canvassers whom we are glad to welcome back into the good work.

Brother W. D. Moore is helping Brother Alden Hurd of Flint to get started with "Great Controversy," so, one by one, our "Gideon Band" is being recruited to "scatter the printed page as the leaves of autumn."

Brother A. V. Morrison of Lapeer has rented a home in Holly where he expects to move his family about November 1. Brother Morrison is going to canvass for that good book, "Bible Readings for the Home Circle."

Brother B. F. Williams has demonstrated that our books sell just as well in the villages as they do in the country. His first week's report from Ovid shows sales to the value of \$51 for "Great Controversy" and helps.

Adelphian Academy Notes

Brother Forshee is giving a series of interesting chapel talks on life in Virginia.

Additional equipment has been purchased for the laundry which is much appreciated by those working there.

Harold Graham welcomed his mother's visit on Monday last as also did other students with whom Mrs. Graham is acquainted.

Mrs. Kent, the mother of one of our students, Pearl Kent, made us a visit recently. We are glad to meet and greet the parents.

The parents do not always realize how anxiously their children look for those letters "from home." Do not dis-

appoint your boys and girls in receiving the helpful, cheery, home letters.

The Spanish class has opened, and is enthusiastic in studying this language which is not only pleasing and musical, but quite practical in view of the large Spanish-speaking population of the needy fields.

The Academy was closed on Monday, the sixteenth, the students putting their time to good use on the farm. Our boys have dug about three hundred bushels of potatoes, and have husked two hundred fifty bushels of corn.

Comparative Tithe Report for the Years 1909 and 1910

CHURCHES and COMPANIES.	Membership		Tithe for	
	1909	1910	1909	1910
Alaiedon	32	28	443 82	506 32
Arbela	23	24	161 72	138 09
Alma	43	34	424 36	439 14
Ann Arbor	30	17	333 14	462 52
Adrian	20	20	368 93	239 25
Bay City	66	73	1104 82	1109 69
Birmingham	22	23	212 93	237 88
Bancroft	8	9	189 59	193 58
Bunker Hill	46	43	535 42	430 06
Belleville	19	18	192 39	151 34
Chesaning	25	25	313 43	293 31
Coleman	18	17	145 98	193 15
Chapin	13	10	186 26	271 23
Detroit	114	110	2465 01	2447 50
Durand	1	1	34 12	28 95
Dryden	4	4		19 47
Exter	30	26	190 32	139 69
Elmwood	8	6	152 50	163 62
Edenville	46	45	348 96	530 87
Fairgrove	39	22	526 13	587 16
Freeland	20	11	84 93	120 51
Flint	69	76	897 09	907 37
Flushing	16	12	329 76	369 16
Greenbush	26	26	274 22	240 51
Greendale		3		30 56
Hazelton	37	31	296 80	393 19
Holly	59	58	1210 99	1453 34
Hillsdale	22	20	430 47	239 21
Hanover	4	4	89 90	60 95
Ithaca	56	56	870 22	502 09
Jackson	49	68	314 95	1153 13
Jefferson	39	40	459 88	333 44
Lapeer	36	34	403 22	299 96
Luce	18	18	237 61	222 28
Leslie	24	23	233 49	236 54
Lansing	68	68	604 76	811 95
Memphis	35	30	202 36	212 69
Mason	8	8	69 90	21 00
Mt. Forest	23	19	19 59	124 25
Morrice	4	3	33 14	11 35
Marine City	20	15	451 25	63 55
North Branch	17	17	276 31	243 69
Ovid	13	13	252 29	184 87
Otter Lake	54	56	778 69	807 25
Ola	30	27	192 93	603 21
Owosso	68	55	230 96	283 47
Port Huron	9	9		126 56
Prattville	25	22	236 04	170 96
Pontiac	5	5	17 95	12 75
Rives	19	20	167 73	81 23
Reese	10	10	2252 76	266 70
Rapson	40	44	400 29	417 24
St. Johns	13	10	80 97	93 75
Saginaw	67	55	515 86	549 59
Sumner	32	28	173 13	267 96
St. Charles	67	61	467 25	625 84
Sandusky	22	17	200 87	115 07
St. Louis	23	20	371 88	143 17
Spring Arbor	10	10	196 88	225 99
Vassar	39	54	440 81	490 79
Watrousville	22	15	242 19	230 53
Willis	22	21	152 98	71 18
White Lake	7	7	121 65	41 23
Westphalia	6	6	219 87	219 30
Individuals	23	21	579 57	4015 01
	1883	1781	\$24414 22	\$26677 19

Emmanuel Missionary College

Miss Clara Davis of Hinsdale, Ill., is visiting friends at the College.

R. B. King and wife spent last week with Mr. King's relatives at Ypsilanti, Mich.

Cornelius Klooster of Chicago is spending a few days with his sister and brothers.

Mrs. Rovilla Field and son have been visiting their daughter and sister, Mrs. Harry Colburn.

Miss Matilda Erickson of Washington, D. C., is spending a few days with Miss Jessie Evans.

Brethren E. A. Piper and G. Simpson have begun a series of meetings in the village of Berrien Springs.

Mrs. Carr, Mr. Walter Varey's mother, and Miss Van Sycle, both of Battle Creek, were visitors here over Sabbath.

Elder J. S. Shrock, while on his way to Wisconsin, his field of labor, stopped at the College to visit his son, J. H. Shrock.

The Michigan Historical Society of Lansing has recently donated a set of books consisting of 36 volumes to the College library. These books give a detailed history of this State. New additions have also been made in the educational and literary departments of the library.

An interesting program was given Sabbath, October 21, by the Missionary Volunteer Society. "The Ideal Boy in the Dormitory" was discussed by Mr. G. K. Young, Mr. D. Williams read "A Boy's Ideal Letter Home," and Professor Haughey gave some good advice to young men entering college.

Do all the good you can
By all the means you can
In all the ways you can
In all the places you can
At all the times you can
To all the people you can
As long as ever you can.

—John Wesley's Rule.

Obituaries

OTTO.—Mrs. Mary Anna Otto was born in Denmark, July 29, 1855, and died in Almond, Wis., Oct. 7, 1911, at the age of 56 years. She came to America with her parents at the age of eight years. She was married to Mr. Fred Otto in 1883, and came to Almond. She was the mother of eleven children; four having preceded her in death. A husband and seven children are left to mourn. She, with her husband, accepted the truth about twenty-four years ago under the labors of Elder J. Westphal. She united with the Seventh-Day Adventist church of Almond of which she was a faithful member the remainder of her life. The funeral was conducted by the writer in the German M. E. church of Almond.
F. F. PETERSEN.

COLLINS.—T. B. Collins was born in New York, March 24, 1843 and died Sept. 26, 1911, at Albion, Wis. In his youth he joined the Seventh-day Baptist Church and later when further light was presented to him he gladly accepted the views of Seventh-day Adventists. It may be truly said of him, "Know ye not that there is a prince and a great man fallen in Israel to-day?" A prince, because of his kinship with the Prince of princes, a great man because, "Thy gentleness hath made me great." The little church at Albion will greatly miss Brother Collins for he served them nobly as a faithful shepherd of the flock. A companion, two children and other relatives look forward to a glorious reunion at the resurrection of the just.

W. W. STEBBINS.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, LAKE UNION HERALD, Berrien Springs, Mich.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

MRS. LOU KIRBY-CURTIS - - - - - EDITOR

Very Important

The HERALD goes to press on Sunday. News items will be received as late as the Saturday night before. All other matter intended for publication *must* reach us not later than Thursday, otherwise it will be left over until the next issue.

During the past ten weeks 6,157 yearly subscriptions have been added to the *Liberty* mailing list, an average of 615 subscriptions per week. Through the practical cooperation of the Pacific Union Conference, every attorney, editor, county supervisor, and legislator in the State of California will receive *Liberty* during the coming year,—about 4,000 in all.

The "Watchman"

The October *Watchman* struck a vital chord for again we exhausted our edition. It is certainly phenomenal the way the Lord is blessing in the circulation of this excellent magazine. In November we think we have surpassed all previous efforts and our cover design is the finest design we have ever yet secured. It is printed in four colors and is certainly a beauty. It is a most striking picture of the hand of Providence in the history of the United States. We want everyone to read our leading editorial, "Was our Nation Established by Divine Providence?" Another editorial, "The Hand of God in History" is an excellent review of evidences indicating Divine direction in the affairs of men.

SOUTHERN PUBLISHING CO.

"Life and Health" Wanted

Elder J. M. Burdick of 3739 No. Irving Ave., Chicago, desires clean back numbers of *Life and Health*, which he can use to advantage in his work. If any can send him quantities of this magazine postpaid they will be much appreciated.

Business Notices

NOTICE.—Send your orders to the East Michigan Tract Society, Holly, Mich., if you want the best grade of vegetable cooking oil. Shipped in five-gallon cans at \$3.75 per can. If you will send cash with order for four cans or more at one shipment, will make a price of \$3.60 per can. California ripe olives in five-gallon cans for \$4.25 per can.

HONEY.—The Bible sweet, or the pure nectar of flowers. Clover, basswood, or buckwheat, each pure of its kind, extracted, in two-can cases, 120 lbs., 10 cts. Gallon cans, 12½ cts. Net profits go to a needy field. Terms, cash with order. Address J. H. Haughey, R. F. D. 1, Berrien Springs, Mich.

FOR SALE.—The famous Sanitarium Cooking Oil, the standard for years, and the best food shortening made; will keep sweet indefinitely. 8 1-gallon cans \$7; 5-gallon can \$4.10; 2 5-gallon cans \$8; ½ bbl. (30 gallons), 72 cents a gallon; bbl. (50 gallons), 70 cents a gallon. Cash with order. Sanitarium Cooking Oil Co., Louisville, Ky.

CANVASSERS' REPORT FOR WEEK ENDING Oct. 13, 1911

North Michigan							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Mrs. E.A. Kirby.....	B. F.	26	5	5 50	70	6 20	.....
Levi Evrard.....	D. R.	12	1	3 00	.....	3 00	5 00
		38	6	8 50	70	9 20	5 00
Indiana							
Robert Joyce.....	D. R.	26	6	18 00	8 45	26 45	63 00
Wm. Sunday.....	D. R.	48	5	15 00	3 75	18 75	3 75
		74	11	33 00	12 20	45 20	66 75
Wisconsin							
N. O. Kittleson.....	B. R.	42	22	69 00	6 85	75 85	.....
F. E. Middlested.....	B. R.	14	2	6 00	50	6 50	.....
*Louis Scholz.....	B. R.	70	22	76 00	14 05	90 05	.....
E. L. Ashley.....	B. R.	25	2	6 00	1 25	7 25	.....
		151	48	157 00	22 65	179 65	.....
Northern Illinois							
Carl E. Matteson.....	P. J.	39	24	47 00	13 40	60 40	.....
Fred Clausen.....	C. K.	43	14	21 00	4 25	25 25	.....
L. Clarke.....	B. R.	42	21	56 00	75	66 75	.....
Minnie Meleén.....	P. G.	13	5	20 00	.....	20 00	.....
J. H. Banty.....	G. C.	42	2	6 00	.....	6 00	.....
D. R. Devereaux.....	P. G.	31	6	20 00	1 25	21 25	.....
G. W. Saether.....		59½	...	.....	.....	274 60	.....
		269½	72	180 00	19 65	199 65	274 60
Southern Illinois							
E. L. Graham.....	D. R.	25	3	9 00	5 00	14 00	1 30
M. S. Grim.....	G. C.	44	4	12 00	9 45	21 45	3 00
P. J. Wham.....	D. R.	43	11	31 00	2 00	33 00	.....
J. R. Howard.....	G. C.	23	11	37 00	1 50	38 50	.....
Hugh Stearns.....	G. C.	37	15	48 00	12 95	60 95	.....
H. Mitzelfelt.....	G. C.	32	20	61 00	.....	61 00	.....
W. E. Bailey.....	B. R.	25	7	9 00	.....	9 00	.....
Wm. Vanderpool.....	G. C.	23	8	24 00	1 20	25 20	.....
		252	79	231 00	32 10	263 10	4 30
East Michigan							
F. W. Brainard.....	D. R.	26½	6	16 00	75	16 75	50
C. L. Clark.....	B. R.	24	3	9 00	50	9 50	112 50
Mrs. C. Countryman.....	C. K.	21	11	17 50	8 55	26 05	6 75
C. S. Countryman.....	D. R.	18	4	12 00	.....	12 00	.....
L. A. Clinansmith.....	C. K.	35	9	14 00	3 00	17 00	4 75
John Cummings.....	D. R.	...	9	27 00	.....	27 00	.....
Mrs. M. J. Miller.....	H. M.	16	1	2 00	6 75	8 75	1 00
Mrs. M. C. Shaw.....	B. F.	¼	1	1 00	.....	1 00	.....
A. L. VanFossen.....	D. R.	40¼	12	32 00	2 75	34 75	2 25
B. F. Williams.....	G. C.	34	12	36 00	10 75	46 75	80
W. J. Weatherbee.....	D. R.	21	11	34 00	1 75	35 75	1 75
		236¼	79	200 50	34 80	235 30	130 30
West Michigan							
*Walter Boston.....	C. K.	65	12	19 00	8 15	27 15	.....
*Tait Buck.....	G. C.	69	8	15 00	7 50	22 50	.....
*I. M. Carr.....	C. K.	62	9	13 50	2 25	15 75	4 50
Timothy Hallock.....	D. R.	18	...	.....	.....	11 00	.....
*Sarah Butcher.....	C. K.	60½	29	47 50	.....	47 50	3 00
D. C. Hunt.....	G. C.	...	...	.....	.....	18 25	.....
A. Everest.....	C. K.	14	...	.....	.....	35 75	.....
†C. A. Cole.....	C. K.	61½	18	28 50	2 50	31 00	47 50
Otis Landon.....	D. R.	21	2	7 00	2 90	9 90	.....
Susie E. Klose.....	C. K.	19	3	11 00	1 25	12 25	.....
Gladys Thorpe.....	G. C.	21	3	9 00	.....	9 00	.....
*F. J. Steinkraus.....	B. R.	35	2	5 00	.....	5 00	.....
*Julia Steinkraus.....	B. R.	17	...	.....	.....	.....	.....
		444	86	155 50	24 55	180 05	120 00
47 Agents		1464	381	965 50	146 65	1112 15	600 90

*Two weeks. †Three weeks. ‡Week ending Oct. 6.

PERIODICAL REPORT

Wisconsin				
	Paper	Hours	No.	Value
Ruth Bisbee.....	L. & H.	21	93	9 30
E. M. Bisbee.....	Signs and L. & H.	24	197	19 70
		45	290	29 0