

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

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Lake Union Conference Directory

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G. E. LANGDON	J. J. IRWIN,	J. W. MACE.

Rest

Made for Thyself, O God!

Made for Thy love, Thy service, Thy delight,
Made to show forth Thy wisdom, grace, and might;
Made for Thy praise whom veiled the angels laud;
Oh, strange and glorious thought, that we may be
A joy to Thee.

Yet the heart turns away

From this grand destiny of bliss, and deems
'T was made for its poor self, for passing dreams;
Chasing illusions melting day by day,
Till for ourselves we read on this world's best
"This is not rest."

Nor can the vain toil cease,

Till in the shadowy maze of life we meet
One who can guide our aching, wayward feet
To find Himself, our way, our life, our peace.
In Him the long unrest is soothed and stilled;
Our hearts are filled.

—Francis Ridley Havergal.

Chicago Afro-American Church

Last Sabbath, October 28, I attended our Afro-American church in Chicago, 4802-4 Dearborn Street. It was the time for the annual Harvest Ingathering exercises and they filled the program as advised in the *Instructor* for the occasion. I have seldom seen exercises rendered better than the young people and the children of the church handled the different parts arranged for the day.

The officers of the church are training their children and youth in sacred music and proper recitations bearing on gospel themes.

About eighty were present to listen when we set before them the real object of the Harvest Ingathering for Missions, and upon investigation it was learned that several of the church-members had gathered in some money for missions in advance of the day set by the Foreign Board for beginning.

As I have been invited by the Northern Illinois Conference Committee to take special interest in securing funds for the purpose of paying the balance of the account on their church building, I desired to learn what I could about the progress this church is making in gathering in members and gaining in strength. And truly I was greatly encouraged with what I saw and learned. The blessing of the Lord that has come upon this work is positive proof that Providence

has favored what has been done. I do not know of a church in all our conference that seems happier and more aggressive in the Lord's work than this one.

Elder Forde is now preaching to good congregations Sunday evenings who come to hear the message, and soon several evening meetings each week will be held. Sister Harvey is also doing aggressive Bible work among the people.

Several hundred dollars have lately been sent in to the conference treasury to help pay out on the church building. But about \$1,500 is yet needed for this purpose. This amount should be raised as soon as possible so as to get the whole indebtedness wiped out.

This work is of such a special interest that it seems all who read this report, will want to help some. Who will respond to this appeal?

WM. COVERT.

INDIANA

A Call from Virginia

At a recent meeting of the conference committee it was decided to release Brother J. H. N. Tindall and Brother C. E. Garnsey from the Indiana Conference to take up labor in Virginia. This may be a surprise to some of our people throughout the State, but I am sure a few words of explanation will make the matter clear.

For many years the Virginia Conference has been considered one of the poorest and most needy of all the conferences of the East, and the General conference has tried many times to put laborers in there to bring it up and enable it to become self-supporting. When Elder Stone was called to take the presidency of the Virginia Conference, they, together with the Columbia Union and the General conferences, made a very earnest and urgent call for these brethren to take up work in that field.

Our conference committee felt very reluctant at first, but when it was made clear that Brethren Tindall and Garnsey felt that the Lord was leading them to that field and that the burden of the work there was resting upon their hearts, then the conference committee felt that it would not do for us to lay our hands upon them and say that we would not release them. While we are very loath to lose them, yet they go with our deep appreciation of their work in this field and with the sincere prayer that they may be as successful, or more so, in Old Virginia. We bid them "God speed" and trust that Old Virginia may feel the pulsation of a new life as the result of their labors. They will also take with them the large tent in which they have been holding meetings this summer which was donated by the Hartford City church to them for their work.

It was also voted by the committee that, in view of the dire need of Virginia, this conference pay the salary of one of these men for one year in that field.

The result of their labors in the city of Indianapolis during the past season, with the help of Brother R. M. Grey and the Bible workers who have been associated with them, is thirty-one souls baptized and taken into the church thus far, with others who are nearly ready for baptism. This, with the thirty-five who accepted the truth at Hartford City, makes the total result of their work in Indiana sixty-six who have joined the church with another baptism arranged for the near future.

It was also voted by our committee to ask Brother R. M. Grey to locate for the present in Indianapolis and labor there, following up the work of the summer's campaign. Brother Grey was closely associated with Brethren Tindall and Garnsey in this effort, and is well acquainted with all those who have accepted the truth, as well as with the ones who are still interested and for whom he is now laboring.

I am sure that the prayers of our people throughout the State will be with these brethren as they go to the East, that the Lord may richly bless them in their labors there.

O. MONTGOMERY.

Gifford

We began our work here the last week in August, and have continued for nine weeks. The meetings were held in the tent for six weeks, after which, owing to the cold and inclement weather, we used the schoolhouse. On the average our attendance has been very good. On Saturday and Sunday evenings from seventy to one hundred and twenty-five have been present. The schoolhouse, although of good size, has been filled to overflowing more than once. You may appreciate this attendance the more when we state that Gifford is a very small place in a sparsely settled farming community, and it has been a marvel to us many times where all the people came from. This is partly explained by the fact that there is no church building of any kind within four miles, and no company that is active within eight miles. Some have come as far as fifteen miles to attend the preaching services. We have also held Sunday meetings in the towns directly north and south of Gifford, always with invitations to come again, and there have been other invitations which, owing to the great distance and the needs of the work here, we have as yet been unable to accept. Some of the older residents here state that never have they known in this vicinity of so long a series of meetings being so well attended. The number of men in attendance has usually been in excess of the number of women.

We have also had a Sabbath-school every Sabbath afternoon. The Sabbath-school was organized last spring when Elders Ellis and Lauda held a four-weeks' series of meetings here. Brother Stephen Boze, a canvasser, has acted as superintendent. He also has done effective personal work throughout this vicinity all summer, and has materially aided in the work of the present series of meetings.

Now comes the question, With seemingly so good attendance and interest, what are the actual fruits? The majority of those regularly attending the meetings have voted that they believe our Sabbath message. And nearly all have said they wished a church would be organized here. But when we press the matter home to them personally, a great many are reluctant in stepping boldly out on their convictions and embracing the truth. However, some are trying to keep the Sabbath, and others are yet in the valley of decision. As most of the people have never belonged to any church, our truth with its great progressive light awes them, and they hesitate in taking the important step. The "Holiness" people have put forth quite an effort in the place, and have a few adherents. From their preaching some have concluded that ignorance is a virtue, and as a result many people refuse to study and think on these questions for themselves. So, we have had to repeat the same truths many times in our sermons that the people may grasp their meaning and apply them to their individual cases. The most influential people are deeply convicted, including the store-keepers and the school teacher, the latter a young man, and we hope they will yet take a definite stand.

It surely seems that a company can be organized here in time, if persistent and careful work is maintained. All are friendly, and we seem to have the good will of even those who oppose the truth. We were told when we first came

that we might expect trouble from a rough element that made it a business to disturb and if possible to break up religious meetings. But this failed to materialize, and even the so-called "worst" boys have been friendly and even helpful in many ways.

We are earnestly praying and working that the few who have taken their stand, and are trying to live out the truth, may grow in steadfastness and earnestness, and that ere long their number may be materially added to by those already convicted, and that in time a strong company of Seventh-day Adventists may stand in Gifford to let their lights shine throughout this needy community.

J. M. ELLIS,

E. B. BEUCHEL.

From Honolulu to Fiji

Leaving Honolulu Friday, August 18, our next stopping place was Suva, where we arrived Monday, August 28. During these nine days we had cool, refreshing breezes all the way, which made our journey, while crossing the equator and vicinity, very pleasant.

When we landed at Suva we were met by Elder Stewart and three native teachers. They took us over to their mission station at Fiji in a row boat. Here we saw for the first time, a native village, where we have about fifty Sabbath-keepers. The chief of this village, once a man notorious for his vices, is now converted, and with his wife, is rejoicing in this message, and is one of our most faithful teachers there.

One cannot but be impressed by the extreme friendliness of these natives. Their countenances are expressive of happiness and peace, and they greatly love the missionaries who have brought to them the light of the gospel.

Elder Stewart had just returned from a trip among the Islands and during the month he was away his wife had not seen one white woman! How little we know of the sacrifices that enter into a missionary's life.

Not many years ago the inhabitants of this fair isle were cannibals in the very worst sense of the word. Even now, there are living among our own people those who well remember those dark days, and who themselves have eaten human flesh. With the entrance of the Word of God a flood of light has penetrated the dense darkness which so long enshrouded this group of islands, and many lives have been transformed. We have about four hundred Sabbath-keepers on these islands.

In the dark days of Fiji, baby girls were unwelcome and were often thrown into the river or killed in other ways. No fond memories clustered around the word "home," for in the Fijian language there is no such word. As the children grow up, brothers and sisters are forbidden to speak to each other. They dare not remain in each other's presence, or even mention each other's name in conversation. The girls soon realize that they are unloved and of little use in the world. This sad condition of things in the early days has left its mark on the life and character of the Fijian women. They have some lovable traits of character and their great need appeals strongly to those who labor for them. To-day many of them are sitting at the feet of the great Teacher, and are daily learning of Him and rejoicing in His salvation.

MRS. CARRIE LUKENS.

News Notes

Are you doing your part in this Harvest Ingathering campaign?

Elder O. Montgomery made a business trip to the sanitarium last week.

Brother N. H. Pool called at the office November 1, while on his way to Michigan to attend the Ministerial Institute.

By the time this paper reaches the readers, our workers

will all be in attendance at the Ministerial Institute at Battle Creek, Mich.

On Monday, October 16, Brother R. M. Grey, one of our conference workers, was united in marriage to Miss Edna Low of Shawmut, Maine.

Brethren Tindall and Garnsey are spending a few weeks with the Hartford City church before leaving for Virginia where they will soon take up work.

Elder U. S. Anderson who has been conducting tent-meetings at Odon, is spending a few days with his family before going to the Ministerial Institute.

A boiler has been purchased and shipped for the Beechwood Academy, and it is expected that it will be installed within a very few days. Then no more complaining about the cold fall weather. There is still need of money for this fund to help pay for this boiler. Where are the loyal souls in Indiana that will send in their donations to the Beechwood Academy Fund that this boiler may be paid for?

\$2,005.18 tithe for the month of October. This makes our hearts glad. It is the largest tithe for the month of October since 1907,—a little more than \$400 above what it was for October of last year. Let us make November still larger. Shall we not count the blessings of the year and give to the Lord and His cause as He has prospered us, both in tithes and offerings.

At the close of the two days' Harvest Ingathering campaign of Beechwood Academy, after opening the gate leading into the academy grounds and in attempting to get onto the carry-all in which he had been riding, Brother Spohr missed the step and fell to the ground, the rear wheel of the vehicle passing over his left leg, above the knee, slightly bruising the muscles there and fracturing the right ankle so that he will be confined to his home, to which he returned last Thursday, about ten days.

Beechwood Academy Notes

On Monday of last week under the direction of Brethren Oliver Morris and Rupert Spohr, of the conference missionary department, twenty-three students and teachers of Beechwood Academy went to Shelbyville to scatter the Harvest Ingathering *Signs* and collect funds for missions. In spite of rainy weather, the ingathering amounted to \$33.79, the best record for one day for Beechwood Academy.

Tuesday, the 31st of October, the same number went to Franklin and Columbus, collecting more than \$25 for missions, the disagreeable weather again being overcome. This also was better than the record of any previous day's campaign. During the two days, nearly 400 copies of the *Signs* were distributed and the amount realized for missions was nearly \$60. The hearty cooperation of the faculty aided materially in this grand effort.

NORTH MICHIGAN

In the Upper Peninsula

I have just returned from a three weeks' trip in the Upper Peninsula, visiting the church-schools, Sabbath-schools, and young people's societies.

On my way up there I visited the Soo, where we have a few isolated sisters. They meet at the home of Sister McDonald for Sabbath-school each week. They are also taking the Reading Course. I spent a half day there and then went on to Marquette where I visited some more isolated Sabbath-keepers. I became acquainted with a lady who has recently come from Scotland and is living at Marquette. She has been an Adventist for a number of years and is beginning to

feel at home now that she has found the Sabbath-keepers living there.

From Marquette I went on to L'Anse, reaching there on Thursday. I spent Friday visiting the church-school, which is in charge of Miss Flora Jorgensen. I was sorry all the pupils were not in school while I was there, but a number had to work on the road. Miss Jorgensen is encouraged with the prospects. I was glad to spend the Sabbath with our little company of Indians here. I never visited a place where I was made to feel more at home. We were glad to have Brother Peterson with us, and we had service Friday evening. He also had charge of the the Sabbath service. The Missionary Volunteer Society met the evening after the Sabbath. Quite a number from outside attended, so the meeting place was well filled. The Indians are all good singers, so the program did not lack for music.

From here I went with Brother Peterson to Houghton. Regardless of the fact that it rained most of the time while I was there, I visited quite a number of our people in their homes. I was at the home of Sister Hogan and met three of our sisters there.

I left Houghton for Riverside and had to change cars at Ishpeming, which I learned means "heaven," reaching there at four o'clock in the morning. I had to wait four hours so I went out to find Sister Austin whom I had never met before. I took breakfast with her and the few minutes we had to visit passed by swiftly. My next stop was at Winde. We drove four miles to Sister Clausen's, and in the afternoon I walked three miles to the schoolhouse. This was during the hunting season, and as I was going down the railroad track I was fortunate enough to see a wild deer. Mr. Schoonard from the West Michigan Conference is doing excellent school work at Riverside. Here, as in most of the schools, quite a number of the older pupils are obliged to stay out of school to help harvest the crops. Most of the children have to walk three and four miles to school. Nearly all live in different directions, as the members are quite scattered. The schoolhouse is a quarter of a mile from the railroad, but the train goes through only once a week. On this day all walk or drive to see the train come in and to get their mail. I could not visit all their homes, so went to the train and met most of our people there.

I spent Sabbath at Harris and met with our people for Sabbath services. I was much interested in the Sabbath-school. It is divided into two classes, English and French, for review. After Sabbath-school the elder conducted a Bible study. Although I could not understand very much that was said, I enjoyed the meeting and all took part in the study. At the Missionary Volunteer meeting quite a number joined the Spare Minute Circle and their books have been ordered. Miss Stephens, who taught their school last year, is with them again. I visited the school Monday and Tuesday. Most of the children are in grades from one to five. They can all talk French or Belgian and express themselves quite well in English. Reading is hard for them, for they understand the meaning of so few words in English. They would all talk in their own language at recess and noon if they were permitted to do so, but of course this could not be allowed. Miss Stephens has her hands full and her heart is also filled with a burden for the salvation of each pupil.

The last place I visited was at Cooks. Brother Wehner is supporting the school here for the benefit of his five children. Miss Marie Baurain is doing her best that these children may get the right training. They have a home Sabbath-school and they all meet together and have song and prayer and study their lesson.

I have attended two camp-meetings in the upper Peninsula, but this is my first visit among the churches and schools. Our workers always bring in encouraging reports from that part of the field. I am sure I have a much greater

interest in the people in that part of the conference than I had before I visited them. I am glad I could meet with so many young people and become acquainted with them. I met quite a number of our Home Department members from whom I have received good letters and reports each quarter. It seemed good to meet them in their homes and have a personal visit with them.

FLORENCE CROUCH.

Home Missionary Meeting

Cedar Lake church was favored by a visit from Brother S. E. Kellman, Sabbath and Sunday, October 13 and 14. Sunday evening a large number of church people assembled and enjoyed a spirited discourse on home missionary work.

As a result of Brother Kellman's efforts, the missionary spirit was wonderfully revived at this place and a missionary meeting will be organized to meet every two weeks, alternating with the prayer meeting. A Young People's Society was organized the following Sabbath, to meet Sabbath afternoons.

Brother Kellman also visited the academy Monday morning and gave an interesting talk in chapel on "The Time of Trouble."

R. U. GARRET.

Traverse City

The evening of October 15, the children of our Sabbath-school had their Harvest Ingathering service.

Our church was prettily decorated with ears of yellow corn with their white husks drawn back, autumn leaves, vines, pumpkins, grapes, apples, and an abundance of flowers; all reminding us of the many blessings the season has so freely bestowed upon us.

Early last spring the Sabbath-school loaned twenty-two five-cent pieces to as many children, which they returned this fall having increased the amount to nearly sixteen dollars. Many very original plans were reported by which they had doubled and redoubled their money, and all were very happy to bring offerings thus earned by themselves. The program in the *Instructor* was followed, with some variations.

Our young people here are all under fifteen years of age, but they respond loyally when called upon to help, and all pronounced the evening a success.

MRS. M. C. GUILD.

News Notes

Miss Inez Lay left November 1 to visit her sister in Missouri and will probably remain there until spring.

The majority of the ministers in this conference expect to attend the Ministerial Institute at Battle Creek this month.

Several of the young men of the Riverside church are holding Sunday night meetings in the church with a fair attendance.

Brethren Bellows and Peterson visited the Finnish people and found one brother who had been very much discouraged by false reports that he had heard. They were able to remove these objections from his mind and left him rejoicing in the Lord. They found a good many openings for meetings.

Mrs Hugh McDonald writes that three new members have joined the Soo Sabbath-school, two of these being sisters who have been there for some time but had not been able to find any of our people before. She orders more of the Harvest Ingathering *Signs* for use there. We will be glad to send any number of copies to anyone who may not have enough to use this winter.

"Culture comes from the constant choice of the best within your reach."

WISCONSIN

Eau Claire

Sabbath, October 21, I spent with our church in Eau Claire. The Scandinavians met in the forenoon and the English in the afternoon. The attendance was very good. Some newly interested ones attended our Sabbath-school. Eau Claire has a population of 19,000; more than half of these people are foreigners—mostly Scandinavians, Germans, and French. The work here and in Chippewa Falls, left vacant by the removal of our Bible worker to Minneapolis, is kept up by Mrs. Hanson. It is this house-to-house work with papers and Bible-readings that has brought the best results in these cities.

P. M. HANSON.

An Experience

I have just learned of an experience that I will pass on to the readers of the *HERALD*, with the hope that it may encourage others to have a part in the good work of placing the truth-filled books in the homes of the people.

Some time ago Brother Scholz sold a copy of "Bible Readings" to a man. After the book had been read, it was loaned to a man who was not very religiously inclined. While reading this book he became interested in the way it was written and the exact manner in which scriptures were quoted, so he called at the home of Brother Scholz, bringing the book, and desiring to buy one just like it.

When people are so eager to get our books that they will hunt up the canvasser in order to purchase them, we may certainly know that this is one of the means by which the Lord desires us to quickly finish the work.

H. W. JOHNSON.

Wausau

We very much enjoyed the privilege of having Elder P. C. Hanson with us October 19-22. He spoke Sabbath evening on the "Home of the Saved," and Sabbath on "Baptism." After the discourse we went to the river where three dear sisters were buried with our Lord in baptism just at sunset. Two others have requested baptism in the near future, and still others are interested. This is the result of work done by Elder Lewis and Sister Armitage.

We thank and praise God for His goodness.

FANNIE ON.

Marshfield

The regular quarterly meeting service was held in Marshfield, October 14. It was led by Brother A. J. Olsen who gave us a very interesting discourse on Revelation 12:17, showing us vividly that there is no safety in this time in which we are living, but only in continually looking to God by faith in His dear Son.

We had a good social meeting in which every one present took part. The ordinances were celebrated. Sister E. McCrillis was unanimously accepted as a member of this church subject to letter from her present church. Meeting closed by prayer and singing.

MRS. ISABEL PECK, Clerk.

EAST MICHIGAN

Canvassers' Notes

Brother E. E. Davis of Bay City plans to canvass for "Daniel and the Revelation" in the near future.

We desire to extend to Brother A. L. VanFossen our sympathy in the death of his mother, Monday, October 16. The funeral took place on the following Thursday.

Brother W. J. Weatherbee is so much encouraged selling "Daniel and Revelation" in Jackson County that he writes, "I am very much interested in this work. I have no desire

to go back to the railroad for truly I believe the Spirit of the Lord is in this work as you will see by my report," to which we emphatically say "Amen." We have known this to be true for a long time. O, that more of our brethren and sisters could recognize this great fact.

Brother George Hainer started canvassing for "Daniel and Revelation," Mouday, October 23. From Monday noon until Tuesday at 3 P. M. the Lord gave Brother Hainer orders amounting to \$24.50, an average of nearly \$2.50 per hour.

Brother C. S. Countryman has a new way of canvassing. He writes, "The other day while riding on a street car I was conversing with two young men who had been within a few miles of the Messina earthquake. I gave them part of a canvass for "Daniel and Revelation," telling them about the last great earthquake, and took their order. This is the first time I have sold a book on a street car." God through His servant, is calling Seventh-day Adventists to warn the cities. Many of our good brethren and sisters could do city work like Brother and Sister Countryman if they only thought so.

Sister Mina D. Fowler of Wayne, Mich., is thinking of locating at the Detroit mission for the winter and canvassing for "Coming King." We are certain God would greatly bless her in so doing.

Edward Schaupp, elder of the St. Charles church, will canvass for "Coming King" and "Christ's Object Lessons" as soon as his farm work for the fall can be gotten out of the way. We feel sure that many of our brethren could do much work for the Lord as resident canvassers.

The canvassing work in the conference is going forward, the outlook is encouraging. God is raising up many consecrated Christians to help finish the work. Many more are hearing the call but have not quite come to the point of yielding all. Let us all unite in prayer that these faltering ones may obtain divine courage to step out boldly on the Lord's promise.

Brother C. Lyman Clarke who is canvassing for "Bible Readings" in Ignham County, met with an accident recently while moving his household goods from Lansing to Meridian. The neck yoke slipped from the wagon tongue and a runaway ensued. Though his goods were scattered and he was thrown from the wagon, no serious harm was done and he is now canvassing again as if nothing had happened.

Holly, Mich.

W. D. MOORE.

After an absence of four weeks in Ohio and Washington, D. C., Elder E. K. Slade has returned to Holly where he will spend a few days making preparation to move later in the month. Elder Slade purposes to be at the Ministerial Institute to be held in Battle Creek this month. He very much regrets that his time will not permit him to attend the dedicatory services of the Jackson church.

WEST MICHIGAN Muskegon

The work at this place is moving along nicely. The Lord in His goodness is giving some fruit as the result of the labor put forth.

Our quarterly meeting was indeed a royal feast. There were over thirty in attendance, and the presence of His Spirit was felt by all. Seven united with the church at this time, part by letter and part on profession of faith.

Our prayer meetings are well attended, and it does one good to see our young people not only in attendance, but to hear their prayers and testimonies. The most, if not all, of these are looking forward to the time when they will be actively engaged in the work of soul-saving.

The spirit of unity prevails among both laity and workers.

There are four workers located here. We are of good courage and look for an increase of believers in this city.

We earnestly solicit the prayers of our brethren and sisters for the work in Muskegon.

C. N. SANDERS

It is indeed pleasant to work in a place where a good camp-meeting and a series of tent meetings have been held. They have certainly left a good impression upon the minds of the people. I do not know when I have enjoyed so much of God's blessing in my work, as I have since coming here. I must admit that I dreaded to come; but I am truly glad that I am here.

The people are anxious to hear the truth, and I have found it easy to make appointments with them for Bible study. Thus far only one has refused to take readings; this has been very encouraging to me.

As we have taken up the studies with them, the Lord has worked upon their hearts in mighty power. We have seen tears in their eyes, as the Spirit of God was striving with them. One of these experiences is worth more than anything this world can give.

From the first I prayed that the Lord would give me a soul to keep the Sabbath before three months. But He is a God who gives us far more than we can ask or think, and I am pleased to tell you that two, a man and his wife, have begun to keep the Sabbath inside of two months. My heart is just filled with praise and gratitude to God. To Him be all the glory, for He does the work. What could we do without Him? I long to be in that position where He can have His own way with me.

I wish you could see how these new ones are rejoicing in the truth. We thought the brother might lose his position; but we made it a special subject of prayer, and we praise God that he has been permitted to keep it. This brother began paying an honest tithe last week.

Now I want to say a few words to those who rented rooms during the camp-meeting. If you have not already written to those with whom you roomed, I hope you will do so soon. Some have said to me, "I have been looking for a few lines from my roomers but they have not written yet." Others have told me how much they have appreciated hearing from you.

To those who gave a present of some good book, or ordered the *Signs* for a year, I wish to say that the people are reading them with interest and perhaps you will be glad to know that we are holding Bible studies in some of these homes. Your influence was good, and it is a great help to us in our work.

It may be possible that we have not come in contact with the ones you roomed with, who may be interested. If you would like to have us call on them, will you kindly send us their address, and tell us something about them. Then I hope you will pray that the Lord will give us favor with them when we call.

The giving of this last message is a wonderful work. I am very thankful for a humble part in it. I want to realize more and more that the souls committed to my charge are the purchase of Christ's precious blood, and I shall be called to account for the way I have dealt with them.

Sister Lillian Hanson of Shelby, has taken up the Bible work in this place since camp-meeting. I feel sure that she will make a successful worker. If it were not for her company, I would be unable to go out to my evening studies, so I appreciate a companion in labor, which I have never had before.

Remember the work in Muskegon in your prayers.

Muskegon, Mich.

MRS. CLEORA GREEN.

"Show me the man that reads good books and I will show you the man that moves the world."—*Napoleon*.

The Canvassing Field

Brother Grant Hasford has begun work in Newago County. His territory is largely settled by Holland people, among whom he finds much prejudice, but he remains of good courage as he searches out those who are seeking for truth.

Brother Boston failed to find one of his customers when making his delivery, so he thought the order lost. But the customer had not forgotten the good book he had ordered. He sent Brother Boston a letter from Detroit containing the money, asking that the book be mailed to him. In the letter he stated that he was not a Christian, yet was longing for that sweet peace which comes to the true child of God. Brother Boston is keeping up correspondence with him, and asks the canvassers to pray that God will bless his efforts to the salvation of this young man.

Brother Nathan Tracy had his first experience in the canvassing field last week. God blessed him with a nice number of orders in Ottawa County. He is only sixteen, but he wants to be a faithful canvasser in the Lord's vineyard.

Brother Savage is busy disposing of all his farm stock preparatory to moving to Greenville to become an all-the-year-round canvasser. I have assigned him fifteen townships.

Jas. Lafferty and William Rider of Cedar Lake are getting ready to enter the work at Portland. They intend to become steady canvassers.

Brother Miles Andrus gained a great victory in Barry County. The Lord gave him orders amounting to nearly one dollar an hour.

Brother Hallock is getting ready to take up work in Mecosta County for "Great Controversy."

Brother J. C. Wells of Denver has found many precious souls longing for the truth. His territory is among the hills of Newago County where the houses are scattered and the people are quite poor, yet he makes a sale in nearly every house. Brother Wells is about seventy years of age, yet the Lord gives him strength to go forward in this work.

Miss Anna Jorgensen has begun canvassing in Lakeview. She needs our prayers as it is reported that there is much prejudice to be met in that place.

J. H. McEACHERN.

Wanted

Magazine agents in every town and city in West Michigan for our good magazines *Life and Health*, *Signs of the Times* Monthly, *Watchman*, *Liberty*, and *Protestant Magazine*. They sell quickly and contain the truth. Our sisters can sell a few every month and not interfere with their other work. Liberal discounts. For terms and particulars write the West Michigan Tract Society, Otsego, Mich.

News Notes

Mrs. Cleora Green reports two new Sabbath-keepers at Muskegon.

After an absence of several weeks, Brother McEachern spent four days at the office.

It has been decided to hold the Elders' Meeting, January 1-4, 1912 at Charlotte, Mich.

At a meeting of the conference committee held October 24, at Otsego, it was voted that a teachers' institute be held. The time and place will be announced later.

Sister Lydia Baird, missionary secretary of the Bedford church, reports work done in the Harvest Ingathering campaign. We quote from her letter received at this office as follows: "Now I must tell you a little experience I have had myself in giving out a few of the special *Signs*. I did not wait for any set time to open the campaign. As soon as I heard the papers were here, I sent to the office after them, then commenced giving out a few to my nearest neighbors

and asking for missionary help. I handed out nine papers and received \$8.60. Sabbath, October 28, I had an experience to relate of work done to encourage others to launch out and not hesitate to ask for money for every paper given out and to pass none by." This ought to be an inspiration to others to go out and do likewise.

SOUTHERN ILLINOIS

Progress of the Canvassing Work

"With man is an arm of flesh but with us is the Lord our God to help us, and to fight our battles."

Brother Emerick says: "My faith in the success of the work has never been better than now, and I enjoyed last week. Many people welcomed me into their homes. Monday night I went to a revival service and the minister invited me to sing in the choir. At the close of the meeting he asked what I was doing. I told him I was encouraging home Bible study by placing in the hands of the people something that would explain the Bible. He then said to the people, 'This is Mr. Emerick who is visiting the people in the Bible work.' Well, the next morning at nearly every house I called the people treated me very kindly and with but few exceptions gave me an order." God gave Brother Emerick orders amounting to \$53 in thirty-six hours time.

The following is from Brother Mitzelfelt: "I must say that the Lord surely blessed me this week. He gave me \$67 worth of orders in three and a half days. I had many good experiences and it is wonderful how people are buying our books. We can see that God is with this work. I find that all success is in prayer. I am sure that if we as a people prayed more, we could do more."

Brother Watson sends in this encouraging report: "I had a hard time wading mud and water this week. I felt like turning back when the mud came over my shoes, but I am sure I should be willing to wade mud for the One who wore a crown of thorns for me." God richly blessed the efforts of Brother Watson.

Brother Bailey is meeting with success in Danville. Last week he met a Jewish lady who believes in the second coming of Christ and had a visit and Bible study with her. She invited him to hold readings with her and said she would attend the Sabbath-school.

Brother Grim writes: "In Hingetown, a village of about two hundred and fifty inhabitants, I first went to the Sunday-school superintendent who gave me an order and directed me to another man who gave me an order. The Lord helped me in ten hours to take six orders there for 'Great Controversy,' and to sell a few helps amounting in all to \$22.50."

This is only a partial report, but do not these demonstrations stir us on to greater activity?

E. M. FISHELL.

NORTHERN ILLINOIS

By an invitation from the principal, Prof. W. E. Straw, I made a visit to the Fox River Academy, October 20-23, and from this little acquaintance was well pleased with its workings.

The academy is operated under the auspices of the Southern and Northern Illinois conferences. It is located two miles in the country from Sheridan, and it is "beautiful for situation," the "joy" of both conferences. The work of building and repairing has brought some inconveniences, but the faculty and students are in earnest, and anxious to have everything in good shape as soon as possible, and are moving on to success.

I was agreeably surprised to find as old a class of students in attendance as there is; nearly all are young men and wo-

men of sufficient years to appreciate and prize their opportunities. I wish more of our young people were there. There is certainly a good spirit in the school, several have already had some experience in missionary lines, and others are preparing. The enrollment is seventy, I believe. The gifts and sacrifices that have been made by faithful brethren in behalf of the school are not in vain. Be of good courage; you will see results in the kingdom.

Elder G. B. Starr and wife of Melrose, Mass., who were early pioneers in the Chicago work, are in the city, and spoke in the chapel of the Life Boat Home, which they, among others, were instrumental in building. Elder Starr gave the graduating address in the Hinsdale Sanitarium parlors, Wednesday evening, November 1. The subject, "The Nurse as a Medical Evangelist," was ably presented. The entire program was well rendered and interesting. Dr. Paulson presented diplomas to a fine class of five. Many opportunities of usefulness lies before the graduates, and if improved in the spirit of sacrifice, eternity will reveal great results.

G. E. LANGDON.

Aurora

Now is the time to gather funds for foreign missions. We are trying to have our church do its full part. The Sabbath-school keeps its channel open all the year, and we are sending in funds for missions from our Sabbath-school each month. Some months we make the whole of our ten cents a week for each member of the church out of our Sabbath-school offerings. We made the whole sum up for October out of Sabbath-school offerings. Then we have made it a second time and more too, out of our Harvest Ingatherings. However, it requires vigilance to do these things, but the cause we serve is worthy of the effort.

WM. COVERT.

Emmanuel Missionary College

Mr. Enos Parrish has gone to Kingston, Ill., where he will teach a family church-school.

R. B. King, C. C. Curtis, and H. J. Halvorsen recently attended the National Dairy show at Chicago.

Twelve stanchion stalls have been completed. The dairy department is constantly making improvements.

Elder and Mrs. Moon, and daughter, Mrs. White who comes from Amarillo, Texas, spent Sabbath at the College.

Mr. J. O. Ferris, a last year's student, stopped over Sabbath at the College on his way to the Ministerial Institute.

Two more have joined the teachers' training classes. The work on the training school building is progressing nicely.

Last Wednesday night there was a snow fall of about two feet. Many expressions of a wish for sleigh rides are heard.

Elder O. Montgomery and wife of Indianapolis, were at the College Sabbath on their way to the Ministerial Institute to be held at Battle Creek.

The College band gave a fine concert of fifteen numbers, evening after the Sabbath. The object was to secure a new horn. About fifteen dollars was thus raised.

Sabbath saw the last of the thirty-one dollars subscribed for the support of native missionaries in the Far East. This amount means one in each of the countries of China, Korea, and Japan.

A residence in the neighborhood burned to the ground Friday morning. The members of the College fire department all turned out but the fire had made too great headway for the extinguishers to be effective.

The chapel periods for Monday and Wednesday of last week were taken up by five minute discussions on various topics of current history. Mr. Fred Green had the assignments in charge and all found the programs interesting and instructive.

The Berrien Springs Sabbath-school has set out to raise \$100 this quarter for missions. Elder Evans spoke briefly Sabbath morning before the study of the lesson in regard to what this amount would do in various Asiatic countries. Among other things, it would give four natives a year's schooling, or would, in some places, support a native evangelist and a Bible woman for the year.

Everyone was grateful for the two helpful discourses given Sabbath by Elder I. H. Evans. It was pointed out that the momentous things in life are often the little things. A seemingly insignificant act may change ones entire destiny. There is always a leading-up to great acts, both good and bad. At the young people's meeting Elder Evans spoke on the subject of having a call from God, and of the kind of men needed in the mission fields. A burden for a line of work, a thorough preparation for it, and an entering upon it with the counsel of the brethren, is second only to a direct revelation from God. We were glad to have Elder and Mrs. Evans with us before they leave for their field of labor. We assure them that they have a place in our hearts and in our prayers.

"We plead for privilege to serve;

With outstretched, open arms we wait,
Prepared to stand, nor shrink nor swerve

From 'neath the load, however great,
Love casts upon us in the guise
Of martyrdom and sacrifice.

"And standing thus, expectant aye

Of burdens heavy to uphold,
We oft o'erlook from day to day

The smaller duties manifold
That slip between our upturned palms—
Sweet sympathies and blessed alms."

"The obligation to be hospitable is a sacred one, emphasized by every moral code known to the world."

Obituaries

RAHR.—Rose Rahr (*nee* Roberts) was born near Berlin, Wis., June 4, 1878, and died in Oshkosh, Wis., October 22, aged 33 years, 4 months, and 18 days. She was united in marriage with Fred Rahr, Jan. 3, 1900. About seven years ago she accepted the faith of the Seventh-day Adventists and was baptized. Sister Rahr was kindhearted and much given to caring for the sick and poor that came to her notice. She leaves a husband, two sisters, four brothers, and many friends to mourn their loss.

J. S. SHROCK.

COUNSELMAN.—Edward Munn Counselman was born in Baltimore, Md., thirty years ago the ninth of last December. When but a child of five, his father died, leaving his mother to care for him and his sister of six and a half years. Their mother, having accepted the Seventh-day Adventist faith, moved to Battle Creek, Mich., filling the position of preceptress in the Battle Creek College, where Mr. Counselman was educated. His career has been that of a successful business man. In 1904 he was united in marriage with Miss Helen Turner, of Windsor Mills, and to them were born two children, a son and a daughter. His last illness was endured with a patient fortitude that impressed his nurses in the Warren City Hospital, where his short but earnest life came to its close. He had the privilege of having his dear ones near him, except his sister in California. His loved ones, while broken-hearted, sorrow not "as those which have no hope" beyond. He gave them the blessed assurance that his dying trust was in Jesus, the Author and Finisher of his faith.

MRS. E. M. COUNSELMAN.

LAKE UNION HERALD

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MRS. LOU KIRBY-CURTIS - - - - EDITOR

Subscribers, Notice

If this paragraph is checked with pencil or crayon this week, it signifies that your subscription has expired recently or expires this week. We take this method of giving notice before taking your name from the list, because we do not wish you to miss a single copy, and we know from experience that most of you feel the same way. If you renew promptly through your conference tract society, you will not miss a paper.

The first number of the Fireside Bible Study Series of the *Signs of the Times* weekly makes its appearance in another week. Already good lists of names are coming in. Our people appreciate this plan of our pioneer missionary paper in giving the great three-fold message in this way. The verse by verse study of the book of Daniel is a good feature of the series. This is a splendid opportunity for presenting these important lines of prophecies to those in whom we are interested.

The Ingathering campaign continues with increasing interest. Orders from the Tract Societies are showering in on the Pacific Press and all orders are filled and papers mailed out within twenty-four hours of receipt. They expected to pass the 400,000 mark October 26. All orders should be sent through the Tract Society office. Send no orders direct. Many conferences, especially the smaller ones, are in the lead; that is, they have entered the honor roll by ordering more papers than they used last year. Secretaries and others report good interest. Let us have early reports. Who first?

Business Notices

WANTED.—To engage a Sabbath-keeper, married man who understands general farming, to work by the year, beginning next March. Address Box 77, Atkinson, Ind.

WANTED.—A good Seventh-day Adventist lady nurse for small sanitarium and treatment-rooms. Must thoroughly understand bath-room work. Also girl or middle aged woman who understands hygienic cooking. Good home. References required. First Street Sanitarium, 106 First St., Jackson Mich.

FOR SALE.—The famous Sanitarium Cooking Oil, the standard for years, and the best food shortening made; will keep sweet indefinitely. 8 1-gallon cans \$7; 5-gallon can \$4.10; 2 5-gallon cans \$8; $\frac{1}{2}$ bbl. (30 gallons), 72 cents a gallon; bbl. (50 gallons), 70 cents a gallon. Cash with order. Sanitarium Cooking Oil Co., Louisville, Ky.

NOTICE.—The East Michigan Tract Society, Holly, Mich. will sell you a five-gallon can of the very best grade of cooking oil it is possible to obtain for \$3.75; and if you will send cash with order for four or more cans we will furnish it at \$3.60 per can. 5 gallon-cans of California ripe olives for \$4.50.

Readers of "Lake Union Herald"

Knowing that the readers of this paper are interested in the students of Bethel Academy, it was thought they would be interested in the library. In their work, the students need the use of books that are not on the library shelves, and thus are deprived of the much needed information. Books of travel, research, history, biography, the poets, and those of our belief, are needed, and would be highly appreciated. If there are any who have books, or even one book, which they would be willing to send to the library, kindly write to the librarian, Miss Inez Brasier, about the matter.

LIBRARIAN.

Change of Address

The present address of Elder C. N. Sanders is 21 Jiroch St., Muskegon, Mich.

CANVASSERS' REPORT FOR WEEK ENDING

Oct. 27, 1911

Indiana

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Robert Joyce.....	D. R.	45	17	52 50	13 00	65 50	.....
Wm. Sunday.....	D. R.	48 $\frac{1}{2}$	13	45 00	4 00	49 00	4 00
		93 $\frac{1}{2}$	30	97 50	17 00	114 50	4 00

Wisconsin

N. O. Kittleson.....	B. R.	39	15	49 00	4 00	53 00	.....
H. Scholtz.....	B. R.	33	12	38 00	9 65	47 65	8 25
F. E. Middlested.....	B. R.	8	2	6 00	2 25	8 25	.....
		80	29	93 00	15 90	108 90	8 25

Northern Illinois

Carl E. Matteson.....	P. J.	36	28	53 50	10 60	64 10	.....
Fred Clausen.....	C. K.	39	10	12 00	17 00	29 00	.....
L. Clarke.....	B. R.	38	7	22 00	75	22 75	.....
J. H. Banty.....	G. C.	39	12	40 00	1 25	41 25	.....
D. R. Devereaux.....	P. G.	38	9	29 00	2 25	31 25	.....
		190	66	156 50	31 85	188 35	.....

West Michigan

Walter Boston.....	C. K.	35	6	9 50	4 45	13 95	.....
C. A. Cole.....	C. K.	18	8	12 50	.....	12 50	.....
Sarah Butcher.....	C. K.	25	11	16 50	.....	16 50	.....
Miles Andrus.....	D. R.	24	5	16 00	6 00	22 00	.....
G. W. Hasford.....	C. K.	15 $\frac{1}{2}$	4	6 00	.....	6 00	.....
Nathan Tracy.....	C. K.	38	8	16 00	.....	16 00	.....
		155 $\frac{1}{2}$	42	76 50	10 45	86 95	.....

East Michigan

F. W. Brainard.....	D. R.	27	..	.....	.....	.....	124 45
*F. W. Brainard.....	D. R.	43 $\frac{1}{2}$	15	37 00	3 00	40 00	3 50
C. L. Clarke.....	B. R.	26	5	15 00	25	15 25	25
Mrs. Countryman.....	C. K.	24	17	26 00	6 20	32 20	5 65
L. A. Clinansmith.....	C. K.	37	1	1 50	1 75	3 25	1 75
G. W. Hainer.....	D. R.	33	10	29 00	5 75	34 75	.....
C. N. Keiser.....	D. R.	22	..	.....	.....	.....	136 80
Mrs. M. C. Snow.....	B. F.	..	2	3 50	.....	3 50	.....
A. L. VanFossen.....	D. R.	..	..	.....	.....	.....	53 00
		212 $\frac{1}{2}$	50	112 00	16 95	128 95	325 40

Southern Illinois

W. E. Bailey.....	B. R.	31	6	13 00	.....	13 00	.....
Clarence Emerick.....	D. R.	36	17	53 00	.....	53 00	.....
E. L. Graham.....	D. R.	37	12	34 00	10 25	44 25	8 00
M. S. Grim.....	G. C.	28	4	13 00	6 75	19 75	3 75
T. B. House.....	G. C.	18	6	18 00	2 00	20 00	.....
Hugh Stearns.....	G. C.	41	14	44 00	3 50	47 50	7 00
P. J. Wham.....	D. R.	29	2	6 00	50	6 50	.....
Allen Wollard.....	G. C.	10	..	.....	.....	.....	39 00
R. J. Watson.....	G. C.	17	..	.....	2 50	2 50	.....
Mamie Zaring.....	P. P. F.	16	10	15 00	2 50	17 50	.....
		263	71	196 00	28 00	224 00	57 75

34 Agents

*Two weeks.

997 $\frac{1}{2}$ 288 731 50 120 15 851 65 395 40