

# Lake Union Herald

*"In due season we shall reap, if we faint not"*

VOL. III

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## Lake Union Conference Directory

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## The Week of Prayer

God's people in all ages have had special seasons set apart for prayer, meditation, and worship. The Saviour when on earth set the example of ceasing even from the work of teaching the people, to turn aside with His disciples for a time of rest and prayer. It is often true that we are able to accomplish more at our daily avocations by taking time to sufficiently rest, and especially to commune with our Maker and receive the invigoration incident to such communion.

This season of communion is needed to reveal to us our true condition before God; to reveal to us our duty in view of His blessing upon us. We need to review the blessings of the year; to remember who gave us all we have received; from whose hands it has all come? and then to make due acknowledgment to the Giver for all His benefits.

The time set apart this year as a special season is December 9-16. May it be a great blessing to all. The readings prepared by the brethren of the General Conference are designed to be specially helpful. They will lay before us subjects and fields as special objects for prayer. We need to pray for wisdom to know how to relate ourselves to the many fields that God has so wondrously opened for the reception of the gospel in these last days; how to fill the calls for laborers and means. Shall it be indeed a week of prayer and of answer to prayer?

It is a small thing for our God to shake the material earth. He can move the world when His people are ready, and He will. Let us begin at once to arrange our work so it can be laid aside in a large measure so that we may have as few burdens as possible during the week of prayer.

ALLEN MOON.

## The Annual Offering

One week from next Sabbath, on the last day the week of prayer, December 16, all believers in the great three-fold message are invited to make the largest offering of the year to missions. Once a year, at the close of a season of special seeking of God, when we have brought to our minds anew the importance of the wonderful cause with which we are connected, when we study again the progress that the truth is making in the hearts of men throughout the world-wide field, it is fitting that we should renew our consecration of both self and possessions to our Creator and Redeemer, and make a liberal offering for the advancement of the truth in mission fields, just before the holiday season when all the world outside of Christ seems to think only of self and self-serving.

The reports that come to us from all lands through the various sources of information which the denomination has, agree in showing phenomenal advancement, steady, persistent growth in spite of seemingly insurmountable obstacles, of this last message of mercy to the world. God's people are given, in this Annual Offering for missions, a special opportunity to render material assistance in the furtherance of the gospel message. The Lord has prospered us in many ways. Let us, as we near the close of the year, give as largely of our means as possible in this special offering.

In one church last year, each of six members gave \$10 or more, some others gave \$5, still others gave smaller sums. If you can possibly give \$10 or even \$25, the Lord will bless you for so doing. Doubtless some could give \$100 as easily as some who give \$10 give that amount. However, the Lord also blesses those who give smaller donations, if they give cheerfully as He has prospered them.

Let everyone determine now to make his offering worth while. Do not be satisfied with anything less than the best that you can do. Every isolated member as well as all those who attend church services may have a part in the Annual Offering to missions. Church elders and leaders will find the offerings of their respective companies larger if they urge a liberal offering and set a good example in the matter themselves.

We cannot over-emphasize the importance of the work which the money carries forward, neither can we over-emphasize the need of liberal offerings. May we all, therefore, unite to make this an occasion for a large inflow of money into the treasury of the Lord, so that the completion of the work may soon be realized and the faithful ones be gathered to their eternal home.

R. C. SPOHR.

## NORTHERN ILLINOIS

### Englewood and West Side, Chicago

I enjoyed two meetings in Chicago, one at Englewood and one at the West Side, Sabbath, November 25. At Englewood in the forenoon, about fifty persons were present and five were received into the church. Two came in by letter, and three who had been baptized by Elder Serns at the Forty-sixth Street church on the previous Sabbath. It is planned for me to devote quite a share of my time to looking after the interests of this church during the next few months. It is hoped that some permanent good will be accomplished by these services. It will be so if the proper course is taken by those who attend.

In the afternoon I attended the West Side English meeting held in the Rockwell Street church. I was glad to see several new members present.

One Armenian sister had very recently found this church and had come to worship with those who meet there. She had been living in Chicago two years, keeping the Sabbath all the time, but had just succeeded in finding our people. She was very happy in the thought that at last she had found a church of her own faith. She had been saving up her tithe all the time she had been in the city, so she brought the tithe along and placed it in the Lord's treasury.

It was with great difficulty that she was able to express her thoughts in English, but by spelling when she could not pronounce, the words, she made herself understood. She had

received my name before she left Turkey, but had not been able to find me until we met in that service. It was touching to know that for two years this sister, in a great strange city, had sought through a strange language to find a church of her own faith.

It may be that others have fled from the oppression of those old intolerant countries, who have not yet been able to find our churches. At any rate there are thousands who should find our people and find in them warm hearts and helping hands. Would it not be well for our people to advertise their places of meeting in cities, and in all the languages printing papers, to assist those who may be interested in our work?

WM. COVERT.

### Harvest Ingathering

I have now put out 90 of the 100 papers I ordered of the Missions number of the *Signs*, and have collected \$36.25.

WM. COVERT.

### News Notes

Elder Langdon spent last Sabbath with the Elgin church. Sister Ella Hancock is taking a much needed rest and treatments at the Tri-City Sanitarium.

Elder J. M. Burdick and family expect to locate soon in the vicinity of St. Anne church. This is in harmony with a recent recommendation of the conference committee. This is a very needy field and the brethren in that vicinity have been calling for a worker for sometime to build up the church there. We pray that the Lord's blessing may attend Elder Burdick's labors.

We would ask our church treasurers and others to kindly forward to this office all the mission funds that they may have on hand before January 1, in order that we may forward the same to headquarters and receive credit on our ten-cent-a-week apportionment. We hope that those who haven't engaged in the work of gathering in funds with the Harvest Ingathering *Signs* will improve the coming weeks to the full and that the funds will be forwarded promptly to this office. Every dollar for this work is very much needed now.

A large gathering of our people from Chicago spent Thanksgiving day at the Broadview Swedish Seminary. It was the first time that many of our people had visited this growing institution and it was a real treat to be there and enjoy the hospitality of the school family. A bountiful dinner was served in the dining-room. Then in the evening they all assembled in the school chapel where an excellent program was rendered consisting of songs, recitations, and voluntary speeches. Before these exercises closed the company present unanimously voted their appreciation of the pleasant time they had enjoyed and pledged their hearty support to the work of the institution.

### SOUTHERN ILLINOIS

The ministerial institute, which was held at Battle Creek, was one of great spiritual benefit to all of our laborers. The Lord came very near.

Sabbath, November 25, I visited the Bloomington church. I found a company there of about seventeen members all of good courage and zealous in this message. It certainly is encouraging to find our people united in the service of the Lord and the carrying forward of this message.

Brother H. M. Kelly is laboring in Herrin and Carterville. I expect when Elder Stureman arrives that they will unite in laboring for the churches in that vicinity.

Brother J. E. Hansen, of Chicago, is taking up work in this conference. He will unite with Elder Woodford in visiting some of our churches this winter.

As I visit among the churches, I am glad to find that there is a spirit of earnestness and consecration upon the part of the members. All seem to be anxious that much may be accomplished this winter in the way of giving this message.

Since we are planning for a revival work among the churches, I trust that each church will labor and earnestly pray for the success of this work. We are arranging two companies to labor in this capacity this winter. We expect to hold a series of meetings with each church and company.

E. A. BRISTOL.

### Elders' Meeting

Last year we found our Elders' Meeting very profitable, and it was voted that we conduct another one this winter. This meeting will be held December 18 to 21. The first service will be held at 7:30 p. m., Monday, December 18. All church elders and leaders are expected to attend. The railroad fare will be paid only for those who are present at the first meeting, and remain until the close. I trust every elder and leader will plan to be present, as there are many questions of importance to be considered. We expect to have good outside help.

E. A. BRISTOL.

### The Week of Prayer

The week of prayer is at hand. We should expect great things from God at this time. We are nearing the end; and shall we not draw near to Him by putting away our sins, our faults, and everything not pleasing to God. In order to receive the blessing of our Heavenly Father we must do this. As laborers together with God, let us all earnestly pray that a great outpouring of the Holy Spirit may be received, that we may do valiant service for the Lord in giving to the world this precious message of Christ's soon coming.

W. WOODFORD.

### A Bookman's Experience

After canvassing a man the other morning, I asked about his neighbor living down in the field. He said, "You don't need to go down there, they are German Catholics and won't buy anything." Though I did not expect success I felt that I could not miss a house and went down there. They were much interested in the book and said they would take one in English for the children. While I was filling out the guarantee, the lady said, "You can put me down for one in German."

I canvassed one lady who refused to subscribe for the book. Her mother-in-law who was listening said, "You had better take one of those books for the children. I will pay one dollar on it." She would not agree to that, but her mother-in-law was determined that the children should have the book, and said she would pay for it herself.

The Lord blesses our faithfulness by impressing hearts. The glory and honor are His.

R. J. WATSON.

### INDIANA

#### News Notes

Remember the time for the Annual Offering, one week from next Sabbath, December 16.

Three new converts presented themselves for membership in the 23d Street church the last two Sabbaths of November.

The December magazines, *Life and Health*, *Signs Monthly*, and the *Watchman*, are exceptionally fine. Order from the conference office.

Elder O. Montgomery, on the last Sabbath of November, attended the East Side and West Side churches of Indianapolis. He spoke in the 23d Street church Sunday evening, November 26.

Our president, Elder O. Montgomery, spent several days last week at La Fayette, where a board meeting was held to consider the business of the Wabash Valley Sanitarium.

On Sabbath, November 25, Elder A. L. Miller spoke in both the East Side and Twenty-third Street churches of Indianapolis to appreciative congregations. He made a number of pastoral visits in the city last week.

The week of prayer is to be generally observed in all our churches, December 9-16. On the first Sabbath, December 9, the Indianapolis churches are to hold a union service at the 23d Street church, both morning and afternoon.

During the month of December, many subscriptions for periodicals expire. We trust that renewals will be promptly forwarded to our office, 521 E. 23d Street, Indianapolis, so that no numbers of these valuable publications may be missed.

The new book, "Acts of the Apostles," is now off the press and will be sent to any address, postage prepaid, for \$1.50. It is one of the best books ever written by Mrs. E. G. White and ought to be carefully read in view of the Sabbath-school lessons that we are studying this year.

One church-school teacher, Miss Blanch E. Hicks, of Sheridan, reports that \$4.45 has thus far been collected in the Harvest Ingathering campaign by the pupils and patrons of her school. A "field day" has been planned, when it is expected a nice sum will be added to the contributions already received.

## EAST MICHIGAN

### Arrived at China Five Weeks Ahead of Time

The Holly Sabbath-school missionary ship with its cargo of money to save perishing souls, has arrived at China five weeks ahead of time.

The membership of our Sabbath-school being largely students, we voted at the beginning of the quarter to send \$35 to China in a ship which was made and placed on the wall, the starting point being Holly, and the objective point being China; every dollar given would move the ship on its way a certain number of inches, it being so arranged that the ship would arrive at China at the end of the quarter if the \$35 was raised.

At the close of the Sabbath-school, November 25, it was found that the collection for that day amounted to over seven dollars, making the total offerings for this quarter already more than \$37, with five weeks still left in which to push forward this good work.

As the good ship has reached port, and on account of the revolution there and the ship used being a little large for the navigable rivers, it was decided that next week we would transfer the cargo to ox carts and continue the journey, expecting to get well inland before the allotted time had expired, and with a larger cargo than we had promised.

Our means are limited, but we love this message and we mean to see it triumph; so we thank our Heavenly Father that we have not only been enabled to reach the stakes set, but we have passed them, and as we passed we lifted them and have set them down in the darkest corners of that benighted land. With our prayers ascending in behalf of China's millions, and with our hands going down deep into our pockets, we mean to get under the load and lift.

H. H. Hicks, *Superintendent*.

NOTICE.—Send your orders to the East Michigan Tract Society, Holly, Mich., if you want the best grade of vegetable cooking oil. Shipped in five-gallon cans at \$3.75 per can. If you will send cash with order for four cans or more at one shipment, will make the price \$3.60 per can. California ripe olives in five-gallon cans for \$4.25 per can.

## At Holly

Brethren J. H. McEachern and W. D. Moore visited the Holly church and Adelpian Academy, Sabbath, November 25. It seemed good to listen to an earnest missionary talk by Brother McEachern, which reminded us of the days when he was field agent in this conference. Sabbath afternoon these brethren met with the Young People's Society, when a large and enthusiastic canvassers' band was organized with Brother H. M. Forshee as leader. This band will take charge of the chapel services every other Thursday morning.

The prospects for the canvassing work in East Michigan are bright, and everything indicates that Adelpian Academy will furnish as large a corps of student canvassers next spring as it has in the past.

## NORTH MICHIGAN

### L'Anse

It is some time since the readers of the HERALD have seen a report from our part of the field. I am glad to say that the present prospects are encouraging, and the work is steadily advancing. As long as the controversy between truth and error lasts there will be obstacles to overcome and difficult problems to meet, but the battle is on and we are in the conflict. Satan has come down in great wrath, knowing that he has but a short time, so the Lord says, "Rejoice ye heavens, but woe to the inhabitants of the earth." When the Lord speaks can we reverse it? when the Lord says, "Woe, woe, woe, to the inhabitants of the earth," does He mean peace? Nay verily. Then let us arm ourselves for the conflict and press the battle to the gates.

Our Indian school is prospering. Some new ones not of our faith have lately joined our school. The Young People's Society, with Brother W. S. Bonnar as their leader, are doing well in their Missionary Volunteer work.

A short time ago I visited Houghton and the Finnish people out on the Copper Range Railroad, and found the believers of good courage. I promised to hold a series of meetings with them after my return from the ministerial institute. Brother Daniel Evans acted as interpreter. May the Lord bless this needy people and direct the messengers to the homes of every honest soul, and when reapers gather the sheaves, may many souls be found in the Copper Country, is my prayer.

R. J. BELLWS.

## All Are to Be Workers

We readily recognize the fact that all can not put in full time canvassing, but every one at some time feels the desire to carry the truth in book form to friends and neighbors. How to do it successfully is the question.

The Pacific Press has recently put out an article that is considered a solution to this problem. It is named the "Home Workers' Prospectus," and our readers will find it illustrated on the last cover page of the present Lesson Quarterly.

It is a cover, or binder, containing sample pages and cover of fifteen of our small books, ranging in price from one dollar to twenty-five cents. On the inside of each book cover is printed a description or canvass of the book, to which the worker can readily refer at any time. All the books are attractively bound and nicely illustrated and are "sure sellers".

We have seen nothing else so well adapted to home missionary work, and we would urge our church missionary secretaries to bring this prospectus prominently before our churches with a view of getting our people to take hold of it. The price of the complete prospectus is only one dollar and orders should be forwarded through the tract society.

Now is the "golden" season of the year for selling these

books. People are anxious to purchase as they want them for Christmas gifts for their children and friends. If you have never tried before, you could wish for no better opportunity than the present. We will help you all we possibly can to succeed.

"Heavenly angels have long been waiting for human agents—the members of the church—to cooperate with them in the great work to be done. They are waiting for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power." You will find this paragraph and many other interesting statements in Volume IX, pages 30-48.

Address all inquiries and orders to the North Michigan Tract Society, 510 Petoskey St., Petoskey.

S. E. KELLMAN.

### News Notes

Elder J. J. Irwin and Brother S. E. Kellman have started on a tour of the churches in the southern part of the conference.

We have seen a copy of the new book by Sister White, "Acts of the Apostles." You should have a copy in your home. The price is \$1.50.

Brother E. C. Collard is again canvassing and in two weeks took orders to the value of \$115. We hope to see reports from him in the HERALD each week now.

Elder R. J. Bellows stopped in Petoskey on his way home from Lansing where he has been visiting relatives. He will visit Manistique and Riverside, and during the week of prayer will visit Hancock and Ishpeming.

Now is the time when people have leisure for reading. Our missionary secretaries should see that there is an ample supply of tracts on hand and that they are used. Let us organize the "Pocket Tract League" in our churches, the only requirement being that members will carry a supply of tracts in their pockets. We recommend the envelope assortment at 25 cents each. Four assortments:—"The Sabbath"; "Second Coming of Christ"; "State of the Dead or Immortality of the Soul"; "All kinds, assorted".

### Cedar Lake Academy

A new pump has been installed which pumps water into the dormitory.

On October 21 a Missionary Volunteer Society was organized with Glenn Hamp as leader.

Since our school opened the membership has been on the increase. The present enrollment is 80.

The sewing class conducted by Mrs. Garrett is being enjoyed by the nine girls who take the class.

Our library room is finished. Books are being donated. We now have nearly three hundred volumes.

This week a canvassers' band was organized. We have reasons to believe effectual work will be done by this band.

Wardrobes for the rooms in the dormitory are being made by the class in carpentry. Three have already been completed. For the present they are working on a house in the neighborhood.

Last Thursday we welcomed Mr. Fishell, an old Cedar Lake student. His chapel talk was enjoyed by all. Friday, Brother McEachern gave us an inspiring talk on "cultivating talent for Jesus."

The grounds around the academy have been cleared of the rubbish and chips that accumulated during the work on the building. Some of the primary children assisted in this work. Mr. Foster was with us a few days this week finishing the mason work.

School was dismissed November 8 so students and teachers might have a part in the distribution of the Harvest Ingathering Signs. A majority of the students went to the neighbor-

ing towns for the day. The money donated amounted to \$23.69. Those students who remained in the dormitory worked all day and gave the proceeds of their day's labor to missions. Four hundred copies were distributed.

## WEST MICHIGAN

### Distribution of Laborers

The churches named after each laborer in the list below are to be visited by the laborer some time during the winter.

J. M. Hoyt: Frost, Clifford Lake, Bushnell, Sand Lake, Gowen, Edmore, and Lakeview.

Jennie De Young: Holland, Douglas, and Bangor.

H. G. Bayley: Denver.

C. N. Sanders: Rothbury, Muskegon, Shelby, Wright.

Wm. Reefman: Holton, Fremont.

Mrs. Cleora Green: Allendale, Bauer.

C. A. Hansen: Grand Rapids, Trufant, Kent City.

W. C. Hebner: Kalamazoo, Mendon, Coldwater, Sturgis, Burlington, Homer, Quincy.

C. A. Russell: Allegan, Paw Paw, Glenwood, Covert, Bloomingdale.

E. W. Webster: Pottsville, Chartotte, Eaton Rapids, Brookfield, Dimondale, Grand Ledge, Portland.

R. C. Horton: Albion, Kinderhook.

H. Nicola: Bedford, Maple Grove.

E. L. Stewart: Benton Harbor, Berrien Springs, Buchanan, Decatur.

### Kalamazoo

I am just getting started in my work in Kalamazoo. I have four new Bible readers as the result of my work with the special Signs. God is surely working in this city opening the doors into the homes of the people.

MABEL FLEMING.

### Notes from the Canvassing Field

The Lord continues to bless in this department. Notwithstanding the rather unpleasant weather, the majority of our canvassers have stayed nobly by their post of duty. I believe they will remain faithful even when the stormy winter comes, for they possess the character of Benaiah: "Who had done many acts, he slew two lion-like men of Moab; he went down also and slew a lion in the midst of a pit in the time of snow." 2 Sam. 23:20

I am sorry that Sister Sarah Butcher of Grand Rapids and Brother Timothy Hallock of Stanton—two of our most faithful canvassers—have been prevented from working on account of illness in their homes.

Brother Clarence Cole of Freemont, is pursuing his work with increasing success. Grant Hasford who is with him, though not receiving as many orders, is also of good courage.

Brother E. E. Franklin of the Northern Illinois conference—now a student at Emmanuel Missionary College—is improving his spare moments canvassing for "Daniel and Revelation." In three and one-half hours he received \$23 worth of orders. He thinks West Michigan is as good, if not the best field in which he has ever canvassed.

Brother Miles Andrus of Carlton Centre writes: "The Lord has wonderfully blessed my efforts in the wild and rough territory of Irving Township. I have worked in all just eleven days, and the Lord has given me \$124.85 worth of orders. I took an order to-day while getting a shave in a barber shop without even giving an exhibition. It does not pay to let spare moments go to waste when we have a message for the people. We can be bright and shining lights everywhere when our hearts are aglow with the love of Jesus. Continue to pray for me, for that is the secret of my success."

I have had the much appreciated privilege of visiting Emmanuel Missionary College and Cedar Lake Academy the past week in the interests of the canvassing work. It is encouraging to note that in the large College canvassing band, sixteen of the members are West Michigan students. They have now divided into classes to study the books each will use the coming vacation—namely, "Practical Guide," "Daniel and Revelation," and "Great Controversy." Each class is led by an efficient teacher.

At Cedar Lake I found the canvassing interests in a most healthy condition. Professor Garrett and his faculty are assisting in an enthusiastic and practical way. The canvassing band whose membership now numbers seventeen, is given the chapel hour every Tuesday morning. This gives the work prestige, and under the live leadership of Brother Tait Buck the students are receiving a training which will result in much good the coming summer.

Prospects for West Michigan never looked brighter. With the faithful efforts of our winter canvassers, a steady progressive work is being built up. Pray for us.

J. H. MCEACHERN.

### News Notes

Brother E. A. Merriam is slowly recovering from his recent illness.

Elder Wight spent last Sabbath with the Otsego church, and Sunday evening he spoke in the new church at Grand Rapids.

There will be a general meeting at the Hastings church, Sabbath, December 9, and Elder Wight expects to be present.

Anyone who is not supplied with a copy of the Week of Prayer Readings may secure one by addressing the conference office.

The Otsego church held a Thanksgiving service the evening of the 29th, and did some good practical missionary work in the distribution of food and clothing on Thanksgiving day.

The office is beginning to see the results of faithful work in gathering money with the Harvest Ingathering *Signs of the Times*. None should think it is too late now to carry on this work. "Press on," should be the watchword.

Elder L. W. Browne of Southern Illinois has been visiting a few of the churches in the West Michigan Conference during the last week, in the interest of the colored church in Springfield. He received a hearty welcome in the churches visited.

Have you read the article in the December number of the *Watchman* from the pen of Professor Magan? Every lover of current history will be interested in this. If you are not a subscriber to the magazine, send to the Tract Society \$1, and secure the magazine for one year; or if you wish this special number, send ten cents.

Sabbath, November 25, Brethren S. E. Wight and C. A. Russell visited the Monterey church. Meeting was held Friday evening, Sabbath forenoon and afternoon, and business meeting in the evening. The business meeting was quite long, but at its close those who attended felt well paid for the time spent. Surely the Lord intervened, and harmony prevailed. The brethren and sisters at this place are of good courage, and it is expected that they will enjoy a large measure of the blessing of the Lord during the coming Week of Prayer.

"In a large degree, through our publishing-houses is to be accomplished the work of that other angel who comes down from heaven with great power, and who lightens the earth with his glory."—*"Testimonies for the Church," Vol. VII, page 140.*

## WISCONSIN

After the ministerial institute, I visited Milwaukee and and counseled with the German workers relative to the week of prayer. Brethren Stuckrath and Steinel, aside from assisting the church in Milwaukee, will visit some of the churches and companies north. Brother Drews will assist the believers in Portage and Oshkosh.

The work in the Milwaukee mission is prospering. Three nurses from Madison Sanitarium have connected with the Bible school for a few weeks, and three more regular students are expected the first week in December.

From Milwaukee to Raymond I called at Kenosha to plan with the believers there relative to the work for the winter. It is expected that Elder Edwardson will move to Milwaukee in a few weeks and then look after the work in Kenosha.

I remained over Sabbath and Sunday at Raymond, holding four public services. We considered quite fully, with profit, the conference work in its various departments. At the close of the meeting on Sunday, two hundred dollars was pledged for the sanitarium, and others who were not yet quite ready to name the amount, will give liberally later on. The church has a good supply of the special *Signs* and will soon be in the field with them. They are anticipating a good harvest and hope to give liberally themselves in annual offerings for missions. They have a good church-school taught by Miss Anna Sorenson, and prosperity is attending their efforts. All are of good cheer and striving for the mastery.

From Raymond I went to Madison, and on my way called between trains on Brother and Sister Woodbury at Beloit. They very much regret that there are no visible results of the tent effort held there last summer, but are hoping and praying for fruit after many days.

The work at the sanitarium is moving on moderately, as is usually the case at this time of year, but there is progress in many ways. Some of the patients are interested in, and are investigating the truth, while recovering their health. The workers are doing well with the special *Signs*. A company of four nurses have gone to Portage under the direction of Miss Grace Jennings, to spend two weeks in distributing papers, giving demonstrations and holding cottage meetings in the interest of health and temperance. Dr. Runck is doing good work, but a gentleman physician is needed as well, and it is quite probable that we shall soon have a gentleman physician and surgeon connected with the sanitarium again, as formerly. All are of good courage, trusting in God.

W. H. THURSTON.

### Sabbath-School and Young People's Convention, Welcome, Wis., November 10-12

Elder Reed prefaced the convention proper by two practical sermons, defining the duties parents owe to their children and the obligations of children to parents. After an interesting Sabbath-school session on Sabbath afternoon, the convention was opened about 3 p. m. with an appropriate devotional service. The first topic was "The Sabbath-school as a Missionary Field and a Training Ground for Missionaries," by Miss Martha Borg. A paper on "Why Are We Living?" by Sophus Borg followed. A very interesting paper was next read by Brother Freeman Lutz of Clintonville, on the subject of "The Sabbath-school Lesson—Its Preparation, the Recitation, and the Reviews." Mrs. Howell considered the "Qualifications and Needs of Our Teachers" at some length, presenting the the subject in a most excellent manner. Christ's characteristics as a teacher were given as an example. Self must sink out of sight and only Christ be exalted. Teachers were urged to really make the acquaintance of each pupil in their classes.

Sunday forenoon the opening exercises were conducted by Miss Case, followed by an appropriate recitation which was well rendered by Miss Mary Borg. In an able talk Dr. O. V. Calkins of New London showed both the likeness and the contrast between the time of Abraham and our own time. A paper was read by the Sabbath-school secretary on "The Mutual Relationship of the Sabbath-school and the Young People's Societies."

In the afternoon Dr. Calkins gave consideration to the topic, "Helps Needed by Our Schools." The Bible should always have the first and highest place. Nevertheless, in our teaching, especially of the young, so much must be taken by faith that the use of various devices is essential for impressing the truth upon minds. Some of these he mentioned are pictures by master artists, particularly of Bible scenes, reproductions of which may often be obtained from magazines and other sources; kindergarten supplies, sand-tables, maps, blackboards, and many things which the resourceful teacher will obtain with little or no expense. The speaker emphasized the great help to be obtained from the *Sabbath School Worker*, and recommended the weekly use of the Bible dictionary and all other reference books obtainable.

A Testimony study was conducted on the duties of parents and Sabbath-school officers in which all present took part. Miss Thora Borg's paper on "The Wise Improvement of Our Time" contained many helpful thoughts. The question-box and social meeting with which the convention was closed were exceedingly interesting features.

On Saturday and Sunday evenings Elder Reed gave addresses on different phases of the religious liberty question to attentive audiences, some of whom were not of our faith.

Besides good congregational singing, the program was varied with special music by the New London and Welcome choirs, a solo by Miss Case, and a duet by Mr. and Mrs. Anderson of Welcome. We departed with pleasant impressions of the hearty hospitality extended by the kind people of Welcome, and hoping that good seed had been sown to blossom in the future.

FRANCES L. CASE.

### Milwaukee

Last Sabbath a sister with whom we have studied about a year united with us by baptism. We find that those who become well acquainted with the message before taking this step, make the best and most steadfast Christians afterward.

The Bible training-school class is to be enlarged by the arrival of four nurses from the sanitarium at Madison. Many thousands of magazines have been circulated in this city, which will, we believe, bear fruit in the near future. The school wishes to acknowledge the receipt of a box of canned fruit from the Tomahawk church. We greatly appreciate remembrances of this nature, as we are trying to make this enterprise self-supporting—that is, not a burden to the conference work.

The Milwaukee church was favored last Sabbath with the presence of Elder Dowsett and wife, of Washington, D. C. Elder Dowsett is here on a matter of business for the conference.

B. L. POST.

### News Notes

State agent Johnson was over from Stevens Point one day last week.

Elder Thurston returned to the office on Wednesday of last week after a profitable trip.

We hope that many of our people are enjoying good experiences with the Ingathering work and meeting with excellent success.

Brother and Sister White of Wheeler, isolated but earnest, are carrying the truth into the homes of their neighbors by

cottage meetings in which many lines of our faith are studied together with quite an interest manifested.

Any of our isolated members or leaders who failed to receive one of the November Second Sabbath Readings, please notify the Sabbath School Department, L. B. 57, Grand Rapids, Wis. and the requests will be filled as long as the readings last.

Brother Kittleson reports some good canvassing experiences last week despite the fact that the recent cyclone which devastated a part of his territory took some of his orders. With true Christian spirit he writes, "All things work together for good."

The office force received a pleasant call from Brother W. N. Nelson whose home up to a short time ago was at Battle Creek, Mich. After transacting business in this city he went to Bethel for an over-Sabbath visit with his wife and her parents, Elder and Mrs. J. C. Neilsen.

### Sanitarium News Notes

Mr. Larson, the business manager, returned Wednesday from a several days' business trip to Oshkosh and Neenah.

The nurses have disposed of 500 copies of the *Signs* and to date have collected \$50.29 for foreign missions. They are still working with the paper.

Elder Shadel from Georgia was a guest of the sanitarium for a few days last week. He gave some interesting talks to the patients and helpers. We were made glad to learn of the good work in the South. Members of the church, though poor, give liberally.

The senior class complete their course in hygienic cooking next week. They put up an ideal Thanksgiving dinner for our patients and helpers. It was relished by all and did not produce the ill after-effects so common among those who eat the customary Thanksgiving dinner.

Elder R. T. Dowsett, business manager of the Washington, D. C. Sanitarium made us a call last Wednesday. His talk to the patients was on Naaman, the leper, who was healed by obeying the simple methods of treatment God gave. So it is with the sick to-day; God gives us simple remedies for healing.

Three of our nurses have gone to Milwaukee to canvass for *Life and Health* and "Ministry of Healing," and to give demonstrations of simple treatments and hygienic cooking. Four nurses have also gone to Portage to engage in a similar work. We are using the slack part of the year to this advantage. When these return, we hope to be able to let others go.

### Emmanuel Missionary College

The fruit department has begun pruning our vineyards.

Our latest student arrival is Mr. Joseph Anderson from Milwaukee, Wis.

Mr. George Rathbun has been receiving a visit from his father and mother.

Elsie Reynolds, Esther Pearce, and Paul Pearce spent Thanksgiving in Otsego.

Miss Agnes Bylsma from Holland spent a few days last week with Miss Rena Klooster.

Brethren J. H. McEachern and Elbert Fishell were here last week in the interests of the canvassing work.

Mrs. Dr. Cooper's parents, brothers, and sisters from Battle Creek spent Thanksgiving with Dr. and Mrs. Cooper.

The Sabbath-school gave an excellent Harvest Ingathering program the evening after the Sabbath. The chapel was appropriately decorated with fruits and grains.

The college library has recently placed upon its shelves more new books. The normal department especially, has been enlarged. Several new magazines are also seen upon the tables the most popular of which is the *Technical World*.

The Missionary Volunteer Society gave an interesting program last Sabbath afternoon consisting of a study of the authors of some of our best known old melodies. The melodies were rendered as solos, duets and quartettes as well as by chorus and congregational singing.

On Thanksgiving day the chapel hour was given over to a program in keeping with the occasion. The music furnished by the College band was especially good. After school was over a bountiful Thanksgiving dinner was served in the dining-room, and in the afternoon a merry party of young people went skating with Professor and Miss Graf.

### Correspondence School

Members of the Fireside Correspondence School who were obliged to slacken their work somewhat during the summer are now pushing their studies again with vigor. It is not yet too late for anyone to begin. This school is open for admission and service the year round. Instruction in twenty-four preparatory and collegiate subjects is now offered. A complete calendar of information may be had by addressing the school at Tacoma Park, D. C.

### Be Yourself

Insist on yourself: never imitate. Your own gift you can present every moment with the cumulative force of a whole life's cultivation, but of the adopted talent of another you have only an extemporaneous, half possession. That which each can do best none but his Maker can teach him. Where is the master who could have instructed Franklin or Washington or Bacon or Newton? Every great man is unique. Do that which is assigned to you and you cannot hope too much or dare too much.—*Emerson*.

### Obituaries

**LAFFERTY.**—Llewellyn Lleforest Lafferty, the little son of Brother and Sister James Lafferty was born July 5, 1908, and died at his home in Cedar Lake, Mich., Oct. 23, 1911. They mourn the loss of the little one whose prattle they miss in the home, but they are assured that "It is well with the child", and when the Life-giver comes little Llewellyn will be placed back again in his mother's arms. Words of comfort were spoken by the writer, assisted by J. H. McEachern.

ROSCOE U. GARRETT.

**ROSE.**—Hile Horton Rose was born near Petoskey, Mich., Sept. 1, 1850, and died at the Madison Sanitarium, Nov. 10, 1911. He was twice married, first in 1872, the second marriage being to Elizabeth A. Nelson at Hillsbury, Mich., Nov. 27, 1881. He was not a member of any church, but for several years has been a nominal believer in the faith held by Seventh-day Adventists. He was buried at Plover, Wis., where words of comfort were spoken by the writer to the sorrowing wife, two children, two step-children, and two brothers, besides many friends.

H. W. READ.

**BICKLE.**—Mrs. Anna Bickle was born May 22, 1834, in Christiana, Norway, and died at her home near Sumner, Wis., Nov. 18, 1911, being 77 years, 5 months, and 26 days old. She was married Jan. 20, 1860 to George Bickle (deceased). To them were born six children, four of whom remain to mourn their loss. Sister Bickle was for many years a faithful member of the Seventh-day Adventist Church. She had been a great sufferer, yet her patience was a testimony for Him who is able to keep what is committed unto Him. Words of comfort were spoken by the writer from 1 Thess. 4:13-18.

S. T. SHADEL.

**FLINT.**—Died, Sabbath November 11, 1911, Sister Lizzie Flint, aged seventy-four years. Sister Flint was an Adventist from girlhood and for about twelve years has been a faithful member of the Milwaukee church. Though unable, because of sickness, to attend meetings, her faith remained strong in the message. The Lord entrusted her with some means. As a faithful steward she made provision for most of it to be used in the cause she loved. An aged sister and other relatives are left to mourn, but not without hope. Words of comfort were spoken by the writer from Isaiah 57:1.

B. L. POST.

**JUDD.**—Sarah F. Judd was born at Windsor, Conn., April 10, 1841. In 1882 she came from the East to Lansing, Mich., where she was married December 4 of the same year to Edwin Judd, living at Judds Corners until the last two years. She passed away peacefully Sept. 22, 1911, at Corunna, Mich., where they were residing at the time. She was a member of the Seventh-day Adventist church and died in the full hope of the resurrection. She leaves to mourn a husband, a daughter, and many other relatives but not without hope for they look for her to come up in the first resurrection. The services were conducted by the writer.

A. R. SANDBORN.

**JOHNSON.**—Ida E. Wood was born at Au Sable, Mich., thirty-three years ago. Twelve years ago she was married to Lewis J. Johnson and died at East Jordan, Mich., July 27, 1911. Sister Johnson was brought up in a Methodist home, but five years ago at the East Jordan camp-meeting she accepted the truth and united with the Eastport Seventh-day Adventist church of which she was a member until the time of her death. She leaves a husband, four children, father, mother, and four brothers to mourn. The funeral was conducted by the Rev. T. Porter Bennett of the Methodist Church, and interment took place in the East Jordan cemetery.

THOS. DEMOULPIED.

**WATSON.**—After an illness of several months, Mrs. Ada C. Watson passed away on Wednesday evening, Oct. 25 1911. Early in life she gave her heart to the Lord, and about twelve years ago accepted the truths of the third angel's message. Since that time she has been a faithful member of the church at Fargo, N. D., rendering at all times the best she had to give. Her life was full of good works, and we laid her to rest feeling assured that she will be awakened by the call of the Life-giver at the first resurrection. Sister Watson leaves two daughters and one son to mourn their loss. Elder A. V. Rhoads conducted the funeral services, assisted by the writer.

E. L. SPENCER.

**LETSON.**—Osmer Letson was born in the State of New York, Aug. 18, 1839, and died in Covert, Mich., at the home of his daughter, Oct. 22, 1911, being 72 years, 2 months, and 5 days old. Early in life he removed with his parents to the State of Michigan. He served his country three years during the Civil War, receiving an honorable discharge at its close. Soon after his return home he was converted and commenced the observance of the Seventh-day Sabbath. For several years he was a successful physician. He was a faithful member of the Covert church where he had acted in official capacity. The last few years he spent most of his time at the Michigan Soldiers' Home laboring for his comrades, several of whom were converted by his efforts. He was a kind husband and father. He leaves a wife, one daughter and many other relatives and friends to mourn. Funeral services were held at the Congregational church in Covert, conducted by Elder C. A. Hanson assisted by the local minister. He rests in the Covert Cemetery until the Life-giver comes to awake His sleeping ones.

MRS. R. C. HORTON.



