

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. III

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 13, 1911

No. 50

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.

President, ALLEN MOON. Office Address.

Secretary and Treasurer, W. H. EDWARDS. Office Address.

Field Agent J. B. BLOSSER, Berrien Springs, Mich.

Educational Secretary, CARRIE R. MOON, Office Address.

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The Church Elder

The office of elder is one which had its origin in the organization of Israel in the wilderness. These were of several classes which continued to be recognized throughout the history of Israel. Of those bearing responsibility there came to be two general classes known as priests and elders. In the early history of the Christian church these two classes were still recognized under the names of apostles and elders, and later, ministers and elders. Acts 15:6.

By the apostle or minister was meant the evangelist, the preacher, the expounder of the Word, the pioneer, etc. By the term elder is meant the overseer of the flock,—the shepherd, the caretaker of the sheep after they are brought into the fold.

This is a very responsible position, and requires the special endowment of the Spirit, as much as that of the minister. Only those who are thus endowed are elders indeed. Paul assumes this to be true when he said, "Take heed therefore unto yourselves, and to all the flock over the which the Holy Ghost hath made you overseers, to feed the church of God which He hath purchased with His own blood." Acts 20:28. All the flock, the chief Shepherd purchased every one with His own blood. He ordained men and sent them out into the world to find and bring in His lost sheep, and then He prepares by His Spirit and ordains another class of men to care for and feed His sheep that are reclaimed.

The elder is to live among the sheep, to know where every one is, to care for the sick tenderly as would the chief Shepherd were He here, to see that none are lost, that no wolves come in among the sheep to devour them. So Peter exhorts the elders as follows: "The elders which are among you I exhort, who also am an elder and a witness of the sufferings of Christ and also a partaker of the glory that shall be revealed: Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly, not for filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being ensamples to the flock. And when the chief Shepherd shall appear ye shall receive a crown of glory that fadeth not away." 1 Pet. 5:1-4.

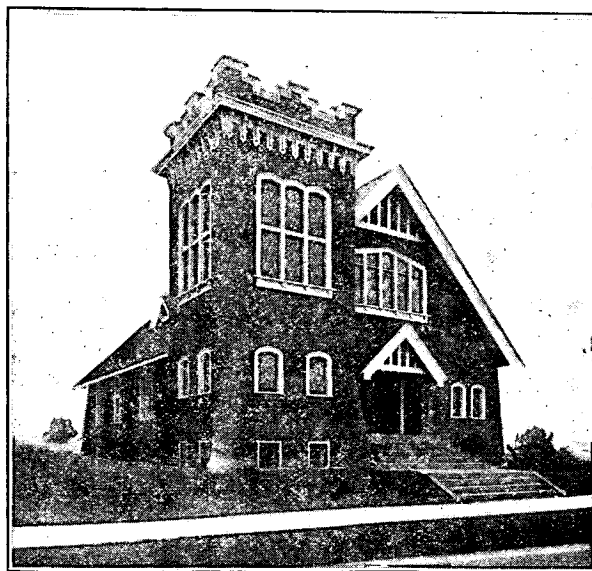
Peter appeals to these under-shepherds over his knowledge of the sufferings of Christ for these sheep, and exhorts them, not merely to seek election to the eldership, but to take the oversight, in fact, which would lead to some self-denial, some suffering with Christ for the sheep. The oversight means he must have every one on his heart, and like as the minister sows in tears and accomplishes his work by the help of God in answer to earnest prayer, and often with sleeplessness and fasting; so the overseer keeps the flock by his daily counsel with, and help of the chief Shepherd.

Of the unfaithful ones who assume this very important position, God will say by and by, "Where is the flock that was given thee, thy beautiful flock? What wilt thou say when He shall punish thee?" Jer. 13:20-21. The Saviour said, "I am the good Shepherd: the good Shepherd giveth His life for the sheep, but he that is an hireling and not the shepherd, whose own the sheep are not, seeth the wolf coming and leaveth the sheep and fleeth. And the wolf catcheth and scattereth the sheep." John 10:11, 12.

All these considerations make the eldership a most responsible position. One can be a hireling by coveting the place for honor and respectability, and for various motives other than a money consideration, but he is a hireling nevertheless; but the true shepherd has an interest in the sheep for the chief Shepherd has bought them and He pays the under-shepherd with a crown of glory for caring for His sheep. He expects faithfulness in protecting them against those who would destroy them with false doctrine, against those who would rob them of this world's goods to enrich themselves, against all who would lead them away from the fold and into darkness.

ALLEN MOON.

WEST MICHIGAN



Dedication of the Grand Rapids Church

The new church building recently erected by the church in Grand Rapids was dedicated Sunday, November 25, at 3 P. M. The sermon was delivered by Elder K. C. Russell. He emphasized the importance of believing the Bible and living its principles. He gave a clear view of the distinctive points of the faith in a manner that left a good impression on the minds of the people. The church was literally filled, there being many who had to stand. The church is an attractive structure. Elder Russell remained the week following to conduct evening services with Elder Hansen, and it is hoped that good results will follow.

S. E. WIGHT.

Grand Rapids

The week following the dedication of our church, Sunday, November 26, Elder K. C. Russell remained with us and conducted services each evening, closing on Sabbath, December 2.

Elder B. F. Stureman of Southern Illinois also remained with us and conducted the music, which was a strong factor in making the meetings a success.

A number of outsiders confessed Christ, and a general interest was aroused.

A stereopticon lecture was given one evening, which was well attended and brought forth from the people many remarks of appreciation.

The climax of the work came on the last Sabbath when Brother Russell pleaded with the people to forsake their sins and get ready for service. Some made a start for the first time, and a large company came forward for special prayers. Both pastor and people feel that the meeting has marked a new era in the Grand Rapids church.

Elder Wight occupied the desk on Sunday evening, December 3, his subject being, "Has the Church Lost Her Power?"

We now feel that a strong effort must be put forth to follow up the interest, and we are petitioning Heaven for the latter rain that our work may bring forth precious souls prepared for the heavenly garner.

C. A. HANSEN.

Paw Paw

December 1-5, I spent with the church at Paw Paw. Three years had elapsed since I had visited this church, and I greatly appreciated the privilege of turning their attention to the marvelous developments in the onward march of the message. Hope and courage filled all hearts as some of the evidences of the prospering hand of God in this movement were presented.

Elder L. W. Browne was present and addressed the church Sunday, emphasizing the importance of heeding the instruction with reference to work for the colored race.

Monday evening I spoke to the young people, endeavoring to impress them with the sacredness and importance of our work, and the definite call for service. This church has recently resumed their church-school, with Darrell Davis of Bedford as teacher.

CLIFFORD A. RUSSELL.

Carlton Center

According to appointment, I met with the Carlton Center church, Thursday evening, November 30. While there we held six meetings and had election of church officers. We realized the blessing of God all the way through.

Two of the brethren from that church have entered the canvassing work, and both are having marked success and receiving such blessings as only those who have had similar experiences can realize. May the Lord help others to "taste and see."

We had our last meeting on Sunday night, and the Lord came very near as we closed with a testimony meeting in which both old and young took part, renewing their consecration to God.

May the Lord hasten the day when the good work will be finished and we be gathered home.

W. C. HEBNER.

Kalamazoo

Returning from the institute where we all were seeking a fresh baptism of the Spirit for service, we, as a little band of workers in Kalamazoo, laid our work before the Lord. We prayed to be led to honest souls, those who were ready for the message.

According to our expectations, doors have been opened to all the workers for Bible readings.

One of the workers had a real battle with the enemy, who was trying to keep her away from one home; but, thank the dear Lord, He gave her a decided victory, and on arriving at the home she found six precious souls waiting for the reading.

All are of good courage; and in harmony with the closing remarks of Elder Daniells at the institute, we mean to "press the battle to the gates." We ask to be remembered in prayer, that we may be kept just where God can use us.

EMMA A. HEBNER.

Shelby

The Harvest Ingathering exercises were held at this place November 11. Mrs. Kirk Waters, our superintendent, worked with untiring efforts in preparing for them, and succeeded in having a fine program, some of the older members taking part in the recitations. The offering amounted to \$7.37, which means one idol less. We all praise God that we could have a small part in helping this line of work.

Since camp-meeting three of our young people have gone into the work, and two have gone to school. Miss Mabel Fleming took up the Bible work about a year ago, which takes six of our young people. They are greatly missed, but we praise God that they could go, and wish them Godspeed. We are praying and trusting that in the near future others will follow their example.

MRS. EMMA MONTGOMERY.

News Notes

Elder Webster is spending the week of prayer with the Grand Ledge church.

Brother Wm. Reefman is holding meetings in a school-house near Fremont. He reports an excellent interest.

Miss Jennie DeYoung visited the Bangor church last Sabbath and Sunday, and Elder C. A. Hansen visited Kent City last Wednesday.

In a letter dated December 6 from Brother R. U. Garret, we take the following note: "The winter term opened this morning with six new students present, making 86, all told."

Brethren H. G. Bayley and Clarendon H. Thompson are rejoicing in the fact that two good people, the postmaster and his wife, at Butternut, have promised to keep the seventh-day Sabbath.

One of Miss Jennie DeYoung's readers who recently accepted the truth was laid away to rest last week. She also reports a Holland lady beginning to keep the Sabbath and in great trial because of opposition in her family.

The Quincy church have adopted this motto: "The third angel's message to this region before April, 1912." This means to the vicinity surrounding their church. This would be a good motto for every church to adopt.

Elder Webster reports a very encouraging meeting at Pottsville, December 2. The members of that church express their gratitude to God for His blessing, and they have determined to put forth an earnest effort during the week of prayer to get the blessing that is waiting for every church that prays.

Good books for boys and girls make nice Christmas presents. Winter is the time when they read. Be sure to buy them good books, such as "Tiger and Tom and other Stories for Boys." "The King's Daughter and Other Stories for Girls." "Gospel Primer No. 2" for both boys and girls. These books in cloth binding 50 cent post paid; board binding 25 cents. Order quick from West Michigan Tract Society, Otsego, Mich.

EAST MICHIGAN Notice

The executive committee of the East Michigan Conference has voted for a canvassers' institute to be held at Jackson, Michigan, for ten days, beginning Thursday, December 28. As this institute will be conducted on somewhat different lines than formerly, it has been decided to invite all of our canvassers to attend, so they may take advantage of the studies in reference to health principles and simple treatments, and also to have a part in the spiritual revival which will be a special feature of the evening meetings. Good help will be furnished by the Lake Union, also the local conference; and classes will be conducted for every book being sold in this field. I quote from Volume IX, page 44: "My brother, my sister, is it nothing to you to know that every day souls are going down into the grave unwarned and unsaved, ignorant of their need of eternal life and of the atonement made for them by the Saviour? Is it nothing to you that soon the world is to meet Jehovah over His broken law?" Also page 96: "As a people we must prepare the way of the Lord under the overruling guidances of the Holy Spirit. The gospel is to be given in its purity. The stream of living water is to deepen and widen in its course. In all fields, nigh and afar off, men will be called from the plow and from the more common commercial vocations that largely occupy the mind, and will be educated in connection with men of experience. As they learn to labor efficiently, they will proclaim the truth with power." These are truly inspiring words from the Lord's servant.

All who have not had the advantage of an institute training and who desire to canvass at once or in the near future, should attend this institute, without fail. I would be glad if all who are interested would write to me at once.

Holly, Mich.

W. D. MOORE.

Tithe Report For November, 1911

Alaiedon	\$	Fairgrove.....	76 00	Otter Lake	\$ 86 59
Alma .....	.....	Greenbush	146 37	Oxford .....	.....
Adrian	14 27	Holly	3 00	Pinconning .....	.....
Ann Arbor .....	.....	Hanover .....	.....	Port Huron.....	32 68
Arbela	25 58	Hillsdale.....	52 92	Prattville .....	.....
Bancroft .....	.....	Hazelton .....	.....	Rapson .....	.....
Belleville.....	.....	Ithaca	49 65	Reese	53 02
Bunker Hill ..	10 00	Jefferson.....	.....	Rives	11 92
Bay City	14 65	Jackson.....	233 44	Sumner	43 75
Birmingham ..	.....	Lansing.....	50 44	Saginaw	18 50
Chapin	11 63	Luce .....	.....	St. Charles.....	31 96
Chesaning .....	.....	Lapeer .....	.....	Sandusky.....	.....
Coleman	2 07	Leslie .....	.....	St. Johns	13 72
Detroit	10 00	Midland.....	.....	Spring Arbor ..	.....
Detroit No. 2 ..	.....	Mason .....	.....	St. Louis.....	.....
Dryden	6 35	Morrice .....	.....	Vassar	84 60
Durand	2 70	Memphis	22 38	White Lake ..	6 00
Elwell .....	.....	Marine City.....	14 00	Watrousville...	.....
Elmwood	36 00	Mt. Forest .....	.....	Westphalia .....	.....
Edenville	35 11	North Branch..	30 48	Willis	75 56
Exeter .....	.....	Onsted .....	.....	Individuals	27 66
Flint	131 29	Ota	64 63	Total.....	\$1541 36
Freeland .....	.....	Ovid .....	.....	
Flushing .....	.....	Owosso.....	12 70		

Canvassers' Notes

Brother A. V. Morrison made a start canvassing for "Bible Readings" in Rose Township last week. As Thanksgiving was observed at Brother Morrison's home, he only canvassed four days, yet the Lord gave him sales amounting to nearly forty dollars; an average of almost ten dollars a day. We have all been inclined to fear the giants and walled cities in Oakland County, therefore we especially rejoice at the success of this good brother the first week.

Edward Schaupp, elder of the St. Charles church, is canvassing during his spare time for "Coming King," in Sagi-

naw County. Brother Schaupp manages to find quite a little time to devote to the Lord's work; his heart is in it, consequently he is being blessed with success.

Olive Campbell continues to write encouraging letters from Ann Arbor, where she expects to be kept busy until spring. She is finding many who desire Bible readings, and she is glad the Lord is enabling her to seek out the honest in heart.

Brother A. L. Van Fossen is acting as assistant field agent this week, helping one of our canvassers down in Jackson County who has been meeting with unusual difficulties. As Brother Van Fossen is a man whom the Lord has greatly favored with success as a canvasser, we have faith to believe that his help in this case will redound to the glory of the Lord.

Sister B. Shelbe of Detroit, continues to sell "Coming King" and helps at the rate of more than two dollars per hour. She says, "As I go from house to house, I see so much work to be done, that I cannot refrain from urging others in the church to go into the work."

Satan has been trying to discourage Brother F. W. Brainard from finishing his territory. He writes, "The Lord is giving me the victory. I will canvass the other two townships, and if I do not sell many books, I will at least give the message, and that after all is the important thing."

W. D. MOORE.

Adelphian Academy Notes

Some new furniture for the boys' dormitory has been purchased, and is much appreciated by the students to whom it has been assigned.

The changing of the commercial department was effected by students and teachers during the Thanksgiving vacation. The present location, in the sunny spacious room, will prove an incentive to even greater progress in this department, we trust.

On Tuesday evening, November 28, a very pleasing program was given by students of the church-school and the academy. Every song and recitation breathed the true spirit of the season, lightness being noticeably omitted. The worthy efforts of the children, especially, were much enjoyed by all, and by their sunny little faces, they showed that the rendering of their parts was a pleasure to them, also.

Our family during the vacation consisted of about twenty. While separated from the "home folks," all endeavored to make the few days respite from school work enjoyable. Games and an old-fashioned "candy-pull" made pleasant evening pastimes.

Enrollment: Frances Ammon, Mary Barr, Etta Binding, Inez Bird, Myron Brace, Leo Brown, Mina Burrows, Eunice Burrows, Phillip Charlton, Beatrice Connor, Joseph Craig, Clifton Day, Norris Decamp, Viva Edwards, Carl Edwards, Alfred Forbes, Hollis Forbes, Pearl Forbes, Floyd Fish, Mrs. Floyd Fish, Clayton Forshee, Doris Forshee, Mrs. H. M. For-Alvin shee, Goff, Harold Graham, Charles Glidden, Donald Hiner, Howard Hicks, Frank Hicks, May Hillis, Willie Hillis, Richard Hiner, Emma Howard, Credia Howard, Ivan Joseph, Loys Kader, Clayton Keiser, Elnora Kelley, Pearl Kent, Anna Kerton, Gladys Kinsey, Raymond Kinsey, Orris Kinsey, Ruth Kynett, Carter Ledford, Glen Little, Emma Martin, Grace Martin, Howard May, Ahsley May, Edwin Marietta, Celia Marsh, Vina Miles, Raymond McKenney, Grace Morrison, Pearl Morrison, Helen Medford, Mrs. W. D. Moore, Vern Newcomb, Raymond Ormiston, Clayton Palmer, Ruth Piper, Mary Reavis, Glenna Reavis, Charles Reason, Don Richardson, Mabel Richardson, Ruth Richardson, Lottie Richardson, Lillian Richardson, Florence Rumsey, Ruth Sandborn, Neva Sandborn, Martha Sandborn, Ruth Shepard, Effie Shepard,

Grace Shepard, Ellen Smith, Harry Strego, Hazel Strego, Zeno Stoddard, Timothy Summerville, Noble Snyder, Hazen Scott, Mrs. C. L. Taylor, Florence Taylor, Roberta Tobin, Paul Wright, Earnest Weaver, Cassie Nest, Blanche Walker, Fred Williams.

NORTH MICHIGAN

Mesick Ingathering

The Ingathering service held at Mesick a short time ago was a success in every way. The program in the *Instructor* was in the main carried out, with some additions. The children did nicely and were a credit to the committee in charge. The church was tastily decorated with evergreens and appropriate mottoes.

For several years the Mesick church has taken up a collection in the spring, and each of the children has been given a sum of money to trade on for the season. This year the smaller ones were given eight cents and the larger ones ten cents, and you may imagine our surprise when \$21.51 which the children earned was given. The smallest amount was given by a little girl who was given eight cents, and brought an offering of seventy-one cents. Two little girls with ten cents each made \$10.60, and another brought \$4.50. The entire offering was about thirty dollars. Those who did the best were those who tilled the soil and sold their products, showing that the Lord sets His approval on this occupation.

FRED COWLES, *Elder*.

Tithe Report For November, 1911

Alpena.....	8 17	Menominee.....	7 20
Cedar Run.....	10 76	Mesick.....	42 19
Cedar Lake.....	15 29	Miscellaneous.....	44 68
Clare.....	24 35	Mt. Pleasant.....	7 94
Colfax.....	22 19	Omer.....	25 39
Conference.....	23 00	Petoskey.....	45 65
Dighton.....	30 30	Riverside.....	80 19
Eastport.....	12 66	Reed City.....	13 75
Gaylord.....	20 29	Scottville.....	8 58
Grant.....	20 20	Traverse City.....	124 21
Hancock.....	78 87	Wildwood.....	1 50
Horr.....	2 30	Wilson.....	79 17
Iron River.....	17 60	Total.....	\$771 21
Leetsville.....	4 78		

News Notes

Friends of Miss Edith McClellan will be pained to learn that her mother died at Springfield, Illinois, December 1.

Elder Irwin and Brother Kellman report a good meeting with the church at Clare, December 3. Nearly all the members were out and were much interested.

Brother W. S. Cole visited the church at Horr recently. They held their Harvest Ingathering services November 25. The program was well rendered and a nice donation was given for the foreign mission work.

Orders are still coming in for the Missions *Signs*, and we are glad to receive them. About four thousand copies have been ordered through our office so far, and we hope to bring it up to five thousand. Have you used all you can?

Miss Crouch found the school at Mesick in very good condition on her recent visit there. She went from here to Clare and visited a number of the members in their homes. Mrs. K. S. McDonald of this place is recovering from a recent attack of sickness. Sabbath and the few days following were spent with the Omer church and church-school.

Brother S. E. Kellman was called to attend a funeral at Frederic Nov. 29, and so was unable to meet his appointment with the Colfax church. At Frederic he found a family who had not seen an Adventist for eight years, and did

not know there were any anywhere near them. After the services he was kept busy answering questions put to him by interested ones.

Elder Irwin and Brother Kellman held meetings with the Mt. Pleasant church Dec. 1 and 2, and at the close of the sermon Sabbath, Elder Irwin baptized one brother who was brought into the truth through the efforts of church-members. Saturday night the Spirit of God was present in a marked degree. Many asked for prayers that they might be kept in the hour of trial. This church is planning to organize their young people for active work.

WISCONSIN

From the Field

Sickness and death in the home church delayed me some in getting to the work in the district assigned me. "I was sick and ye visited Me," said Jesus to those who had actually done this to His children. I have met many aged people among us this fall. Some are nearing four score and ten years. Feeble and weak, they are still holding to the blessed hope. Let me say courage! to these aged pilgrims; "For yet a little while, how short! how short! and the coming One will be here, and will not delay." (Rotherham's translation.)

I was with the church at Oxford the last two Sabbaths and by the kindness of the brethren I was permitted to visit nearly every family during the week. They are scattered in the country, all around the town, from four to nine miles. It is very difficult to hold evening meetings with them, yet they came together two evenings. There are a number of steady, promising youth in the church who are coming up to bear burdens. Four or five are in our schools. I regard this place as one of the important ones in the conference. I endeavored to prompt them to faithfulness and loyalty to every phase of the message. I especially enjoyed our spiritual talks around the fireside. May God bless the Oxford church who are so highly favored with united families in the truth.

W. W. STEBBINS.

Eau Claire

The meetings held in this city last week were well attended by our own people. Elder J. H. Hoffman gave very instructive talks on the progress of the third angel's message. Our house-to-house work is especially interesting. Here and there a man or a woman is found who is seeking for truth. We labor in hope that some of these will soon unite with the people of God.

P. M. HANSON.

News Items

Elder P. M. Hanson called last Tuesday and handed in a welcome report.

Many reports from Bethel give evidence that the school is doing excellent work this year. There is a good attendance.

Brethren Archie Patterson and J. A. Dominski of Bethel Academy visited us one day last week. Sister Klement of Bethel was also a caller on the same day.

In a letter from Elder Post, dated November 28, he writes: "Elder Lewis was with us last evening and gave a very interesting and instructive talk on the Eastern Question."

Miss Bertha Cass spent the Thanksgiving vacation with her mother in Wausau, returning to her church-school work in Bethel the Monday following. She is enjoying the work there very much.

An earnest letter received from one of our new converts to the faith in this conference, with \$30 tithe enclosed, shows that he understands the binding obligation resting upon God's people to return to Him His own. The brother expressed a fervent desire to be true to God in this and all other respects.

Mrs. E. M. Bisbee who has had considerable experience in selling our periodicals is now working with the December *Signs* and *Life and Health* in this place. She has recently had the pleasure of placing two of her daughters in the academy at Bethel and a younger daughter in the church-school there.

Sister Nicolls, superintendent of the Wausau Sabbath-school sends in a very interesting report of the consecration service recently held there in which nearly all present took part. She, with coworkers, prayed, planned, and worked for success and the results were therefore encouraging. We hope to hear of many other similar efforts for the conversion of our youth.

Brother E. E. Trowbridge stopped at Grand Rapids between trains while returning from the ministerial institute at Battle Creek. He and his wife remained over Sabbath at Bethel, and the young people's society were glad to have him occupy the hour of their meeting with a profitable and interesting talk. Mr. and Mrs. Trowbridge returned to Spooner where they will continue laboring for some time.

One of the earliest reports from the Ingathering campaign in this conference comes from a little company of four earnest women at Stanley. They send in \$12 and tell of many precious experiences in which they found numerous opportunities for proclaiming the truth. One of them found an unconverted man who criticised Christians for not keeping the Bible Sabbath, and was pleased when told that the worker represented a people who do so.

Brother N. O. Kittleson writes: "I have had some very good experiences. Have sold 'Bible Readings' in homes where they already had the book, and received from one man an order for two copies. On Thanksgiving day I received three orders, besides an invitation to a Thanksgiving dinner. I find that the people are glad to get the truth. I sold 'Bible Readings' right among the ruins of the cyclone. Truly all things work out for good. Pray for my Christmas delivery."

Brother Belding came over to the office recently on business. He reported that some of the people whom he visited showed considerable interest in the "Ministry of Healing" work, but says that among the churches there are many of the books still lying idle. It is needless to say this should not be so. Now is the time for our people to bestir themselves and carry the books they have on hand to the people of the world, many of whom will be glad to get them during the holiday season.

Bethel Academy Notes

Miss Cutler of the tract society office, enjoyed a visit at her home here.

A new range was installed a short time ago, and is proving very satisfactory.

Mrs. Bisbee, one of our periodical workers, left after a short stay with her daughters.

Mr. Leon Brasier of Chippewa Falls, came this week to work a time preparatory to entering school later.

Classes have been organized in physiology, cooking, and drawing. The class in cooking is conducted by Miss Foote, the matron.

Four new students came last week—Maude, Ruth, and Grace Bisbee and Wm. Rose. Miss Grace Bisbee will attend the church-school.

Mr. and Mrs. E. E. Trowbridge, former students of the academy, spent several days with friends in Bethel, staying over Sabbath. Mr. Trowbridge will be remembered as the class president of 1910-1911.

The winter term opened with one hundred twenty enrolled. The academic enrollment is ninety, with an average attendance of ninety. The church-school is held in the same

building with Miss Bertha Cass as teacher. There are thirty children enrolled.

Thanksgiving passed very pleasantly at the school. The dining-room and the tables were prettily decorated in keeping with the Thanksgiving spirit. A unique feature was that the waiters, the matron, and the principal's wife were dressed to represent Puritan maidens. A short program was rendered, and many of the things for which we are thankful were enumerated. Special mention was made of the new silo, the windmill, the range, the new beds, the new piano, and other things which beautify and attract.

SOUTHERN ILLINOIS

News Notes

Sister Mary Craig visited Jacksonville the 9th.

Edith McClellan has returned to Springfield from Danville. Elder Woodford and Brother J. F. Hansen have been holding meetings at Peoria.

Brother W. H. Addis, now at the Wabash Valley Sanitarium, called at the office last week.

Brother E. M. Fishell went to Peoria the 6th to start Brother Jerry Suda of Iowa in the canvassing work.

Elder L. W. Browne visited Indianapolis last week in the interest of the work among the colored people.

The funeral of Mrs. Ann McClellan was held at Springfield, Dec. 4, 1911, Elder E. A. Bristol officiating.

Miss Shepard met with the Decatur Young People's Society the 2d and visited the company at Foolsland last week.

Elder B. F. Stureman was called to Noble last week to conduct the funeral services of Sister Kimberlin, mother of Brethren G. W. and J. H. Kimberlin.

NORTHERN ILLINOIS

Harvest Ingathering funds are being sent into the office, and from the present outlook they will be the largest ever gathered from Northern Illinois. In individual collections Elder Covert heads the list thus far.

I was present at the Swedish Seminary where they reported their mission offerings and experiences. The young ladies had better success than the young men. The experiences these young people gained will be a great help to them, and eternity alone will tell what blessings will come to those who gave the offerings and read the papers. About thirty dollars was collected, and there are promises of more.

Professor Nord and the faculty arranged a very pleasing program for Thanksgiving and invited the friends and neighbors of the Seminary. Their chapel was crowded to overflowing; much interest was taken in the speeches, recitations, vocal and instrumental music. About half of the program was rendered in English and the rest in Swedish and German. Many words of praise from the neighbors showed that a good feeling prevails towards the school. A bountiful dinner was served at the usual hour, and after the program, refreshments were passed. It was an enjoyable and instructive occasion. I think all were made better by being present.

Last Sabbath I attended the Ravenswood church. Brother F. Mott is the elder. They have a very pleasant hall in which to hold their meetings and it is conveniently situated on the first floor. The hall was filled. Elder C. T. Everson is holding services in the hall each Sunday night with good attendance. He is also conducting cottage meetings among the Italians in another section of the city during the week. Brother Hanson who has been connected with the work in Ravenswood, has been called to labor in the Southern Illinois Conference, and will be located at Peoria. I am sure many prayers for his success will follow him.

G. E. LANGDON.

Colored Work in Chicago

I am glad to report that there is a growing interest in our work among the colored people of Chicago. There is evidence of steady growth which shows God's readiness to bless us abundantly if we only consecrate ourselves wholly to Him.

There are many calls for Bible readings from those who are anxious to be taught the things which we believe. At La Grange, about fifteen miles from the city, I conduct a Bible Study every Tuesday evening. They manifest great interest in the truths they are taught, and are not slow to confess that the Bible is a new book to them. I am praying that God may give them Christian courage to take their stand for the truth.

I was requested to visit an intelligent lady who was once a Sunday-school teacher, but had lost faith in the Bible and in God. On my first visit she told me her sad story. I opened the Bible and asked her to take her own and study with me, but she said she did not care to handle the book, as unbelief fastened itself on her more firmly every time she attempted to read it. I read to her some of God's precious promises to which she listened most attentively. On my return home I prayed earnestly for her deliverance. To my great joy on returning the next week, I saw her face light up with joy and peace, as she said to me, "Thank God for that study you gave me last week. I have been able to do what I have not done for months, and that is to read the Bible. I thank you for helping me." She brought her Bible this time and turned from scripture to scripture. At the close of the study she continued her expressions of gratitude, and asked me to come regularly and study with her. Her hope in God is restored and we are praying that she may see and walk in all of the truth.

Our Sunday evening meetings are well attended. As we work, God is opening doors. I received an invitation, unsolicited, to speak on the "Eastern Question" in one of the largest and most popular colored churches in the city, owned by the Methodists. I accepted the invitation and accordingly spoke on Sunday, November 26, to as appreciative an audience as I ever faced. Several came to me at the close of the service and expressed a desire to learn something more concerning the truths presented. Has not the Lord made possible this opening?

Ten have been added to our membership during the year; seven by letter and three by baptism.

About four weeks ago two visitors expressed their desire to unite with us.

There is a great work to be done among the thousands of colored people in Chicago, and it calls for whole-souled consecration, devotion, and concentrated aggressiveness. Pray for the progress of the third angel's message among Ethiopia, who are stretching out their hands unto God.

W. DURANT FORDE.

Encouraging

From a private communication received from Brother Edwin Thiele, who is attending Emmanuel Missionary College, I clip the following:—

"I am getting along fine in school this year. My experience in the canvassing work last summer has given me a greater zeal in my school work this year and a greater appreciation of the blessings I am enjoying."

This is the testimony of every one who takes up the canvassing work in the fear of God, working for the salvation of souls. It could not be otherwise, for we must connect with Heaven's power to be successful workers.

I shall be glad to hear from any one in Northern Illinois whom God is calling to this work, and who is longing for a richer Christian experience.

J. A. APPLGATE.

INDIANA

Tithe Report For November 1911

Akron	\$.....	Ind'apolis, W.S. 37 38	Northfield.....	59 36
Anderson	1 57	Individuals	North Liberty ..	.....
Barbers Mill.....	6 00	Inwood	North Vernon ..	.....
Boggs town	67 76	Jefferson	Oolitic	14 72
Brookston .....	.....	Jonesboro	Patrickburg	22 10
Connorsville	25 20	Kennard	Peru	4 66
Dana	19 04	Kokomo	Petersburg .....	.....
Denver	27 00	La Fayette	Pleasant View ..	46 02
Elkhart	6 00	Lebanon	Princeton .....	.....
Elora	57 34	Ligonier	Richmond .....	.....
Elwood .....	.....	Linton	Rochester	26 16
Farmersburg	9 50	Logansport	Rocklane	17 20
Fort Wayne .....	.....	Marion	Salem	11 22
Franklin	17 42	Michael	Seymour	2 90
Glenwood .....	.....	Michigan City ..	Soldiers' Home ..	20 36
Goshen	7 21	Middletown	South Bend .....	.....
Grass Creek	5 00	Mt. Vernon	Sunman	34 70
Greenfield .....	.....	Mt. Zion	Terre Haute	5 76
Haven .....	.....	Muncie	Unionville	16 66
Hartford City	22 76	New Hope	W. V. San	16 60
Honey Creek	16 10	New London	Waldron .....	.....
Huntington .....	.....	New Marion	Walkerton .....	.....
Idaville	5 31	Noblesville	West Liberty .....	.....
Ind'apolis E. S. 117 63	.....	.....	Wolcottville	30 65
" 23d St.	561 83	.....	Wolf Lake .....	.....

Total receipts\$2204 27
A. N. ANDERSON, Treas.

News Notes

You are invited to join in swelling the annual offering, given next Sabbath, to the largest amount ever given at such a time.

Dr. F. A. Loop was in Indianapolis recently, on his way back to the Wabash Valley Sanitarium from the East where he has been on a visit.

The first Sabbath of this month, Elder W. A. Young baptized three persons who have signified their intention of joining the Twenty-third Street church.

Brother Chas. E. Allen stopped at the conference office on his way to Carbon, where he is to locate this winter and follow up the interest in that vicinity.

Last week Elder A. L. Miller spent a few days with the Waldron church, in company with Brother Thomas Hubbard who has held some meetings at that place.

Several shipments of books were sent out from the conference office last week, one of which was a quantity of "Ministry of Healing" to be used by the Sanitarium church.

Brethren Tindall and Garnsey write that they are now engaged in the work at Richmond, Virginia, holding a series of meetings. They give their address as No. 4 Short Street.

All money paid in on the annual offering to missions will be counted as applying on the ten-cent-a-week fund. We hope to see a good large offering for missions collected at this time.

Elder L. W. Browne was a caller at the conference office last week. He came to counsel with Elder Montgomery, and is to visit some of our churches in the interests of the colored church at Springfield, Ill.

Elder Lukens has written that he will appreciate hearing from his friends in the conference. He reminds us that the rate of postage on letters is five cents. His address is 79 Grote St., Adelaide, South Australia.

Last week, before the beginning of the week of prayer, one Indianapolis sister gave her annual offering of \$10, and another member signified his willingness to give \$5. We hope there will be many such gifts this year.

Last week Brother Lamont Thompson left Indianapolis to attend Emmanuel Missionary College for the remainder of the school year. He expects to return to Indiana to engage in work next summer.

Sister Myrtle Robertson who formerly was engaged in the Bible work in Indianapolis, writes that she is enjoying her work at the Foreign Mission Seminary, where she is preparing for future work in the cause.

A letter received from Elder W. J. Stone recently, states that he is getting hold of the work nicely and is enjoying himself laboring in the Virginia Conference. He gives his address as 602 North Ave., Richmond, Va.

Brother W. F. Trinkner who recently entered the canvassing work, sent in an order last week for "Great Controversy" the retail value of which is \$104.50. We are glad to see these good books placed in so many homes in Montgomery County.

Brother R. C. Gardner and wife left Indianapolis on December 6 for Richmond, Va. Brother Gardner is to connect with the work in the Virginia Conference, and we trust that the Lord's blessing may be with him in that field.

Indiana's annual offerings during the past four years were as follows: 1907, \$982.29; 1908, \$549.23; 1909, \$646.64; 1910, \$1,032.14. If all will give this year as the Lord has prospered them, can we not make the total for 1911 reach \$1,500?

Petitions against the Johnston Sunday Bill and the Post Office Sunday Observance Bill will be sent to our churches this week. Signatures to these petitions should be secured as soon as possible and the papers sent to the representatives in Congress.

All will be glad to see the good tithe report for Indiana which appears in this week's issue. The total tithe receipts for the eleven months of 1911 are \$21,190.42, and with a good showing for December the yearly report will be the best in the history of the work in Indiana.

If any of our readers fail to get the *Review* each week, they miss the principal denominational paper and a wonderful fund of interesting information and helpful instruction. We urge any such to send in their subscriptions, at least for six months at 90 cents, to the office conference at once.

The readings for the week of prayer have been sent by the Mission Board to church elders and isolated Sabbath-keepers. On account of having only a limited supply of extra copies, we have not been able to fill all orders sent in by churchmembers.

Will you help to make the December tithe this year the banner month for Indiana? Last December the amount reached was the largest for any month in our history, \$3,202.52. If every member would pay in full for the year, could we not reach \$3,500? Watch for the month's total early in January, 1912.

According to a recent recommendation, the next quarterly meeting in our churches should be held the last Sabbath of December. Wherever convenient, it would be well to have the election of church officers on the same day, a nominating committee having been appointed two weeks in advance to bring in recommendations for officers for the new year.

Sunday evening, December 3, the capacity of the Indianapolis East Side church was taxed to accommodate the congregation which assembled for the Harvest Ingathering exercises rendered by the children and young people. An excellent program of recitation and music, introduced by appropriate remarks made by the conference president, proved highly edifying to those in attendance.

Church treasurers are especially requested to endeavor to collect all tithes and offerings for the closing month of the year by the third Sabbath, December 23, so that they may be able to send in full remittances by the 27th or 28th, in time to be counted in the year 1911. Any remittances mailed after the last Sabbath, December 30, are liable to be too late to apply in December.

Remittances on the Harvest Ingathering for Missions are being received at the conference office, and we are glad to see the good results of this campaign. It is not too late yet to order papers. Last week we filled an order for 100 copies ordered by Elder Lauda to be used by the new company of Sabbath-keepers at Sulphur Springs.

As many of our churches as can be visited by our force of workers are receiving special help in the week of prayer ser-

vices this week. Among the appointments of our workers may be mentioned the following: Elder O. Montgomery meets the Marion, Michael, and Jonesboro churches over the first Sabbath and Sunday and visits Anderson and Middletown during the latter part of the week; Elder A. L. Miller, Boggstown and Beechwood Academy, then to Mt. Zion for the last of the week; Elder E. R. Lauda, Muncie, New Hope and Hartford City; Elder J. M. Ellis, Honey Creek and Logansport; E. B. Beuchel, Wolf Lake, Fort Wayne, and Barber's Mill; N. H. Pool, Sanitarium and Soldiers' Home.

Emmanuel Missionary College

So far, no young lady has left school this year.

Miss Gertrude Reynolds has been visiting her sister Aileen. Professor Loftfield of South Bend, who is a teacher of modern languages, spent a few hours at the College recently.

The total enrollment is now 165, the largest of any year, the attendance 161. The enrollment last year at this time was 150, the attendance 125.

There are 53 young ladies in the dormitory, which is very nearly the limit. There was much moving around last week to accommodate the newcomers.

The bakery department is now under full sway. Mr. Keppler is an expert baker, and all are enjoying the home-made product. All feel that it would be a calamity to return to the former way of eating boughten goods.

The balance that was ordered from Europe has arrived. This is so delicate an instrument that should one write a name and weigh it, and then add to it the letters "B. A.," for instance, the balance will indicate the change.

The term examinations were conducted last week. This fact accounted, no doubt, for the grim expression on the faces of the students. That the work is completed, will account for the variety of expressions now to be seen.

Professor Salisbury is here for the first part of the week of prayer. He spoke at chapel and at vespers Friday and at the Sabbath morning service. He brings nothing but the most cheering reports of the progress of the message. What better cause for thankfulness at this time?

The winter term has begun with ten new students in attendance, with more to come later. The new students are: Rhoda Pflugradt, Adele Draeger, Zada Miner, E. Lois Carmichael, Charles Sheppler, Joseph Anderson; former students beginning at this time are: Herbert Campbell, P. Lamont Thompson, J. O. Ferris, Ezra Phillips.

The week of prayer has begun auspiciously, both from attendance, and from the good spirit that prevails; 270 were present Sabbath in the chapel. Meetings will be conducted in the village, as well as in the College at chapel hour. The College prayer bands will meet every evening at their respective places, after which all students will go to the chapel for a general meeting.

We have been unusually favored the past week by having two numbers of the lecture course. Mr. and Mrs. Henry Hathaway Lawrence of the Siegel-Myers School of Music, Chicago, gave a fine musical program Thursday evening. Evening after the Sabbath Professor H. R. Salisbury lectured on Holland. Every one certainly felt well repaid for attending these two numbers.

CRAM.—Frankie Cram, son of Harry and Nora Cram, was born Jan. 25, 1897, at Glenwood, Mich., and was accidentally shot by a playmate within sight of his home on Sunday, Nov. 26, 1911, at Fredric, Crawford County. The funeral services were held in the Methodist church, which its pastor courteously offered, and the attendance was very large. The public-school children attended the service. Words of comfort were spoken from Heb. 2:9. S. E. KELLMAN.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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or figures counts as one word. Cash must accompany copy for all
advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

Next week's HERALD will be the last number this year.

Special Offer

While our extra supply of the Institute Special HERALDS lasts, all yearly subscriptions will be entered to begin with the first of the series and will be extended to January 1, 1913; thus nine extra numbers will be given free to all who subscribe early. Local missionary secretaries, please take notice.

Some requests have come in for the institute numbers without an annual subscription. As our supply of these numbers is very limited we cannot fill these orders as so many are taking advantage of our special offer in last week's issue. The special offer as above holds good until January 1, 1912, or until our supply is exhausted.

Emmanuel Children's Home

The Emmanuel Children's Home of Mountain Grove, Mo., has added a self-supporting department, and will gladly send you a catalogue and colored circular showing and describing nearly two hundred beautiful scripture mottoes that retail at five to twenty-five cents each. Proceeds go to aid homeless children. Send your address at once before Christmas to Emmanuel Children's Home.

A Recommendation

A letter has been received from Prof. H. R. Salisbury, in which he gives the following hearty endorsement of the little book "Outline Studies from the Testimonies":—

"I have carefully examined 'Outline Studies from the Testimonies' compiled by Professor Clifton L. Taylor, principal of the Adelphian Academy. I am very much pleased with the entire arrangement of the book, and am free to recommend it as a work which can be used as a text-book by those who are conducting classes in the Testimonies. Let me add that it also can be of much service to our ministers and Bible workers, as a ready reference to important subjects.

"H. R. SALISBURY."

The price of the "Outline Studies" is twenty-five cents, post-paid. Address orders to your Tract Society office.

NOTICE.—Send your orders to the East Michigan Tract Society, Holly, Mich., if you want the best grade of vegetable cooking oil. Shipped in five-gallon cans at \$3.75 per can. If you will send cash with order for four cans or more at one shipment, will make the price \$3.60 per can. California ripe olives in five-gallon cans for \$4.25 per can.

FOR SALE.—The famous Sanitarium Cooking Oil, the standard for years, and the best food shortening made; will keep sweet indefinitely. 8 1-gallon cans \$7; 5-gallon can \$4.10; 2 5-gallon cans \$8; $\frac{1}{2}$ bbl. (30 gallons), 72 cents a gallon; bbl. (50 gallons), 70 cents a gallon. Cash with order. Sanitarium Cooking Oil Co., Louisville, Ky.

HEALTH FOODS that are palatable and reasonable. Nitro-sia, the meat substitute; crackers of all kinds; malted nuts, nut butter, cooking oil of the finest quality. Address Iowa Sanitarium Food Co., 1319 Des Moines St., Des Moines, Iowa, for price lists. A full line of first class, carefully prepared health foods manufactured and sold at rock bottom prices. F. Dryer, Manager.

AT A BARGAIN.—Desiring to put what I have in the missionary work, I will dispose of my home and lot and a complete outfit of tinners' tools, some stock, and all fixtures, at a bargain. A fine opportunity in the finest city in southern Michigan, for some man. If you are not interested, perhaps you can hand this notice to someone who is. For particulars address N. H. Pool, 106 Lutz Ave., Lafayette, Ind.

CANVASSERS' REPORT FOR WEEK ENDING
Nov. 24, 1911

North Michigan					Helps	Total	Del
Canvasser	Book	Hrs	Ords	Value			
*Mrs. E. A. Kirby.....	B. F.	36	10	7 20	40	7 60	.....
Indiana							
Robert Joyce.....	D. R.	43	7	21 50	19 70	41 20	.....
Wm. Sunday.....	D. R.	29	1	3 00	2 25	5 25	2 25
		72	8	24 50	21 95	46 45	2 25
Wisconsin							
N. O. Kittleson.....	B. R.	39	17	53 00	4 75	57 75	.....
E. S. Williams.....	B. R.	30	7	21 00	1 05	22 05	1 05
		69	24	74 00	5 80	79 80	1 05
Northern Illinois							
Carl E. Matteson.....	P. J.	20	8	14 50	10 95	25 45	.....
Fred Clausen.....	C. K.	8	5	7 50	1 30	8 80	.....
J. H. Banty.....	G. C.	37	3	9 00	6 90	15 90	.....
J. H. Hicks.....	P. G.	21½	14	51 00	75	51 75	1 50
D. R. Devereaux.....	P. G.	25	10	34 00	4 25	38 25	.....
		111½	40	106 00	24 15	130 15	1 50
Southern Illinois							
Mary DeWitt.....	G. C.	25		2 00	29 00	31 00	.....
M. S. Grim.....	G. C.	9	1	3 00	2 85	5 85	.....
R. J. Watson.....	G. C.	13	4	12 00	4 35	16 35	75
E. L. Graham.....	D. R.	26	4	13 00	6 90	19 50	.....
Hugh Stearns.....	G. C.	27	10	29 00	1 50	30 50	20 45
Allen Wollard.....	G. C.	12	3	9 00	.....	9 00	.....
P. J. Wham.....	D. R.	10	2	6 00	1 00	7 00	.....
		122	24	74 00	45 60	119 60	21 20
West Michigan							
G. W. Hosford.....	C. K.	21	2	3 50	.....	3 50	.....
Miles Andrus.....	D. R.	18	7	23 00	4 50	27 50	.....
Otis Landon.....	D. R.	23	5	21 00	3 00	24 00	.....
Sarah Butcher.....	C. K.	13	5	7 50	.....	7 50	7 00
Tim Hallock.....	D. R.	15	1	3 00	3 25	6 25	.....
M. V. Taylor.....	C. K.	7	2	3 50	2 00	5 50	.....
*Anna Jorgensen.....	H. M.	17	11	22 00	5 00	27 00	.....
Jas. P. Lafferty.....	.....	20	3	6 00	5 25	11 25	.....
		134	36	89 50	23 00	112 50	7 00
East Michigan							
F. W. Brainard.....	D. R.	19	3	7 00	3 25	10 25	.....
C. L. Clarke.....	B. R.	15	1	3 00	75	3 75	.....
L. A. Clinansmith.....	C. K.	16	1	1 50	2 00	3 50	.....
Olive Campbell.....	C. K.	26	6	9 00	7 25	16 25	.....
Mrs. B. Shelbe.....	C. K.	17	18	27 00	5 65	32 65	.....
A. L. VanFossen.....	D. R.	10	4	9 00	1 25	10 25	.....
Mrs. Countryman.....	C. K.	27	10	16 00	16 00	32 00	.....
W. J. Weatherbee.....	D. R.	25	2	6 00	2 50	8 50	.....
Mrs. Weatherbee.....	B. F.	20	3	3 00	2 00	5 00	.....
C. L. Plague.....	D. R.	19	2	6 00	3 15	9 15	.....
A. V. Morrison.....	B. R.	21	13	36 00	1 70	37 70	.....
G. W. Hainer.....	D. R.	19	3	9 00	1 50	10 50	.....
Mrs. M. J. Miller.....	H. M.	14	1	2 00	2 50	4 50	.....
Mrs. John Ironsides.....	C. K.	8	..	.....	3 25	3 25	.....
		256	67	134 50	52 75	187 25	.....
39 Agents		800½	209	509 70	173 65	683 35	33 00
*Two weeks.							

PERIODICAL REPORT

West Michigan				
Paper	Hours	No.	Value	
I. M. Carr.....	16	95	9 50	