

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 31, 1912

No. 5

Lake Union Conference Directory

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President, ALLEN MOON. Office Address.

Secretary and Treasurer, W. H. EDWARDS. Office Address.

Field Agent J. B. BLOSSER, Berrien Springs, Mich.

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G. E. LANGDON	J. J. IRWIN,	J. W. MACE.

Longings

L. D. SANTEE

O seasons that burn in your flying,
Roll on, roll swiftly away;
Of the land of the sick and the dying
I am weary, my soul cannot stay.
I list to the tempest's loud throbbing,
Their shadows grow darker with years;
Alas for the hearts that are sobbing
In the sad, sad valley of tears.

I labor for others, with pity,
While here in the storm and the dark,
But I long for the jasper-walled city
Like the weary-winged dove for the ark.
I love the parched lips that are thirsting,
By the sorrows of earth-life opprest;
And here, though the storm-clouds are bursting
I point to the Eden of rest.

Oh years that burn in your flying,
Roll on, bring the end of the race
When my Lord, in the heavens descrying,
I shall bask in the smile of His face,
I shall hear the glad voice of the Master,
As He utters the life-giving word,
With the pulse of my brain throbbing faster,
Ah me, how my spirit is stirred!

Oh the rapture that comes to my vision,
As I rise through the heavens of light,
I shall soar to the far-off Elysium
While the dull earth recedes from my sight.
Do you wonder my spirit is crying,
For the glory abiding for aye?
Of the land of the sick and the dying
I am weary, my soul cannot stay.

Moline, Ill.

The Power of Prayer

We do not value the power and efficacy of prayer as we should. Prayer and faith will do what no power on earth can accomplish. We are seldom, in all respects, placed in the same position twice. We continually have new scenes and new trials to pass through, where past experience cannot be a sufficient guide. We must have the continual light that comes from God. The temptations to which we are daily exposed make prayer a necessity. Dangers beset every path. Those who are seeking to rescue others from vice and ruin are especially exposed to temptation. In constant contact with evil, they need a strong hold upon God,

lest they themselves be corrupted. Short and decisive are the steps that lead men down from high and holy ground to a low level. In a moment decisions may be made that fix one's condition for ever. One failure to overcome, leaves the soul unguarded. One evil habit, if not firmly resisted, will strengthen into chains of steel, binding the whole man.

The reason why so many are left to themselves in places of temptation is that they do not set the Lord always before them. When we permit our communion with God to be broken, our defense is departed from us. Not all your good purposes and good intentions will enable you to withstand evil. You must be men and women of prayer. Your petitions must not be faint, occasional, and fitful, but earnest, persevering, and constant. It is not always necessary to bow upon your knees in order to pray. Cultivate the habit of talking with the Saviour when you are alone, when you are walking, and when you are busy with your daily labor. Let the heart be continually uplifted in silent petitions for help, for light, for strength, for knowledge. Let every breath be a prayer.

As workers for God, we must reach men where they are, surrounded with darkness, sunken in vice, and stained with corruption. But while we stay our minds upon Him who is our sun and our shield, the evil that surrounds us will not bring one stain upon our garments. As we work to save the souls that are ready to perish, we shall not be put to shame if we make God our trust. Christ in the heart, Christ in the life, this is our safety. The atmosphere of His presence will fill the soul with abhorrence of all that is evil. Our spirit may be so indented with His that in thought and aim we shall be with Him.

It was through faith and prayer that Jacob, from being a man of feebleness and sin, became a prince with God. It is thus that you may become men and women of high and holy purpose, of noble life, men and women who will not for any consideration be swayed from truth, right and justice. All are pressed with urgent cares, burdens and duties, but the more difficult your position and the heavier your burdens, the more you need Jesus.

We must live a twofold life—a life of thought and action, of silent prayer and earnest work. The strength received through communion with God, united with earnest effort in training the mind to thoughtfulness and care-taking, prepares one for daily duties, and keeps the spirit in peace under all circumstances, however trying.

Mrs. E. G. WHITE.

Sabbath-School Convention and Teachers' Council

On Sabbath, January 20, in connection with the elders' meeting, a very pleasant and profitable Sabbath-school convention was held at the South Side church in Chicago. All churches in the city, and also the Hinsdale church, were well represented; and all manifested a deep interest in the subjects which were discussed. The question box brought out many points of vital interest to the schools; one of the most important of them being how best to make the school a soul-saving station. The duty of the school, first, to its own members; second, to the community; and third, to foreign fields, was strongly emphasized. Many expressed gratitude for the grand lessons which we have. Also for the custom of giving

our entire Sabbath-school contributions to missions, and providing for the needs of our own schools without using any of this money,— a plan which has proved more successful than the old way. Several expressed a desire to have more such gatherings for considering this most important work.

All the church-school teachers of the conference had been asked to come together at this time that we might have an opportunity to lay some plans for better work— in fact, to “provoke one another to good works.” A portion of the evening after Sabbath, and all of the following day, were spent with the teachers in this way. We all felt that it was time well spent. The teachers seemed to have gained a new view of the importance of the work to which they are called, and also to have gotten hold of better plans for making their schools a success. As a result of this council, the new educational secretary of Northern Illinois will know more of the individual needs of her teachers, and be more able to give them just the help they require.

As these gatherings were made a part of the elders' meeting, it gave an opportunity to bring before these leaders in the various churches the importance of both the Sabbath-school and church-school work. They all seemed deeply interested, and we believe the result will be felt throughout the conference.

MRS. CARRIE R. MOON.

North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, _____ Treasurer, North Michigan Tract Society; Ed., S. S. and Y. P. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman.

Echoes from the Elders' Meeting

The prince of the power of the air was very much exercised over the meeting at Frankfort, judging from the severe storms we had all during the session. Twenty-three elders and conference workers were present and enjoyed the blessings of God. We were much pleased to have our former president, Elder S. E. Wight with us. His counsel and help was much appreciated.

The problem of presenting the two-per-cent plan to the churches was well discussed. From the spirit evinced by the leaders we believe this plan will be a success from now on. All were determined to agitate it at home.

Revival work among our churches came in for well merited attention. Elder Guild led out in this topic and showed by his discourse that he had given the subject considerable thought. The Spirit of God was assuredly present, and we believe a work has been inaugurated that will mean much to the spiritual lives of our churches.

Our elders believe we can raise the fifteen cents per week for the work in foreign fields. The suggestion was made that all who can should pay their amount in advance for a year. This would mean only \$7.80. Many promised to do this. One brother said he is going to make his mission offerings equal his tithe.

The solemn reality that this last gospel message is indeed closing, brought a thrill to many souls. We traveled in mind with Elder Wight from the starting point of this message, and as we left the fields one by one, that were once receiving aid but are now self-supporting, our hearts were touched. (From California to Europe, to Australia and the Pacific Islands, all of whose doors are practically closed to receiving our aid.) South America will soon be self-supporting, and many other fields, too. The thought was impressed that if we want to lay up treasures in heaven, now is the time when it is so acceptable in the cause. Soon our offerings will not be available in this work, as the Lord is cutting it short in righteousness. Solemn thought! May God help us to realize its meaning.

The table of the tract society received some support. The new books, “Easy Steps in the Bible Story,” and “Acts of the Apostles,” were favorably commented on. Many orders have been promised. Many were surprised at the beautiful thoughts found in “Mount of Blessings.” We disposed of all we had, but more can be supplied on short notice; cloth, seventy-five cents. In the discussion of the “Ministry of Healing” campaign, one of the brethren took his quota of books and paid for them. We are hoping to see many more do likewise.

S. E. KELLMAN.

Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., A. N. Anderson, 521 E. 23d St., Indianapolis; Ed. and M. V. Sec'y, Mrs. R. W. McMahan, 805 Meridian St., Anderson; S. S. Sec'y, Mrs. Dora Montgomery, 2253 N. Alabama St., Indianapolis; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Religious Liberty Sec'y, A. L. Miller, 1012 Oxford St., Indianapolis; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

Mount Zion and Marion

In pursuance of the plan for conducting special revival services among our people, we have held two such meetings thus far, Mount Zion and Marion.

Our first meeting was with the Mount Zion church, December 14 to 24. The lines of instruction given were similar to those presented in the ministerial institute. There was a good attendance at each service and all entered heartily into the spirit of the meetings, and seemed to be disposed to so relate themselves unto God that they might receive the full manifestation of the Spirit. One sister united with the church on confession of faith. The election passed off quietly, union and harmony seemed to prevail which we hope will abide. A deep interest was manifested in the missionary work as indicated by the annual offering being almost double that of former years.

We held a two weeks' meeting at Marion, beginning December 28. Two services daily were held, the one in the afternoon being especially devoted to prayer and consecration. The attendance was good throughout. Here, as at Mount Zion, all entered heartily into the purpose and spirit of these meetings. Old differences were put away, confessions were made, and misunderstandings were righted. In the testimony meeting, expressions like the following were frequently heard: “The straight testimony given is just what we need.” All realized the necessity of heeding the counsel to the Laodiceans. During our stay at this church quarterly services were held and officers elected. There was one addition to the church subject to baptism. This was truly a good meeting and we believe one of great benefit to all. We are now at Kokomo. Remember us and the work in your prayers.

A. L. MILLER,
E. B. BEUCHEL.

Waldron and Rocklane

In planning for the winter revival campaign among the churches, we were requested by the conference committee to unite in labor, making the Waldron church the place of our first effort. We began meetings there the 20th of December and continued until the first of the year. Three were added to the church and on Sabbath, December 30, five were baptized. These experiences brought joy and gladness to the Waldron church. We also had election of officers and held the quarterly meeting with the brethren while there.

January 5, we began a short series of meetings with the Rocklane church.

E. R. LAUDA,
T. F. HUBBARD.

Noblesville

As it has been a long time since I have been heard from through our papers except on funeral occasions, I will report

something of my work at Noblesville. While visiting friends at this place some weeks ago, I decided to hold meetings from Friday night till Sunday. After these services and a funeral conducted in the meantime, I found an interest which I did not feel free to leave. These meetings proved a real blessing to the church and for the first time in six years quarterly meeting was held and church officers were elected. It seemed good to have part in a revival effort again.

On account of the extremely cold weather, it became necessary to discontinue the meetings for a time. I will give notice of further meetings through the local papers.

Pray that substantial results may follow this effort.

F. M. ROBERTS.

News Notes

Mrs. R. W. McMahan spent part of last week in Indianapolis visiting the church-school.

Elder Lauda and Brother Hubbard began a short series of meetings with the Ligonier church last week.

Brother A. N. Anderson was absent from the office most of last week attending the elders' meeting at Lafayette.

We were favored with the presence of Elder Allen Moon at the Lafayette meeting. He gave valuable instruction to the church elders present.

On Friday evening, January 26, Elder O. Montgomery and Elder F. C. Gilbert began a series of meetings in the Indianapolis 23d Street church.

The elders' meeting opened at the appointed time, the evening of January 22, at the Wabash Valley Sanitarium, and continued until the evening of the 25th. Thirty-seven were in attendance.

Elder F. C. Gilbert arrived from South Lancaster, Mass., on the evening of January 24, to take part in the meeting of elders held at the sanitarium. He will remain in Indiana for a few weeks laboring among our churches.

The meeting of the auditing committee was held on Monday, January 22, at the sanitarium. Besides the members of the conference committee, there were in attendance Elder Moon and Brethren J. H. Crandell, G. M. Johnston, Roy Fattic, and F. F. Thompson.

The latest and one of the best Sabbath tracts is "The Christian Sabbath, Scriptural, Historical, Prophetical" by Elder H. W. Cottrell. Why not order a supply and be prepared to give the truth to your neighbors? It contains forty-eight pages and sells for three cents.

These long winter evenings are the time when people find the most time for reading and study. It is our opportunity for getting our tracts and books into the homes of those who know not the truth. If you do not have a catalogue or a list of our tracts, drop a card to the conference office and we will be glad to furnish you any information you may desire.

Northern Illinois Conference

Office Address, Room 650, 440 S. Dearborn St., Chicago.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon; Y. P. Sec'y, O. A. Wolcott; Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate.

A Good Example

My Sabbath-school teacher gave me five cents last spring to raise missionary money with. I bought some eggs from my aunt. I set the eggs and they hatched some chickens. I sold the chickens this fall, and after paying for the feed and taking the tithe out I had three dollars and twelve cents which I am sending to help remove one of the idols in the *Youths' Instructor*. ALBERT A. MANLEY.

Stockton, Ill., Dec. 31, 1911.

Canvassers' Institute

The canvassers' institute this year will be held at the Fox River Academy, Sheridan, Ill., February 6-15. These insti-

tutes are seasons of refreshing for those in the field and for actual training of new workers. All who are planning to enter the work this year should attend the institute. Lodging will be furnished. The board and railroad fare of those who enter the field after the institute will be refunded when the canvasser has delivered \$200 worth of books or its equivalent in magazines.

If the Lord has been speaking to your heart regarding the book or magazine work, please correspond with me at once, so that arrangements may be made. Brother Fishell, field agent of the Southern Illinois Conference, is expected to meet with us and assist in the instruction.

Please let me hear from you immediately, as we were unable sooner to secure our date positively.

184 Woodlawn Ave., Aurora, Ill. J. A. APPLGATE.

West Michigan Conference

Office Address, Otsego, Mich.

President, S. E. Wight; Sec'y-Treas., H. H. Todd; S. S. Sec'y, Nellie Nelson; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich.

Trufant

December 27, I went to the Trufant church to conduct some meetings at the request of Elder C. A. Hansen, who had spent a few days at this place as reported in the HERALD of last week. Although the weather was very stormy, the meetings were well attended, and as a result four have begun the observance of the Sabbath. Others are interested. The church was nicely filled at the closing service Sunday evening. More meetings are desired as soon as the weather becomes favorable. It is important at this time that the members of the church walk softly before the Lord that they may be able to so "bring up" these "babes in Christ" that they may be presented faultless at the day of His appearing.

Greenville, Mich.

J. M. HOYT.

Holland

Sabbath, the sixth of January, the Seventh-day Adventist church of Holland was pleasantly surprised by the coming of Brother Reefman, who came to our meeting after having visited and celebrated the Lord's supper with an isolated family living about twelve miles from Holland. He gave us an instructive talk based on the fifteenth chapter of John.

Many good meetings were held during the week of prayer. These were conducted twice by Brother Smith of Grandville, and three times by Sister Jennie DeYoung of Muskegon.

AGNES BYLSMA, Clerk.

News Notes

Miss Nellie Nelson is enjoying a vacation at Bay City.

Elder S. E. Wight attended the teachers' institute at Berrien Springs this week.

The young people at Bauer, though small in number, have decided to organize a Missionary Volunteer Society.

Sickness accounts for the absence of our canvassers' report this week. However the agents are of good courage and are planning to enter the field soon.

We are glad to announce that Brother A. L. Van Fossen of East Michigan has taken up the work of field agent in our conference. The first place visited by him last week was Greenville.

Brother M. V. Taylor has been doing some commendable work at the Michigan Soldiers' Home securing signatures to the petition to Congress. The length of the paper could be measured by the yard.

The Otsego church has had two business meetings of late in the interests of church-school work. There is some prospect of the erection of a school building in connection with the church, though it is not yet entirely settled.

One of the poorest brethren in the Battle Creek church came to the office last week and paid \$7.80 to foreign missions. This completed his fifteen-cents-a-week for the year 1912. This is a worthy example, and one that can well be imitated by many people.

The West Michigan teachers assembled at the College last Friday for the institute that closed Tuesday noon. There were eighteen present Sabbath evening at 6 P. M.; they met in the parlor of the ladies' dormitory for the first meeting. The meetings were well attended by students of the College normal department and others. Five teachers came Sunday and one was unable to attend on account of sickness.

Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E.A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

Canvassers' Institute

Compared with the small constituency comprising our conference, our canvassers' institute was well attended. Brethren Blosser and Hanson rendered valuable assistance which was very much appreciated by all. Aside from the regular program, some very valuable Bible studies were given every evening to the church. There was a good attendance considering the extremely cold weather.

But the most encouraging feature of the institute was that the brethren and sisters, without an exception, resolved by God's help to render Him more faithful, efficient service the coming year, and to double our corps of canvassers.

E. M. FISHELL.

News Notes

Elder Bristol spent Sabbath, January 20, with the Peoria church.

Brother E. M. Fishell is assisting George Gent at Springfield this week.

Elder Bristol met with the Carterville church at their business meeting, January 24.

Brother Teas of Bloomington is planning his work to take up canvassing in the near future.

The Year Book for 1912 is just off the press. Price 25 cents. Order of the tract society.

The Conference Church paid in \$41.63 above their quota on the ten-cent-a-week fund for 1911.

We have been made glad the past month to receive payment on old accounts. Where is yours?

The meetings are closed at Carterville and Brother E. F. Ferris is working at Blueford and vicinity.

East Michigan Conference

Office Address, Holly, Mich.

President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y, Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.; Religious Liberty Secretary, H. A. Weaver, 2028 10th St., Port Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

Greenbush and Saint Johns

It was the privilege of Elder Hoxie and the writer to spend about a week with each of the above named churches. The weather has been very cold for the last two weeks, yet our people put forth noble efforts to attend as many of the meetings as possible. The attendance from the outside, however, was small.

In the studies held at these places, the Divine leading in the advent movement was shown and the need of the Holy Spirit on the part of those who are preparing for translation was made plain.

A spirit of revival came among us and we hope that the work done will tell in the day of God.

We opened meetings last night, January 17, in a school-house about three miles north of Chapin, with a fair attendance. We hope to see members added to the Chapin church as a result of these meetings. We solicit the prayers of the brethren and sisters.

H. B. WESTCOTT.

Chesaning Sabbath-School

As I have read in the HERALD of the good work being done in various places, I have thought that others might be interested to know what our Sabbath-school is doing. Last spring the teacher of the intermediate class gave to each of the six pupils ten cents as a talent to work on during the summer. When the Christmas offerings were brought in this class had \$10.05 as a result of their endeavor during the summer, I relate this experience hoping that others may be lead to do a similar work for the Master who loves the lambs of His flock.

M. BURTS.

Adelphian Academy Notes

We are glad to receive Frances Ammon among us again. Our academy boys are busy getting in a supply of ice for the school.

The weather of the last few days has given opportunity for good skating.

Mr. D. A. Bailey has come from Lafayette, Ind., to assist Elder Burkholder in office work.

On the evening of January 3, the faculty were cordially entertained by Professor and Mrs. Taylor.

An enthusiastic class in elementary bookkeeping has been organized, and its members are already well started in their work.

Old students were made happy by the visits of Mary Crampton and Mary Barr, both of whom arrived on Friday, the twelfth.

We are sorry to learn of Miss Lamson's illness, but are made glad by the report that she is slowly recovering at the present time.

Each Monday evening the faculty meets as a class to study the Testimonies. From time to time others who are interested take part.

The conference auditing committee met here January 9. On the 10th the Adelphian Academy board met to transact important business.

Since Brother Shepard's work has necessitated his being absent from the Holly church so much of the time, Brother Morrison has been chosen elder of the church.

During the week of January 21-25, a series of missionary biographies, written and read by members of the history of of missions class, have been given in chapel, and have been a source of real inspiration.

Elder W. H. Saxby, when here at the last board meeting, presented a valuable volume to the library. Others having good books which they would be willing to donate will receive our hearty appreciation.

A new book of permanent records is now being used in the academy. This book will prove valuable for reference, as the record of class work, the department grades, together with all that pertains to the school life of the student, is carefully recorded therein. The same kind of book is used at Emmanuel Missionary College and other of our schools.

Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., J. C. McReynolds; S. S. Sec., Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Field Agent, H. W. Johnson, Stevens Point, Wis.

La Crosse, Maiden Rock

The second Sabbath in January, I held quarterly meeting in La Crosse. On account of the very cold weather the atten-

dance was not large, but we had a good meeting. More were present at the business meeting Sunday and the reports were very encouraging, considering the hindrances of the enemy. Satan hindered the apostles at one time (1 Thess. 2: 18), but they were not discouraged. Neither are the believers in La Crosse discouraged.

A brief Bible study was enjoyed, the officers were elected, and all the business was transacted very harmoniously. The outlook for the ensuing year is hopeful. Miss Grace Jennings will remain in La Crosse for the winter and engage in nursing and Bible work.

From La Crosse I went to Pierce County on conference business, and while there visited three families of the Maiden Rock church. The members of this church are now so scattered that they are not meeting for Sabbath services this winter. I walked eight miles through the cold, but felt well repaid for the effort. I received a few subscriptions for our papers and for "Ministry of Healing."

The Apostle Paul taught publicly and from house to house repentance toward God and faith toward the Lord Jesus Christ, and success crowned his efforts. If we follow the same methods prosperity will attend our labors. "Preach the Word; be instant in season, out of season; reprove, rebuke, exhort, with all longsuffering and doctrine." "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." "If thy brother shall trespass against thee, go and tell him his fault between thee and him alone."

"Confess your faults one to another, and pray one for another, that ye may be healed." "Let this mind be in you, which was also in Christ Jesus, . . . being found in fashion as a man, He humbled Himself. . . . Wherefore God also hath highly exalted Him, and given Him a name which is above every name." "Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time." "We know that we have passed from death unto life, because we love the brethren."

"Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same things, and that there be no divisions among you, but that ye be perfectly joined together in the same mind and in the same judgment." This is gospel, and the gospel is the power of God unto salvation. "Be ye saved." W. H. THURSTON.

Northwest Wisconsin

Since my last report I have visited a number of places. The brethren at Ladysmith and Rice Lake appreciated the help received and seemed much encouraged. This is true in a special way of the few living at Rice Lake. How much we all need to be cheered at times.

The next place was Spooner, where a number gave their hearts to God last fall. They are not yet organized into a church but will be soon. We celebrated the ordinances with these people for the first time. Although this was a new experience for them, they entered into it with joy and the Lord blessed them.

From Spooner I went to Bone Lake. A number of brethren from other places have moved to Bone Lake and settled on farms. These with those who were there before form a goodly company. The weather was stormy but all came to the quarterly meeting and enjoyed much of God's blessing. On Sunday I talked to them about the progress of the message, our institutions, and the work in our own State.

January 6 a little church of eleven members was organized at Washburn. Seven of these were new Sabbath-keepers who have lately given their hearts to God. The faithful labors of Elder Edwardson and S. Sorensen have borne fruit. Others, not yet baptized, are keeping the Sabbath and several who hold their membership at other places will join when they have received their letters. Thus another

little group of believers is uniting in praise to God with those who are praising Him for the light and truth of the third angel's message.

JOHN HOFFMAN.

Church-Members as Soul-Winners

Recently a young man joined our class in the Bible training-school whose interest had been aroused by the faithful and earnest work of a family of Adventists living in the flat below him. They brought him to our meetings, and as opportunity afforded, urged the truth upon his mind. He now keeps the Sabbath and has deeply interested some of his relatives in the truth. He hopes to be able to attend one of our schools in a short time and prepare for a place in the Lord's work.

Oh, brothers and sisters everywhere, lift up your eyes and look on the harvest field; provide yourselves with sickles of truth, and enter the ranks of reapers. The Lord is no respecter of persons. Angels are anxiously waiting to cooperate with you in winning souls. This is the only wealth we can take with us from this world. Many of the church-members here are at work and are having precious experiences, with manifest results. But why should not all our people, with one voice, with actions harmonizing, give the final loud cry of this message, and finish the work. Come everybody, God can use you.

Milwaukee.

B. L. POST.

From the Field

Since leaving Beldenville I have held quarterly meetings in Appleton and Oshkosh, and business meetings in both places. The tithe in Appleton has nearly doubled in the last year and the Spirit of God is converting the people. Brother Louis Steward was ordained deacon of the Appleton church.

Elder Drews made a visit to Appleton, and was instrumental in leading others to God. These have expressed themselves in our meetings as desiring to do God's will. Some of our German people are so much interested, that they go to Oshkosh to confer with Elder Drews on Bible subjects. The Oshkosh brethren have rented a church in a convenient location in the city, and a series of meetings should be held there in the near future.

On the 20th of December, 1911, the son of Brother Poppy was united in marriage to Miss Effie Hall, at the home of the groom near New London. Many friends were present and we all had an enjoyable time.

The first of the year I was called to Ashland where Brother Jones was having a debate on some Bible subjects with a local minister. The Lord blessed Brother Jones and he is having a good experience here. Most of the people are of good courage. One has been somewhat confused, however, but we pray that God may bring her back into the truth.

T. G. LEWIS.

Washburn

Brother S. Sorensen and I began a series of tent-meetings among the Scandinavians here the 6th of July. Sister Bertha Odegaard joined us the 19th of October. After getting better acquainted with the town it was discovered that we were out of the largest Scandinavian district. The members of the Norwegian Methodist church kindly offered us the use of their church lot which was more favorably located. Their minister, however, opposed our using the lot, so we thanked the members for their good will and kindness. The Swedish Mission people invited us to move to their church lot, and use their church as much as we desired in bad weather. We accepted their kind offer. Our congregation averaged from sixty to one hundred fifty during the time we were presenting the testing truths.

When the Norwegian Lutheran minister returned from Norway, he plunged into the work of tearing down "Adventism." With touching appeals, false accusations, and fiery speeches, he assailed the truth, and especially our literature, as we had distributed over 80,000 pages of reading matter here. Twice we made friendly reply, reviewing the points of truth assailed. The whole city was stirred.

We have now organized a little church of eleven members, seven of whom are new converts to the faith. Five more are keeping the Sabbath and will soon be ready for baptism. We remember 2 Cor. 13:8. God hears prayers. Remember us at Washburn.

C. EDWARDSSEN.

A Report

I left Eau Claire December 10 for Wheeler and conducted meetings there two evenings. Although the people were not of our faith, they were much interested in the truths of the third angel's message. I next visited the Clear Lake church, remaining there through the week of prayer. The needs of the sanitarium at Madison were presented and the church cooperated very heartily in the work of selling the book, "Ministry of Healing." After the week of prayer I left Clear Lake, but returned in a week and held day and evening meetings for another week, and despite the very cold weather there was a good attendance and an encouraging interest manifested on the part of all present. On my way home I stopped at Barron and found the little company there of good courage.

On January 5 I started for Grand Rapids, stopping at Marshfield for a day, and also making our people at Ladysmith a visit. At both of these places the brethren are of good courage. At Ladysmith the most of the believers are in the country and we held no meetings because of the cold weather, but made a house-to-house visit, encouraging them in the faith, and also in selling "Ministry of Healing." They have started the new year with a determination to sell their quota and as many more as possible, by the help of the Lord. A beginning has already been made and some books sold. Are there not many more in the conference who will make, and carry out the same resolution at this time?

A. BELDING.

Spooner

Since my last report to the HERALD one young lady, a school teacher, has begun the observance of the Sabbath here. On Sunday night, January 14, I am to begin a series of meetings in a schoolhouse about sixteen miles northwest of Spooner. This is the neighborhood in which Brother and Sister J. M. Salter live. We are hoping that much may be accomplished for the Master there.

E. E. TROWBRIDGE.

Wisconsin Canvassers' Institute

"I must work the works of Him that sent Me, while it is day: the night cometh when no man can work." John. 9:4.

Jesus is our Example, and it is our precious privilege to follow in His footsteps. We are fast nearing the time He mentioned, when no man can work, but there are still many who have not heard the message. We know, also, that the work must be finished before the Saviour can come. The Lord has caused books and papers to be prepared on all phases of the message, and these are proving a very effectual means for bringing people into the light of this truth.

February 19-29, an institute will be held at Baraboo, where instruction will be given in the Bible and in the various books. The best methods will be taught for presenting the truth in this form to the people. It is expected that Elder Thurston and Brother J. B. Blosser will attend. The church at Baraboo has agreed to board free of charge all

who attend expecting to enter the work. The railroad fare to the institute and from there to the field will be credited when \$150 worth of books are delivered. This is a liberal offer, and I trust there will be many to respond and enter the field in Wisconsin.

If those planning to attend will write to the field agent, naming the book they would like to work for, it will assist in the plans for the success of this gathering.

H. W. JOHNSON.

Praise from a Canvasser

I wish to drop a word of praise to our dear Lord because He has given me a part in His closing work. I enjoyed my work during the cold weather, although it was thirty-three degrees below zero part of the time. I found that in my favor, as people were all at home and glad to see and talk with a stranger. Many are hungering for the truth and appreciated the Bible studies which our conversation opened the way for. In one case this resulted in an order for my book. It does me so much good when I see some eager for light on God's Word.

F. E. MIDDLESTED.

News Notes

Elder P. C. Hanson was on the sick list last week.

Three of the brethren of Eau Claire have decided to take up the canvassing work in the future.

Some of the students of the Walderly School are looking forward to vacation that they may enter the book work.

The canvassers' institute will be held at Baraboo, February 19 to 29. All the old canvassers and a number of others expect to attend.

Brother H. W. Roote will begin work with "Bible Readings" next week in Barron County. The field agent expects to help him get started.

Elder T. G. Lewis stopped a day or two at the Walderly School on his way to Eau Claire. His talks were much appreciated by the school and brethren living near.

The good word has come from Brother John Bidwell of Grand Marsh that he and others have just organized a Sabbath-school of eighteen members at that place.

Wanted.—Volunteers to carry the printed page to every family in Wisconsin. For the service rendered the Lord promises a crown bright with stars, a home in the New Jerusalem, and eternal life. At the institute instructions will be given to the volunteers as to how their work can be done.

Two little boys of one of our isolated families recently sent in \$5.70 they had gathered from the distribution of the Ingathering *Signs*. These same active little missionaries send us \$3.50 which they obtained from their missionary chickens. Cannot more of our parents encourage their children to work for the cause in these simple ways? It is a splendid education.

A few isolated families living at and near Barron have been meeting at the home of Sister Ritter, near Barron, for the study of the Sabbath-school lesson, and though some have five miles to drive, nothing but the most severe weather has hindered them. May the Lord bless them and all who are similarly gathered into home schools for the study of the Word.

We trust that our local elders and other workers are doing all they can to encourage at least one or two members of their flock to take up the periodical work this spring. Orders have fallen off some during the cold spell, but with more moderate weather we hope for a great influx of orders for our splendid magazines. The Lord has given us all our grand literature, periodicals as well as books, to be used in scattering the truth. Let us do our part. Will you?

Emmanuel Missionary College

Miss Hibbin was called home last week to care for her mother who is sick.

Mr. Rex Coble has gone to Indiana to take charge of a church-school in answer to a call from Elder Montgomery.

The College band gave an especially good concert the evening after the Sabbath, which was well attended. The proceeds are to be used to buy new music and new instruments which are to become college property.

Brother James Jeffreys, who is working in the interests of the Anti-Cigarette League, called at the College between cars last Thursday as he was on his way to a teachers' institute at Benton Harbor. He expects to make us a visit soon.

Our Missionary Volunteer meeting last Sabbath consisted of a girls' program. Songs were given by a girls' quartette, and by a chorus composed of the girls of the school home. Papers were given on, "What Christianity Has Done for Women" by Miss Beardsley, "What Constitutes a Well-informed Woman" by Miss Mc Dill, and "A Womanly Woman" by Miss Rathbun.

Obituaries

REED.—Sister Anna Reed, of the Second Springfield Ill. church, died Dec. 9, 1911, after an illness of twelve weeks. Before dying she expressed a firm faith in the hope of the resurrection. Comforting words from Job 14:14 were spoken by Elder L. W. Browne to a large audience.

MARIE E. ASEY.

RENO.—Died at Wabash, Ind., November 29, 1911, Scott Reno, aged fifty-nine years. He was born in Farry Haven, Ohio. Brother Reno accepted the truth of the third angel's message twenty-five years ago, the way proving brighter every day. He leaves a wife and six sons to mourn their loss. The text used by the writer was John 14:14. Brother Reno died, as he had lived, rejoicing in the blessed hope of eternal life.

W. Y. LLOYD.

SMITH.—Anna Smith, daughter of George H. and Sarah Smith was born in Hampton Township, March 27, 1887, and died January 2, 1912, at the home of her sister, Mrs. Cobb, in Flint, Mich. For thirteen years she has been a faithful member of the Seventh-day Adventist church, and we feel assured that she will be awakened by the call of the Life-giver at the first resurrection. Words of comfort were spoken by the writer from 1 Sam. 20.

T. L. THUMLER.

SAUNDERS.—Ora O., son of John F. and Laura Saunders, was born in Hancock Co., Ill., June 4 1880, and died in Colorado Springs, Colo., Jan. 7, 1912. Last fall, accompanied by his faithful father he sought health in Colorado. He died nine days after an operation for appendicitis. He leaves a wife, son, father, mother, three brothers, and many other relatives and friends. The writer spoke words of comfort from 1 Thess. 4:13-18, to a large company assembled in the Methodist church at Adrian, Ill.

JOHN E. HANSON.

WAGAR.—Mrs. Sarah Luchinbill Wager was born in Venice Mich., April 18, 1864. In the midst of apparently perfect health she was called to rest Dec. 16, 1911, aged 47 years, 7 months, and 27 days. At the age of eighteen she gave her heart to the Saviour and accepted present truth. Seven years ago her companion was taken from her by death. She leaves one son, two daughters, two sisters and three brothers to mourn their loss. A large number of friends and relatives attended the funeral service, which was conducted by the writer.

D. P. WOOD.

PERRINE.—Mary C. Perrine was born in Collins, N. Y., July 22, 1815. She married John G. Perrine of Lyons, N. Y., in 1833. They came to Mich. in 1834. Seven children were born to them. For many years she was a believer in present truth. The love and tender care shown her by her

daughter, Emma, is worthy of commendation. Five children, one sister, and many friends mourn for her. Her long and useful life ended Jan. 5, 1912, she having lived over ninety-six years. Words of comfort were spoken by the writer from Job 14:14.

D. P. WOOD.

STRADER.—Died at Superior, Wis., December 10, 1911, Mrs. Cora Strader, aged 35 years, 10 months, and 21 days. She commenced keeping the seventh day as Sabbath nearly a year ago and readily obeyed each principle of truth as it came to her. She suffered much during the last months of her life, but died happy in the blessed hope. Her husband, mother, two sisters, and brother mourn their loss. Funeral services were conducted by Elder Carl Sorenson on Dec. 16., and she was laid to rest until called by the great Life-giver.

ESTHER ANDERSON.

NESTLE.—Ella Hammond was born in Ionia County, Mich., Sept. 8, 1872, and died Dec. 25, 1911. When she was about fifteen years old she became acquainted with the doctrines of the Seventh-day Adventists and accepted these views at once. She united with the church, remaining a member until her death. Dec. 25, 1889 she was married to Frank Ealy, who died in 1902. She later married Peter Nestle. She leaves a husband and eight children to mourn her loss. Funeral services were conducted by the writer at Tustin.

J. J. IRWIN.

LYTLE.—John Lytle was born May 5, 1835, at Lisbon, St. Lawrence Co. N. Y., and died at the home of his daughter, Mrs. E. E. Slater, at Heafford Junction, Wis., December 28, 1911, at the age of 76 years, 7 months, and 23 days. January 3, 1861, he was married to Miss Mary V. Day. They came to Wisconsin in 1876, locating in Waupaca Co. He accepted the third angel's message about twenty years ago and united with the Clintonville church. His wife preceded him in death by one year and three months, and now both are resting, awaiting the resurrection morning. Words of comfort were spoken to the sorrowing son, daughter, and other friends, by the writer, who based his remarks on Rev. 14:13.

P. C. HANSON.

SCHAUPP.—Sister Catherine Schaupp died at Chesaning, Mich., Dec. 9, 1911. Her maiden name was Knaggy. She was born in Switzerland, July 17, 1841. She came to America when eleven years old. She was married to Chales Schaupp. To them were born seven children, six of these, with the aged husband and one brother remain to mourn her loss. She was a member of the Seventh-day Adventist church for fifty-one years. She embraced the truth in New York. At the time of her death she was a member of the Chesaning church. We hope to meet her in the first resurrection. Words of comfort were spoken by the writer to a large congregation at the Saint Charles church, from Matt. 3:16.

J. L. THUMLER.

INGALLS.—Teresa Anson was born Aug. 6, 1847, and died at her home in Quincy, Mich., Jan. 5, 1912. Sept. 6, 1864 she was married to Franklin Ingalls. One child was born to them which died in infancy. She was a member of the Baptist Church when she heard the message of present truth preached by Elders Van Horn and Kenyon. She was the last of the charter members of the Quincy Seventh-day Adventist church. Her last weeks were marked with great suffering, which she bore with Christian fortitude. She leaves a husband who will miss her loving, tender ministrations. The funeral was held at the Adventist church, conducted by R. D. Freeman, pastor of the Methodist church, assisted by the local elder, O. S. Thompson. She was borne to her last resting place by the members of her beloved church, among whom she was highly esteemed for her faithfulness and loyal devotion.

CLARENDON HAYSMEYER THOMPSON.

(Review and Herald please copy.)

LAKE UNION HERALD

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ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE PRESS, BERRIEN SPRINGS, MICHIGAN.

Entered as second-class matter November 3, 1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local conference tract society office.

All matter intended for publication should be sent to the Editor, LAKE UNION HERALD, Berrien Springs, Mich.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

The large number of our readers who are called to work for children in our Sabbath-schools and children's meetings, will greatly appreciate the series of lessons on "Character Sketches," beginning in the February issue of the *Sabbath School Worker*, and continuing through the year.

For the month of February there is a splendid array of articles appearing in the *Watchman*. "Completing the Work of the Reformation" is the leading editorial. In view of the many and varied attempts to force Congress to commit itself to religious legislation, "The Siege of Congress" will be of special interest.

During the past six months 12,921 yearly subscriptions have been added to the *Liberty* mailing list. The "Thomas Jefferson" and "Freedom of the press" number is the best and most beautiful yet issued. The current "Catholic Peril" and "Free Press" number of the *Protestant Magazine* will sell well with this number of *Liberty*.

Special Till March 1

In taking our inventory, we find a very large stock of tracts that should be in the hands of our people, and in order to make an inducement to purchase we are going to put up special extra value and extra size packages and sell them as follows: 1,000 pages of tracts, over eighty different kinds, 50 cents, postpaid; eight selected pamphlets such as "Christ and His Righeousness," "Marshalling of the Nations," etc., 800 pages, 75 cents, postpaid. Send your order to your Tract Society and specify "Special Value Package."

REVIEW AND HERALD PUB. ASSN.

Business Notices

FOR SALE.—A place of 55 acres, 2½ miles from Bethel (Wis.) Academy; partly improved, fair buildings. Cheap if sold before March 1. Terms if desired; for particulars address J. A. Cash, R. F. D. 1, Arpin, Wis.

FOR SALE — Pure vegetable, odorless cooking oil. Five-gallon can, \$3.50; two 5-gallon cans to one address, \$6.65; barrel lots of 50 gallons, 58 cents per gallon. Address L. J. Philo, R. F. D. 2, Berrien Springs, Mich.

HELPER WANTED on 120 acre farm to assist in the general farm work and poultry raising. Steady experienced man preferred, but a willing young person could learn much about poultry, bees, and carpentry. Write fully in first letter. Four in family. Rolla O. Dickson, La Harpe, Ill.

NOTICE.—Send your orders to the East Michigan Tract Society, Holly, Mich., if you want the best grade of vegetable

cooking oil. Shipped in five-gallon cans at \$3.60 per can. If you will send cash with order for four cans or more at one shipment, will make the price \$3.45 per can, or we will ship you four cans or more at one shipment from Kentucky at \$3.30 per can. We handle nothing but the finest grade oil. California ripe olives in 5 gal. cans for \$4.50 per can.

A Worthy Example

That people not of our faith appreciate the value of our books and desire to become home workers for the sale of them is shown from a letter received from a lady in Mississippi, from which we quote as follows:—

"Our pastor has given \$25, one dollar to each member who would take one and try to make it ten dollars to help pay a debt of \$600 on our church. I have just read your 'Steps to Christ,' and I want to know what is the very best you can give me to sell it for you. I think it one of the finest books I ever read, and I know I would be working for the Lord by selling it. Asking your prayers and hoping to hear from you at once."

That purchasers read the books they buy from our agents is evidenced from a request recently received from a gentleman in Louisiana as follows: "I have a copy of 'Bible Readings for the Home Circle,' published by you in 1889, which is badly worn and I would like to procure a new one. I would like also a copy of 'Daniel and Revelation,' advertised in the 'Bible Readings' I have."

Don't worry about territory where our books were formerly sold. The old books have kindled the desire to investigate further.

J. W. MACE.

Canvassers' Report for Week Ending January 19, 1912

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Indiana							
Robert Joyce	D.R.	36	8	26 00	3 50	29 50	.....
Wisconsin							
*L. Scholz	B. R.	62	17	55 50	9 75	65 25	2 75
N. O. Kittleson	B. R.	23	4	13 00	3 10	16 10	.....
F. E. Middlested	B. R.	18	3	13 00	50	13 50	50
		103	24	81 50	13 35	94 85	3 25
Southern Illinois							
F. E. Orendorff	D.R.	22	9	27 00	.....	27 00	.....
Hugh Stearns	G. C.	3	1	2 00	.....	2 00	7 00
R. J. Watson	G. C.	5	1	3 00	.....	3 00	4 90
*W. E. Bailey	B. R.	30	13	35 00	.....	35 00	8 00
		60	24	67 00	.....	67 00	19 90
Northern Illinois							
J. H. Hicks	P. G.	30	16	56 00	75	56 75	1 50
Carl E. Matteson	P. J.	34	11	23 75	7 20	30 95	1 75
L. Clarke	B. R.	26	12	40 00	.....	40 00	3 00
J. H. Banty	G. C.	33	7	21 00	4 20	25 20	.....
		123	46	140 75	12 15	152 90	6 25
North Michigan							
E. C. Collard	P. G.	25	18	55 00	9 00	64 00	.....
East Michigan							
L. A. Clinansmith	C. K.	21	1	2 00	1 00	3 00	.....
C. S. Countryman	D. R.	6	3	12 00	.....	12 00	3 00
Mrs. Countryman	C. K.	11	2	3 50	12 45	15 95	11 00
Albert Nunamaker	B. R.	14	5	13 00	1 50	14 50	.....
Bertha McClenathan	C. K.	9½	6	11 00	2 25	13 25	25
Bert Miner	B. F.	12	14	16 00	.....	16 00	.....
A. L. VanFossen	D. R.	25	7	19 00	1 00	20 00	1 00
S. L. Kellogg	G. C.	24	4	13 00	1 50	14 50	1 50
A. V. Morrison	B. R.	14	7	17 00	.....	17 00	.....
Olive Campbell	C. K.	24	5	7 50	5 50	13 00	25
Geo. McClenathan	G. C.	36½	8	27 00	4 50	31 50	4 50
Frank M. Catlin	C. K.	14	6	19 00	6 35	25 35	2 55
		211	68	160 00	36 05	196 05	24 05
25 Agents		558	188	530 25	74 05	604 30	54 45

Wisconsin Periodical Report

†Mrs. E. M. Bisbee L and H 117½ 1038 \$103 88
 †Week ending Jan. 12
 *Two weeks
 †Three Weeks.