

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 28, 1912

No. 9

## Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.

President, ALLEN MOON. Office Address.

Secretary and Treasurer, W. H. EDWARDS. Office Address.

Field Agent J. B. BLOSSER, Berrien Springs, Mich.

Educational Secretary, CARRIE R. MOON, Office Address.

## Executive Committee

ALLEN MOON,

S. E. WIGHT,

W. H. EDWARDS,

G. E. LANGDON

O. MONTGOMERY,

W. H. THURSTON,

H. H. BURKHOLDER,

J. J. IRWIN.

E. A. BRISTOL,

J. B. BLOSSER,

O. J. GRAP,

J. W. MACE.

## Forget It

If you see a tall fellow ahead of the crowd,  
A leader of men, marching fearless and proud,  
And you know of a tale whose mere telling aloud  
Would cause his proud head to in anguish be bowed,  
It's a pretty good plan to forget it.

If you know of a skeleton hidden away  
In a closet, and guarded, and kept from the day  
In the dark, and whose showing, whose sudden display  
Would cause grief and sorrow and lifelong dismay,  
It's a pretty good plan to forget it.

If you know of a thing that would darken the joy  
Of a man or a woman, a girl or a boy,  
That would wipe out a smile or the least way annoy  
A fellow, or cause any gladness to cloy,  
It's a pretty good plan to forget it.

—From *The Poster*, issue of Feb. 1, 1912.

## Why I Am a Seventh-Day Adventist

I am a Seventh-day Adventist, not because anybody else on earth is one, but because the Bible teaches the doctrines held to be true by a people called by that name.

I am a Seventh-day Adventist because I read my Bible and believe it, and when I found the Adventists I found that our belief of the Bible agreed. I continue to be a Seventh-day Adventist because of their general agreement with the teaching of the Word of God.

Some people have gone away from this denomination, and they say it was because they found bad people among them. There was one bad man among the twelve members of the first Christian Church ever organized, but the eleven did not go away and denounce the movement because there was a bad man connected with it. The eleven were not in the movement as followers of men, and they would not forsake it because of men.

Every great cause has had its false friends, and especially does a divine movement have its hypocritical followers, for this is Satan's method of seeking obstruction or overthrow. Those who forsake a divine cause because it has false friends or bad men connected with it, have themselves never been the true friends of the cause; or if they have ever been true, they have in time joined the false, and do not find the society of the true any longer congenial. Sometimes their separation from a work is due to a violent disagreement with the rest of the bad element connected with it. None of this, however, has any bearing on the great divine principle underlying the movement.

A good exhortation to all would be, Keep your eyes on the

great Leader and His truth, and not on the bad people. These must be lost sight of either in time, or in eternity. The way is narrow, and if we stop to look at those who will plunge into the abyss, we are in danger of ourselves falling off the way. It is too dangerous to be indulged in.

ALLEN MOON.

## West Michigan Conference

Office Address, Otsego, Mich.

President, S. E. Wight; Sec'y-Treas., H. H. Todd; S. S. Sec'y, Nellie Nelson; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich.

## Does it Pay to Petition Congress?

The following clipping was taken from the *Grand Rapids News* of February 8. I believe it will be interesting to our people. It is hoped that many others in this conference will do the same as one of our good Grand Rapids brethren did. Instead of getting many blanks filled, increase the length of one blank and put on many names. This attracted the attention of the press.

"Few such lengthy and numerous-signed petitions reach congressmen as that thirty-six feet long, bearing upwards of two thousand signatures of Grand Rapids adult residents, remonstrating against the enactment into law of the Johnston Sunday Bill for proper observance of Sunday, which Senator William Alden Smith has received and is bringing to the attention of his senatorial colleagues. It says;

"(1) Believing in the separation of church and state;

"(2) That congress is prohibited by the constitution from enacting any law touching on the observance of any religious institutions, or looking towards a union of church and state, or of religion and civil government;

"(3) That any such legislation is opposed to the best interests of both church and state;

"(4) That the first step in this direction is a dangerous step and should be opposed by every lover of liberty;

"We, the undersigned, adult residents of Michigan, earnestly petition you and congress not to pass the Johnston Sunday Bill."

S. E. WIGHT.

## Carlton Center Sabbath-School

We have been so interested in the following report received from Brother F. B. Fleming, superintendent of the Carlton Center Sabbath-School, that we have decided to pass it on, with the hope that it may be an inspiration to many other Sabbath-schools:—

"I have gathered a few items from our record book which will show what a little effort to increase our offerings has accomplished.

	Ave. Mem.	Donations	Per Sabbath
First Quarter 1910	44	\$9.62	\$.74
Second " "	50	11.97	.92
Third " "	53	9.03	.69
Fourth " "	50	10.14	.78
First " 1911	51	6.65	.51
Second " "	48	8.11	.62
Third " "	41	12.56	.97
Fourth " "	39	27.12	2.09

"During the latter part of the third quarter of 1911 I began

to urge the members to give a larger donation, and on the first Sabbath in September I called for one dollar per Sabbath for the rest of the quarter and easily obtained it. During the last quarter I called for two dollars per Sabbath with the result that we averaged \$2.09.

"The first of the present quarter I stretched a wire across the church, hung a strip of cardboard three inches wide the whole length of it with fifty stations marked on it, and then made a ship of pasteboard. On the brow of the ship I wrote 'China's Necessity' and drew an open Bible for an anchor. On the stern I wrote 'Our Opportunity' and drew a silver dollar above it. Then with a streamer from the mast bearing the words, '\$50 before July 1, 1912', we were ready to start the good work along, and thus far we have averaged \$2.17 per Sabbath. Notwithstanding that this is a time of year when money is scarce, we are encouraged to believe we will reach our goal."

TRACT SOCIETY.

### Canvassers' Notes

J. P. Lafferty working in Ionia County writes: "I have prayed, worked, and trusted. This report, as indeed are all reports, is a partial one; that is, the blessing cannot be measured. And I am indeed glad that our God is one of power."

Miles Andrus working in Barry County writes: "I worked twenty-two hours and received fifteen orders for 'Daniel and Revelation' and fifteen for 'Best Stories,' making total sales of fifty-two dollars. The Lord blessed me wonderfully. I am of the best of courage and trusting in the Lord."

We are glad to note four new workers who have heard the voice of our Lord calling and are answering "Here am I, send me." One man is going to give up his position in a machine shop, and with his wife move into an unworked county where both can canvass.

Martin Peterson of Buchanan and Alonzo Newell of Covert will enter the work immediately.

Some one has said, "How shall we be ready for that day? Believe God's truth and venture out upon His promises by strong faith that gives glory to God. . . . Venture now and venture all." How true that is. A. L. VAN FOSSEN.

### News Notes

Glenn Schoonard is teaching the church-school in Otsego.

A new form of church treasurers' record books is being sent to all the church treasurers. It is hoped that these will prove a great benefit to the work.

Elder S. E. Wight returned from Nashville, Tenn., last week, and is preparing to move to that field as soon as a man is secured to take his place in West Michigan.

Brother C. A. Russell reports that after holding thirteen meetings in the Glenwood church, he has a good outside attendance. At first the attendance was very small, but it has steadily increased. The church is praying that the effort may be blessed with souls.

### North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, ———— Treasurer, North Michigan Tract Society; Ed., S. S., and Y. P. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman.

### News Notes

Elder J. J. Irwin is at Berrien Springs attending a meeting of the Lake Union Committee and will be absent from the office about a week.

We hope our people will remember to report items of interest for the HERALD. Church elders and conference laborers will please note and respond.

A recent letter from Brother Fenner reports very good interest in the meetings now being held at Millersburg. Some appear about ready to take their stand for the truth.

Questions for the Standard of Attainment examination will be sent out by the Educational Department during the coming week. We hope that there will be many in our churches who will take the test.

We have heard many words of praise for the Morning Watch Calendar. As an aid to personal devotion and for the study of the Sabbath-school lesson it is excellent. We hope all who have not yet ordered will do so at once.

Some of our treasurers are wanting to know if the 15 cent a week fund will cause any change in the keeping of their books. We would say that it will not. The 15 cent a week takes the place of the 10 cent a week plan. The only difference is we are aiming a little higher.

We are much encouraged with the prospects for the new book, "Easy Steps in the Bible Story," which supplies a long felt want. It enables fathers and mothers to interest their children in the stories of the Bible. Our stock at Petoskey has been sold except one copy, but we are ordering more.

The March number of the *Sabbath School Worker* was received recently and we were gratified to see North Michigan on the Honor Roll. That means we are now giving all our donations to foreign missions. There will soon appear in the *Sabbath School Worker* a series of articles entitled "Character Sketches." These will prove a boon to parents, teachers, and all who are interested in children. Now is the time to subscribe to get the full series. Only 35 cents a year.

### East Michigan Conference

Office Address, Holly, Mich.

President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y, Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.; Religious Liberty Secretary, H. A. Weaver; 2028 10th St., Port Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

### Work among the Colored People of Detroit

Wonderful developments have attended our efforts during the past month. It seems to have been one of many victories after hard-fought battles. We have seen remarkable demonstrations of the Spirit of God in our meetings, and in our work in general. It seems that the experience of the children of Israel, as recorded in Exodus 23: 20, 21, is ours to-day.

We are conscious of the fact that there is a divine personage opening the doors and preparing hearts to receive the truth. This is seen in the attitude of the people toward us as we go from house to house.

Our meetings are being well attended. To hear men and women, who never before testified, ask that we pray for them that they may be led to see what is truth, is to me an evidence of more than human persuasion.

On a recent Sabbath our hearts were encouraged to see another member join our ranks by baptism. Before this sister was baptized her husband opposed her bitterly, and told her that we were only leading her into a delusion. He came to our church and began to breathe out some of his opposition. I took my Bible and answered his arguments with scripture. He soon grew calm and went away and afterwards returned again and again.

Just twenty-one days, to the hour, from his bitter fight, I led him forward in baptism. Now he is rejoicing in the third angel's message. What changes this truth will make upon a heart that is honest!

We most earnestly solicit your prayers that the spirit of investigation may lead many more of this city into present truth.

J. W. OWENS.

"Nobody has confidence in the man who half does things."

### Canvassers' Institute

The annual canvassers' institute will be held at Adelphian Academy for ten days, commencing March 4. The faculty have made special arrangements to make this one of the most successful institutes ever held in connection with the school. J. B. Blosser, missionary agent for the Lake Union, will be in attendance to give instruction along practical lines, while Elder D. P. Wood, of Jackson, will lead out in Bible study and look after the spiritual preparation necessary for successful evangelistic canvassing.

While this institute is intended principally for our student canvassers, all who desire a training for this important work are invited to come.

"The work of the canvasser-evangelist, whose heart is imbued with the Holy Spirit, is fraught with wonderful possibilities for good. The presentation of the truth, in love and simplicity, from house to house, is in harmony with the instructions that Christ gave to His disciples when He sent them out on their first missionary tour. The divine Worker will be present to send conviction to hearts. 'I am with you always' is His promise. With the assurance of the abiding presence of such a helper, we may labor with faith and hope and courage." Volume IX, page 34.

W. D. MOORE.

### Monthly Meeting for Tuscola County

This meeting was held at Watrousville, many coming in from Vassar, Reese, and Fair Grove in sleighs. After the Sabbath-school exercises, Elder Thueimier spoke on the subject of the great work in which Seventh-day Adventists are engaged. All were encouraged, and expressed themselves as determined to be more faithful in the future. Brother Rhoades, who has been afflicted for some time, was especially remembered in prayer. Altogether it was a blessed season, one long to be remembered.

W. H. WILBUR.

### Lapeer Church

Our quarterly meeting was delayed until we could have a minister to assist in the services. The 27th of January will be a day long to be remembered by those present. Elder Shepard said he would not tell us of the "times and seasons" for we had been long in the way; but he would hold up Christ. As he referred to Deut. 32:1,2, showing as "God sends the dew upon herb and grass, so the same power will work in and through us," the Spirit of God came into the meeting. It was truly a good place to be. The solemn services of the Lord's house were then observed, after which the election of officers for the year passed off quickly and harmoniously.

THEODORE STRINGER.

### Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., A. N. Anderson, 521 E. 23d St., Indianapolis; Ed. and M. V. Sec'y, Mrs. R. W. McMahan, 805 Meridian St., Anderson; S. S. Sec'y, Mrs. Dora Montgomery, 2253 N. Alabama St., Indianapolis; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Religious Liberty Sec'y, A. L. Miller, 1012 Oxford St., Indianapolis; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

### Kokomo and Muncie

At the time of our last report, January 11 to 22, we were in Kokomo. The meetings held there were much appreciated and the attendance of the church was quite good notwithstanding the cold weather. All seemed to realize that the time had come to heed the counsel to the Laodiceans. The church was revived, and the awakening seems to be to some purpose. The weekly prayer meeting has been resumed, the missionary society reorganized and work begun, books that have been in the church for some years are being sold, fifty

copies of the last issue of *Liberty* were ordered to be distributed among the officials of the city, tracts are being given out and missionary visits made. There was one baptism and one accession to the church.

From Kokomo we went to the elders' meeting at the Wabash Valley Sanitarium. This was an excellent meeting—one which will surely prove a great blessing to all our churches.

On reaching Muncie we found the church anxiously waiting our coming, and they entered heartily into the spirit and purpose of the meeting. Some had already been engaged in missionary work, which always helps to make a spiritual church. Both afternoon and evening services were faithfully attended. The day meetings were especially effective in helping all to seek the Lord more earnestly, and to reconsecrate themselves to Him.

Owing to previous arrangements we were unable to remain at Muncie more than eight days. The church is organized to do more effective missionary work, especially through the Young People's Society. We were glad to note the interest taken by so many of the young people in the Bible study and practical Christianity.

A substantial interest was shown in the tent fund, as well as in other lines of God's work.

A. L. MILLER,  
E. B. BEUCHEL.

### Sulphur Springs

The outlook for this field is still encouraging. Some are still investigating and say that they will make the change if they cannot find more Bible proof for the first-day belief.

Last night at Newcastle one more acknowledged the claims of God's law, where I hold meetings every Monday night. Others are interested here.

Pray for the work at Newcastle and Sulphur Springs.

G. W. RADER.

### A Call to Work

Every professed Christian will readily agree that he should do something for God. Just what definite thing, though, seems to be a question with many. I believe that there is no more cause for doubt in this matter than there is as to whether we should obey the Ten Commandments. The Testimony says that we should be in the place that Isaiah was when he said, "Here am I, send me."

Just now a call is being made for canvassers to sell subscription books and periodicals. I believe that this call is from God directly to our people in Indiana. The great need of the field is enough to stimulate every believer to action.

1722 S. E Street, Elwood, Ind.

O. MORRIS.

### Educational and Missionary Volunteer Work

I have had some encouraging reports from church-schools this month, which show that the Lord is leading in this great work of training the children for His service. One teacher writes, "I think I have not told you about our school prayer meeting on Tuesday mornings. I find it such a help in my work with the children. We always look forward to Tuesday morning." This school was started last year by a brother for his children and those of two other families. They have had a remarkable experience in the school and home. They expect soon to move to Berrien Springs to educate their children.

The revival meetings being held in our churches where there are schools are having a good influence upon the children. Another teacher writes, "We are having good meetings. So far there are eleven to be baptized, seven of whom are my pupils. The Lord is certainly calling the children."

A teacher in a home school, accompanied by the family, went sixty miles to attend one of these meetings. They held school during the day and attended the meetings in the evening.

I visited one school recently that is organized into a Missionary Volunteer Society, and they held their meeting that day. The leader was a little girl of some ten years, and the secretary a boy of about the same age. A girl with a sweet voice led the singing. I have rarely seen a better conducted meeting with older officers. They have raised \$9.48 for a former teacher who is soon to go to a foreign field.

The young people at Ligonier have reorganized their society, with an increased attendance. Meetings had not been held for some months.

South Bend has also reorganized, and now will hold regular young people's meetings. Thus we see the Lord is inspiring the young people to service where they are.

At this writing I am spending a few days with the school and young people of the Mount Zion church, in southern Indiana. Four of the young people of this church are now engaged in teaching church-schools. We hope that other youth may be developed here, to enter upon a course of preparation for service.

MRS. R. W. McMAHAN.

### A Donation

The sisters of our church met and planned to relieve the Wabash Valley Sanitarium of some of its smaller burdens by making a comfort. Each gave a pieced block with her name on it, also a few pennies which made enough to procure lining and batting. On an appointed day they came together and finished the work, and sent it to the sanitarium where it was much appreciated.

If each church in the Indiana Conference would do likewise it would help greatly in making things more comfortable during the cold weather. We know that such gifts will be appreciated and believe that God will bless all concerned in the matter. Who will be the next?

ONE OF THE DONORS.

### News Notes

Brother Rader writes from Sulphur Springs that his interest near that place still holds good, and he has hopes that several will take their stand for the truth.

On February 26 and 27 Elder Gilbert and Elder Montgomery expected to be with the the Anderson church, and on Wednesday and Thursday of this week at the Wabash Valley Sanitarium.

Another good report has come in regard to the meetings being held at the Wolf Lake church by Elder Lauda and Brother Hubbard. Two are reported as having joined the church on Sabbath, February 17.

On Monday, the 19th, Elder Montgomery left the office expecting to be absent from the city until March 1. He was called to attend a meeting of the Lake Union Conference Committee at Berrien Springs, Mich., early last week.

Elder Montgomery returned from Middletown evening after the Sabbath, February 17, and reported a splendid series of meetings at that place. As at other places where he and Elder Gilbert have been, the attendance was very good.

An isolated sister, living in a remote corner of the State, recently sent in an order for four copies of "Bible Readings." She says several are studying the Bible by the aid of this book, and the Lord is blessing the work she is able to do in her vicinity.

The conference office has received a limited supply of the new book written by Elder F. C. Gilbert, entitled, "From Judaism to Christianity." This is an intensely interesting book, written in narrative form, and is a great help in study-

ing the Scriptures. Order early. In plain cloth \$1, and \$1 25 in the gilt binding.

At the close of the meeting at Middletown Elder Gilbert left for Chicago on a business trip. He spent a few days in that city, and then returned to Indiana, joining Elder Montgomery in some special meetings at Hartford City on Sabbath and Sunday, February 24 and 25. The meetings at this place will be continued by Elder Miller and Brother Beuchel, for a week or ten days.

## Northern Illinois Conference

Office Address, Room 650, 440 S. Dearborn St., Chicago.  
President, G. E. Langdon; Sec'y-Treas., H. E. Moon; Y. P. Sec'y, O. A. Wolcott; Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate.

### Belvidere and Rock Falls

January 11 to 25 Elder Lewsadder and I held meetings in the church at Belvidere. Some very earnest people have become interested in the truth and the members of the church desired some meetings held that the interested ones might receive fuller instruction in the message. A very earnest Salvation Army worker accepts our views, and others promise to obey the truth also.

January 26 to 29 I spent with the church at Rock Falls. This church had not been visited by an ordained minister for a long time, consequently had not enjoyed the privilege of celebrating the ordinances of the Lord's house for some time. The Lord met with us. On Sunday Brother John Hicks went out and invited his neighbors in, and in the afternoon and evening his house was filled. They paid close attention and showed considerable interest in the advent message.

F. J. HARRIS.

## Chicago Medical Missionary Training-School

The first half of the school year is past. We have an enrollment of twenty-six with about twenty-four in regular attendance. We have practically covered all the prophecies and now are taking up the law and the Sabbath question. After this we will study the nature of man, and practical subjects.

For the month of October there were eight students who put in the most of their time selling magazines. The total number sold during this month was 1,364, pages of tracts given away, 2,114. For the month of November, 2,328 magazines were sold and 6,903 pages of tracts given away. In December 1,847 magazines were sold and 2,119 pages of tracts were given away. For ten weeks during the three months our work was as follows: Bible readings, 53; families visited, 459; hours missionary work, 1,965; magazines sold, 5,539; pages of tracts given away, 11,136; pages tracts sold, 293; subscriptions for papers, 12; treatments given, 120; Bibles and books sold, 3; garments given away, 73; carfare students paid out, \$73.45; total sales, \$561.99.

The good that will be accomplished by this effort of the class will not be fully realized till we all meet around the great white throne. However, we have the assurance that this word will not return unto Him void.

I am enjoying the class work very much and feel that I must have much of the love of Christ and His wisdom in directing and instructing these students.

M. H. SEARNS.

## The Educational Work

I was sorry to leave my work in the Southern Illinois Conference, but I appreciated the kind reception given me in this conference.

A Sabbath-school convention was held in the South Side church in January, which has been previously reported. I trust that the suggestions given will prove a benefit to all the schools represented. I have visited the South Side,

North Side, Danish, Dearborn Street, and Hinsdale Sabbath-schools, and was pleased with the spirit of earnestness manifested. I have also visited the South Side church-school taught by Misses Warren and Reefman, the North Side school taught by Mrs. Stewart, and Miss Boo's school, and was glad to note the progress made in each.

In a few days I expect to leave the city to visit other churches and schools, and will then give another report

EDITH SHEPARD.

## More Recruits

The canvassers' institute at Fox River Academy closed Thursday evening, Feb. 15. This institute was marked by God's abiding Spirit. Over thirty students attended the classes most of the time, while about twenty-five of these expect to be in the field this summer. Three classes were conducted; a "Great Controversy" class, attended by George Saether, Joseph Nixon, Clarence Andrews, Charles Andrews, J. H. Banty, E. A. Rideout, David Saether, F. L. Price, Ethel Murphy, and Cora Anderson. This class was taught by Brother John Hicks. The "Coming King" class, taught by Brother E. M. Fishell of the Southern Illinois Conference, was attended by Romana Holmes, Effie French, Juainta Arthur, Blanche Greer, Ruth Lewis, Earla East, Ella Fareman, M. M. Karr, and D. T. Odew.

The general instruction was given by Brother Blosser. The "Daniel and Revelation" class consisted of William Harris, Carl Hamlin, Walter Murray, Hollis Nelson, Alfonso Hall, F. Pierce, Paul Rank, Paul Smith, and Lawrence Biasius.

All expressed the opinion that it was the best institute they had ever attended.

Fox River Academy is enjoying the largest patronage in its history. The enrollment is seventy-two. An excellent spirit prevails in the school.

Leaving Sheridan Friday morning, Brother E. M. Fishell and the writer went to Broadview Swedish Seminary, speaking there Friday evening and Sabbath. About seventeen expect to enter the work from there this summer. An excellent spirit prevails.

Monday we went on to Berrien Springs. Here quite a goodly number of our Northern Illinois young people are preparing for work this summer.

Reports from the field are most encouraging. The workers are doing well. The hearts of others are being stirred to enter the work. Brethren pray *earnestly* that this work may triumph.

J. A. APPLEGATE.

## Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

## Carterville

Elder Woodford, Brother Ferris, and others from time to time have done faithful work in this city, and now some of the seed sown by them has grown, and brought forth fruit. The writer was permitted to water the seed, though his original purpose in coming here was to help Brother Fishell in the the interests of the canvassing work. A seventeen days' meeting was held. Since we came here three have decided to keep the commandments of God and they are happy in their new decision. Besides this, a faithful sister has been doing house-to-house work, as a result of which two persons are keeping the Sabbath. I had the pleasure of meeting one of these, an old lady aged eighty-one.

Last Sunday night was an important meeting, confessions

were made, parents requested prayers for their children, and wives for their husbands, the teacher wept for her school children and sinners knelt in prayer. It was a repetition of our recent ministerial institutes and Union Conference meetings. The canvassers held a special institute for themselves, and sought God in prayer. Pray for us. It is the shaking time, and Jesus is coming soon.

JOHN E. HANSON.

## Tithe Report for January, 1912

Brownstown .....	\$.....	Lovington .....	Stewardson .....	3 00	
Cottage Home.....	.....	Martinsville.....	Twin City .....	21 95	
Charleston .....	13 55	Noble .....	Shelbyville .....	30 90	
Du Quoin .....	.....	Oakland .....	West Salem .....	.....	
Decatur .....	246 76	Pontoosuc .....	Woodburn .....	.....	
Farmington .....	.....	Peoria.....	Miscellaneous .....	29 70	
Foosland .....	50 75	Pana .....	Conference .....	108 13	
Herrin .....	4 00	1st Springfield .....	St. Elmo .....	.....	
Kingman .....	59 60	2d Springfield .....	Carterville .....	15 12	
				Total.....	\$769 22

Hugo Mitzelfelt has recently received a letter from a man to whom he sold a copy of "Great Controversy." The gentleman expresses his interest in the book and says that it is worth many times its cost to him.

## Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., J. C. McReynolds; S. S. Sec., Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Field Agent, H. W. Johnson, Stevens Point, Wis.

## At the College

While in Berrien Springs attending the annual meeting of the College Board, I held a meeting with the students from Wisconsin and counseled with them about their work and the work in the conference.

All are looking well and doing well, and enjoying their work. Nearly all are planning to take another year or more in the College and some of them will canvass during vacation for a scholarship.

It is gratifying to see so many of our young people preparing for usefulness in the world and for service in the cause of God.

The members of the College Board were snowed in and had to remain one day after our meeting closed for the snow plows to clear the road. This was the storm of the season and the worst storm I ever witnessed in Michigan.

The past year was a prosperous one for the College and the outlook at the present is encouraging.

W. H. THURSTON.

## The Two-per-Cent

Some questions have come in relative to the two-per-cent fund, and in one case it was called the "two-cent fund." There is quite a difference between a two-per-cent fund and a two-cent fund and care should be taken when remitting, or paying tithe, and pay two per cent of the amount tithed instead of paying two cents more than the tithe. When the tithe is paid and then two per cent of the amount tithed, paid with the tithe, the ten per cent goes into the tithe fund and the two per cent into the two-per-cent fund. This provides a fund for local conference work which the tithe cannot be used for, such as caring for the aged and orphans and purchasing tents.

If all will pay two per-cent of the amount tithed, in addition to the tithe, we can pay off the remainder of our school indebtedness, assist in paying the sanitarium indebtedness, and with other money coming in for institutional work, we could soon have all of our debts paid, with proper effort, if all would help. What a blessing it will be to have all indebted-

ness liquidated and a clear field for gospel work at home as well as abroad.

Glad day hasten on when there shall be no more debt. "Thy people shall be willing in the day of Thy power."

W. H. THURSTON.

### The Milton Junction Meeting

The meeting for the elders of the churches in the southern part of the Wisconsin Conference, was held, as previously announced, at Milton Junction, February 13-18. The attendance was not as large as had been expected, but those who came seemed to truly appreciate the excellent and practical instruction given.

Some of the subjects presented were: organization; the qualifications, election, duties, and responsibilities of church officers; the different meetings of the church; the church-school, Sabbath-school and missionary work; support of missions, and sanitarium work.

The question of tithes and offerings and church discipline, as well as matters pertaining to church business, were helpfully considered, a daily question box adding much to the scope of the discussions. Elder Thurston presided.

Elder and Mrs. Allen Moon were present, the former giving valuable instruction regarding organization and other points. Mrs. Moon talked to us concerning educational work, and also assisted Miss Case and Mrs. Howell in the Sabbath-school and young people's convention, held by them on Friday, the 16th, in connection with the elders' meeting. At the convention many helpful thoughts and much timely instruction along the lines of Sabbath-school and young people's work were brought out by means of talks, papers, the question box, and the discussion which followed each.

Nearly one hundred were present at the Sabbath-school and preaching services held on Sabbath, the 17th. At the afternoon service led by Elder Thurston, the sweet Spirit of the Lord came in and many were led to search their hearts carefully to see if they were at peace with all their brethren. If not, the instruction is, "Leave there thy gift before the altar and go thy way; first be reconciled to thy brother and then come and offer thy gift." May God bless the members of all our churches and help us to put away all differences, and to work together in a spirit of love and unity.

Before the close of the service many young people responded to a call to rise and testify to their desire to surrender themselves to the Lord. A number of these later took part in the social service.

Elder Stebbins and a number of others from the Janesville church were present at the elders' meeting and rendered efficient help. The Oakland brethren had also planned to attend a part of the meeting but were hindered by the bad condition of the roads.

Pleasant weather, the kind hospitality of our Milton Junction brethren, and the comfortable church room, added to the pleasure of this gathering; above all, the earnestness manifested by those present, and the seal of the Spirit to the instruction given, made the elders' meeting a success.

MARY HOWELL.

### News Notes

J. C. McReynolds returned last week from the Madison Sanitarium.

Miss Case is visiting church-schools in the southwestern part of the State.

Elder Thurston went to Berrien Springs at the close of the elders' meeting.

Mrs. Howell spent a few days at Madison Sanitarium at the close of the elders' meeting.

P. L. Larsen attended the last two days of the elders' meeting and gave an interesting talk regarding our health

institution at Madison. Dr. Runck was also expected but was unable to be present.

Brother H. W. Johnston went to the elders' meeting at Milton Junction suffering from a severe cold, was taken worse while there and on Friday went to the sanitarium for treatments. As this copy leaves our hands he is still there, but greatly improved, and expects to open the Baraboo institute on schedule time.

### La Crosse

Our little company of twelve members are endeavoring to do our part in the closing work. Some can give more in tithes and offerings than others. But whether much or little, "The Lord loveth the cheerful giver." The records for the past year show that \$135.13 have been paid into the conference treasury from this little flock. None are discouraged. Wolves have howled about us in years past; a few of the flock were led away, but those who have kept close to the great Shepherd are still in the fold. We meet at the home of Brother R. Buell for Sabbath meetings.

The cause is great, the message wonderful.

C. H. WOOD, *Leader and Clerk.*

### Obituaries

COPELAND.—Mrs. Julia A. Copeland was born in Philadelphia, Pa., March 29, 1846, and died in Chicago, at the home of her daughter, August 3, 1911, aged 65 years, 4 months, and 5 days. In 1894 she joined the Seventh-day Adventist Church. For three years preceding her death, she was a helpless invalid, but in all her afflictions she was true to her faith. "Blessed are the dead which die in the Lord from henceforth." \* \* \*

MCCAMISH.—Permealie McCamish was born in Jackson County, Illinois, Sept. 8, 1843. She was married to J. C. McCamish July 13, 1874. Early in life she united with the Missionary Baptist Church. In 1879 she embraced the Seventh-day Adventist doctrine, remaining faithful until her death which occurred Jan. 25, 1912, at the home of her daughter in Carterville, Ill. The funeral service was conducted by the writer who based his remarks on Eccl. 8: 8.

E. F. FERRIS.

MCRÆ.—Eva Bell Garestock was born in Newágo County, Mich., Jan. 13, 1883, and died at Whitehall, Mich., Jan. 25, 1912, aged 29 years and 12 days. She was married to John McRae in 1900. She leaves three little girls, a husband, parents, a brother, and a sister to mourn their loss. They are comforted by knowing that she made her peace with God and left a hope of being numbered with the redeemed of all ages. The pastor of the Methodist church assisted the writer in conducting the funeral services. Remarks were based upon Isa. 55: 8, 9.

C. N. SANDERS.

WALTERS.—William J. Walters was born in Montgomery County, Ind., April 12, 1834, died in Sullivan County, Ind., Jan. 29, 1912, having lived 72 years, 7 months, and 17 days. Aug. 9, 1855, he was married to Lucinda Gambill. To this union ten children were born, eight of whom, with the wife survive. About fifteen years ago Brother Walters embraced present truth and connected with the Salem church. He loved the truth and the thought of the soon coming of the Lord was a pleasant one to him. Services were conducted by the writer from the text chosen by the deceased, Rev. 14: 13. What a blessed day it will be when death is swallowed up in victory!

A. L. MILLER.

WEED.—Nancy L. Boyce was born in Lapeer County, Mich. in 1853, and died at the Sanitarium at Battle Creek, Mich., Jan. 31, 1912, aged 59 years and 21 days. In 1876 she was married to Daniel Weed, who passed away eleven years ago. She was a faithful member of the Methodist Church a number of years. In 1889 she became identified with the Seventh-day Adventist Church. She loved the message and was an active worker. The writer, assisted by the pastor and A. G. Bailey, conducted the funeral at the Tabernacle, basing his remarks on Rev. 14:13. She rests beside other loved ones at Augusta, Mich.

C. N. SANDERS.

### Criticism

It has been well said that the reason there are so many critics is because so much business can be done on a small capital. Any brainless, irresponsible person can criticize. Lucifer introduced the idea into the universe by criticizing the Creator. Notwithstanding that he and all his sympathizers were cast out of heaven to save the universe, men refuse to be warned, and continue the useless practice.

The following anecdote and lesson from the *Christian Commonwealth* is to the point: "A dog, hitched to a lawnmower, stopped pulling to bark at a passer-by. The boy who was guiding the mower said: 'Don't mind the dog; he is just barking for an excuse to rest. It is easier to bark than to pull the machine.' It is easier to be critical than correct; easier to bark than to work; easier to burn a house than to build one; easier to hinder than to help; easier to destroy reputation than to construct character. Fault-finding is as dangerous as it is easy. Anybody can grumble, criticize, or censure, like the Pharisees; but it takes a great soul to go on working faithfully and lovingly, and rise superior to outward circumstances and surroundings, as Jesus did." —G. B. Thompson.

### Learning to Take People at Their Best

One of the greatest lessons in life is to learn to take people at their best, not their worst; to look for the divine, not the human, in them; the beautiful, not the ugly; the bright, not the dark; the straight, not the crooked side.

A habit of looking for the best in everybody, and of saying kindly instead of unkindly things about them, strengthens the character, elevates the ideals, and tends to produce happiness. It also helps to create friends. We like to be with those who see the best side of us who see our possibilities, who do not dwell upon the dark side of our life, but upon the bright side. This is the office of a true friend, to help us discover our noblest selves.—Selected.

### A Laugh

A laugh is just like sunshine,  
It freshens all the day.  
It tips the peak of life with light,  
And drives the clouds away;  
The soul grows glad that hears it,  
And feels its courage strong—  
A laugh is just like sunshine  
For cheering folks along.

A laugh is just like music,  
It lingers in the heart,  
And where its melody is heard,  
The ills of life depart;  
The happy thoughts come crowding  
Its joyful notes to greet—  
A laugh is just like music,  
For making all life sweet.

—Selected.

"The greatest science men can study is the science of living with other men. There is no other thing that is so taxing, requires so much education, so much wisdom, so much practice as to live together. We study how to control the forces of nature; but the forces of human nature are more difficult still. There is no art that is finer than the art of being at peace with our neighbours, national and individual."

### Home

A world of strife shut out,  
A world of love shut in.

—Selected.

### Business Notices

FOR SALE.—Full blood R. C. Rhode Island Red cockerels from \$2 to \$5 each. Address Ethel Hanes, Morgan, Mich., R. F. D. 1, Box 31; Phone 69, 1 s 1 l, Nashville Exchange.

FOR SALE.—Two acres of the best land, well fenced, with good seven-room house, barn, cistern, well, henhouse, and all necessary outbuildings, and orchard and berry patch. Address Iva H. Amperse, R. F. D. 3, Hastings, Mich.

FOR SALE.—"University Encyclopedia," ten volumes, eight thousand pages, brought down to date, good cloth binding, not damaged. Just what a school needs. Wish to invest money otherwise. Price \$15. Address Albert Yazel, Sheridan, Ind.

WANTED.—Position on Seventh-day Adventist farm by a young man of twenty, quick, strong, and active. Some experience. Would also like to train on carpentry. Good general education, and no evil habits. References. Quick reply appreciated. Clyde Collins, Tell City, Ind.

WANTED.—Young man to work on Adelphian academy farm, beginning about April 15, who desires to attend school. Also a young man who can superintend work in the printing office and will attend school. Applicants address C. L. Taylor, Holly, Mich.

NOTICE.—Send your orders to the East Michigan Tract Society, Holly, Mich., if you want the best grade of vegetable cooking oil. Shipped in five-gallon cans at \$3.60 per can. If you will send cash with order for four cans or more at one shipment, will make the price \$3.45 per can, or we will ship you four cans or more at one shipment from Kentucky at \$3.30 per can. We handle nothing but the finest grade oil. California ripe olives in 5 gal. cans for \$4.50 per can.

### Special Notice

Satisfactory arrangements have been made for the Sabbath-school Memory Verse Cards, heretofore furnished by Mrs. Edith Cummings, College View, Nebraska, to be supplied by the *Sabbath School Worker* at the same price; namely, seven cents per set of thirteen cards. In ordering remember to order one set for each child; the price is seven cents per set (thirteen cards). Order of the "Sabbath School Worker," Takoma Park, Washington, D. C.

The picture found in the March number of *Life and Health* of a child standing in a miserable alley and longing for a play ground, speaks for the article entitled "Health Work in Milwaukee." George E. Cornforth's article in which he shows the relative food value of legumes and meat, and the inspiring thoughts in "The Surprise of God's Great Out-of-Doors," together with other articles of equal interest, make this number one of unusual importance.



## LAKE UNION HERALD

ISSUED WEEKLY BY THE

## LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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or figures counts as one word. Cash must accompany copy for all  
advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

A check mark opposite this paragraph in the margin indi-  
cates that your subscription has expired and that we hope to  
see your renewal come in before we are obliged to drop your  
name from the list. You will surely want to receive the  
reports from the Lake Union Conference soon to be held, all  
of which will appear in the HERALD. Send your order  
through your tract society and not direct to us.

The March issue of the *Watchman* brings a message of  
hope to the hopeless. In the present confusion and perplex-  
ity caused by labor, social, and political troubles, we find  
our opportunity to reap a harvest of souls by pointing men  
to the "World's Hope." Surely the events in the East war-  
rant a close study of Professor Magan's article on the  
"Awakening of Turkey."

The *Signs* for March is an "intensity" number. Frank S.  
Weston's article, "Intensification," is all that the name im-  
plies and "The Intensity of War Training" by A. O. Tait  
gives startling evidence that the war of Armageddon is right  
upon us. The entire contents of this magazine is designed to  
awaken those who read, and we feel that our people are not  
doing their full duty if their neighbors and friends fail to re-  
ceive its timely warnings.

The *Potestant Magazine* for the first quarter of 1912 is, to  
our mind, an important and timely issue, and deserves a  
wide circulation. In face of the enlarged activities of the Catho-  
lic Church in this country, an unusual interest will be taken in  
the famous syllabus of errors and counter propositions by Shrader,  
which are given in full. If studied and preserved, this docu-  
ment may be useful in future time. There is also the first  
of a series of articles on the "Mediation of Christ." Such  
significant incidents of current history as the president's  
Thanksgiving service, and the return of the recently ap-  
pointed American Cardinals, are dealt with editorially.  
Two full page illustrations show President and Mrs. Taft  
greeted by a church dignitary, and Cardinal Gibbon in the  
procession of prelates.

## Recipe for Success

Keep your head cool—your feet warm—your mind busy.  
Don't worry over trifles. Plan your work ahead, then stick  
to it, rain or shine. Don't waste sympathy on yourself. If  
you are a gem, someone will find you. Don't whine. Tell  
people you are a failure and they will believe you. Talk  
and act like a winner, and in time you will become one.  
—Stephen Hart.

## Why He Stopped

In the early pioneer days, when Mr. Lincoln was a practis-  
ing attorney and "rode the circuit," as was the custom at  
that time, he made one of the party of horsemen, lawyers  
like himself, who were on their way one spring morning  
from one court town to another. Their course lay across the  
prairies and through the timber, and as they passed by a lit-  
tle grove where the birds were singing merrily, they noticed  
a little fledgling which had fallen from the nest and was  
fluttering by the roadside. After they had ridden a short  
distance, Mr. Lincoln stopped, and wheeling his horse, said:  
"Wait for me a moment. I will soon rejoin you;" and as  
the party halted and watched him, they saw Mr. Lincoln re-  
turn to the place where the little bird lay helpless on the  
ground, saw him take it up tenderly and set it carefully on a  
limb near the nest. When he joined his companions, one of  
them laughingly said: "Why, Lincoln, what did you bother  
yourself and delay us for, with such a trifle as that?" The  
reply deserves to be remembered, and it is for this that I  
have told the story. "My friend," said Mr. Lincoln, "I can  
only say this, that I feel better for it."—*Selected.*

## Canvassers' Report for Week Ending

February 16, 1912

Indiana									
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del		
Robert Joyce.....	D. R.	24	9	28 50		28 50			
Wm. Sunday.....	D. R.	23	5	15 00	5 35	20 35		5 45	
		58	14	43 50	5 35	48 85		5 45	
West Michigan									
J. E. Herrington.....	G. C.	10	2	8 00	1 50	9 50			
Miles Andrus.....	D. R.	3	2	6 00	75	6 75			
James Lafferty.....	H. M.	40	8	17 50	8 50	26 00			
Tim Hallock.....	D. R.	33	5	14 00	1 00	15 00			
		86	17	45 50	11 75	57 25			
East Michigan									
A. V. Morrison.....	B. R.	26	21	64 00	4 60	68 60			
S. L. Kellogg.....	G. C.	16	1	3 00	50	3 50		20 50	
C. S. Countryman.....	D. R.	16	1	3 00		3 00		9 00	
Mrs. Countryman.....	C. K.	25	16	28 00	3 50	31 50		2 00	
Bert Miner.....	B. F.	40	12	19 00	2 00	21 00		2 00	
Frank M. Catlin.....	D. R.	24½	8	28 00	11 75	39 75		20	
Clifton Naylor.....	B. F.	34	12	12 50	3 25	15 75		3 25	
Mina D. Fowler.....	B. F.	29	11	11 50		11 50			
E. S. Skeels.....	B. F.	20	6	6 50	80	7 30		80	
Mrs. M. Buchanan.....	C. K.	2			1 10	1 10			
F. W. Brainard.....	D. R.	40	10	29 00	5 00	34 00		1 25	
M. D. Day.....	D. R.	27	9	28 00	3 50	31 50		2 00	
Albert Nunamaker.....	B. R.	19	3	9 00	2 25	11 25			
W. J. Weatherbee.....	D. R.	40	13	38 00	4 00	42 00		4 00	
Mrs. B. Shelbe.....	C. K.	2½	2	3 00	1 25	4 25		2 00	
		361	131	282 50	43 50	326 00		47 00	
Southern Illinois									
David Rodney.....	G. C.	28	7	21 00	5 35	26 35			
P. J. Wham.....	D. R.	13	3	9 00	50	9 50			
Hugh Stearns.....	G. C.	39	12	37 00	1 20	38 20		13 20	
W. E. Bailey.....	B. R.	30	8	22 00		22 00			
H. Mitzelfelt.....	G. C.	15	7	21 00	5 40	26 40			
*Geo. Gent.....	C. K.	88	28	45 50		45 50			
S. E. Anderson.....	D. R.	15	3	9 00		9 00			
Mary DeWitt.....	G. C.	32	4	14 00	8 75	22 75			
J. R. Howard.....	G. C.	30	5	15 00	8 95	23 95			
		280	77	193 50	30 15	223 65		13 20	
Northern Illinois									
Carl E. Matteson.....	P. J.	29	9	17 25	9 35	26 60			
L. Clarke.....	B. R.	24	7	22 00		22 00			
W. G. Abel.....	B. R.	18	3	13 00		13 00			
		71	19	52 25	9 35	61 60			
†North Michigan									
K. V. Bjork.....	D. R.	84	9	28 50	12 25	40 75		9 55	
34 Agents		940	267	645 75	112 38	758 10		75 20	
*Two weeks.					†Three weeks.				

"A young man should do what he does well. If he does  
one thing well, he is surely a successful man."