

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. IV

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 6, 1912

No. 10

## Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.  
President, ALLEN MOON. Office Address.  
Secretary and Treasurer, W. H. EDWARDS. Office Address.  
Field Agent J. B. BLOSSER, Berrien Springs, Mich.  
Educational Secretary, CARRIE R. MOON, Office Address.

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## Eternal Life

L. D. SANTEE

"My sheep hear my voice, and I know them, and they follow me, and I give unto them eternal life; and they shall never perish." John 10: 27, 28.

Count the bees that are roaming through clover,  
And the flowers that enamel the plain,  
Count everything over and over,  
The fields that are billowed with grain.  
Count how many stars in the heaven,  
Go reckon the sands on the shore;  
And when you the number have given,  
The years of your life are still more.

Yes, the years of our life are unmeasured,  
They are rich in their beauty and bliss.  
All the bright hopes of earth we have treasured,  
Are dull in a gladness like this.  
Those beautiful seasons unnumbered  
Are ours as a blessing from God,  
No clouds have the fair heavens cumbered,  
There the footsteps of sin never trod.

I dream of existence immortal,  
And my heart in its gladness grows strong,  
For those that cross over love's portal,  
Have a life all unsullied with wrong.  
And those of our dear ones, our treasures,  
Who are taken by angels above,  
Will enjoy an existence unmeasured,  
And rejoice in the kingdom of love.

Moline, Ill.

## Worldliness in the Church

MRS. E. G. WHITE

It is recorded of the holy men of old that God was not ashamed to be called their God. The reason assigned is, that instead of coveting earthly possessions or seeking happiness in worldly plans or aspirations, they placed their all upon the altar of God, and made disposition of it to build up His kingdom. They lived only for God's glory, and declared plainly that they were strangers and pilgrims on earth, seeking a better country, that is, an heavenly. Their conduct proclaimed their faith. God could intrust to them His truth, and could leave the world to receive from them a knowledge of His will.

But how are the professed people of God today maintaining the honor of His name? How could the world infer that they are peculiar people? What evidence do they give of citizenship in heaven? Their self-indulgent, ease-loving

course falsifies the character of Christ. He could not honor them in any marked manner before the world without indorsing their false representation of His character.

I looked upon the dress and listened to the conversation of many who profess the truth. Both were opposed to the principles of truth. Dress and conversation reveal that which is most treasured by those who claim to be pilgrims and strangers on the earth. "They are of the world, therefore speak they of the world, and the world heareth them."

Puritan plainness and simplicity should mark the dwellings and apparel of all who believe the solemn truths for this time. All means needlessly expended in dress or in the adorning of our houses is a waste of our Lord's money. It is defrauding the cause of God for the gratification of pride. Our institutions are burdened with debt, and how can we expect the Lord to answer our prayers for their prosperity, when we are not doing what we can to relieve them from embarrassment?

I would address you as Christ addressed Nicodemus, "Ye must be born again." Those who have Christ ruling within, will feel no desire to imitate the world's display. They will carry everywhere the standard of the cross, ever bearing witness of higher aims and nobler themes than those in which worldlings are absorbed. Our dress, our dwellings, our conversation, should testify of our consecration to God. What power would attend those who thus evinced that they had given up all for Christ. God would to be ashamed to acknowledge them as His children. He would bless His devoted people and the unbelieving world would hear Him.

Christ longs to work mightily by His Spirit for the conviction and conversion of sinners. But according to His divine plan, the work must be performed through the instrumentality of His church; and her members have so far departed from Him that He cannot accomplish His will through them. He chooses to work by means; yet the means employed must be in harmony with His character.

## Contentions among Brethren

Christ said: "Out of the abundance of the heart the mouth speaketh. . . . By thy words thou shalt be justified, and by thy words thou shalt be condemned." Matt. 12:34-37. In Mark 7:21,22 He tells what is in every unconverted heart.

Now it is possible for men and women to believe the theory of the gospel of Christ, with all the evils mentioned by Jesus, in their hearts, and unite with the church, in good faith. But evil thoughts and pride begin to come out in words, and evil surmising and faultfinding is the result. The more they talk about each other the worse they feel toward each other, and finally the trouble becomes so great that the elder is called to settle it. Some one begins to tell him what such a one has said, but he will hear only a few words until he asks, Have you done as Christ has told you to do? Have you told that brother or sister all the faults you are trying to tell me? And when that one says, No, the elder says, You have no right to tell me, and I have no right to hear you till you have obeyed Christ's words in Matthew 18. Did you not promise that you would love and obey Christ's words? (John 14:23). Have you been telling these things to others? Then you see you are just as much a sinner as the one you have been talking about. And now the only way out of this wrong is for

you to go to that brother or sister, make a humble confession, and ask forgiveness.

"Then let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord." Col. 3:16. Will you do it? "As He which hath called you is holy, so be ye holy in all manner of conversation." 1 Pet. 1:15.

"Lord who shall abide in thy tabernacle? He that backbiteth not with his tongue, nor doeth evil to his neighbor." Ps. 15:1, 3. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are whom ye obey; whether of sin unto death, or of obedience unto righteousness? Rom. 6:12, 16. Whom do we obey when we talk about the mistakes of our brethren and sisters? We obey Satan who is the slander of God's people.

Now may the love of Christ constrain us to confess to those we have talked about, and ask their forgiveness, and then be careful not to talk about them again. It will bring the joy of heaven into our hearts when we do this in the love of Christ. May the Lord help us all to do so now is my prayer.

I. SANBORN.

## Indiana Conference

Office Address, 521 E. 23d St., Indianapolis.

President, O. Montgomery, Office Address; Sec'y-Treas., A. N. Anderson, 521 E. 23d St., Indianapolis; Ed. and M. V. Sec'y, Mrs. R. W. McMahan, 805 Meridian St., Anderson; S. S. Sec'y, Mrs. Dora Montgomery, 2253 N. Alabama St., Indianapolis; Medical Sec'y, Dr. F. A. Loop, Wabash Valley Sanitarium, Lafayette; Religious Liberty Sec'y, A. L. Miller, 1012 Oxford St., Indianapolis; Field Missionary Agent, O. Morris, 1722 South E St., Elwood.

## Linton

Since the first of February we have been at this place holding meetings, and we are glad to report an excellent interest on the part of those attending the services from the outside. In fact, it is the best interest ever manifested here since the church was organized. Some who had been in the background reconsecrated their lives to God. Some who had been negligent about paying their tithe brought in the money, and also renewed their subscriptions to the *Review*. Confessions were made among the brethren, and wrongs made right. A deep working of the Spirit of God was evident.

We have been studying Revelation 3:14-22, regarding the preparation for the coming of the Lord. "Early Writings" tells us this message will work deep repentance, and we have seen this revealed here. Many others have asked an interest in our prayers.

Since beginning our meetings here we have sent to the conference treasury \$49.25 in tithe, offerings, and subscriptions to our papers. We have been holding afternoon cottage meetings, and it has been at these services that the Lord came near His people and many victories were gained. We believe there are brighter days for the Linton church. Some are going into the work as soon as spring opens. Let us all pray that a great work may be done in all our churches.

U. S. ANDERSON,  
J. M. ELLIS.

## Linton

Elders U. S. Anderson and J. M. Ellis have just closed a three weeks' meeting here. Although the weather was very unfavorable, we had a better attendance than we have had before for years. The deep moving of the Holy Spirit was manifest throughout the meetings.

The signs of the times were taken up in a forcible way, making plain that our Saviour's second advent is near at hand. Some in the church that have been indifferent for some time were awakened to a sense of their duty and began to bring in their tithes and offerings.

The day meetings which were conducted in our homes proved to be some of the best. Differences which have existed for some time were adjusted. Souls that were on the enemy's side are now rejoicing that their sins are forgiven.

Surely the Lord is arousing His people that they may be ready for the outpouring of the latter rain. He has said that, None shall share the refreshing unless they obtain victory over every besetment, over pride, selfishness, love of the world and over every wrong word and action. O let us lay aside every thing that is displeasing to our Lord, so that He can use us in finishing the work in the world, and then we can go home with Him.

W. G. KELLY.

## Sanitarium and Soldiers' Home

I am glad to report that God's blessing is resting the sanitarium. The house is full, the patients, generally speaking, are making good progress, and all are of good courage. The believers at the Soldiers' Home are advancing spiritually. Because of an operation I have not been able to give much attention to the work at the Home this month. Elder Webster gave us a parlor talk last evening, telling us about the work in Trinidad, the field to which Elder Pool has gone.

Always bear in mind and on your hearts the interests of the work in this field.

W. A. YOUNG.

## Indiana Canvassers' Summary for 1911

Name	Book	Hours	Value
Robert Joyce.....	D.R.	1600	\$1486 00
Wm. Sunday.....	"	917	618 75
J. A. Hardesty.....	"	319	517 00
O. H. Schuh.....	"	54	62 25
John Vance.....	"	36	25 00
O. J. Dunlap.....	C.K.	298	152 25
Elmer Love.....	"	80	49 50
J. E. Collins.....	"	171	86 75
H. W. Plake.....	"	483	262 00
Olin Crary.....	D.R.	68	51 75
G. F. Knapp.....	C.O.L	420	532 75
Herschel Hoyt.....	D.R.	144	181 75
Clarence Peterson.....	G.C.	303	248 00
Rex Coble.....	"	340	374 00
Floyd W. Smith.....	D.R.	151	112 00
Martha Coker.....	P.G.	74	32 00
J. E. Shrock.....	G.C.	5	3 00
W. G. Kelley.....	C.K.	10	16 50
Walter Bergherm.....	D.R.	43	91 00
Tobias Hicks.....	G.C.	13	15 50
Total Agents, 20		5529	\$4917 75

O. Morris, Field Agent.

## News Notes

A card received from Elder U. S. Anderson states that he expected to begin a series of meetings at Elmore this week.

Elder Montgomery and Dr. Loop of the sanitarium, made a trip to Connersville on Tuesday, February 27, on business.

The latter part of February Mrs. R. W. McMahan was with the Mount Zion church at Tell City visiting the church-school.

Elder Webster of the West Michigan Conference recently brought his wife to the sanitarium as a patient. He returned to Michigan a few days ago.

Last Thursday Elder Montgomery was at the Wabash Valley Sanitarium looking after the interests of the institution and counseling with those in charge of the work there.

In a letter recently received from Elder Lauda, we learn that eighteen new converts are the result of the meetings held at Wolf Lake, in which Brother Thomas Hubbard assisted.

On Monday, February 26, we enjoyed a brief visit from Brother Harry Ford, treasurer of the Sanitarium church. He left a good remittance of tithe and offerings for the month of February.

On account of illness in his family, Elder Gilbert was called home and had to cancel the appointments previously made to hold meetings with the Hartford City, Anderson, and Sanitarium churches.

Word was received at the conference office of the death of Brother Geo. W. Rader's little girl which occurred on February 25. We extend our sympathy to the bereaved parents. The obituary notice will appear later.

Dr. F. A. Loop, of the Wabash Valley Sanitarium, was a pleasant caller at the conference office on February 27. He reports encouragingly of the work at the sanitarium. The patronage is good at present, and the patients are doing well.

Brother Wm. F. Trinkner stopped at the office last week on his way to Mount Vernon, Ohio, where he expects to take up his school work at the college. Brother Trinkner did some good work in the canvassing field here in Indiana last summer.

Having closed a long campaign among the churches, Elder Lauda and Brother Hubbard spent a few days at their respective homes last week. They expected to join in an effort at Barbours Mill this week, provided the weather and condition of the roads would permit.

Brother Robert Joyce, who has been canvassing in Clinton County for about a year, is now located in White County, and is having success selling "Daniel and Revelation." In a letter received from him last week he stated that he was moving his family to Idaville.

The canvassers' institute appointed to be held at Boggs-town, March 8-18, has been postponed one week and will be held March 15-25. This change in date was made necessary because of previous appointments of Brother J. B. Blosser, the Union Conference field agent.

Elder Young called at the office last Thursday, and expected to return to the Wabash Valley Sanitarium the next day, March 1. He states that he was called to Chalmers the last day of February to conduct the funeral service of Mrs. Lelia Hawkins, daughter of Brother B. R. Wirt.

Because of illness, Elder L. W. Browne, who has been holding meetings with the colored people in Indianapolis, recently returned to his home in Springfield, Ill., where he will rest for a short time. It was necessary for him to cancel several appointments with churches in Indiana.

Elder Montgomery met with the Hartford City church according to appointment, holding meetings on Friday evening, February 23, also two meetings on Sabbath and two on Sunday. Elder Miller and Brother Beauchel were also present, and are continuing the meetings at that place.

The treasurer's books on the evening of February 29 showed that \$2,007.81 tithe had been received at the conference office during the month. We hope to have the report of tithe published in next week's issue. Once more a good gain has been made, the tithe for February last year being \$1,670.79.

Elder A. L. Miller was called to Greentown about the middle of February to conduct the funeral service of Sister A. L. Helms. On February 23 he went to deliver the sermon at the funeral of Sister Margaret Fattic at Mechanicsburg. Further particulars will be given in an obituary in due time.

Special meetings are being held with the Pleasant View church by Elder F. M. Roberts. He called at the office Friday, February 23, on his way to fill this appointment. Elder Roberts reports having held some meetings with the Noblesville church, as a result of which several outsiders have become much interested in the truth.

Writing to the office on February 28, Elder Miller, our re-

ligious liberty secretary, says: "There is a municipal Sunday campaign on in Muncie. The saloons are endeavoring to close all the groceries in the city on Sunday, because the saloons have to close on Sunday. Last Sunday all the groceries in town were closed but two, they being Adventist stores. The authorities said these two stores have a right to open on Sunday for they are closed on the seventh day."

## Northern Illinois Conference

Office Address, 3645 Ogden Ave., Chicago, Ill.

President, G. E. Langdon; Sec'y-Treas., H. E. Moon; Y. P. S. S., and Ed. Sec'y, Edith Shepard; Field Agent, J. A. Applegate, 184 Woodlawn Ave., Aurora, Ill.

### Notes from the Field

Although the past week recorded one of the worst of blizzards for years, the Lord blessed His faithful laborers.

J. H. Hicks—I received a help and a blessing at the institute. The week before I went I was working among the Germans and I did not seem able to reach them. I asked the Lord more earnestly for help and it is certainly encouraging to me to see the signal answer to prayer. I am so anxious to make every minute count, and I hope you will not call me out of the field all this year.

Lorenzo Clarke—I received your letter, and am sure that these young people who are intending to enter the canvassing work are a direct answer to prayer, for I know many are praying that the Lord will send forth laborers to work in His vineyard.

Carl Matteson—I have been canvassing in Magnon Township [Knox County] the last two weeks. Last week I did quite well as you will see by my report. I took orders for over forty-four dollars worth of books.

Everett Rideaut—I have had many good experiences this week. Monday night it looked like I would have to walk all night, but the Lord gave me a good supper and bed at last. The people asked me to come back, although they did not take a book nor charge me for lodging. I am determined to carry this message to the people, with the help of God. I never knew the Lord before. I only regret that I did not enter the work long ago.

Brother Rideaut just commenced canvassing. This is his first week alone in the field. His sales amounted to \$30. He had no previous experience, having worked on the farm all his life. Many who read this can do fully as well if they will consecrate their all to God. J. A. APPLGATE.

## Southern Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.

President, E. A. Bristol; Secretary, Edith McClellan; Tract Society Secretary-Treasurer, Nettie Eaton; R. L. Sec'y, E. A. Bristol; Field Agent, E. M. Fishell; Medical Sec'y, R. B. Craig.

### Pushing to the Front

R. J. Watson—I have had so many good experiences. I was canvassing a family just after their return home from a funeral when their minister stepped in and after examining the book gladly gave me his recommendation. I then went back two miles to see a man who was away when I had called to see him twice before. On the way, I saw a man at the barn of a residence where I had sold his wife a "Best Stories" the day before. I gave him a canvass, but he would not decide just then. He said, "I will let you know on your way back." I prayed that the Lord would decide for the man. When I returned, he gave me his order. Thursday evening I took an order and made arrangements to stay over night about half a mile from the church where the minister who recommended my book lived. He was beginning a series of revival meetings. I went to church that evening and was invited to sing in the choir.

They all seemed glad that I was placing some good books in their neighborhood.

J. R. Howard—Well, Brother Fishell, I have good news for you. Brother Stearns, Brother Rodney, and myself are going to start to work in the eastern part of our county tomorrow. Brethren Lager and Harper will begin work the first of April. That will make six canvassers for Carterville, besides Hazel Howard, Lillian Hewlet, and Sister Ward who expect to canvass this summer.

W. E. Bailey—The Lord is blessing the efforts put forth in Danville. Three have accepted the Sabbath, and others are investigating the truth. I have had a severe cold, so have not been able to do much talking, but God is wonderfully working in behalf of those who are thirsting for righteousness.

"The end is near, stealing upon us, stealthily, imperceptibly, like the noiseless approach of a thief in the night. The truth is soon to triumph gloriously, and all who now choose to be laborers together with God will triumph with it." Readers, do you choose to triumph with this truth? The position you now take relative to the work will clearly demonstrate your position.

E. M. FISHELL.

### News Notes

Elder L. W. Browne spent a few days at Springfield last week.

Elder Woodford is holding meetings with the Brownstown church.

The conference office has recently been papered which adds to its appearance.

Brother R. B. Craig of Decatur has been on the sick list but is better at present.

A good spiritual condition is reported at Du Quoin and the school work is progressing nicely.

Burrill Figgins of Kingman began canvassing last week for "Coming King" in the vicinity of Springfield.

Brother E. M. Fishell left Springfield the 23d for Carterville to assist some of the brethren in the canvassing work.

Brother J. E. Hanson spent some time at Springfield last week getting out reports. From Springfield he went to Martinsville.

Elder Stureman held quarterly meeting with the Noble church Sabbath, February 24. From Noble he expected to go to Mattoon.

The church building at Kingman has been moved a quarter of a mile south from where it formerly stood, and is now located on a lot deeded by Brother A. Hiatt to the conference.

Elder E. A. Bristol attended a meeting of the Lake Union Conference Committee, at Berrien Springs, February 20-23. While there, the students from the Northern and Southern Illinois conference had a meeting together. Elder Bristol reports that he found them of good courage and progressing in their work.

## North Michigan Conference

Office Address, 510 Petoskey St., Petoskey, Mich.

President, J. J. Irwin; Secretary, \_\_\_\_\_ Treasurer, North Michigan Tract Society; Ed., S. S., and Y. P. Secretary, Miss Florence Crouch; Tract Society Secretary, S. E. Kellman.

### A Missionary Report

Sabbath, February 10, I visited the church at Eastport. The train on which I intended to return was late, and while waiting in the station I had the opportunity of giving a Bible reading to two young men who appeared to be very much interested and who promised to study further. A railroad accident caused by a man under the influence of alcohol had

delayed the train nearly four hours. Many people were made to suffer because of this one man's intemperance. This should impress us to circulate the Temperance *Instructor* more widely than we have ever done before.

S. E. KELLMAN.

### News Notes

In a private letter from Elder Bellows he says that at L'Anse the weekly newspaper has arranged to publish the Sabbath-school lessons each week.

One of the interesting features in the Year Book for 1912 is the outline maps of the Union conferences and missions revised to date. All should have a copy.

The Scottville church is moving their building to another part of town where it will be more convenient for them. They expect to have the work on the building completed the first of June.

Elder J. J. Irwin spent a portion of last week at Berrien Springs attending the Lake Union Conference Committee meeting. On his return he visited the church at Scottville, spending Sabbath, the 24th, with them.

One of our isolated sisters, in a letter received recently, thus speaks of the *Review*: "I must renew for I cannot think of doing without it. It is all I have to speak a cheering word to me and to help me in the struggle to do right."

We received an order from the Mesick church for one hundred copies of the Temperance *Instructor* to be used in the campaign this spring when the county will vote on local option. We are waiting to hear from the rest of our churches situated in territory where the question will be up.

## West Michigan Conference

Office Address, Otsego, Mich.

President, S. E. Wight; Sec'y-Treas., H. H. Todd; S. S. Sec'y, Nellie Nelson; Ed. and Y. P. Secretary, Flora H. Williams, 467 Hamblin Ave., Battle Creek, Mich.

### Lakeview

I went to Lakeview February 9 and remained until the 19th. During this time eight meetings were held which were well attended. The Lord's blessing was with us, and some renewed their courage. About thirty-five were present at the last Sabbath meeting, and everyone showed his willingness to raise fifteen cents a week for missions. A business meeting was called and the membership was carefully revised. Several young people are awaiting baptism.

J. M. HOYT.

### Kalamazoo

Many of our West Michigan people know the cause of Elder Hebner's silence. Since the last of December he has been suffering from a felon which has greatly hindered us in our work. "We know that all things work together for good to them that love God, to them who are the called according to His purpose." This text has been a source of comfort to us and we feel that the suffering will not all have been in vain. Two of our neighbors, men who are not Christians, visit Mr. Hebner often and their homes are now open for him to visit and hold meetings as soon as he is able.

The doctor's curiosity and interest has also been aroused. One day he said he was almost sure the thumb would have to come off but would wait till next day to decide. That night we called the Great Physician and consulted Him, and He assured us our prayers had been heard. When the doctor came he said, "This thumb is better, yes very much better than yesterday." He asked me if I had been using fomentations. I told him I had, and had asked God to bless them.

The other workers are having good times. Our courage is good, and I trust we have the prayers of all who read these lines.

EMMA A. HEBNER.

## Canvassers' Notes

We all rejoice to see Brother Walter Boston back in the service again. Brother J. E. Herrington writes: "The dear Lord has wonderfully blessed me in the work. He led me to a home the other day where a woman was in great trouble regarding the Sabbath and the immortality of the soul. I gave her my experience, and some scripture texts which made matters clear." Brother J. P. Lafferty is working under difficulties, having an attack of rheumatism but is getting in full time, and enjoying many rich experiences.

I am glad to announce that there will be an institute at Cedar Lake, March 25 to April 4, and I hope to see all our canvassers present, also all of those who are contemplating entering the work in the near future.

I will be glad to correspond with all who are considering this important work.

A. L. VAN FOSSEN.

## Notices

Now is the time to order the March magazines; attractive cover pages, good sellers, and they contain the truth. Order today from the tract society. Five to 40 copies, 5 cents each; 50 copies and up, 4 cents. We want agents in every town.

Help circulate the Temperance *Instructor*. There is no better work that can be done just now. Order through the tract society office. Five to 40 copies, 5 cents each; 50 copies and upward, 4 cents. Order today.

We have a few more copies of juvenile books, "Tiger and Tom" and "The King's Daughter." We would be glad to furnish other tract societies. Address all orders to West Michigan Tract Society, Otsego, Mich.

## East Michigan Conference

Office Address, Holly, Mich.

President, H. H. Burkholder; Sec'y-Treas., Tillie E. Barr; Tract Society Sec'y, Frank Hiner; S. S. Sec'y, Tillie E. Barr; Ed. and M. V. Sec'y, H. A. Boylan; Field Missionary Agent, W. D. Moore; Field Missionary Sec'y, E. I. Beebe, Ovid, Mich.; Religious Liberty Secretary, H. A. Weaver; 2028 10th St., Port Huron, Mich.; Medical Missionary Sec'y, J. M. Wilbur, 911 Vaughn St., Ann Arbor, Mich.

## Detroit

Through a periodical seller (a deaf brother) I received the following note from a lady a few months ago: "Will you send a good Adventist lady here to see me. I don't know much of the faith, but find it is the only thing that ever satisfied me." A Bible worker held several readings with her with the result that that she, with her husband, a nurse, and little daughter of twelve, have taken their stand for the truth. They expect to attend one of our schools and prepare to enter the work as the Lord opens the way.

Prof. C. L. Taylor of Holly spent Sabbath, February 17, with us. He had the morning service.

Brother W. D. Moore was with us last Sabbath and spoke to a large congregation in the afternoon at the young people's meeting.

Our religious liberty offering last Sabbath was \$17.06.

We sold 3,600 of the Temperance *Instructor* last year, and are planning to sell 5,000 this year.

More workers are arranging to come to the mission soon. Our courage is good. W. H. SAXBY.

## News Notes

The Flint Missionary Volunteer Society has been preparing a temperance program to be presented some evening in the near future. We feel sure it will be a good one.

Miss Geneva Holcomb reports no absence nor tardiness during the month of January. Her school numbers ten. We think this is doing well considering the very cold weather of the month.

Brother H. A. Boylan was at Flint, Sabbath, the 24th, and spent Sunday and Monday at the academy. He will visit the

Juniatta school Tuesday, Fairgrove school Thursday, and the Akron school Friday.

Elder T. L. Thuemler has just sent in to the tract society office fifty-five paid subscriptions, one year each, for *Liberty* and *Protestant* magazines to be sent to judges, lawyers, ministers, and teachers of Bay City, Mich.

Miss Ina Hicks' school has increased three times its size since school opened. She began with eight scholars and now has twenty-four. We understand that Miss Hicks is, as usual, conducting a good school.

Mr. D. A. Bailey, recently from LaFayette, Ind., is now assisting in the tract society office. Mrs. Frank Hiner gave up her position in the office and went away for an operation a few weeks ago. She is much improved and will return home soon.

## Wisconsin Conference

Office Address, Grand Rapids, Wis.

President, W. H. Thurston; Sec'y-Treas., J. C. McReynolds; S. S. Sec., Mrs. Mary Howell; Ed. and Y. P. Sec'y, Miss Frances L. Case; Field Agent, H. W. Johnson, Stevens Point, Wis.

## Ladysmith, Knapp, and Lucas

At Ladysmith a few meetings were held and church officers ordained. From there I started for Knapp. At Chippewa Falls I met Elder P. M. Hanson who accompanied me to Knapp where we started meetings in the church. These meetings were well attended.

Monday, February 20, we went to the Lucas church. Fifteen years ago there was a large membership at this place, but later removals have left but few. Although they have a good church building it has not been used for church purposes for many years. The windows were broken and the lamps and stove were carried away. It was finally decided to tear it down, but the Lord willed otherwise. Several have lately begun to keep the Sabbath. At present several are waiting for baptism and we hope a nice little company may again meet in the old church, to worship God and sing the advent songs. Elder Hanson will, later in the spring, look after the work at Lucas.

I came back to Knapp and the meetings were continued. The ordinances were celebrated and the brethren experienced a refreshing. Because of sickness the meetings had to be closed Sunday, February 25. J. HOFFMAN.

## Fish Creek

This church recently enjoyed a visit from Elder P. C. Hanson and Brother Belding, the former for the purpose of encouraging the church and holding a series of meetings, the latter especially in the interests of the medical missionary work for the benefit of Madison Sanitarium. We were led to realize the responsibility resting upon us to help lift the burden of indebtedness upon the institution, and to rejoice that we may have a part in this work.

Brother Belding spoke to us twice besides soliciting for the sanitarium, and left for other appointments Wednesday. Elder Hanson remained with us until the following Tuesday, holding preaching services each evening with a good and attentive audience.

On Sabbath, February 17, Brother Hanson held quarterly services with the church, his earnest words making still more sacred to us the ordinances of the Lord's house and impressing us with our duty to help send this message to the world. The following Sunday a business meeting was held, at which time two, who had previously been baptized by Elder Thurston, were taken into the church. Officers were also elected, and an offering was taken for the Bible training-school at Milwaukee, to which outsiders also donated.

The meetings closed Monday evening, the members of the church being much encouraged and refreshed. We trust

God will bless the seed sown and help us so to live that we may wear the victor's crown at last.

B. M. JUDD.

### Milwaukee

As a result of magazine work by one of the students in our training-school a German lady has begun to keep the Sabbath and the other members of the family are convinced of the truth. This German mother is anxious to have her children attend the Bible training-school that they may the more speedily get the message.

I have just received a good letter from a well-to-do business man of Fond du Lac with whom I have been working for about two years. He has been very much puzzled over opposition to the truth based on the second chapter of Colossians, but last week, after sending him a thorough study of this chapter with kindred scriptures, he wrote that he was perfectly satisfied with the truth as presented by us, and desires to identify himself with this people by baptism. He may attend the Wausau camp-meeting.

"In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

B. L. POST.

### Bargains in Books

For the purpose of reducing stock, we will for the next few weeks offer the following books for sale at greatly reduced prices; all postpaid. Cash must accompany orders.

"Practical Lessons," 60 cents; "Heralds of the Morning," \$1.25; "Man the Masterpiece," 90 cents, including some full morocco bindings which will be sent to those first ordering; a few "Perils of Republic," 35 cents. We have also some German "Heralds of Morning" and "Eden to Eden," as well as a few other books in the German, all of which we will sell at bargain prices. Write us. WISCONSIN TRACT SOCIETY.

### Tithe Report for December 1911 and January 1912

Ashland.....\$ 64 30	Hundred M. G..... 62 00
Albany ..... 11 03	Hintz ..... 11 03
Albion ..... 15 05	Iron River ..... 146 72
Almond ..... 17 26	Janesville ..... 146 72
Antigo ..... 28 38	Knapp ..... 55 65
Anson ..... 28 90	Kickapoo ..... 28 60
Appleton ..... 59 96	LaCrosse ..... 41 65
Bethel ..... 297 12	Lena ..... 62 20
Beloit (Co.) ..... 13 45	Oshkosh ..... 43 25
Baraboo ..... 57 22	Linwood ..... 131 17
Barron ..... 30 20	LaGrange ..... 16 70
Beldenville ..... 14 59	Ladysmith ..... 11 05
Bear Lake ..... 20 26	Oneida ..... 36 57
Berlin (Co.) ..... 20 26	Loyal ..... 24 10
Bloomville ..... 34 85	Chippewa Falls (Scan.) ..... 6 00
Birmamwood ..... 24 70	Lucas ..... 306 91
Bruce ..... 63 75	Madison ..... 81 35
Bone Lake ..... 82 33	Marshfield ..... 39 25
Cl'rwater Lake ..... 51 53	Maiden Rock ..... 51 53
Chippewa Falls (English) ..... 39 07	Kenosha ..... 192 25
Clear Lake ..... 32 71	Mauston ..... 98 94
Clintonville ..... 71 74	Milton Junction ..... 36 82
Crandon ..... 82 28	Mill Creek ..... 184 66
Cumberland ..... 132 60	Merrill ..... 271 46
DeBello ..... 29 55	Milwaukee (Eng) (Ger) ..... 26 64
Eau Claire ..... 60 23	" (Scan) ..... 118 00
Elroy ..... 72 09	Moon ..... 8 90
Eureka ..... 106 28	Monroe ..... 8 00
Fish Creek ..... 59 23	Mt. Hope ..... 173 87
Grand Rapids ..... 128 45	Oxford ..... 28 10
Granton ..... 56 80	Mt. Sterling ..... 57 10
Green Bay ..... 51 97	Neenah ..... 57 10

Total.....\$6132 19

JOHN C. McREYNOLDS, Treas.

### News Notes

A few lines from Brother Johnson tell us that the institute at Baraboo started out well with an attendance of ten.

Elder Thurston returned from Berrien Springs Friday, the 23d of February, attended an academy board meeting at Bethel the same afternoon, and left for Baraboo the following Tuesday to attend the canvassers' institute.

We take the following sentences from an interesting letter received recently by a former isolated sister, a lady living in the northwestern part of this State. We do this to encourage those who are sending tracts and other literature to their friends and others: "You have converted me to your faith. Hereafter I shall keep the Seventh-day as the holy Sabbath, with Divine help, for I am certain it is the Sabbath God appointed. The little tract you sent me opened my eyes."

### Have You a Vagrant Mind?

Most of us have vagrant minds. Possibly one person in a hundred thousand has his mind constantly and rigidly under control and direction. Such a person knows the meaning of efficiency and concentration in a way that most of us never approximate or dream of. It is a comparatively easy matter to let one's mind be concentrated on a given piece of work which demands close attention. But when no such absorbing work is in hand: when, for example, one is walking on the street, or is in train or trolley-car, or dressing in the morning, or filling in time with the thousand and one other necessary routine occupations which leave the mind free,—in how many of us is our mind under the same alert, watchful, incessantly directed control then as when the absorbing work is in hand? Rather is the mind usually a mere shuttlecock, tossed back and forth by any whim of suggestion from within or without. And such mental vagrancy is an unspeakable waste of the priceless asset of time. We do not need to be thinking sinful thoughts in order to sin with our minds. We sin whenever we are not letting Christ use them in the way that most honors Him. To think of Him in unbroken communion with him whenever we are free to do so, is one rich safeguard. Let us seek as never before His mastery of our minds, that they shall always be doing His bidding only. The Christ directed mind cannot be vagrant. May our minds be complete, instant, and incessant bondservants of Christ.—*Sunday School Times*.

### Two Kinds of People

There two kinds of people in the world — those who live in the shadow, and those who live on the sunny side of the street. These shadowed ones are sometimes called pessimists, sometimes they are said to have a melancholy temperament, sometimes they are called disagreeable; but wherever they go, their characteristic is that their shadow always travels on before them. Such persons never bear their own burden, but expose their wounds to others. They are all so busy looking down for pitfalls and sharp stones and thorns on which to step that they do not even know that there are any stars in the sky. These folks live on the wrong side of the street. And yet it is only twenty feet across to the other sidewalk; where sunshine always lies.—*Newell Dwight Hills*.

### Enoch

(A little girl's story of how he was translated.)

"Enoch and God were very good friends. God used to come to Enoch's house and they would go walking together. Each day when they went out they would walk a little farther than they had the day before, until one day they walked so far that they were nearer God's house than they were to Enoch's and Enoch just went home with God."

## Testimonies Concerning the Word of God

To the influence of this book, we are indebted for all the progress made in true civilization.—*U. S. Grant.*

There never was found in any age of the world, either religion or law that did so highly exalt the public good as the Bible—*Bacon.*

In this little book (the New Testament) is contained all the wisdom of the world.—*Ewald.*

The most learned, acute, and diligent student can not in the longest life obtain an entire knowledge of this one volume.—*Walter Scott.*

We account the Scriptures of God to be the most sublime philosophy.—*Isaac Newton.*

You never get to the end of the sayings of Jesus Christ. There is something in them, always behind. They pass into laws and into doctrines, but they never pass away, and after all the use there is made of them, they are still not exhausted.—*A. P. Stanley.*

No other book in this world has had such a strange vitality, such an outgoing power of influence and inspiration.

The largest and most important influence of the Bible in literature . . . comes from the strange power of the book to nourish and inspire, to mold and guide the inner life of man.

Born in the East and clothed in Oriental form and imagery, the Bible walks the ways of all the world with familiar feet, and enters land after land to find its own everywhere.

The fountain-head of the power of the Bible in literature lies in its nearness to the very springs and sources of human life—life taken seriously, earnestly, intently; life in its broadest meaning, including the inward as well as the outward; life interpreted in its relation to universal laws and eternal values.—*Henry Van Dyke.*

## Apologizing without Criticism

When it is time for us to apologize, it is no time for us to criticise. When we have an apology to make, let us stick to our apology only, and not be talking or even thinking about the possible fault of any one but ourself. We often find ourselves strongly tempted to do otherwise—to mix apology and criticism. When, for example, we have failed in unlove, showing impatience or irritation because some one else has blundered, we are willing to confess our failure and apologize for it provided we may point out at the same time the fault of the other, which was the occasion of our failure. But the other's fault was no reason nor excuse for our failure; and we are not responsible for his fault, but only for our own. Why blunt the edge of our apology, destroy its grace and value, by meddling critically in that which is probably none of our business, or which—if it is our business—can be much better attended to by the example of our own frank confession than by any direct rebuke? Apology and criticism do not mix. But an unconditional, whole-souled apology is often the best criticism in the world.—*Sunday School Times*

## Busyness, or Business?

Not a few people are in "busyness" rather than in true business. They are wonderfully active all the time, but accomplish little worth while. Like a dog chasing his tail, they go at great speed, but never arrive anywhere. It is good to be busy only when we are following some definite and worthy plan. It is far better to take time to lay down a careful course than to rush ahead without a clearly outlined program. When we are busy it should be like the quiet, persistent stroke of the great piston-rod, every beat of which is orderly, and helps to accomplish its definite business.—*Selected.*

## Growth

"Speak a shade more kindly than the year before,  
Pray a little oftener, love a little more,  
Cling a little closer to the Father's love,  
Life below shall liker grow to the life above."

## Obituaries

**PARKER.**—Bertha Orr was born in West Middleton, Ind., Feb. 9, 1889, and died in Columbus, Ohio, Feb. 6, 1912. She was married to Earnest V. Parker, April 25, 1910, moving to Columbus, Ohio. About five years ago she accepted present truth and united with the Kokomo church. The husband, father and mother, two sisters, and one brother are the immediate surviving relatives. Services were conducted by the writer at Kokomo, Ind., in the Friends church to a well-filled house. Text Rom. 5: 12.

A. L. MILLER.

**HAYES.**—Mahala Hayes, nee Clemmens, was born in the town of Newfane, N. Y., May 3, 1825, and died January 11, 1912, aged 86 years, 8 months, and 8 days. When a child of twelve years her parents died. She was married to Asa Hayes in 1845, who preceded her in death twenty-two years. They were blessed with five children, the eldest of whom passed away in infancy. The remaining four and many other relatives and friends are left to mourn. Services were conducted by the writer assisted by Pastors Van-Horn and Babcock. Interment was made in Evergreen Cemetery at Albion, Wis.

J. E. PATTERSON.

**FATIC.**—Margaret Fatic was born in Highland County, Ohio, June 22, 1839, and died at Mechanicsburg, Ind., Feb. 20, 1912. About thirty-five years ago Sister Fatic accepted present truth and connected with the Adventist church at Mechanicsburg. Her life was one that won her many friends, one that held the light of truth above the world and drew to Him. She enjoyed the services of the Lord's house and her voice was ever heard in praise and song. She leaves a son, a daughter, a sister, and a number of grandchildren to mourn, but not without hope. Services were conducted at the home by the writer, using as a basis for his remarks Rom. 4: 13.

A. L. MILLER.

**BATES.**—Perry G. Bates was born in Cataraugus County, New York, March 18, 1817, and died Feb. 14, 1912. He was married to Miss Delilah Stockwell Nov. 3, 1843. To this union six children were born. In 1858 he moved with his family to Michigan where he spent the remainder of his life. In his youth he became a member of the United Brethren Church but soon embraced the Seventh-day Adventist faith to which he remained a faithful adherent. His cheerful disposition made it easy to care for him. He leaves four children and a host of friends and neighbors to mourn for him. The funeral was conducted at his home, words of comfort being spoken from Ecclesiastes 12.

J. M. WILBUR.

**RADER.**—Miletus Delight Rader, little daughter of Brother and Sister G. W. Rader was born at North Vernon, Indiana, May 25, 1909, and died at Anderson, Ind., Feb., 25, 1912. Miletus was a sweet little child, and even at this tender age had learned to love the Lord.

"We shall greet the loved and loving,  
Who have left us lonely here;  
Every heart-ache will be banished  
When the Saviour shall appear,  
Never grieved with sin or sorrow,  
Never weary or alone;  
O, we long for that glad morrow  
When the King shall claim His own."

A. L. MILLER.



## LAKE UNION HERALD

ISSUED WEEKLY BY THE

## LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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advertisements.

MRS. LOU KIRBY-CURTIS - - - - EDITOR

A new book that will surely interest and inspire all who read it—particularly our young people—is "The Advance Guard of Missions." This is made up of thrilling sketches touching upon the most important events in the lives and work of more than fifty pioneer missionaries. It is a highly entertaining work, written in a style that educates and arouses one to action. It has 347 pages, and comes in two styles of binding: handsome red cloth, heavy paper—\$1.50; plain cloth, \$1.

## Emmanuel Missionary College

We are glad to have in school again Miss Mae Reid who was here last year.

Edwin Thiele left school last week to take up duties at the Hinsdale Sanitarium.

Mrs. Huffman's class in piano gave a very pleasing recital during the chapel period Friday morning.

Elder Webster gave the students an interesting chapel talk last Tuesday on his work in Trinidad and the conditions there.

Just now a few students are making short visits home. Among these are Rena Curtis, Delight Cemer, E. E. Franklin and Claude Keiser.

Mr. Orville Ayars took up his duties as farm manager with the beginning of the spring term of school. Mr. Ayars takes the place of Mr. King who has been called to connect with the Cowee Mountain school in North Carolina.

Elder H. W. Reed, religious liberty secretary of Wisconsin, is spending a few days with his wife and daughter here. Sabbath he spoke on the subject of Religious Liberty, and Wednesday morning spoke in chapel on the Need of Prayer.

## Business Notices

WANTED.—A good man by the month on farm, must be Seventh-day Adventist. J. G. Sevensen, Mt. Morris, Mich.

WANTED.—Man with small family to work on farm by year. Good salary paid. Church and school privileges. Place vacant middle of March. E. Brackett and Son, Allegan, Mich.

FARM FOR SALE, HELP WANTED.—Farm of 96 acres—66 acres under cultivation, 30 acres timber. Price \$3,500. Horse for sale. A married man wanted to work on farm, or would rent to right man. Address R. W. Osborn, Tekonsha, Mich.

Eggs for Latching, \$5 per 100; White Leghorns, White Rocks, White Wyandottes, Barred Rocks, Rose-comb Reds, and Indian Runner ducks. For fancy Leghorns and Light Fawn Runners see our circular. Leghorn cockerels and Runner drakes yet. Dickson's Poultry Farm, La Harp, Ill.

NOTICE.—Send your orders to the East Michigan Tract Society, Holly, Mich., if you want the best grade of vegetable cooking oil. Shipped in five-gallon cans at \$3.60 per can. If you will send cash with order for four cans or more at one shipment, will make the price \$3.45 per can, or we will ship you four cans or more at one shipment from Kentucky at \$3.30 per can. We handle nothing but the finest grade oil. California ripe olives in 5 gal. cans for \$4.50 per can.

Until the Holy Spirit is accepted and allowed to do its office work upon the heart, each individual will strive to become a center of influence for himself. But we know in our experience, that harmonious subordination to the Spirit of God is rest, and peace, and joy. Then think of the positive necessity of coming under this moulding, transforming power, in order to enjoy heaven in this life, and eternal blessing in the future life.—E. G. W.

## Canvassers' Report for Week Ending

February 23, 1912

Indiana							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del
Robert Joyce	D. R.						44 00
Northern Illinois							
*Carl E. Matteson	P. J.	66	26	52 25	18 95	71 20	
*L. Clarke	B. R.	59	22	69 00		69 00	
W. G. Abel	B. R.	18	3	13 00		13 00	
J. Hicks	G. C.	33	18	54 00		54 00	6 00
E. A. Rideaut	G. C.	36	10	30 00		30 00	
		141	60	166 00	9 60	175 60	6 00
West Michigan							
J. E. Herrington	G. C.	7			75	75	
Miles Andrus	D. R.	3	2	7 00	75	7 75	
James Lafferty	H. M.	6	1	2 00		2 00	16 00
Walter Boston	C. K.	17	10	15 00	2 60	17 60	
		33	13	24 00	4 10	28 10	16 00
Wisconsin							
N. O. Kittleson	B. R.	12					40 60
L. Scholtz	B. R.	40	9	29 00	7 30	36 30	3 75
F. E. Middlestead	B. R.	37	4	12 00		12 50	50 75
*Otis O. Potter	G. C.	57	20	62 00	13 80	75 80	
		146	33	103 00	21 60	124 60	95 10
East Michigan							
A. V. Morrison	B. R.	20	20	55 00	1 60	56 60	
S. L. Kellogg	G. C.	14½	2	4 00	1 00	5 00	1 00
C. S. Countryman	D. R.	5	2	6 00		6 00	
Mrs. Countryman	C. K.	25	16	28 00	5 85	33 85	4 25
Bert Miner	B. F.	16½	13	3 00	50	3 50	50
Frank M. Catlin	D. R.	10½	3	9 00	4 35	13 35	30
Clifton Naylor	B. F.	15	5	5 50	2 25	7 75	25
Mina D. Fowler	B. F.	11½	10	10 50	75	11 25	8 00
F. W. Brainard	D. R.	40	18	50 00	5 35	55 35	50
M. D. Day	D. R.	18	4	13 00	75	13 75	
Mrs. B. Shelbe	C. K.	5	4	6 00	50	6 50	1 75
Olive Campbell	C. K.	7½	1	1 50	1 25	2 75	29 55
T. V. Canright	P. P. F.		19	32 00	4 50	36 50	
Geo. McClanathan	G. C.	10	2	6 00	1 00	7 00	4 00
		198½	109	229 50	29 65	259 15	50 10
Southern Illinois							
P. J. Wham	D. R.	4	3	9 00	50	9 50	
Hugh Stearns	G. C.	20	4	12 00	60	12 60	
W. E. Bailey	B. R.	13	3	5 00		5 00	
Mary DeWitt	G. C.	20	4	14 00	12 50	26 50	
J. R. Howard	G. C.	10	1	3 00	2 70	5 70	
Jerry Suda	G. C.	31	10	33 00	3 30	36 30	
R. J. Watson	G. C.	8	5	15 00		15 00	
		106	30	91 00	19 60	110 60	
35 Agents		695½	264	665 75	92 90	758 65	211 20
*Two weeks.							

## Periodical Report

Wisconsin			
Paper	Hours	No.	Value
*Mrs. E. M. Bisbee	L H	58	625
*Two weeks.			62 50

"The man without a purpose, never leaves his mark on the world. He has no individuality; he is absorbed in the mass, lost in the crowd, weak, wavering, incompetent."